

# ACING

## ALZHEIMER'S



full details &  
registration at  
**JPSFUND.ORG**

## TENNIS FUNDRAISER

to benefit the  
**Alzheimer's Association**

**APRIL 11, 2026**  
**BASS RIVER TENNIS CLUB**

**@jpsfund**



**FOUR BRACKETS OF PLAY:**  
**Middle School | High School**  
**Women | Men**

Join our event team - earn volunteer hours!  
For more information, contact us at **jps@jpsfund.org**.

Can't attend? Please consider a **donation** or check  
out our **corporate sponsorship** opportunities!

