EXHIBIT A LEGAL DESCRIPTION

LOT 11, PLAT OF ASPEN PHASE 2, ACCORDING TO THE PLAT THEREOF RECORDED UNDER RECORDING NO. 200411035005, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Buyer:	Seller:
Buyer:	Seller:

^{**}Exhibit A obtained from document recorded under recording number 201907230150 subject to change upon title examination**