

1. _____ individualism is ruling the way we think of knowledge, interaction, guidance, and counsel.
2. In today's world, _____ guidance by God has become a _____ concept.
3. The concept of Emmanuel - _____ - began before the coming of Christ. God has been with His people since He freed them from bondage and made them a nation.
4. The Lord was _____ the pillar of cloud by day and _____ a pillar of fire by night. This was how God led this _____.
5. "There must come a _____ of the direct, active, immediate leading of the Spirit _____" (Foster, 1998, p. 175).
6. "God led the children of Israel out of bondage as a people. _____ saw the cloud and fiery pillar" (Foster, 1998, p. 175).
7. This wandering band was not merely random people traveling in the same direction. They were _____ together under God's theocratic rule.
8. This idea is not _____ in the NT. Together we too can hear the voice of God, for Jesus promises to be in the midst of those who are _____ in His name. ([Mt. 18:19-20](#))
9. A group within a people, _____ become a gathered people.
10. The fellowship of the gathered groups included _____, _____, and _____.
11. The power of the early Church was in their willingness to gather to become _____ with the _____ of God. ([Acts 15:28](#))
12. In operation directly under the Spirit of God, the early church _____ totalitarianism, anarchy, and democracy. They sought Spirit-_____ unity.

13. The _____ experiences of the early church greatly contributed to Paul's theology of the body that we've been discussing.
14. Paul recognized that no one person possessed _____. Even the most _____ needed the _____ of others.
15. Our gifting as individual parts of the body are only effective and fulfilling of God's will when they are unified by the _____.

Reference: Celebration of Discipline: The Path to Spiritual Growth, by Richard J. Foster