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FOR ACTION:**VOLUME LX****Report No. S – 182****SUBJECT: Resolution for Ann Catherine Pacilio**

Authorization is requested of the Board of Education to approve the following resolution:

**Resolution for Ann Catherine Pacilio
Former Employee of the Utica City School District**

The Board of Education of the Utica City School District records with sorrow the passing of former employee Ann Catherine Pacilio. Mrs. Pacilio was employed with the Utica City School District for 39 years and worked as a Teacher.

Mrs. Pacilio was a beloved elementary school teacher for nearly four decades. She loved teaching art, music, reading, and writing. She was as strict, serious, and determined as she was kind, caring, and funny. Her devotion to lifelong learning has left a lasting impact on countless children and families.

Resolved, that the Board of Education expressed its sincere sympathy to the family of Mrs. Pacilio and that this resolution be saved upon the records of the district.

Dated: March 30, 2026

Kathy Hughes, District Clerk
Utica City School District

FOR ACTION:**VOLUME LX****Report No. S – 183****SUBJECT: Resolution for Dolores (Fragetta) Manganelli**

Authorization is requested of the Board of Education to approve the following resolution:

**Resolution for Dolores (Fragetta) Manganelli
Former Employee of the Utica City School District**

The Board of Education of the Utica City School District records with sorrow the passing of former employee Dolores (Fragetta) Manganelli. Mrs. Manganelli was employed with the Utica City School District for 33 years and worked as a Teacher.

Most memorable for her teaching at John F. Hughes Elementary School, she supervised numerous student teachers and was heavily dedicated to her profession. Throughout her time at Hughes, she shaped countless futures, and her impact will never be forgotten.

Resolved, that the Board of Education expressed its sincere sympathy to the family of Mrs. Manganelli and that this resolution be saved upon the records of the district.

Dated: March 30, 2026

Kathy Hughes, District Clerk
Utica City School District

FOR ACTION:**VOLUME LX****Report No. S – 184****SUBJECT: Resolution for Louis F. LaPorte**

Authorization is requested of the Board of Education to approve the following resolution:

**Resolution for Louis F. LaPorte
Former Employee of the Utica City School District**

The Board of Education of the Utica City School District records with sorrow the passing of former employee Louis F. LaPorte. For 31 years, Mr. LaPorte was employed with the Utica City School District and worked as Head Custodian at Albany Elementary School.

Throughout his career, Mr. LaPorte dedicated himself to the community he loved so deeply. He was the backbone of the building, a true jack-of-all-trades who could fix anything and was always the first to jump in and help with any project, big or small. Mr. LaPorte took immense pride in ensuring that the school was a clean, safe, and welcoming place for every student and staff member who walked through its doors.

Resolved, that the Board of Education expressed its sincere sympathy to the family of Mr. LaPorte and that this resolution be saved upon the records of the district.

Dated: March 30, 2026

Kathy Hughes, District Clerk
Utica City School District

FOR ACTION:**VOLUME LX****Report No. S – 185****SUBJECT: Resolution for Magnolia Jean (Baird) Davis (AMENDED)**

Authorization is requested of the Board of Education to approve the following resolution:

**Resolution for Magnolia Jean (Baird) Davis
Former Employee of the Utica City School District**

The Board of Education of the Utica City School District records with sorrow the passing of former employee Magnolia Jean (Baird) Davis. Mrs. Davis was employed with the Utica City School District for 20 years and worked as a Teacher.

Mrs. Davis had a passion for teaching. She was Utica's first Black Head Start teacher. She later became a respected elementary teacher in the Utica City School District. She is remembered by many local adults who attribute their success to the exemplary education and guidance she provided as a teacher. She worked in the school district and volunteered after retirement until the age of 70.

Resolved, that the Board of Education expressed its sincere sympathy to the family of Mrs. ~~DePalma~~ Davis and that this resolution be saved upon the records of the district.

Dated: March 30, 2026

Kathy Hughes, District Clerk
Utica City School District

FOR ACTION:**VOLUME LX****Report No. S – 186****SUBJECT: Resolution for Mary F. (Martello) DePalma**

Authorization is requested of the Board of Education to approve the following resolution:

**Resolution for Mary F. (Martello) DePalma
Former Employee of the Utica City School District**

The Board of Education of the Utica City School District records with sorrow the passing of former employee Mary F. (Martello) DePalma. Mrs. DePalma was employed with the Utica City School District for 32 years and worked as an elementary teacher and math facilitator.

Mrs. DePalma worked at various schools throughout her career, but most notably at Jones Elementary School before retiring. She inspired many students and cherished the friendships she formed with fellow educators.

Resolved, that the Board of Education expressed its sincere sympathy to the family of Mrs. DePalma and that this resolution be saved upon the records of the district.

Dated: March 30, 2026

Kathy Hughes, District Clerk
Utica City School District

FOR ACTION:**VOLUME LX****Report No. S - 187****SUBJECT: Resolution Authorizing Participation in Oswego County BOCES' Cooperative Purchasing Program (WITHDRAWN)**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLUTION AUTHORIZING PARTICIPATION IN OSWEGO COUNTY BOCES' COOPERATIVE PURCHASING PROGRAM

WHEREAS, The Cooperative Purchasing Service is a plan of a number of public school districts in the Oswego County Board of Cooperative Educational Services Area in New York (known as the Center for Instruction, Technology & Innovation [CiTi]), to bid jointly for water testing and sampling services, and

WHEREAS, Utica City School District (hereinafter the "Participant") is desirous of participating with Oswego County Board of Cooperative Educational Services/CiTi and other Boards of Cooperative Educational Services and public school districts in the joint bidding of the services mentioned above as authorized by General Municipal Law, Section 119-o, and

WHEREAS, The participant wishes to appoint the Oswego County Board of Cooperative Educational Services/CiTi to advertise for bids, accept bids, tabulate bids and award bids on their behalf; therefore

BE IT RESOLVED, The participant hereby appoints Oswego County Board of Cooperative Educational Services/CiTi to represent it in all matters relating above, and designates the Oswego County Board of Cooperative Educational Services/CiTi designated newspaper(s) as the legal publication(s) for all Cooperative Purchasing bid notifications, and,

BE IT FURTHER RESOLVED, The participant authorizes the Oswego County Board of Cooperative Educational Services/CiTi to represent it in all matters leading up to the entering into a contract for the purchase of the above mentioned services, and,

BE IT FURTHER RESOLVED, The participant agrees to (1) assume its equitable share of the costs of the Cooperative Bidding; (2) abide by majority decisions of the participating districts; (3) abide by the Award of the Oswego County Board of Cooperative Educational Services/CiTi; (4) and that after the award of the bid it will conduct all negotiations directly with the successful bidder(s).

CERTIFICATION OF DISTRICT CLERK

I, _____, District Clerk of the
_____ Central School Board of Education,
hereby certify that the above resolution was adopted by the required majority vote of the Board of
Education meeting held on _____.

Dated: March 30, 2026

Kathy Hughes, District Clerk
Utica City School District

FOR ACTION:**VOLUME LX****Report No. S - 188****SUBJECT: Resolution Awarding Contract for Capital Construction Project**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLUTION**AWARDING CONTRACT FOR CAPITAL CONSTRUCTION PROJECT**

WHEREAS, the Board of Education of the Utica City School District (the "Board of Education") has determined that it is in the best interest of the School District to contract with Day Automation Systems, Inc., ("Day") under the terms and conditions of the NYS OGS Contract #PT-68783 ("NYS Contract") and its related proposals ("Proposals") for the acquisition and/or licensing of the equipment and technology described in the Proposals (for work as listed in the attached grid) in connection with the 2024 Capital Improvement Project (the "Project"); and

WHEREAS, the Project Architect has reviewed the Proposals and the NYS Contract and has certified as follows: all equipment covered by the Proposals is within the scope of the NYS Contract and the price for all equipment offered through the NYS Contract is at or below the amount authorized in the NYS Contract; and

WHEREAS, Day has confirmed that its proposals are in strict compliance with the requirements of the NYS Contract; and

WHEREAS, the Board of Education has determined that Day's Proposals qualify as a contract exempt from competitive bidding requirements under the authority of NYS General Municipal Law §104(1) and complies with the School District's procurement policies and procedures;

NOW, THEREFORE be it resolved as follows:

1. The Board of Education accepts the Proposals from Day and the terms and conditions of the NYS Contract for the acquisition and/or licensing of the equipment and technology described in the Proposals in connection with the Project.
2. The Board of Education hereby authorizes the President of the Board or the Superintendent of Schools to enter into one or more contracts or issue one or more Purchase Orders and related documents to Day on behalf of the Board of Education to acquire and/or license the equipment described in the Proposals under the terms and condition of the NYS Contract in connection with the Project in compliance with this Resolution with such provisions other than a material increase in the scope of the acquisition or the approved amount as may be approved by the Superintendent of Schools which approval shall be conclusively shown by the execution thereof and take all actions necessary or convenient to proceed in connection with the Project and to comply with all applicable law, regulations, and executive orders relating to a contract, Purchase Order, or the Project, and to do all other acts as may be necessary or proper to effectuate the purposes of the foregoing Resolution.
3. Upon Board of Education approval, this Resolution shall take effect immediately.

CERTIFICATION

STATE OF NEW YORK)
) SS.:
COUNTY OF ONEIDA)

I, the undersigned Clerk of the Board of Education of the Utica City School District, DO HEREBY CERTIFY:

That I have compared the annexed resolution adopted at a meeting of the Board of Education of the Utica City School District (the "Board"), held on the 30th day of March, 2026, with the original thereof on file in my office, and the same is a true and correct copy of said original and of the whole of said original.

I FURTHER CERTIFY that the full Board consists of () members; that _____ () members of the Board were present at such meeting; and, that _____ () of such members voted in favor of the above resolution.

I FURTHER CERTIFY that (i) all members of the Board of Education had due notice of the meeting, (ii) pursuant to Article 7 of the Public Officers Law (Open Meetings Law), such meeting was open to the general public, and due notice of the time and place of such meeting was duly given in accordance with Article 7 of the Public Officers Law, and (iii) the meeting was in all respects duly held in compliance with applicable law.

I FURTHER CERTIFY that the resolution has not been amended, rescinded, or repealed and remains in full force and effect as of the date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of school district this _____ day of March, 2026.

Clerk
Board of Education
Utica City School District

(SEAL)

FOR ACTION:**VOLUME LX****Report No. S - 189****SUBJECT: Application for Extended Field Trip Thomas R. Proctor High School - Speech and Debate National Championship Tournament**

Authorization is requested of the Board of Education for six (6) students from the Thomas R. Proctor High School Speech and Debate Club to attend the Speech and Debate National Championship Tournament, Marriott Marquis, Washington, DC. Students will compete in Speech and Debate events. The trip will be held May 22, 2026, through May 25, 2026.

Supervision of these students will be provided by David Schiavi, Forensics (Speech and Debate) Coach, Christina Schiavi, Targeted Assistance/Chaperone; Joshua Schiavi, Chaperone (former Forensics competitor).

This trip was reviewed and approved by Ann Marie Palladino, Principal, Thomas R. Proctor High School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 190****SUBJECT: Application for Extended Field Trip JFK Middle School – Six Flags Great Escape (AMENDED)**

Authorization is requested of the Board of Education for ~~six (6)~~ **seventy (70)** students from the JFK Middle School students to travel to Six Flags Great Escape, Queensbury, NY. This trip is a reward for perfect/near perfect attendance in accordance with JFK's SCEP guidelines for improving the attendance rate. The trip will be held June 22, 2026 with heat cancellation date of June 23, 2026.

Supervision of these students will be provided by JFK Staff; Colleen Schreppel, Rebecca Brosemer, Nicole Greene, Kayla Hajdasz, Vanessa Houck, Merritt Howard, Vanessa Kupelian, Emily Lehner, Andrea Lewis, Lisa Marashian, Melissa Mariotti, Rachel Ortega, Jennifer Roberts and Yasmine Bowens, Chaperone.

This trip was reviewed and approved by Andrew De Jesus, Principal, JFK Middle School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 191****SUBJECT: Application for Extended Field Trip Thomas Jefferson Elementary School – Enchanted Forest Water Safari**

Authorization is requested of the Board of Education for sixty-one (61) 6th grade students from Thomas Jefferson Elementary School to travel to Enchanted Forest Water Safari, Old Forge, NY. This is the 6th grade end of the year culminating field trip. The trip will be held on June 17, 2026.

Supervision of these students will be provided by; Craig Deon, Teacher, Jamie Green, Teacher, Kristen Sayles, Teacher, Kimberly Shackett, Teacher, Deanna Simon, Teacher, Michele Esty, Chaperone, Petronella Yozzo, Chaperone, Melvina Bennet, Chaperone, Jennifer Loftey, Chaperone, Najie Ramirez, Chaperone, Juanita Harris, Chaperone, Adam Gomez, Chaperone, Kara Harris, Chaperone, Edna Causevic, Chaperone, Indira Rekic, Chaperone, Emir Grgic, Chaperone, Dajana Kegan, Chaperone, Jacqueline Rodriguez, Chaperone, Kaylina Ortega, Chaperone, Diondra Forsythe, Chaperone, Tiffany Carter, Chaperone, Mirnesa

Kadic, Chaperone, Jasmine Sharpe, Chaperone, Jalisa Whitehurst, Chaperone, Qiana Gary, Chaperone, Pa Paw, Chaperone, An'najah Sanders, Chaperone

This trip was reviewed and approved by Kim Van Duren, Principal, Thomas Jefferson Elementary School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 192****SUBJECT: Application for Extended Field Trip Thomas R. Proctor High School – Nazareth University**

Authorization is requested of the Board of Education for forty-two (42) students from the Thomas R. Proctor High School Italian and French upper-level classes to attend The Frank DiMino Casa Italiana at Nazareth University in Rochester, NY. Students will be exposed to Italian and French language and gain knowledge about how continuing with their language's studies can help with their future career paths and goals. The trip will be held April 24, 2026.

Supervision of these students will be provided by Richard Nicholas-Hahn World Language Department Chair, Proctor Staff; Carole Ethier, Jaclyn Pallas, JoEllen Sampson, Jessica Sklarz and Karen Trunfio.

This trip was reviewed and approved by Ann Marie Palladino, Principal, Thomas R. Proctor High School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 193****SUBJECT: Application for Extended Field Trip General Herkimer Elementary School – Enchanted Water Safari**

Authorization is requested of the Board of Education for eighty (80) 6th grade students from General Herkimer Elementary School to travel to Enchanted Forest Water Safari, Old Forge, NY. This is the 6th grade end of the year culminating field trip. The trip will be held on June 11, 2026 with raindate of June 16, 2026.

Supervision of these students will be provided by; William Smith, Principal; 6th grade Teachers; Tricia Service, Kristy Kohlbrenner, Michele Frye, Kristen Colucci, Lisa Rodriguez; Chaperones; Valentina Gonzalez, Aida Muhic, Sarah Salamey, Dorothy Feratovic, Anthony Baffa, Anthony Fields, La'Shawndia Murphy, Essence Aranda, Christina Houck, Curry DeCarlo, Imonie Jones, Tyangaenae Phillips, Elizabeth Almonte, Jennifer Ramirez, Shaina Wilson, Jessica Jones, Andrea Moreno, Amela Osmanovic, Liudmyla Uzun, Carlos Velazquez, Lilia Solomatina, Jerome Mathis, Johann Mathis.

This trip was reviewed and approved by William Smith, Principal, General Herkimer Elementary School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 194****SUBJECT: Application for Extended Field Trip Thomas R. Proctor High School – 2026 Skills USA New York Leadership Conference**

Authorization is requested of the Board of Education for four (4) students from the Thomas R. Proctor High School Future Business Leaders of America Club to attend the 2026 Skills USA New York Leadership Conference at NYS Fairgrounds, Syracuse, NY. Students learn leadership training, career-readiness skills and engage in networking opportunities to support post-secondary success and strengthen our CTE Program. The trip will be held April 22, 2026, through April 24, 2026.

Supervision of these students will be provided by Casandra Carpenter, CTE Teacher

This trip was reviewed and approved by Michelle Hall, Director of CTE, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 195****SUBJECT: Application for Extended Field Trip Thomas R. Proctor High School – 2026 FBLA State Leadership Conference**

Authorization is requested of the Board of Education for twelve (12) students from the Thomas R. Proctor High School Future Business Leaders of America Club to attend the 2026 FBLA State Leadership Conference at the Joseph R. Floreano Rochester Riverside Convention Center in Rochester, NY. Students will attend the conference to gain valuable leadership experience through competition, socializing and networking. The trip will be held April 15, 2026, through April 17, 2026.

Supervision of these students will be provided by Deb Pedersen, Advisor, Casandra Carpenter, Teacher

This trip was reviewed and approved by Michelle Hall, Director of CTE, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 196****SUBJECT: Application for Extended Field Trip Jones Elementary School - Legoland**

Authorization is requested of the Board of Education for sixty-seven (67) 6th grade students from Jones Elementary School to travel to Legoland, Goshen, NY. This is the 6th grade end of the year culminating field trip. The trip will be held on May 29, 2026.

Supervision of these students will be provided by; Rebecca Guerrero, Principal, Melissa Sawanec, AIS Facilitator, Kayla Grant, Teacher, Tanisha Harris, Teacher Assistant, Andrew Cohen, Teacher, Paris Pearson, Social Worker, Denise Gribanoff, Teacher, Amy Winter, Reading Teacher, Michele Diliberto, Math Teacher

This trip was reviewed and approved by Rebecca Guerrero, Principal, Jones Elementary School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 197****SUBJECT: Contract between the Utica City School District and Hale Transportation – Hale's Bus Garage**

Authorization is requested of the Board of Education to approve the contract between the Utica City School District and Hale Transportation – Hale's Bus Garage in the amount of \$6,200.00 for Charter #32067 for an Extended Field Trip to Legoland, Goshen, NY.

FOR ACTION:**VOLUME LX****Report No. S - 198****SUBJECT: Contract between the Utica City School District and Hale Transportation – Hale's Bus Garage**

Authorization is requested of the Board of Education to approve the contract between the Utica City School District and Hale Transportation – Hale's Bus Garage in the amount of \$9,600.00 for Charter #32753 for an Extended Field Trip to Bronx Zoo, NY.

FOR ACTION:**VOLUME LX****Report No. S - 199****SUBJECT: Contract between the Utica City School District and Hale Transportation – Hale's Bus Garage**

Authorization is requested of the Board of Education to approve the contract between the Utica City School District and Hale Transportation – Hale's Bus Garage in the amount of \$4,650.00 for Charter #32321 for an Extended Field Trip to Boston, MA.

FOR ACTION:**VOLUME LX****Report No. S - 200****SUBJECT: Contract between the Utica City School District and Hale Transportation – Hale's Bus Garage**

Authorization is requested of the Board of Education to approve the contract between the Utica City School District and Hale Transportation – Hale's Bus Garage in the amount of \$4,450.00 for Charter #318646 for an Extended Field Trip to New York City, NY.

FOR ACTION:**VOLUME LX****Report No. S - 201****SUBJECT: Contract between the Utica City School District and Hale Transportation – Hale's Bus Garage**

Authorization is requested of the Board of Education to approve the contract between the Utica City School District and Hale Transportation – Hale's Bus Garage in the amount of \$3,150.00 for Charter #32496 for an Extended Field Trip Six Flags New England, Agawam, MA.

FOR ACTION:**VOLUME LX****Report No. S – 202****SUBJECT: Internship Participation Agreement Between George Mason University and Utica City School District (AMENDED)**

Authorization is requested of the Board of Education to approve the Internship Participation Agreement By and Between George Mason University and Utica City School District effective retroactively from March 24 **25**, 2026, through June 30, 2026.

FOR ACTION:**VOLUME LX****Report No. S - 203****SUBJECT: Memorandum of Understanding between the Utica City School District and The Mental Health Association in New York State (MHANYS)**

Authorization is requested of the Board of Education to approve Memorandum of Understanding between the Utica City School District and The Mental Health Association in New York State (MHANYS) effective retroactively from March 25, 2026 to May 31, 2026.

FOR ACTION:**VOLUME LX****Report No. S - 204****SUBJECT: Memorandum of Understanding between the Utica City School District and The Center**

Authorization is requested of the Board of Education to approve Memorandum of Understanding between the Utica City School District and The Center effective retroactively from March 25, 2026 to May 31, 2026.

FOR ACTION:**VOLUME LX****Report No. S – 205****SUBJECT: Facilities Use Permit (Murnane Field) Agreement between the Utica City School District and Oneida County Sports Facility Authority**

Authorization is requested of the Board of Education to approve the Facilities Use Permit (Murnane Field) Agreement between the Utica City School District and Oneida County Sports Facility Authority.

FOR ACTION:**VOLUME LX****Report No. S - 206****SUBJECT: Memorandum of Agreement between the Utica City School District and the Registered Nurses' and Licensed Practical Nurses' Unit of Teamsters Local 294**

Authorization is requested of the Board of Education to approve the Memorandum of Agreement between the Utica City School District and the Registered Nurses' and Licensed Practical Nurses' Unit of Teamsters Local 294.

FOR ACTION:**VOLUME LX****Report No. S - 207****SUBJECT: Amendment to the Employment Agreement between the Utica City School District and Danielle Giovinazzo**

Authorization is requested of the Board of Education to approve the amendment, dated March 30, 2026, to the Employment Agreement between the Utica City School District and Danielle Giovinazzo.

FOR ACTION:**VOLUME LX****Report No. S - 208****SUBJECT: Committee on Special Education Meetings**

Authorization is requested of the Board of Education to retroactively approve and accept the Committee on Special Education (CSD), Committee on Preschool Special Education (CPSE) and section 504 meetings in the Utica City School District and/or other approved programs from June 16, 2025 through March 13, 2026.

June 16, 2025 – June 30, 2025: 186 meetings

July 1, 2025 – July 30, 2025: 193 meetings

August 1, 2025 – August 30, 2025: 68 meetings

September 1, 2025 – September 30, 2025: 323 meetings

October 1, 2025 – October 31, 2025: 422 meetings

November 1, 2025 – November 30, 2025: 302 meetings

December 1, 2025 – December 31, 2025: 283 meetings

January 1, 2026 – January 31, 2026: 311 meetings

February 1, 2026 – February 28, 2026: 351 meetings

March 1, 2026 – March 13, 2026: 249 meetings

FOR ACTION:**VOLUME LX****Report No. B - 36****SUBJECT: Approval of Budget Transfer – Teaching, Bridge Program/Pratt**

Authorization is requested of the Board of Education to approve the following Budget Transfer for Teaching, Bridge Program/Pratt for Fiscal Year 2025-2026.

2025-2026 Fiscal Year

	<u>Account</u>	<u>Description</u>	<u>Amount</u>
From:	A2110.400-00-0000	Teaching - Contractual	\$ 21,289
To:	A2110.434-00-0000	Teaching - Bridge Program/Pratt	\$ 21,289
Reason:	Increased student participation within MVCC Bridge Program.		
	A2110.400-00-0000	Original Budget	\$ 312,798
		Revised Budget with Transfer	\$ 291,509
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 118,717
		Balance before Transfer	\$ 194,081
		Percent Used (Original Budget)	37.95%
		Percent Used (Revised Budget)	40.72%
	A2110.434-00-0000	Original Budget	\$ 75,000
		Revised Budget with Transfer	\$ 96,289
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ -
		Balance before Transfer	\$ 75,000
		Percent Used (Original Budget)	0.00%
		Percent Used (Revised Budget)	0.00%

FOR ACTION:**VOLUME LX****Report No. B - 37****SUBJECT: Approval of Budget Transfer – Public Information and Services, BOCES**

Authorization is requested of the Board of Education to approve the following Budget Transfer for Public Information and Services, BOCES for Fiscal Year 2025-2026.

	<u>Account</u>	<u>Description</u>	<u>Amount</u>
From:	A1480.160-00-0000	Public Information & Services - Salaries	\$ 250,000
	A1310.161-00-0000	Business Administration - Salaries, Clerical	\$ 41,200
To:	A1480.490-00-0000	Public Information & Services - BOCES	\$ 291,200
Reason:	To adjust for services being performed by BOCES.		
	A1480.160-00-0000	Original Budget	\$ 356,342
		Revised Budget with Transfer	\$ 106,342
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 95,647
		Balance before Transfer	\$ 260,695
		Percent Used (Original Budget)	26.84%
		Percent Used (Revised Budget)	89.94%
	A1310.161-00-0000	Original Budget	\$ 563,170
		Revised Budget with Transfer	\$ 521,970
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 446,995
		Balance before Transfer	\$ 116,175
		Percent Used (Original Budget)	79.37%
		Percent Used (Revised Budget)	85.64%
	A1480.490-00-0000	Original Budget	\$ 233,200
		Revised Budget with Transfer	\$ 524,400
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 233,200
		Balance before Transfer	\$ -
		Percent Used (Original Budget)	100.00%
		Percent Used (Revised Budget)	44.47%

FOR ACTION:**VOLUME LX****Report No. B - 38****SUBJECT: Approval of Budget Transfer – Athletics, Contractual – Proctor Games**

Authorization is requested of the Board of Education to approve the following Budget Transfer for Athletics, Contractual – Proctor Games for Fiscal Year 2025-2026.

2025-2026 Fiscal Year			
	<u>Account</u>	<u>Description</u>	<u>Amount</u>
From:	A2855.150-02-0000	Athletics - Salaries, Proctor Coaches	\$ 30,000
To:	A2855.400-02-0000	Athletics - Contractual, Proctor Games	\$ 30,000
Reason:	To adjust for Proctor Official payments made to Officials that are not employees of the District.		
	A2855.150-02-0000	Original Budget	\$ 400,000
		Revised Budget with Transfer	\$ 370,000
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 272,881
		Balance before Transfer	\$ 127,119
		Percent Used (Original Budget)	68.22%
		Percent Used (Revised Budget)	73.75%
	A2855.400-02-0000	Original Budget	\$ 70,000
		Revised Budget with Transfer	\$ 100,000
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 81,703
		Balance before Transfer	\$ (11,703)
		Percent Used (Original Budget)	116.72%
		Percent Used (Revised Budget)	81.70%

FOR ACTION:**VOLUME LX****Report No. B - 39****SUBJECT: Approval of Budget Transfer – Computer Assisted Instruction, Network Services**

Authorization is requested of the Board of Education to approve the following Budget Transfer for Computer Assisted Instruction, Network Services for Fiscal Year 2025-2026.

2025-2026 Fiscal Year

	<u>Account</u>	<u>Description</u>	<u>Amount</u>
From:	A2110.120-00-0000	Teaching, Regular - Salaries Elementary	\$ 2,800,000
	A2250.472-00-0000	SPED - Tuition, Severely Handicapped	\$ 1,000,000
	A9030.800-00-0000	Social Security	\$ 860,154
	A2250.150-00-0000	SPED - Salaries, Handicapped Instruction	\$ 300,000
	A2110.156-00-0600	Salaries - CTE Teachers Assistants	\$ 300,000
	A1380.400-00-0000	Fiscal Agent Fee	\$ 100,000
	A9770.700-00-0000	RAN - Interest	\$ 200,000
To:	A2630.490-00-0000	Computer Assisted Instruction - Network Services	\$ 5,560,154
Reason:	To fund the balance of the Technology Replacement Plan for 2024-2025 and 2025-2026.		
	A2110.120-00-0000	Original Budget (including encumbrances)	\$ 20,859,796
		Revised Budget with Transfer	\$ 18,059,796
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 216,842
		Balance before Transfer	\$ 20,686,060
		Percent Used (Original Budget)	1.04%
		Percent Used (Revised Budget)	1.20%
	A2250.472-00-0000	Original Budget (including encumbrances)	\$ 6,500,000
		Revised Budget with Transfer	\$ 5,500,000
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 4,753,250
		Balance before Transfer	\$ 1,746,750
		Percent Used (Original Budget)	73.13%
		Percent Used (Revised Budget)	86.42%
	A9030.800-00-0000	Original Budget (including encumbrances)	\$ 8,377,512
		Revised Budget with Transfer	\$ 7,517,358
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 7,105,250
		Balance before Transfer	\$ 1,272,262
		Percent Used (Original Budget)	84.81%
		Percent Used (Revised Budget)	94.52%

A2250.150-00-0000	Original Budget (including encumbrances)	\$	8,423,466
	Revised Budget with Transfer	\$	8,123,466
	Transfers In	\$	-
	Transfers Out	\$	-
	Expended & Encumbered	\$	7,991,873
	Balance before Transfer	\$	431,593
	Percent Used (Original Budget)		94.88%
	Percent Used (Revised Budget)		98.38%
A2110.156-00-0600	Original Budget (including encumbrances)	\$	300,000
	Revised Budget with Transfer	\$	-
	Transfers In	\$	-
	Transfers Out	\$	-
	Expended & Encumbered	\$	-
	Balance before Transfer	\$	300,000
	Percent Used (Original Budget)		0.00%
	Percent Used (Revised Budget)		0.00%
A1380.400-00-0000	Original Budget (including encumbrances)	\$	185,000
	Revised Budget with Transfer	\$	85,000
	Transfers In	\$	-
	Transfers Out	\$	-
	Expended & Encumbered	\$	-
	Balance before Transfer	\$	185,000
	Percent Used (Original Budget)		0.00%
	Percent Used (Revised Budget)		0.00%
A9770.700-00-0000	Original Budget (including encumbrances)	\$	200,000
	Revised Budget with Transfer	\$	-
	Transfers In	\$	-
	Transfers Out	\$	-
	Expended & Encumbered	\$	-
	Balance before Transfer	\$	200,000
	Percent Used (Original Budget)		0.00%
	Percent Used (Revised Budget)		0.00%
A2630.490-00-0000	Original Budget (including encumbrances)	\$	10,242,385
	Revised Budget with Transfer	\$	15,802,539
	Transfers In	\$	-
	Transfers Out	\$	-
	Expended & Encumbered	\$	10,242,385
	Balance before Transfer	\$	-
	Percent Used (Original Budget)		100.00%
	Percent Used (Revised Budget)		64.81%

FOR ACTION:**VOLUME LX****Report No. B - 40****SUBJECT: Approval of Budget Transfer – Health Services, Contractual**

Authorization is requested of the Board of Education to approve the following Budget Transfer for Health Services, Contractual for Fiscal Year 2025-2026.

2025-2026 Fiscal Year

	<u>Account</u>	<u>Description</u>	<u>Amount</u>
From:	A2815.162-00-0000	Health Services - Salaries	\$ 75,000
To:	A2815.400-00-0000	Health Services - Contractual	\$ 75,000
Reason:	To adjust for Charter School Nurse previously employed by the District and now paid by districts (allocations) with students at the Charter School.		
	A2815.162-00-0000	Original Budget	\$ 1,171,404
		Revised Budget with Transfer	\$ 1,096,404
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 772,127
		Balance before Transfer	\$ 399,277
		Percent Used (Original Budget)	65.91%
		Percent Used (Revised Budget)	70.42%
	A2815.400-00-0000	Original Budget	\$ 15,000
		Revised Budget with Transfer	\$ 90,000
		Transfers In	\$ -
		Transfers Out	\$ -
		Expended & Encumbered	\$ 1,261
		Balance before Transfer	\$ 13,739
		Percent Used (Original Budget)	8.41%
		Percent Used (Revised Budget)	1.40%

FOR ACTION:**VOLUME LX****Report No. B - 41****SUBJECT: Resolution for Acceptance of Gift**

Authorization is requested of the Board of Education to accept the donation for the Raider Rally in the amount of \$1,081 from the Albany Elementary PTO.

FOR ACTION:**VOLUME LX****Report No. B - 42****SUBJECT: Disposal of Obsolete Technology Equipment**

Authorization is requested of the Board of Education to dispose of obsolete technology equipment located at MLK, Watson Williams, Kernan, Jefferson, JFK and Proctor High School.

FOR ACTION:**VOLUME LX****Report No. B - 43****SUBJECT: Disposal of Obsolete Equipment**

Authorization is requested of the Board of Education to dispose of obsolete equipment located at Maintenance Shop.

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Appointment – Volunteer Coach Spring 2026**

It is recommended that the following volunteer coaching appointment be approved:

LaToya Hamell

Varsity Track Coach
Proctor High School
Effective: Spring 2026 Sport Season

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Appointment – Coaching Spring 2026**

It is recommended that the following coaching appointment be approved:

LaSharr Hamell

Assistant Varsity Track
Proctor High School
Effective: Spring 2026
Index: \$3,892

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Appointment – Coaching Spring 2026**

It is recommended that the following coaching appointment be approved:

Courtney Siciliano

Modified Track
Kennedy Middle School
Effective: Spring 2026
Index: \$4,604

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Appointment – Substitute Coaching Spring 2026**

It is recommended that the following coaching appointment be approved:

Heather Monroe

Varsity Track (Substitute Coach)
Proctor High School
Effective: Spring 2026
Index: \$8,287, prorated

FOR ACTION:

VOLUME LX

Report No. P - 27

SUBJECT: Appointment – Custodial/Maintenance

It is recommended that the following appointment be approved:

John Rosario*	Cleaner District-Wide (Probationary) Effective: April 6, 2026 Salary: \$17.17 per hour Education: High School Experience: Delivery Driver, Amazon Frankfort, NY 8/25 – 2/26
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*Pending NYSED fingerprinting clearance.

FOR INFORMATION:

VOLUME LX

Report No. P - 27

SUBJECT: Changes of Status – Clerical

It is recommended that the following changes of status be accepted:

Valarie DiVicarro	Typist From: Provisional To: Permanent Effective: February 10, 2026
Latoya Hamell	Typist From: Provisional To: Permanent Effective: February 10, 2026
Brenda Herron	Typist From: Provisional To: Permanent Effective: February 10, 2026

The above have successfully completed the examination for Civil Service and appear on the Eligibility List.

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Conferences**

It is recommended that the following conferences be approved:

<u>NAME</u>	<u>CONFERENCE</u>	<u>DATE</u>
Teresa Lynch	The Reading League Summit 2026 Syracuse, NY Approved by: S. Falchi & B. Dodge Allotted: \$481.00 from Budget Code: A2070-400-00-0000 No Substitute Required	May 5-6, 2026

<u>NAME</u>	<u>CONFERENCE</u>	<u>DATE</u>
Abigail Broekhuizen	CPI: Initial & Refresher Nonviolent Crisis Intervention for Herkimer BOCES Herkimer, NY Approved by: S. Falchi & A. DeJesus Allotted: \$80.00 from Budget Code: A2070-400-00-0000 No Substitute Required	May 20, 2026

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Involuntary Transfer – Guidance Counselor**

It is recommended that the following involuntary transfer be approved:

Carrie Dentino

From: School Guidance Counselor
JFK Middle School (1.0)
To: School Guidance Counselor
JFK Middle School (.5)
Donovan Middle School (.5)
Effective: March 2, 2026

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Involuntary Transfer – Teacher**

It is recommended that the following involuntary transfer be accepted:

Erica Sbarra

From: AIS Facilitator
Kernan Elementary School
To: AIS Facilitator
Columbus Elementary School
Effective: March 23, 2026

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Paid Administrative Leave**

It is hereby resolved, that the Board of Education hereby approves paid administrative leave for an employee.

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Resolution for Per Diem Substitute**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLVED, upon the recommendation of the Superintendent of Schools, that the following individual is appointed to serve as per diem **Substitute Teacher** at **\$100.00 per day**:
Isabella Ciccone, effective March 31, 2026 (Pending NYSED fingerprinting clearance)

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Resolution for Appointment Becky Kogut – Registered Nurse**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLUTION FOR APPOINTMENT

RESOLVED, upon the recommendation of the Superintendent of Schools, that Becky Kogut, who possesses Registered Nurse licensure issued by the Commissioner of Education, is appointed to the position of Registered Nurse (RN) commencing retroactively on February 2, 2026. Becky Kogut's salary shall be \$42,518 (prorated) plus longevities as set forth in collective bargaining agreement between the Utica School Registered Nurses' and Licensed Practical Nurses' Unit of Teamsters Local 294 and the Utica City School District.

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Resolution for Substitute Teaching Assistant**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLVED, upon the recommendation of the Superintendent of Schools, that the following individual is appointed to serve as per diem **Substitute Teaching Assistant** at **\$16.00 per hour**:
Munira Dulic, effective retroactively on March 25, 2026

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Termination – Clerical**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLVED, that, upon the recommendation of the Superintendent of Schools, the Board hereby votes to terminate the employment of Delaney McIntyre, Typist at Proctor High School effective March 31, 2026.

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Termination – School Monitor (Security)**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLVED, that, upon the recommendation of the Superintendent of Schools, the Board hereby votes to terminate the employment of School Monitor (Security) due to abandonment of position effective March 31, 2026 for the following:

Aniya Cromwell

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Termination – School Monitors (Transportation)**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLVED, that, upon the recommendation of the Superintendent of Schools, the Board hereby votes to terminate the employment of Bus Monitor due to abandonment of position effective March 31, 2026 for the following:

Danielle Pizzo

Juan Campos Jr. (Sub Monitor)

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Terminations – School Monitors (Food Service)**

Authorization is requested of the Board of Education to approve the following resolution:

RESOLVED, that, upon the recommendation of the Superintendent of Schools, the Board hereby votes to terminate the employment of School Monitors (Food Service) due to abandonment of position effective March 31, 2026 for the following:

Raymond Frias Valenzuela

Jackie Perez

Aung Kyin (Sub Monitor)

Navasha Gary (Sub Monitor)

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Unpaid Leave of Absence**

It is recommended that the following unpaid leave of absence be approved:

Arlette Camacho Office Specialist
Human Resources Department
Effective: April 15, 2026
To: April 22, 2026
Reason: Personal
Notification Received: March 3, 2026

FOR ACTION:**VOLUME LX****Report No. P - 27****SUBJECT: Rescindment of Appointment – Teacher**

It is recommended that the following rescindment of appointment be approved:

Courtney Crespo Special Education Teacher
Effective: March 24, 2026
Reason: Medical
Notification Received: March 24, 2026

FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Professional Staff Eligible for Tenure as of Date Noted**

Authorization is requested of the Board of Education to accept the tenure date as follows:

NAME	DATE ELIGIBLE	TENURE AREA
Besima Vukovic	3/23/2026	Special Education

FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignation – Special Education Teacher**

It is recommended that the following resignation be accepted:

Diana G. Mancuso Special Education Teacher
Donovan Middle School
Effective: April 20, 2026
Reason: Personal
Notification Received: February 20, 2026

FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignations – Substitute School Monitor (Food Service)**

It is recommended that the following resignations be accepted:

Alexandra Alcantara De La Rosa	Substitute School Monitor (Food Service) District-Wide Effective: March 25, 2026 Reason: Accepted permanent position within Utica City School District Notification Received: March 2, 2026
Asya Dedic	Substitute School Monitor (Food Service) District-Wide Effective: March 25, 2026 Reason: Accepted permanent position within Utica City School District Notification Received: February 21, 2026
Mirza Hiseni	Substitute School Monitor (Food Service) District-Wide Effective: March 25, 2026 Reason: Accepted permanent position within Utica City School District Notification Received: March 2, 2026
Waffa Milhem	Substitute School Monitor (Food Service) District-Wide Effective: March 25, 2026 Reason: Accepted permanent position within Utica City School District Notification Received: March 2, 2026
Yudelka Paredes	Substitute School Monitor (Food Service) District-Wide Effective: March 25, 2026 Reason: Accepted permanent position within Utica City School District Notification Received: March 2, 2026
Deborah Reich	Substitute School Monitor (Food Service) District-Wide Effective: March 25, 2026 Reason: Accepted permanent position within Utica City School District Notification Received: March 2, 2026

FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignations – Substitute Food Service/Monitor**

It is recommended that the following resignations be accepted:

Elizabeth Sotomayor	Substitute School Monitor (Food Service) District-Wide Effective: March 2, 2026 Reason: Medical Notification Received: March 2, 2026
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Alyssa Stacks	Substitute School Monitor (Food Service) District-Wide Effective: March 4, 2026 Reason: Personal Notification Received: March 4, 2026
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Lakendra Waring	Substitute School Monitor (Food Service) District-Wide Effective: February 6, 2026 Reason: Personal Notification Received: January 30, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignation – Bus Driver**

It is recommended that the following resignation be accepted:

Abraham Acee	Bus Driver Bus Garage Effective: March 13, 2026 Reason: Personal Notification Received: March 3, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignation – Substitute Bus Driver**

It is recommended that the following resignation be accepted:

Ronald Dapre	Substitute Bus Driver Bus Garage Effective: March 10, 2026 Reason: Personal Notification Received: March 10, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignation – Home Instruction Tutor**

It is recommended that the following resignation be accepted:

Lawrence Cracchiolo	Home Instruction Tutor District-Wide Effective: February 2, 2026 Reason: Personal Notification Received: February 2, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignations – School Monitor (Security)**

It is recommended that the following resignations be accepted:

Hannah Stenson	School Monitor (Security) District-Wide Effective: January 19, 2026 Reason: Personal Notification Received: February 2, 2026
Devin Lindsey	School Monitor (Security) District-Wide Effective: February 27, 2026 Reason: Personal Notification Received: February 27, 2026
Tatiana Munoz	School Monitor (Security) District-Wide Effective: March 2, 2026 Reason: Personal Notification Received: March 2, 2026

FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignations – Substitute Teacher**

It is recommended that the following resignations be accepted:

Gabriel Altamuro	Substitute Teacher District-Wide Effective: March 9, 2026 Reason: Personal Notification Received: March 9, 2026
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Richard Diliberto	Substitute Teacher District-Wide Effective: February 9, 2026 Reason: Personal Notification Received: February 9, 2026
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Mary Ellen Fitzgerald	Substitute Teacher District-Wide Effective: February 10, 2026 Reason: Personal Notification Received: February 10, 2026
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<u>FOR INFORMATION:</u>	VOLUME LX	Report No. P - 28
SUBJECT: Resignation – Registered Nurse		

It is recommended that the following resignation be accepted:

Stacy Kelly	Registered Nurse (10-months) Watson Williams Elementary School Effective: February 26, 2026 Reason: Personal Notification Received: February 17, 2026
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<u>FOR INFORMATION:</u>	VOLUME LX	Report No. P - 28
SUBJECT: Resignation - Custodial/Maintenance		

It is recommended that the following resignation be accepted:

Michael Oakes	Cleaner District-Wide Effective: February 3, 2026 Reason: Accepted a position outside the Utica City School District Notification Received: February 5, 2026
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<u>FOR INFORMATION:</u>	VOLUME LX	Report No. P - 28
SUBJECT: Resignation – Coaching Spring 2026		

It is recommended that the following resignation be accepted:

Alexis Holmer	Modified Girls Track Coach Kennedy Middle School Effective: February 27, 2026 Reason: Personal Notification Received: February 27, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Resignation – Teaching Assistant**

It is recommended that the following resignation be accepted:

Rosa M. Longo	Teaching Assistant Kernan Elementary School Effective: March 2, 2026 Reason: Personal Notification Received: February 18, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Retirement - Teacher**

It is recommended that the following retirement be accepted:

Anne Conde	Library Media Specialist Proctor High School Effective: June 30, 2026 Years of Service: 27 Notification Received: March 12, 2026
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FOR INFORMATION:**VOLUME LX****Report No. P - 28****SUBJECT: Retirement - Teacher**

It is recommended that the following retirement be accepted:

Crystal Barringer	Library Media Specialist Donovan Middle School Effective: July 28, 2026 Years of Service: 31 Notification Received: February 24, 2026
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FOR ACTION:**VOLUME LX****Report No. P - 28****SUBJECT: Retirement – Purchasing Agent**

It is recommended that the following retirement be approved:

JoAnn Giotto	Purchasing Agent Business Office Effective: April 3, 2026 Years of Service: 21 Notification Received: March 2, 2026
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FOR INFORMATION:

VOLUME LX

Report No. P - 28

SUBJECT: Retirement – Transportation

It is recommended that the following retirement be accepted:

Christine McMurry

Bus Monitor

Effective: March 9, 2026

Years of Service: 4

Notification Received: February 23, 2026

**Board of Education Regular Meeting
March 30, 2026
Motions from the Floor**

FOR ACTION:**VOLUME LX****Report No. S - 209**

SUBJECT: Application for Extended Field Trip Thomas R. Proctor High School – Statewide Puerto Rican/Hispanic Youth Leadership Institute (PR/HYLI)

Authorization is requested of the Board of Education to approve approximately ten (10) Thomas R. Proctor High School Puerto Rican/Hispanic Youth Leadership Institute (PR/HYLI) students to attend the 3-day Statewide Puerto Rican/Hispanic Youth Leadership Institute in Schenectady and Albany, NY. This trip will be held on April 18-20, 2026. The purpose of this trip is a culminating event with all state representatives as Syracuse Delegation Team to debate and fulfill specialty roles in NYS Assembly.

Supervision of these students will be provided by Monica Bravo, Teacher.

This trip was reviewed and approved by Ann Marie Palladino, Principal, Thomas R. Proctor High School, Steven A. Falchi, Assistant Superintendent of Curriculum, Instruction and Assessment and Dr. Christopher Spence, Superintendent of Schools as outlined in Policy 8400.

FOR ACTION:**VOLUME LX****Report No. S - 210**

SUBJECT: Facilities Use Permit (Eagle Hills Golf Course) Agreement between the Utica City School District and Fraternal Order of Eagles #97

Authorization is requested of the Board of Education to approve the Facilities Use Permit (Eagle Hills Golf Course) Agreement between the Utica City School District and Fraternal Order of Eagles #97 from March 31, 2026 to June 30, 2026.

FOR ACTION:**VOLUME LX****Report No. S - 211**

SUBJECT: Facilities Use Permit (Valley View Golf Course) Agreement between the Utica City School District and City of Utica

Authorization is requested of the Board of Education to approve the Facilities Use Permit (Valley View Golf Course) Agreement between the Utica City School District and City of Utica from March 31, 2026 to June 30, 2026.

FOR ACTION:**VOLUME LX****Report No. S - 212**

SUBJECT: Ratifying Collective Bargaining Agreement

WHEREAS, the Utica City School District ("District") and the Central and Northern New York Building and Trades Council, AFL-CIO ("Union") reached a tentative agreement concerning a successor collective bargaining agreement covering the period of July 1, 2025 through June 30, 2029;

NOW, THEREFORE, BE IT Resolved, that this Board hereby ratifies the terms of said tentative agreement and authorizes the Superintendent of Schools to execute the Agreement on behalf of the District; and

BE IT FURTHER RESOLVED, that this Board hereby approves the appropriation of any additional funds necessary to implement the terms of said agreement.

FOR ACTION:**VOLUME LX****Report No. S - 213****SUBJECT: Authorization of Change Orders for 2024 CIP \$65 Million Phase 1**

Authorization is requested of the Board of Education for acceptance of change orders pursuant of the following:

General Contract – Pike Construction

- **CE-038: Locker Room Redesign (Red Area) - \$37,906.38.**
- **CE-041: Locker Room Redesign (Blue Area) - \$22,742.90**
- **CE-042: Locker Room Redesign (Orange Area) - \$14,329.91**

Mechanical Contract – H.J. Brandeles

- **CE-038: Locker Room Redesign (Red Area) - \$18,112.00.**
- **CE-041: Locker Room Redesign (Blue Area) - \$6,040.00**

Electrical Contract – E-J Electric

- **CE-038: Locker Room Redesign (Red Area) - \$17,485.86.**
- **CE-041: Locker Room Redesign (Blue Area) - \$170.37**

Plumbing Contract – H.J. Brandeles

- **CE-038: Locker Room Redesign (Red Area) - \$30,630.00.**
- **CE-041: Locker Room Redesign (Blue Area) - \$14,499.00**

General Contract – Upstate Companies

- **CE-050: Conkling Chimney Work - \$92,385.71**