



Marine Corps League and Auxiliary

2027 Department of Colorado Convention

Rocky Mountain Division Conference

Hotel and Convention Information



Event Dates:

Apr 30-May 2nd 2027,

Event Location:

Best Western Premier

4411 Peoria St.
Denver, CO 80239
303-373-1444

***Reservations Must be Made no later than
3-30-2027**

Room Information:

\$115.00 + taxes and fees Complimentary
Breakfast and Box Lunch Daily; Free
Parking for all Guest Rooms

CLICK ON LINKS BELOW

Two Queen Bed Reservation Link:

https://www.bestwestern.com/en_US/book/hotel-rooms.06195.html?groupId=6G3DU0S5

One King Bed Reservation Link:

https://www.bestwestern.com/en_US/book/hotel-rooms.06204.html?groupId=B85CG2Q0

BBQ Buffet Dinner:

There will be a hospitality room available in the evenings. Light snacks and beverages available.

NAMES

NAMES

1. _____

6. _____

2. _____

7. _____

3. _____

8. _____

4. _____

9. _____

5. _____

10. _____

Number of people 0 X \$ 55.00 = \$ 0.00

Email: _____ Phone # _____

If you have any questions please
email gyffreddyret@gmail.com or
call Tom Krueger at 303-915-1602

Marine Corps League Detachment# _____
Auxiliary Unit #: _____

Send Checks made Payable to:

Whipple Coffey Det 1441

C/O Tom Krueger
11824 Gray Ct.
Westminster, CO 80020-5991

2027 Department of Colorado AD Convention Book

Ad Remittance Form

E-mail design in .pdf or .jpg format to: cdkern@comcast.net (Subject line Convention AD).

Send payment to: Tom Krueger
11824 Gray CT
Westminster, CO 80020

Make checks payable to – Whipple – Coffey Det. 1441

Discounted Rate for Veteran's Organizations - any organization whose sole purpose is to better the lives of veterans. For Example: MCL, MODD, VFW, American Legion, DAV, MOPHA

Ad Size:

- Full Page - 8.5"x11" \$125 (\$100)
- 1/2 Page – 8.5"x5.5" \$75 (\$50)
- Business Card – 2.5"x3.5" \$25 (\$15)
- Sponsor List – (Name, Phone, Website address) \$10
- Inside Front Cover – 8.5"x11" \$175 (\$150)
- Inside Back Cover – 8.5"x11" \$175 (\$150)
- Outside Back Cover - 8.5"x11" \$175 (\$150)

Name: _____

Address: _____

City/ST/Zip: _____

Phone: _____

Email: _____

Website: _____

ADS MUST BE RECEIVED

NO LATER THAN APRIL 27th, 2027

Detachment Name: _____

Detachment Number: _____

Marine Corps League
Department of Colorado
2027 Department Convention
Denver, CO



FOR CONVENTION COMMITTEE
USE ONLY

Date Received: _____

Total Members: _____

Total Delegates: _____

Total Authorized Vote: _____

TO: Department Credentials Committee
VIA: MCL Department of Colorado Paymaster
 Carla Jacobsen
 6644 Algonquin Dr.
 Johnstown, CO 80534-8285

Hosted by: *Whipple-Coffey Det 1441*

Subj: Registration of Delegate(s) and Alternate(s)
Ref: (A) Department Bylaws

1. In accordance with the reference, registration fee for the Department of Colorado Convention shall be Ten (\$10.00) dollars provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). Advance registration fee shall be \$5.00. Those that do not register in advance cannot be guaranteed an Ad book and/or Goody bag as quantities may be limited. This completed Registration Form should be received **no later** than **April 1, 2027**.
2. The following are the Detachment's delegate(s), alternate(s)

D E L	A L T	A T T	ASSOC MBR	DUAL MBR	Guest	NAME(S)	TITLE	6 Digit Membership No. (7 DIGITS for Associate & Honorary Mbrs) (NOT PLM)							Attending Yes/No
						1.									
						2.									
						3.									
						4.									
						5.									
						6.									
						7.									
						8.									
						9.									
						10.									

3. Delegate strength is based on the number of regular members on the 31 March, 2027 Strength Report.
4. Enclosed is a check (# _____) in the amount of \$ _____ made payable to the **Department of Colorado, MCL** to cover registration fees for the above listed members (NO Charge/Fee for Guests, For Badge purposes only).

 Detachment Commandant

 Date

 Detachment Adjutant/Paymaster

 Date

TYPE OR PRINT DELEGATES/ALTERNATES CLEARLY

Rocky Mountain Division, MCL -Delegate Registration Form

Detachment Name: _____

Detachment Number: # _____



Marine Corps League
Rocky Mountain Division
2027 Annual Division Conference
Date: Apr 30 - May 2

FOR CONVENTION COMMITTEE
USE ONLY

Date Received: _____

Total Members: _____

Total Delegates: _____

TO: Tom Krueger, National Vice Commandant
Rocky Mountain Division, MCL
11824 Gray Ct.
Westminster, CO 80020-5991

Subj: Registration of Delegate(s) and Alternate(s) for Rocky Mountain Division Conference

1. The advance registration fee for the Rocky Mountain Division Conference shall be five (\$5.00) dollars provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). On-site Registration fee shall be ten (\$10.00).

2. The Delegate Voting strength of each Detachment shall be as follows: for the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate or Honorary members in such Detachment's Total Membership.

DEL	ALT	ASSOC MBR	DUAL MBR	Name(s)	6 Digit Membership No. (Not PLM)					Attending Yes / No	First Conference Yes / No
				1.							
				2.							
				3.							
				4.							
				5.							
				6.							
				7.							
				8.							
				9.							
				10.							

3. Enclosed is a check (# _____) in the amount of \$ _____ made payable to: **MCL Dept of Colorado** to cover registration fees for the above listed delegate(s) and/or alternate(s).

Detachment Commandant

Date

Detachment
Adjutant/Paymaster

Date

TYPE OR PRINT DELEGATES/ALTERNATES CLEARLY