

**EXHIBIT A  
LEGAL DESCRIPTION**

**LOT 11, PLAT OF ASPEN PHASE 2, ACCORDING TO THE PLAT THEREOF RECORDED  
UNDER RECORDING NO. 200411035005, RECORDS OF SNOHOMISH COUNTY,  
WASHINGTON.**

Buyer: \_\_\_\_\_

Seller: \_\_\_\_\_

Buyer: \_\_\_\_\_

Seller: \_\_\_\_\_