

**FOR ACTION**

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**FOR ACTION**

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**MOTION FROM THE FLOOR**

S – 28

Resolution

37

**SUBJECT:****Resolution to Adopt the District-Wide School Reopening Plan for the 2021-2022 School Year based on the most recent Guidance from the Centers for Disease Control (CDC), American Academy of Pediatrics (AAP), New York State Education Department, and Oneida County**

WHEREAS, on Thursday, July 29, 2021, the New York State Commissioner of Education stated, "So long as allowed by public health officials, schools should be open for in-person teaching and learning, and all students should be in school" and further stated that, "In case of school closures due to a declared public health emergency, schools must be prepared to provide remote instruction"; and

WHEREAS, on Thursday, August 5, 2021, the New York State Department of Health Director, Dr. Howard Zucker stated that, "With the end of the state disaster emergency on June 25, 2021, school districts are re-established as the controlling entity for schools. Schools and school districts should develop plans to open in-person in the fall as safely as possible, and I recommend following guidance from the Centers for Disease Control (CDC) and local health departments."; and

WHEREAS on Thursday, August 5, 2021, the Centers for Disease Control (CDC) released updated "*Guidance for COVID-19 Prevention in K-12 Schools*" which states that, "Students benefit from in-person learning, and safely returning to in-person instruction in the fall"; and

WHEREAS on Thursday, August 12, 2021, the New York State Education Department released its "*Health and Safety Guide for the 2021-2022 School Year (August 2021)*", which is based on guidance from the Centers for Disease Control (CDC) and the American Academy of Pediatrics (AAP); and

WHEREAS on Tuesday, August 17, 2021, Oneida County released its "*School Reopening Guidelines 2021-2022 School Year*" which mirrors guidance from the Centers for Disease Control (CDC) and the New York State Education Department; and

WHEREAS, the Utica City School District has developed a reopening plan for the 2021-2022 school year consistent with the guidelines from the Centers for Disease Control (CDC), the American Academy of Pediatrics (AAP), the New York State Education Department, and Oneida County which is designed to safely return students to full time in-person instruction for the 2021-2022 school year; now therefore

BE IT RESOLVED, that the Board of Education for the Utica City School District does hereby approve and adopt the Utica City School District's Reopening Plan for the 2021-2022 school year based on these guidance documents; and

BE IT FURTHER RESOLVED, that as part of its plan, the Board of Education of the Utica City School District does hereby authorize and approve the provision of full time in-person instruction to students with no remote learning option except for in the case of a declared public health emergency from a governmental agency (i.e. health department) to close schools, or in the event of the long-term quarantine or isolation of an entire school building or entire classroom(s); and

BE IT FURTHER RESOLVED, that as part of its plan, the Board of Education of the Utica City School District does hereby authorize and approve the provision of grab and go meals for students who are engaged in remote learning during such closures as described herein; and

BE IT FURTHER RESOLVED that as part of its plan, pursuant to the guidance from the Centers for Disease Control (CDC), the American Academy of Pediatrics, the New York State Education Department, and Oneida County, the Board of Education of the Utica City School District does hereby authorize and approve the universal masking for all teachers, staff, students, and visitors to its schools, regardless of vaccination status and community transmission levels in order to provide for the safety of all teachers, students, staff and their families.

**SUBJECT:****Resolution Authorizing the Loaning and Distribution of District-Owned Chrome Books and Wi-Fi to Students in Need in the Case of a Declared Public Emergency from a Governmental Agency to Close Schools, or as needed in The Event of the Long-Term Quarantine or Isolation of an Entire School Building or Entire Classroom(s)**

WHEREAS, as a result of the impact of the COVID-19 pandemic, the New York State Commissioner of Education has stated, "So long as allowed by public health officials, schools should be open for in-person teaching and learning, and all students should be in school" and further stated that, "In case of school closures due to a declared public health emergency, schools must be prepared to provide remote instruction"; and

WHEREAS, in its continued efforts to insure that its students are provided a quality program of education during the case of a declared public emergency from a governmental agency (i.e. health department) to close schools, or in the event of the long-term quarantine or isolation of an entire school building or entire classroom(s) as a result of this pandemic, the District has determined that many of its students do not have access to the technology needed to be able to accomplish the educational programs and assignments being offered by their teachers during these instances; and

WHEREAS, in order to best achieve the educational needs and the continuity of education that the District seeks to provide all of its students, it is in the best interests of the District, its students, and the teachers and staff that provide these much needed educational services and programming, that the District loan to those students who do not have access to this technology, District-owned Chrome Books, as well as Wi-Fi, which will allow them access to their educational programming under these circumstances; now therefore,

BE IT RESOLVED that the Board of Education of the Utica City School District does hereby authorize the loaning of Chrome Books and mobile Wi-Fi devices to those students in the District who do not have access to this needed technology, during the case of a declared public health emergency from a governmental agency (i.e. health department) to close schools, or as needed in the event of the long-term quarantine or isolation of an entire school building or entire classroom(s) as a result of this pandemic, in order to provide them access to the educational programming and services being provided by their teachers and schools, and to insure that each student is being provided a continuity of education in their individual classes and grades during such circumstances.

**FOR ACTION:**

**Volume LVI**

**Report No. S – 18**

**SUBJECT:**

**Resolution Directing Student Compliance with COVID-19 Health and Safety Guidelines and Requirements**

WHEREAS, the Utica City School District has developed its reopening plan for the 2021-2022 school year in accordance with guidance from the Centers for Disease Control (CDC), the New York State Education Department, and Oneida County which are designed to provide for the safety and welfare of its students, teachers, staff, and visitors to its schools during this pandemic; and

WHEREAS, the school district's plan includes requiring students to complete daily temperature screenings and periodic health surveys prior to entering school, to wear masks indoors while in school, at a school function and on the school bus, as well as to maintain physical distancing at all times while in school; and

WHEREAS, for the safety of all students, teachers, staff, and visitors to each district school building, it is critical that students and their families understand and comply with these requirements; now, therefore:

BE IT RESOLVED, by the Board of Education of the Utica City School District, that it does hereby affirm the District's obligation to take such steps as may be necessary to insure the safety and welfare of all students, teachers, staff and visitors to its schools, as well as to the Utica community; and

BE IT FURTHER RESOLVED, to meet this objective, to protect the safety and welfare of its school community, it does hereby authorize and direct the District administration to remove and send home any and all students who refuse to comply with daily temperature screenings, the completion of the periodic COVID-19 health and safety questionnaire, the requirement to wear face coverings except during times authorized by staff (i.e. during meals, during mask breaks, etc.), and/or who refuse to comply with social distancing requirements, consistent with federal and state guidelines; and

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

**FOR ACTION:**

**Volume LVI**

**Report No. S – 19**

**SUBJECT:**

**Resolution Authorizing and Approving the Utica City School District Plan for Fall Sports and Student Participation in Fall Sports**

WHEREAS the Centers for Disease Control (CDC), the New York State Education Department and Oneida County have issued guidance for student participation in sports; and

WHEREAS, the Utica City School District has developed a plan for the Fall sports season consistent with the guidelines issued by the Centers for Disease Control (CDC), the New York State Education Department and Oneida County; therefore

BE IT RESOLVED, that the Board of Education for the Utica City School District does hereby approve and adopt the Utica City School District's Fall Sports Plan based on this guidance; and

BE IT FURTHER RESOLVED that the Board of Education does hereby approve and authorize the Utica City School District to fully participate in the following fall sports in accordance with the guidance from the Centers for Disease Control, the New York State Education Department, and Oneida County: Boys Varsity Football, Boys Junior Varsity Football, Boys Modified Football, Boys Varsity Soccer, Boys Junior Varsity Soccer, Boys Modified Soccer, Girls Varsity Soccer, Girls Junior Varsity Soccer, Girls Modified Soccer, Boys Varsity Cross Country, Boys Modified Cross Country, Girls Varsity Cross Country, Girls Modified Cross Country, Girls Varsity Tennis, Girls Varsity Swimming, Girls Modified Swimming, Girls Varsity Gymnastics, and Mixed Varsity Cheerleading; and

BE IT FURTHER RESOLVED that the Utica City School District strongly encourages testing for all non-vaccinated participants and reserves the right to require testing for all non-vaccinated participants to the greatest extent possible based on community transmission levels and the availability of testing.

August 24, 2021

**FOR ACTION:****Volume LVI****Report No. S – 20****SUBJECT:****Resolution Authorizing and Approving Utica City School District Student Participation in Extracurricular Activities and Extracurricular Activities designated as “Elevated Risk”**

WHEREAS the Centers for Disease Control (CDC), the New York State Education Department and Oneida County have issued guidance for student participation in extracurricular activities”; and

WHEREAS the Utica City School District desires to allow its students to participate in extracurricular activities in accordance with these guidelines; now therefore

BE IT RESOLVED, that the Board of Education for the Utica City School District does hereby approve and authorize the participation of students in all extracurricular activities; and

BE IT FURTHER RESOLVED that the Utica City School District strongly encourages testing for all non-vaccinated participants and reserves the right to require testing for all non-vaccinated participants in “elevated risk” extracurricular activities such as band, choir, and drama club to the greatest extent possible based on community transmission levels and the availability of testing.

**FOR ACTION:****Volume LVI****Report No. S – 21****SUBJECT:****Resolution Appointing the Superintendent of Schools’ Designee to Approve School Bus Drivers Transporting Utica City School District Students**

Authorization is requested of the Board of Education of the Utica City School District to approve Zachary Nicotera, Operations Supervisor, as the Superintendent of Schools’ designee to execute the approval of school bus drivers transporting Utica City School District students pursuant to New York State Education Law 3624, 8 NYCRR 156.3 (b)(1),(5) and Article 19A of Vehicle and Traffic Law effective August 24, 2021.

**FOR ACTION:****Volume LVI****Report No. S – 22****SUBJECT:****Agreement between Oneida County through the Oneida County Sheriff’s Office and the Utica City School District for Special Patrol Officers (SPOs)**

Authorization is requested of the Board of Education to approve the School District Special Patrol Officers (SPOs) agreement between Oneida County through the Oneida County Sheriff’s Office and the Utica City School District effective September 1, 2021 through August 31, 2022.

**FOR ACTION:****Volume LVI****Report No. S – 23****SUBJECT:****Employment Agreement Addendum  
Director of Human Resources**

Authorization is requested of the Board of Education to approve the Employment Agreement Addendum between Joyce Tencza, Director of Human Resources and the Utica City School District dated August 24, 2021.

**FOR ACTION:****Volume LVI****Report No. S – 24****SUBJECT:****District-Wide Coordinator for Dignity for All Students Act (DASA)**

Authorization is requested of the Board of Education to appoint Joyce Tencza, Director of Human Resources as the District-Wide Coordinator for the Dignity for All Students Act (DASA).

**FOR ACTION:****Volume VI****Report No. S – 25****SUBJECT:****Individual Coordinator for Dignity for All Students Act (DASA)**

Authorization is requested of the Board of Education to appoint the following individuals as Coordinator for the Dignity for All Students Act (DASA):

|                     |                                    |
|---------------------|------------------------------------|
| Alana Boylan        | Albany Elementary School           |
| Elizabeth Gerling   | Columbus Elementary School         |
| Heather Galinski    | Conkling Elementary School         |
| Ann Marie Palladino | Donovan Middle School              |
| Michele Cotter      | General Herkimer Elementary School |
| Mary Belden         | Hughes Elementary School           |
| Vanessa Rejrat      | Jefferson Elementary School        |
| Monica Towne        | Jones Elementary School            |
| Colin Clark         | Kennedy Middle School              |
| Kimberly VanDuren   | Kernan Elementary School           |
| Jennie Sikora       | King Elementary School             |
| Joshua Gifford      | Proctor High School                |
| Cheryl Minor        | Watson Williams Elementary School  |

**FOR ACTION:****Volume LVI****Report No. S – 26****SUBJECT:****Combining Contract between Notre Dame Jr. Sr. High School (host) and the Utica City School District – 2021-2022 MVHS – Ice Hockey****TABLED**

Authorization is requested of the Board of Education to approve the Combining Contract between Notre Dame Jr. Sr. High School (host) and the Utica City School District for school year 2021-2022 MVHS – Ice Hockey.

**FOR ACTION:**

Volume LVI

Report No. S – 27

**SUBJECT:**

**Application for Grant  
Universal Pre-Kindergarten**

**Deadline:****August 31, 2021**

Authorization is requested of the Board of Education to approve the application for funding in the amount of \$2,086,659 through the New York State Education Department to continue funding for the Universal Pre-Kindergarten Program.

**BUDGET:**

|                                                                                                                                                                                                                                             |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b><u>PERSONNEL:</u></b>                                                                                                                                                                                                                    | <b>\$ 161,608</b>   |
| • Project Director                                                                                                                                                                                                                          | 123,542             |
| • Curriculum Development – 1 teacher x \$28/hr. x 20 hrs.                                                                                                                                                                                   | 560                 |
| • Transition Team – 1 teacher x \$28/hr. x 25 hrs.                                                                                                                                                                                          | 700                 |
| • Secretary                                                                                                                                                                                                                                 | 36,506              |
| • Translators for K-Event – 15 hrs. x \$20/hr.                                                                                                                                                                                              | 300                 |
| <b><u>PURCHASED SERVICES:</u></b>                                                                                                                                                                                                           | <b>\$ 1,819,127</b> |
| • UPK Postcards and Mailing                                                                                                                                                                                                                 | 17,988              |
| • Contractual Agreement with the following seven (5) agencies: <ul style="list-style-type: none"> <li>○ Head Start</li> <li>○ Neighborhood Center / Conkling</li> <li>○ North Utica</li> <li>○ Notre Dame</li> <li>○ Thea Bowman</li> </ul> | 1,788,100           |
| • Curriculum Development – 50 hrs. x \$28/hr.                                                                                                                                                                                               | 1,400               |
| • Agency Transition Team – 50 hrs. x \$28/hr.                                                                                                                                                                                               | 1,400               |
| • Agency Ready and Late Kindergarten Registration hours – 80 hrs. x \$28/hr.                                                                                                                                                                | 2,240               |
| • Agency Mentors for New Teachers – 5 teachers x 8 hrs. x \$28/hr.                                                                                                                                                                          | 1,120               |
| • Meetings with Teachers and Mentors from Agencies – 12 hrs. x \$28/hr.                                                                                                                                                                     | 336                 |
| • PALS Assessment Tools – 556 x \$6.50                                                                                                                                                                                                      | 3,614               |
| • Memberships ASCD (\$89) and NAEYC (\$150)                                                                                                                                                                                                 | 239                 |
| • Consultants – Children's Solutions Training – \$195 x 10                                                                                                                                                                                  | 1,950               |
| • Staff Development Space Rental – Delta by Marriott – 2 days x \$366                                                                                                                                                                       | 740                 |
| <b><u>SUPPLIES AND MATERIALS:</u></b>                                                                                                                                                                                                       | <b>\$ 42,662</b>    |
| • Testing Supplies                                                                                                                                                                                                                          | 6,807               |
| • Curriculum Materials for Pre-K (Common Core Modules)                                                                                                                                                                                      | 8,305               |
| • Barnes & Noble Books                                                                                                                                                                                                                      | 2,597               |
| • Office Supplies                                                                                                                                                                                                                           | 24,953              |
| <b><u>TRAVEL:</u></b>                                                                                                                                                                                                                       | <b>\$ 900</b>       |
| • Director – Conference Attendance                                                                                                                                                                                                          | 900                 |
| <b><u>FRINGE:</u></b>                                                                                                                                                                                                                       | <b>\$ 56,514</b>    |
| • Including FICA, Retirement, Health Insurance, and Workers' Compensation                                                                                                                                                                   | 56,514              |
| <b><u>INDIRECT COST:</u></b>                                                                                                                                                                                                                | <b>\$ 5,848</b>     |
| • Indirect Cost – 1.4%                                                                                                                                                                                                                      | 5,848               |
|                                                                                                                                                                                                                                             |                     |
| <b>TOTAL:</b>                                                                                                                                                                                                                               | <b>\$ 2,086,659</b> |

This budget is predicated on the enrollment of 548 students and may be modified by the state after the enrollment window close date.

August 24, 2021



**FOR ACTION:**

**Volume LVI**

**Report No. B – 5**

**SUBJECT:**

**Tax Warrant**

Authorization is requested of the Board of Education to approve the following:

**Warrant for Collection of Real Estate Taxes**

To: Pamela Backman, Tax Collector of the Utica City School District of the City of Utica New York, pursuant to the provisions of the Real Property Tax Law of the State of New York being Chapter 959 of the Laws of 1958 constituting Chapter 50-A of the Consolidated Laws of New York and acts amendatory thereof and supplementary thereto, you are hereby commanded:

1. To publish a notice in the Utica Observer-Dispatch on August 26, 2021 and September 2, 2021 stating that you received this Warrant and the aforesaid tax lists and that you will receive all taxes shown on such tax lists as may be voluntarily paid to you at the City of Utica Comptroller's Office/Tax Department, One Kennedy Plaza, Utica, New York, within a period of four months from the date of such publication, i.e. to and including December 7, 2021.
2. To immediately instruct the City of Utica Comptroller's Office/Tax Department, One Kennedy Plaza, Utica, New York to mail statements of said taxes to each owner of real property included in such tax lists whose name and address you are able to ascertain showing the amount of taxes assessed against his/her property with a notice of dates and the place fixed by the City of Utica for receiving taxes.
3. To instruct the City of Utica to collect school taxes in two installments on all taxable real property in the City of Utica, in compliance with Section 1326 of the Real Property Tax Law of the State of New York, in the sum of \$30,005,865 and to turn over to you as Tax Collector for the Utica City School District all monies collected within 30 days following their receipt.
4. This Warrant is issued on the 4<sup>th</sup> day of August, 2021 for a period of 126 days to end on December 7, 2021. As soon as is reasonably practical, the City of Utica will provide to you an accounting of the taxes remaining due as provided in Section 3256 of the Education Law.

IN WITNESS WHEREOF, this Warrant has been duly executed by the President of the Board of Education of the Utica City School District, and the seal of the Board of Education has been duly affixed hereto and attested by the Superintendent of Schools and the Clerk of the Board of Education pursuant to resolution adopted by said Board of Education on August 24, 2021.

August 24, 2021

**FOR ACTION:****Volume LVI****Report No. B – 6****SUBJECT:****Central Kitchen – Produce**

It is recommended that the bid for Produce be awarded to Carlo Masi & Sons, Inc., with the sole bid of \$165,685.35.

| COMPANY                                                      | BID AMOUNT   |
|--------------------------------------------------------------|--------------|
| Carlo Masi & Sons, Inc.<br>9 Wurtz Avenue<br>Utica, NY 13502 | \$165,685.35 |

**FOR ACTION:****Volume LVI****Report No. B – 7****SUBJECT:****Athletic Improvements Project – Proctor Stadium Fence Additions**

It is recommended that the bid for Athletic Improvements Project – Proctor Stadium Fence Additions be awarded to Brady Fence Co. Inc., with the most responsive, responsible bid of \$13,999.

| COMPANY                                                                     | BID AMOUNT |
|-----------------------------------------------------------------------------|------------|
| Brady Fence Co., Inc.<br>637 State Route 8<br>Cold Brook, New York 13324    | \$13,999   |
| Rommel Fence LLC<br>17 Railroad Street<br>Poland, New York 13431            | \$14,595   |
| Cooke Fence Construction Co.<br>7450 West Street<br>Newport, New York 13416 | \$17,365   |

**FOR ACTION:****Volume LVI****Report No. B – 8****SUBJECT:****Disposal of Obsolete Vehicle**

Authorization is requested of the Board of Education to dispose of an obsolete vehicle which is presently being stored at the School Shop.

**FOR ACTION:****Volume LVI****Report No. B – 9****SUBJECT:****Disposal of Obsolete Computer Equipment**

Authorization is requested of the Board of Education to dispose of obsolete computer equipment located at Hughes Elementary School.

|                           |                   |                         |
|---------------------------|-------------------|-------------------------|
| <b><u>FOR ACTION:</u></b> | <b>Volume LVI</b> | <b>Report No. P – 3</b> |
| <b>SUBJECT:</b>           | <b>Retirement</b> | <b>Administrator</b>    |

It is recommended that the following retirement be approved:

|                 |                                                                                |
|-----------------|--------------------------------------------------------------------------------|
| Joyce M. Tencza | Director of Human Resources<br>Effective: July 1, 2022<br>Years of Service: 30 |
|-----------------|--------------------------------------------------------------------------------|

|                           |                    |                         |
|---------------------------|--------------------|-------------------------|
| <b><u>FOR ACTION:</u></b> | <b>Volume LVI</b>  | <b>Report No. P – 3</b> |
| <b>SUBJECT:</b>           | <b>Retirements</b> | <b>Teacher</b>          |

It is recommended that the following retirements be accepted:

|                  |                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------|
| Jill G. McCarthy | Elementary Teacher<br>Jones Elementary School<br>Effective: September 10, 2021<br>Years of Service: 33 |
|------------------|--------------------------------------------------------------------------------------------------------|

|                 |                                                                                              |
|-----------------|----------------------------------------------------------------------------------------------|
| Joseph Karwacki | Music Teacher<br>Donovan Middle School<br>Effective: August 24, 2021<br>Years of Service: 25 |
|-----------------|----------------------------------------------------------------------------------------------|

|                   |                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------|
| Thomas A. Germann | Science Teacher<br>Donovan Middle School<br>Effective: September 10, 2021<br>Years of Service: 20 |
|-------------------|---------------------------------------------------------------------------------------------------|

|                           |                     |                         |
|---------------------------|---------------------|-------------------------|
| <b><u>FOR ACTION:</u></b> | <b>Volume LVI</b>   | <b>Report No. P – 3</b> |
| <b>SUBJECT:</b>           | <b>Resignations</b> | <b>Teacher</b>          |

It is recommended that the following resignations be accepted:

|                  |                                                                                                                                                                                            |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Melinda Boufford | Reading Teacher<br>Kernan Elementary School<br>Effective: September 13, 2021<br>Reason: Accepted position outside the Utica City School District<br>Notification Received: August 13, 2021 |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                |                                                                                                                                                                                                 |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kevin Campbell | Elementary Teacher<br>Watson Williams Elementary School<br>Effective: July 27, 2021<br>Reason: Accepted position outside the Utica City School District<br>Notification Received: July 27, 2021 |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Resignations****Teacher**

It is recommended that the following resignations be accepted:

Audrey Dorn

Elementary Teacher  
General Herkimer Elementary School  
Effective: September 1, 2021  
Reason: Medical  
Notification Received: August 12, 2021

Audrey Galiulo

Elementary Teacher  
Jefferson Elementary School  
Effective: August 9, 2021  
Reason: Personal  
Notification Received: August 9, 2021

Kelsey LaCourse

Social Studies Teacher  
Kennedy Middle School  
Effective: August 31, 2021  
Reason: Accepted position outside the Utica City  
School District  
Notification Received: August 9, 2021

Brianna Marfe

Special Education Teacher  
Albany Elementary School  
Effective: July 30, 2021  
Reason: Accepted position outside the Utica City  
School District  
Notification Received: July 30, 2021

Corrine Penor

School Psychologist  
General Herkimer Elementary School  
Effective: September 13, 2021  
Reason: Personal  
Notification Received: August 12, 2021

Marc Rogowski

English Teacher  
Proctor High School  
Effective: August 31, 2021  
Reason: Personal  
Notification Received: August 12, 2021

Lynsie Wiegand

Special Education Teacher  
Proctor High School  
Effective: September 19, 2021  
Reason: Personal  
Notification Received: August 19, 2021

August 24, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Resignation****Teacher Assistant**

It is recommended that the following resignation be accepted:

Pricilla Garcia-Hodge

Teacher Assistant – Special Education  
Kennedy Middle School  
Effective: August 20, 2021  
Reason: Accepted position outside the Utica City  
School District  
Notification Received: August 9, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Resignation****Clerical**

It is recommended that the following resignation be accepted:

Tamara Karrat

Typist (10-months) \*Provisional  
King Elementary School  
Effective: August 31, 2021  
Notification Received: August 17, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Resignation****Clerical**

It is recommended that the following resignation be accepted:

Angela Tiffany

Typist  
Donovan Middle School  
Effective: August 26, 2021  
Reason: Accepted position outside the Utica City  
School District  
Notification Received: August 12, 2021

|                           |                     |                         |
|---------------------------|---------------------|-------------------------|
| <b><u>FOR ACTION:</u></b> | <b>Volume LVI</b>   | <b>Report No. P – 3</b> |
| <b>SUBJECT:</b>           | <b>Resignations</b> | <b>Security Monitor</b> |

|              |                                                                                                                                                                                        |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Javier Muniz | Security Monitor<br>District-Wide<br>Effective: September 6, 2021<br>Reason: Accepted another position within the Utica City School District<br>Notification Received: August 10, 2021 |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                |                                        |
|----------------|----------------------------------------|
| Anthony Torres | Security Monitor                       |
|                | District-Wide                          |
|                | Effective: September 1, 2021           |
|                | Reason: Personal                       |
|                | Notification Received: August 18, 2021 |

|                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
| <b><u>FOR ACTION:</u></b> | <b>Volume LVI</b>  | <b>Report No. P – 3</b>     |
| <b>SUBJECT:</b>           | <b>Resignation</b> | <b>Monitor/Food Service</b> |

|              |                                                                                                                                                                |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eva Mitchell | Monitor-Breakfast and Lunch Program<br>District-Wide – not to exceed 29 hours per week<br>Effective: August 11, 2021<br>Notification Received: August 11, 2021 |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                           |                             |                         |
|---------------------------|-----------------------------|-------------------------|
| <b><u>FOR ACTION:</u></b> | <b>Volume LVI</b>           | <b>Report No. P – 3</b> |
| <b>SUBJECT:</b>           | <b>Involuntary Transfer</b> | <b>Teacher</b>          |

Dawn Mastroianni  
Elementary Teacher  
From: General Herkimer Elementary School  
To: Conkling Elementary School  
Effective: September 1, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Voluntary Transfers****Teacher**

It is recommended that the following voluntary transfers be approved:

Michele Frye

Elementary Teacher  
From: Conkling Elementary School  
To: General Herkimer Elementary School  
Effective: September 1, 2021

Patricia Kapps

E.S.O.L. Teacher  
From: Proctor High School  
To: Kennedy Middle School  
Effective: September 1, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Rescindment of Appointments****Extra-Curricular – Music**

It is recommended that the following rescindment of appointments be approved:

Joseph Karwacki

Jr. High Orchestra  
Donovan Middle School  
Effective: 2021-2022 School Year

Joseph Karwacki

Elementary Orchestra  
Conkling Elementary School (.2)  
Effective: 2021-2022 School Year

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Teacher**

It is recommended that the following change of assignments be approved:

Jennifer Edick

French Teacher  
From: .6 Donovan/.4 Kennedy Middle Schools  
To: 1.0 Donovan Middle School  
Effective: September 1, 2021

Taylor Thorne

.5 Elementary Teacher  
To: .5 Jefferson Elementary School (P.M.)  
Effective: September 1, 2021

Scott Rogowski

Elementary Teacher  
From: 1.0 Jefferson Elementary School  
To: .5 Jefferson Elementary School (A.M.)  
Effective: September 1, 2021 to June 30, 2022



**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Teacher Assistant**

It is recommended that the following change of assignments be approved:

Maria Acevedo

From: Teacher Assistant – Special Education  
General Herkimer Elementary School  
To: Teacher Assistant – Special Education  
Jones Elementary School  
Effective: September 7, 2021

Mark Alvarado

From: Teacher Assistant – AIS  
Kernan Elementary School  
To: Teacher Assistant – AIS  
Notre Dame Elementary School  
Effective: September 7, 2021

Kathleen Cotto

From: Teacher Assistant – AIS  
Notre Dame Jr. Sr. High School  
To: Teacher Assistant – Special Education  
Proctor High School  
Effective: September 7, 2021

Brandee Collins

From: Teacher Assistant – AIS  
Notre Dame Elementary School  
To: Teacher Assistant – Special Education  
Jones Elementary School  
Effective: September 7, 2021

Marie Elefante-Lebert

From: Teacher Assistant – AIS  
Notre Dame Elementary School  
To: Teacher Assistant - Special Education  
Jones Elementary School  
Effective: September 7, 2021

Linda Firisillo

From: Teacher Assistant – Special Education  
Donovan Middle School  
To: Teacher Assistant – Special Education  
Proctor High School  
Effective: September 7, 2021

Sandra Jasinski

From: Teacher Assistant – AIS  
Albany Elementary School  
To: Teacher Assistant – Special Education  
Albany Elementary School  
Effective: September 7, 2021

Kathleen Juliano

From: Teacher Assistant – Special Education  
Donovan Middle School  
To: Teacher Assistant – In-school Suspension (ISS)  
Donovan Middle School  
Effective: September 7, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Teacher Assistant**

It is recommended that the following change of assignments be approved:

Millicent Mish

From: Teacher Assistant – AIS  
Notre Dame Jr. Sr. High School  
To: Teacher Assistant – Special Education  
Proctor High School  
Effective: September 7, 2021

Reianna Nolan

From: Teacher Assistant – Special Education  
Donovan Middle School  
To: Teacher Assistant – Special Education  
Proctor High School  
Effective: September 7, 2021

Isidoro Rosario

From: Teacher Assistant – Special Education  
General Herkimer Elementary School  
To: Teacher Assistant – Special Education  
Jefferson Elementary School  
Effective: September 7, 2021

Silkia Soler

From: Teacher Assistant – AIS  
Kennedy Middle School  
To: Teacher Assistant – Special Education  
Proctor High School  
Effective: September 7, 2021

Christine Sutter

Teacher Assistant – AIS  
Jefferson Elementary School  
To: Teacher Assistant – Special Education  
Jefferson Elementary School  
Effective: September 7, 2021

Michelle Wyborski

Teacher Assistant – Special Education  
Jones Elementary School  
To: Teacher Assistant – Special Education  
Hughes Elementary School  
Effective: September 7, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Food Service/Monitor**

It is recommended that the following change of assignments be approved:

Yolanda Atkins

From: Food Service Worker 1-Breakfast Program – Watson Williams Elementary School – 7.5 hours per week and Monitor-Lunch Program – Watson Williams Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.26 per hour

Delores Belton

From: Monitor Team Leader-Breakfast Program – Watson Williams Elementary School – 6.25 hours per week and Monitor-Lunch Program – Watson Williams Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Refia Bajrektarevic

From: Monitor-Breakfast Program – Watson Williams Elementary School – 5.00 hours per week and Monitor-Lunch Program – Watson Williams Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Suada Bosnic

From: Food Service Worker 1-Lunch Program  
Donovan Middle School – 20 hours per week  
To: Food Service Worker 1-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.54 per hour

Kelly Calenzo

From: Monitor-Breakfast Program – Conkling Elementary School – 5.00 hours per week and Monitor-Lunch Program – Jones Elementary School – 11.25 hours per week  
To: Monitor-Breakfast Program – Jones Elementary School – 5.00 hours per week and Monitor-Lunch Program – Jones Elementary School – 11.25 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Yasmin Dominguez

From: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
To: Food Service Worker 1-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.51 per hour

August 24, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Food Service/Monitor**

It is recommended that the following change of assignments be approved:

Christine Edgar

From: Food Service Worker-Breakfast and Lunch Program – Kennedy Middle School  
District-Wide – not to exceed 29 hours per week  
To: Monitor-Breakfast and Lunch Program – Kennedy Middle School  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Evelyn George

From: Monitor-Breakfast Program – King Elementary School – 5 hours per week and Monitor Team Leader-Lunch Program – Donovan Middle School – 15 hours per week  
To: Monitor-Breakfast Program – Donovan Middle School – 5 hours per week and Team Leader Monitor-Lunch Program – Donovan Middle School – 15 hours per week  
Effective: September 7, 2021  
Salary: \$15.43 per hour – (Breakfast)  
\$15.93 per hour – (Lunch)

Deborah Harris-Rosario

From: Monitor-Breakfast Program – Albany Elementary School – 6.25 hours per week and Monitor-Team Leader-Lunch Program – Jones Elementary School – 11.25 hours per week  
To: Monitor-Breakfast Program – Jones Elementary School – 6.25 hours per week and Monitor Team Leader-Lunch Program – Jones Elementary School – 11.25 hours per week  
Effective: September 7, 2021  
Salary: \$15.93 per hour

Rasim Hodzic

From: Monitor-Breakfast Program – Columbus Elementary School – 5 hours per week and Monitor-Lunch Program – Columbus Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Samira Hodzic

From: Senior Food Service Worker 1-Breakfast Program – Columbus Elementary School – 7.5 hours per week and Food Service Worker 1-Lunch Program – Columbus Elementary School – 18.75 hours per week  
To: Senior Food Service Worker 1-Breakfast and Lunch Worker District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.80 per hour

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Food Service/Monitor**

It is recommended that the following change of assignments be approved:

Rosemary Jones

From: Monitor-Breakfast Program – Watson Williams Elementary School – 5.00 hours per week and Monitor-Lunch Program – Watson William Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.43 per hour

Suvada Kaltak

From: Monitor Team Leader-Breakfast Program – General Herkimer Elementary School – 5 hours per week and Senior Food Service Worker 1-Lunch Program – Kennedy Middle School – 21.25 hours per week  
To: Food Service Worker 1-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.95 per hour

Kada Karajic

From: Monitor-Breakfast Program – Columbus Elementary School – 5 hours per week and Monitor-Lunch Program – Columbus Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Patricia Kennedy

From: Monitor-Breakfast Program – Columbus Elementary School – 5 hours per week and Monitor-Lunch Program – Columbus Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.43 per hour

Mary Lacy

From: Monitor-Breakfast Program – Columbus Elementary School – 5.00 hours per week and Monitor-Lunch Program – Proctor High School – 13.75 hours per week  
To: Monitor-Breakfast Program – Proctor High School – 5.00 hours per week and Monitor-Lunch Program – Proctor High School – 13.75 hours per week  
Effective: September 7, 2021  
Salary: \$15.26 per hour

Emira Latic

From: Food Service Worker-Lunch Program – Proctor High School 20 hours per week  
To: Food Service Worker-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.54 per hour

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Food Service/Monitor**

It is recommended that the following change of assignments be approved:

Rudelania Lora

From: Monitor-Breakfast Program – Albany Elementary School – 3.75 hours per week and Monitor-Lunch Program – Proctor High School – 13.75 hours per week  
To: Monitor-Breakfast Program – Proctor High School – 3.75 hours per week and Monitor-Lunch Program – Proctor High School – 13.75 hours per week  
Effective: September 7, 2021  
Salary: \$15.43 per hour

Lillian Montanez

From: Food Service Worker-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.26 per hour

Natalie Morales

From: Monitor-Lunch Program – Conkling Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

Elizabeth Nole

From: Monitor-Breakfast Program – Conkling Elementary School – 5 hours per week and Monitor Lunch Program – Conkling Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.26 per hour

Suada Pajazetovic

From: Monitor-Lunch Program – Program High School – 13.75 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.43 per hour

Rosalie Pezzulo

From: Monitor Lunch Program – Proctor High School – 13.75 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Change of Assignments****Food Service/Monitor**

It is recommended that the following change of assignments be approved:

Patricia Phinizy

From: Monitor Team Leader-Breakfast Program – Conking Elementary School – 7.5 hours per week and Monitor Team Leader-Lunch Program – 16.25 hours per week – Conkling Elementary School  
To: Monitor Team Leader-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.78 per hour

Janette Santiago

From: Monitor-Breakfast Program – Columbus Elementary School – 5.00 hours per week and Monitor-Lunch Program – Kennedy Middle School – 15 hours per week  
To: Monitor-Breakfast Program – Kennedy Middle School 5.00 hours per week and Monitor-Lunch Program – Kennedy Middle School – 15 hours per week  
Effective: September 7, 2021  
Salary: \$15.26 per hour

Mirsada Vincevic

From: Food Service Worker 1-Breakfast Program – 8.75 hours per week – Donovan Middle School and Food Service Worker 1-Lunch Program – 20 hours per week – Donovan Middle School  
To: Food Service 1-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.51 per hour

Susie Walker

From: Monitor-Breakfast Program – Watson Williams Elementary School – 8.75 hours per week and Monitor Team Leader-Lunch Program – Watson Williams Elementary School – 15 hours per week  
To: Monitor-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$15.43 per hour

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Changes of Status****Custodial/Maintenance**

It is recommended that the following changes of status be approved:

Robert N. Heinrich

Custodian – Watson Williams Elementary  
From: Provisional  
To: Permanent  
Effective: August 25, 2021

Louis LaPorte

Custodian – Albany Elementary School  
From: Provisional  
To: Permanent  
Effective: August 25, 2021

The above individuals have passed the Civil Service Examination for their classification and appear on the Certified List from the Utica Civil Service Commission and have completed their probationary period.

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Unpaid Leave of Absence****Teacher Assistant**

It is recommended that the following unpaid leave of absence be approved:

Julie Arcuri

Teacher Assistant – AIS  
Jones Elementary School  
From: September 1, 2021  
To: June 30, 2022  
Reason: Medical  
Notification Received: August 6, 2021

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointment****Teacher**

It is recommended that the following appointment be approved:

Christian J. Cognetto  
40 South Hills Drive  
New Hartford, NY 13413

Biology Teacher (Probationary)  
Effective: September 1, 2021  
Salary: C-3, MS+57 = \$40,761 per UTA Contract  
Certification: Emergency Covid-19 – Biology 7-12  
Tenure Award Date: September 1, 2025  
Education: M.S., University at Buffalo, 12/20;  
B.S., University at Buffalo, 8/18  
Experience: Substitute Teacher, New Hartford Central  
School District, New Hartford, NY  
9/20 to present



**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Teacher**

It is recommended that the following appointments be approved:

Nancy A. Collins  
110 Sherwood Acres Drive, Apt. A-2  
Herkimer, NY 13350

Special Education Teacher (Probationary)  
Effective: September 1, 2021  
Salary: H-8, MS+34 = \$49,194 per UTA Contract  
Certification: Permanent – Special Education  
Tenure Award Date: September 1, 2024  
Education: M.S., Russell Sage College, 12/85;  
B.S., SUNY Geneseo, 5/81  
Experience: Special Education Teacher, Utica Tradewinds  
Education Center, Upstate Cerebral Palsy, Inc., Utica,  
NY, 9/19 to present; Special Education Teacher, Capital  
Region BOCES, Albany, NY  
9/14 to 6/17

Alexis R. Day  
19 Monticello Street, Apt. A  
Richfield Springs, NY 13439

Art Teacher (Probationary)  
Effective: September 1, 2021  
Salary: C-3, BA+18 = \$37,670 per UTA Contract  
Certification: Initial – Visual Arts (pending)  
Tenure Award Date: September 1, 2025  
Education: B.A., Liberty University, 5/20  
Experience: Lead Preschool Teacher, The Brookwood School,  
Cooperstown, NY  
5/19 to present

Samantha Lee  
9 Pulaski Street  
New York Mills, NY 13417

School Social Worker (Probationary)  
Effective: September 13, 2021  
Salary: C-3, MS+60 = \$41,237, plus School Social Worker  
Stipend - \$1,800 = \$43,037 per UTA Contract  
Certification: Provisional – School Social Worker (pending)  
Tenure Award Date: September 13, 2025  
Education: M.S.W., University at Buffalo, 8/21;  
B.A., Utica College, 5/15  
Experience: Care Manager, Central New York Health  
Home Network, Utica, NY  
11/17 to present

Jennifer Mastrangelo  
4980 Henderson Street  
Whitesboro, NY 13492

Family and Consumer Sciences Teacher (Probationary)  
Effective: September 1, 2021  
Salary: E-5, BA = \$39,959 per UTA Contract  
Certification: Initial – Family and Consumer Sciences (pending)  
Tenure Award Date: September 1, 2025  
Education: B.S., SUNY Brockport, 5/93  
Experience: Long-term Substitute Teacher, Utica City School  
District, Utica, NY, 9/19 to 6/21; Teacher Assistant, Utica City  
School District, Utica, NY  
11/14 to 8/19

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Teacher**

It is recommended that the following appointments be approved:

Jessica Nicklaw  
1321 Woodbury Drive  
Utica, NY 13502

Special Education Teacher (Probationary)  
Effective: September 1, 2021  
Salary: C-3, MS+40 = \$39,367.00 per UTA Contract  
Certification: Permanent – Special Education  
Tenure Award Date: September 1, 2024  
Education: Special Education Teacher, Herkimer-Fulton-Hamilton-Otsego BOCES, Herkimer, NY  
9/16 to 6/21

Sarah B. Reals  
63 Riverside Drive  
Utica, NY 13502

Art Teacher (Probationary)  
Effective: September 1, 2021  
Salary: G-7, BA+48 MAX = \$48,156 per UTA Contract  
Certification: Initial Reissuance – Visual Arts (pending)  
Tenure Award Date: September 1, 2024  
Education: B.S., SUNY New Paltz, 12/06  
Experience: Art Teacher, Upstate Cerebral Palsy, Utica, NY, 1/20 to present; Teacher's Aide, Upstate Cerebral Palsy, Utica, NY, 11/14 to 12/19; Art Teacher, Utica City School District, Utica, NY  
9/07 to 8/14

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Extra-Curricular**

It is recommended that the following Extra-Curricular appointments be approved:

Louis Parrotta

Utica Local History Club Advisor  
Proctor High School  
Effective: 2021-2022 School Year  
Index: \$1,561

Jennifer Tillotson

Middle School Drama Advisor  
Donovan Middle School  
Effective: 2021-2022 School Year  
Index: \$2,341

**FOR ACTION:****Volume LVI****Report No. S – 3****SUBJECT:****Appointment****Interim Treasurer**

Authorization is requested for the Board of Education to approve the appointment of Pamela Backman as Interim Treasurer for up to five (5) days per week as needed at a rate of \$300.00 per day effective August 25, 2021.

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointment****Coaching – FALL 2021**

It is recommended that the following coaching appointment be approved:

Amanda Zdanowicz

Girls Varsity Gymnastics  
Proctor High School  
Effective: Fall 2021  
Index: \$3,617

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Clerical**

It is recommended that the following appointments be approved:

Rayni Thahtoo  
1626 Taylor Avenue, Fl. 1  
Utica, NY 13501

Clerk (12-months) \*Provisional  
Human Resources Department  
Effective: August 31, 2021  
Salary: \$31,924 (prorated)  
Education: B.S., SUNY Polytechnic Institute, 5/21  
Experience: Research Assistant to Professor, SUNY Polytechnic Institute, Utica, NY, 9/20 to 5/21; Student Assistant to Administrator, SUNY Polytechnic Institute, Utica, NY, Utica, NY 9/19 to 5/20

Nisaya Vongsouvanh  
811 Court Street, Apt. 124  
Utica, NY 13502

Clerk (12-months) \*Provisional  
Special Education Department  
Effective: August 31, 2021  
Salary: \$31,924 (prorated)  
Education: Graduate of Rome Free Academy, 2015  
Experience: Receptionist, Dr. Pablo Elizondo, DDS, Rome, NY 10/20 to present

Paw nay Wah  
1613 Taylor Avenue  
Utica, NY 13501

Clerk (12-months) \*Provisional  
Human Resources Department  
Effective: August 31, 2021  
Salary: \$31,924 (prorated)  
Education: B.S., SUNY Polytechnic Institute, 12/21  
Experience: Cashier, Kaw thoo lei Market, Utica, NY, 5/19 to present; Front Desk Assistant, Mohawk Valley Community College, Utica, NY 8/17 to 5/19

\*Provisional appointment subject to successful completion of Civil Service examination for Clerk.

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Security**

It is recommended that the following appointments be approved:

Dylan M. Evans  
532 Berberick Road  
Frankfort, NY 13340

Security Monitor  
District-Wide – not to exceed 29 hours per week  
Effective: September 1, 2021  
Salary: \$16.73 per hour  
Education: A.S., Mohawk Valley Community College  
Experience: Security, G4S Technology, Oriskany, NY  
12/16 to present

Raymond P. Jadhon  
17 Bradley Road  
Utica, NY 13501

Security Monitor  
District-Wide – not to exceed 29 hours per week  
Effective: September 1, 2021  
Salary: \$16.73 per hour  
Education: Graduate of Utica Free Academy  
Experience: Heavy Equipment Operator, Utica Department  
of Public Works, Utica, NY  
1/99 to present

Kada Karajic  
3 E Park Ct  
Utica, NY 13501

Security Monitor  
District-Wide – not to exceed 29 hours per week  
Effective: September 1, 2021  
Salary: \$16.73 per hour  
Education: High School Graduate, Bosnia  
Experience: Lunch Monitor, Columbus Elementary School,  
Utica City School District, Utica, NY  
9/17 to present

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Custodial/Maintenance**

It is recommended that the following appointments be approved:

Adam D. Farina  
11 Higby Road  
Utica, NY 13501

Cleaner  
District-Wide (Probationary)  
Effective: September 7, 2021  
Salary: \$15.21 per hour  
Education: A.S., Mohawk Valley Community College, 8/04  
Experience: Overnight Stocker, Price Chopper, New Hartford, NY  
6/17 to present

Javier Muniz  
508 Mortimer Street  
Utica, NY 13501

Cleaner  
District-Wide (Probationary)  
Effective: September 7, 2021  
Salary: \$15.21 per hour  
Education: Graduate of Proctor High School  
Experience: Security – Monitor, Utica City School District  
Utica, NY  
1/16 to present

**FOR ACTION:****Volume LVI****Report No. P – 3****SUBJECT:****Appointments****Food Service/Monitor**

It is recommended that the following appointments be approved:

Ashley Cowley  
424 Aiken Avenue, Apt. 2  
Utica, NY 13501

Supervisor Food Service Worker 2-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 1, 2021  
Salary: \$15.14 per hour  
Education: GED 2018, Middle School Academy, BOCES, Utica, NY  
Experience: Assistant Manager, Street Corner Market, Utica, NY, 2018 to present; Kitchen Manger, Excellus Blue Cross, 2018; Kitchen Manager, Willow Park, 2018; Sub Teacher Assistant, First Nursery, Utica, NY, 2018; Teacher Assistant (CPR Certified), Utica City School District, Utica, NY, 2018

Tatyana Hedges  
802 Third Avenue, Apt. 2  
Utica, NY 13501

Supervisor Food Service Worker 2-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: August 20, 2021  
Salary: \$15.14 per hour  
Education: Brooklyn High School Graduate, 2015  
Experience: Patient Registration, St. Elizabeth Hospital, Utica, NY 12/20 to present; Line Cook, Compass Group, 9/18 to 3/20; Sub Food Service-Breakfast and Lunch Program, Utica City School District, Utica, NY, 4/21 to present

Sheila Mejias  
811 Court Street  
Utica, NY 13502

Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour  
Education: Proctor High School Graduate, 2006  
Experience: Consumer Directed Personal Care Assistant, Resource Center for Independent Living, Utica, NY, 8/19 to present; Customer Service Representative, Bank of America, 2017 to 2019; Upstate Cerebral Palsy, Utica, NY, 2016 to 2017; Sub Monitor-Breakfast and Lunch Program, Utica City School District, Utica, NY 4/21 to present

Theresa Taylor  
1028 Mohawk Street  
Utica, NY 13501

Monitor-Breakfast and Lunch Program  
District-Wide – not to exceed 29 hours per week  
Effective: September 7, 2021  
Salary: \$14.23 per hour  
Education: Utica Free Academy Graduate, 1970  
Experience: Office Assistant, Dr. Hobaica, Utica, NY, 2018 to 2020; Office Assistant, Slocum Dickson Medical Group, 2015 to 2018; Clerk, Samaritan Counseling, Claims Department, Excellus Blue Cross, 1970 to 2007; Sub Monitor-Breakfast and Lunch Program, Utica City School District, Utica, NY 4/21 to present

**FOR INFORMATION:**

Volume LVI

Report No. CSE – 3

**SUBJECT:****RECOMMENDATIONS OF THE COMMITTEE ON  
SPECIAL EDUCATION**

The Board of Education approves the recommendations of the Committee on Special Education for placement and related services in the Utica City School District and/or other approved programs as follows:

IR = Initial Eligibility Determination

TR = Triennial (Re-evaluation) Review

AR = Annual Review

RR = Requested Review

AP = Administrative Placement

PR = Program Review

AMN = Amendment No Meeting

PR = Program Review

Y = Yes No = No

| Student code                                                       | Type of Meeting | Handicapping Condition | Recommended Program | Related Services | Results                     |
|--------------------------------------------------------------------|-----------------|------------------------|---------------------|------------------|-----------------------------|
| <b>Committee on Special Education Meeting Date: March 8, 2021</b>  |                 |                        |                     |                  |                             |
| ME4/11/05JM                                                        | AR              | LD                     | 15:1, 10 mo.        | N                | Ongoing                     |
| <b>Committee on Special Education Meeting Date: March 11, 2021</b> |                 |                        |                     |                  |                             |
| WL8/24/12BF                                                        | AR              | LD                     | RS, 10 mo.          | N                | Ongoing                     |
| <b>Committee on Special Education Meeting Date: March 26, 2021</b> |                 |                        |                     |                  |                             |
| HM11/10/14RF                                                       | IR              | LD                     | Sect. 504           | Y                | SP 2x30                     |
| <b>Committee on Special Education Meeting Date: March 31, 2021</b> |                 |                        |                     |                  |                             |
| WR05/31/06RM                                                       | RR/AR           | OHI                    | 15:1, 10 mo.        | N                | Ongoing                     |
| BD06/08/15SM                                                       | AR              | AUT                    | None                | Y                | SP 2x30, PT 2x30, OT 2 x 30 |
| <b>Committee on Special Education Meeting Date: March 29, 2021</b> |                 |                        |                     |                  |                             |
| AK5/29/09AF                                                        | AR              | None                   | Sect. 504           | N                | Ongoing                     |
| <b>Committee on Special Education Meeting Date: May 7, 2021</b>    |                 |                        |                     |                  |                             |
| HJ12/09/10GM                                                       | IR              | LD                     | RS, 10 mo.          | N                | New Entry                   |
| <b>Committee on Special Education Meeting Date: May 28, 2021</b>   |                 |                        |                     |                  |                             |
| HJ06/21/15VM                                                       | PR/AR           | SLI                    | RS, 10 mo.          | Y                | Ongoing                     |
| HJ01/09/08CM                                                       | AR              | OHI                    | 6:1:2, 10 mo.       | N                | Chg. Program                |
| MC11/19/03SF                                                       | AR              | OHI                    | 6:1:2, 10 mo.       | Y                | Ongoing                     |
| ME12/25/08LM                                                       | AR              | OHI                    | 6:1:2, 10 mo.       | Y                | Ongoing                     |
| WE05/17/07DM                                                       | AR              | ED                     | 6:1:2, 12 mo.       | Y                | Ongoing                     |
| HA07/07/08AM                                                       | AR              | OHI                    | 6:1:2, 12 mo.       | Y                | Ongoing                     |
| HG12/24/08GF                                                       | AR              | LD                     | ICT, 10 mo.         | N                | Chg. Program                |
| MH04/17/08GM                                                       | AR              | OHI                    | 6:1:2, 12 mo.       | Y                | Ongoing                     |
| ME12/25/08LM                                                       | AR              | OHI                    | 6:1:2, 10 mo.       | Y                | Ongoing                     |
| <b>Committee on Special Education Meeting Date: March 30, 2021</b> |                 |                        |                     |                  |                             |
| BT11/7/14SM                                                        | AR              | SLI                    | 5:1, 10mo           | Y                | Ongoing                     |
| BR2/27/14OJF                                                       | AR              | SLI                    | 5:1, 10mo.          | Y                | Ongoing                     |
| <b>Committee on Special Education Meeting Date: June 4, 2021</b>   |                 |                        |                     |                  |                             |
| AT12/08/08DM                                                       | IR              | LD                     | RS, 10 mo.          | Y                | New Entry                   |
| WR02/15/11AM                                                       | IR              | LD                     | RS, 10 mo.          | N                | New Entry                   |
| MJ08/01/07BM                                                       | AR              | OHI                    | 8:1:2, 12 mo.       | Y                | Ongoing                     |
| BJ09/23/09TM                                                       | AR              | SLI                    | 15:1, 10 mo.        | Y                | Chg. Program                |
| <b>Committee on Special Education Meeting Date: June 11, 2021</b>  |                 |                        |                     |                  |                             |
| MA12/04/12MM                                                       | AR              | ED                     | 12:1:1, 12 mo.      | Y                | Ongoing                     |
| WA03/24/02KM                                                       | AR              | AUT                    | 12:1:1, 10 mo.      | Y                | Chg. Program                |
| BL12/17/07TM                                                       | RR/AR           | LD                     | 6:1:2, 10 mo.       | Y                | Ongoing                     |
| MC11/19/03SF                                                       | AR              | OHI                    | 6:1:2, 10 mo.       | Y                | Ongoing                     |

August 24, 2021

|                                                                   |       |      |                |   |                     |
|-------------------------------------------------------------------|-------|------|----------------|---|---------------------|
| MT11/15/05HM                                                      | AR    | LD   | 8:1:1, 10 mo.  | Y | Chg. Program        |
| WD11/19/11CM                                                      | RR/AR | OHI  | 6:1:2, 12 mo.  | Y | Ongoing             |
| WS01/08/06MM                                                      | RR/AR | OHI  | RS + 10 mo.    | Y | Ongoing             |
| BJ05/05/10FM                                                      | AR    | ED   | 6:1:2, 12 mo.  | Y | Ongoing             |
| BA05/17/03WM                                                      | AR    | LD   | 6:1:2, 12 mo.  | Y | Ongoing             |
| BJ03/31/10JF                                                      | AR    | LD   | RS, 10 mo.     | Y | Ongoing             |
| BD04/27/15EM                                                      | AR    | None | Sect. 504      | N | Ongoing             |
| BH11/09/13FF                                                      | AR    | LD   | RS, 10 mo.     | Y | SP 2x30, OT 2x30    |
| <b>Committee on Special Education Meeting: June 21, 2021</b>      |       |      |                |   |                     |
| AS08/21/13NM                                                      | AR    | SLI  | 15:1, 10 mo.   | Y | Ongoing             |
| BA10/29/15PM                                                      | IR/AR | SLI  | 15:1, 10 mo.   | Y | Add Couns.          |
| BA01/26/12OM                                                      | AR    | LD   | RS, 10 mo.     | N | New Entry           |
| <b>Committee on Special Education Meeting Date: June 22, 2021</b> |       |      |                |   |                     |
| WA01/14/15AM                                                      | PR    | AUT  | 12:1:1, 12 mo. | Y | Ongoing             |
| MD01/29/10CM                                                      | AR    | LD   | RS, 10 mo.     | Y | Ongoing             |
| <b>Committee on Special Education Meeting Date: June 23, 2021</b> |       |      |                |   |                     |
| WA02/17/15LM                                                      | AR    | SLI  | RS, 10 mo.     | N | Ongoing             |
| MB09/04/14PGF                                                     | AR    | LD   | RS, 10 mo.     | Y | OT 2x30, Add Couns. |
| <b>Committee on Special Education Meeting Date: June 24, 2021</b> |       |      |                |   |                     |
| BJ11/23/12BM                                                      | AR    | None | Sect. 504      | Y | OT 2x30             |
| <b>Committee on Special Education Meeting Date: June 25, 2021</b> |       |      |                |   |                     |
| BK04/25/14BM                                                      | AR    | None | Sect. 504      | Y | OT 2x30             |
| MW09/15/09BM                                                      | AR    | None | Sect. 504      | Y | SP 2x30             |
| BN10/27/08AF                                                      | AR    | None | Sect. 504      | Y | Ongoing             |
| WC08/25/12EM                                                      | AR    | OHI  | 12:1:1, 12 mo. | Y | Ongoing             |
| BN12/15/11BM                                                      | IR    | LD   | RS, 10 mo.     | Y | New Entry           |
| WC05/09/14RM                                                      | IR    | AUT  | RS, 10 mo.     | Y | SP 2x30             |
| MM08/26/14JM                                                      | IR    | OHI  | RS, 10 mo.     | Y | OT 2x30, SP 2x30    |
| <b>Committee on Special Education Meeting Date: June 28, 2021</b> |       |      |                |   |                     |
| AJ3/20/04BM                                                       | AP    | ID   | 12:1:1, 10 mo. | Y | New Entry           |
| AB4/8/06BM                                                        | AP    | ID   | 5:1, 10 mo.    | N | New Entry           |
| <b>Committee on Special Education Meeting Date: June 29, 2021</b> |       |      |                |   |                     |
| HA05/20/14MM                                                      | AR    | None | Sect. 504      | N | Ongoing             |
| WK12/08/10SM                                                      | AR    | OHI  | RS, 10 mo.     | N | Ongoing             |
| BS10/31/09MF                                                      | AR    | LD   | 15:1, 10 mo.   | N | Chg. Program        |
| <b>Committee on Special Education Meeting Date: July 1, 2021</b>  |       |      |                |   |                     |
| HJ10/09/08FM                                                      | IR    | OHI  | 5:1, 10mo.     | N | Ongoing             |
| <b>Committee on Special Education Meeting Date: July 2, 2021</b>  |       |      |                |   |                     |
| AN9/11/12NM                                                       | AMN   | AUT  | 12:1:1, 10 mo. | Y | Add OT, PT and SP   |
| <b>Committee on Special Education Meeting Date: July 7, 2021</b>  |       |      |                |   |                     |
| BB12/15/12WM                                                      | AR    | ID   | 12:1:1, 12 mo. | Y | OHI to ID           |
| HB10/13/12OM                                                      | AR    | OHI  | 12:1:1, 12 mo. | Y | Ongoing             |
| <b>Committee on Special Education Meeting Date: July 7, 2021</b>  |       |      |                |   |                     |
| BZ7/7/21RM                                                        | AR    | OHI  | 5:1, 10 mo.    | Y | Inc. Couns.         |
| BR4/10/06SM                                                       | AR    | OHI  | 12:1:1, 10 mo. | Y | Chg. Program        |
| <b>Committee on Special Education Meeting Date: July 6, 2021</b>  |       |      |                |   |                     |
| WK8/16/06SF                                                       | AR    | None | Sect. 504      | N | Ongoing             |
| WS12/24/10RF                                                      | AR    | None | Sect. 504      | Y | Ongoing             |
| HB12/1/11GM                                                       | AR    | None | Sect. 504      | Y | Ongoing             |

**Committee on Special Education Meeting Date: July 10, 2021**

|             |    |    |             |   |         |
|-------------|----|----|-------------|---|---------|
| HS3/17/06CF | AR | LD | 5:1, 10 mo. | Y | Ongoing |
|-------------|----|----|-------------|---|---------|

**Committee on Special Education Meeting Date: July 13, 2021**

|            |    |     |               |   |           |
|------------|----|-----|---------------|---|-----------|
| BA3/6/09BF | AP | OHI | 8:1:1, 10 mo. | Y | New Entry |
|------------|----|-----|---------------|---|-----------|

**Committee on Special Education Meeting Date: July 14, 2021**

|             |    |     |               |   |           |
|-------------|----|-----|---------------|---|-----------|
| WB7/8/09AF  | IR | LD  | 5:1, 10 mo.   | Y | New Entry |
| WA6/2/14OF  | IR | OHI | 5:1, 10 mo.   | Y | New Entry |
| WA2/22/09LF | AP | ED  | 6:1:2, 10 mo. | Y | Ongoing   |
| WA2/22/09LF | AR | ED  | 6:1:2, 10 mo. | Y | Ongoing   |

**Committee on Special Education Meeting Date: July 14, 2021**

|              |    |     |            |   |           |
|--------------|----|-----|------------|---|-----------|
| HA10/30/12FM | AP | OHI | 5:1, 10mo. | Y | New Entry |
|--------------|----|-----|------------|---|-----------|

**Committee on Special Education Meeting Date: July 15, 2021**

|             |    |     |            |   |         |
|-------------|----|-----|------------|---|---------|
| BA4/12/13AM | IR | OHI | 5:1, 10mo. | N | Ongoing |
| BA9/23/14RM | IR | SLI | RS, 10mo.  | Y | Ongoing |

**Committee on Special Education Meeting Date: July 22, 2021**

|              |    |     |             |   |            |
|--------------|----|-----|-------------|---|------------|
| AB12/6/09LM  | PR | LD  | 5:1, 10 mo. | Y | Ongoing    |
| WJ10/24/14CM | PR | SLI | RS, 10 mo.  | Y | Add Couns. |

**Committee on Special Education Meeting Date: July 22, 2021**

|             |    |     |             |   |         |
|-------------|----|-----|-------------|---|---------|
| WA8/17/14SF | PR | OHI | 15:1, 12mo. | Y | Ongoing |
|-------------|----|-----|-------------|---|---------|

**Committee on Special Education Meeting Date: July 23, 2021**

|            |    |     |            |   |           |
|------------|----|-----|------------|---|-----------|
| HI5/1/12VM | AP | SLI | RS, 10 mo. | Y | New Entry |
|------------|----|-----|------------|---|-----------|

**Committee on Special Education Meeting Date: July 26, 2021**

|             |    |      |           |   |           |
|-------------|----|------|-----------|---|-----------|
| BN8/31/05BF | AP | None | Sect. 504 | N | New Entry |
|-------------|----|------|-----------|---|-----------|

**Committee on Special Education Meeting Date: July 30, 2021**

|             |    |      |          |   |           |
|-------------|----|------|----------|---|-----------|
| BK2/13/05BM | AP | None | Sec. 504 | N | New Entry |
|-------------|----|------|----------|---|-----------|

**Committee on Special Education Meeting Date: August 4, 2021**

|             |    |    |             |   |              |
|-------------|----|----|-------------|---|--------------|
| BV2/17/07PF | PR | LD | ICT, 10 mo. | N | Chg. Program |
|-------------|----|----|-------------|---|--------------|

**Committee on Special Education Meeting Date: August 12, 2021**

|              |           |     |              |   |                                                                  |
|--------------|-----------|-----|--------------|---|------------------------------------------------------------------|
| WD12/22/15RM | CSE Trans | SLI | RS, 10 mo.   | Y | Sp. 2x30 min./wk.                                                |
| WM2/26/16OM  | CSE Trans | AUT | 15:1, 10 mo. | Y | Sp. 2x30 min./wk.; OT 2x30 min./wk.; PT 2x30 min./wk.; Small Bus |
| AH8/28/16JM  | CSE Trans | SLI | RS, 10 mo.   | Y | Sp. 2x30 min./wk.                                                |



**FOR INFORMATION:****Volume LVI****Report No. CPSE – 4****SUBJECT:****RECOMMENDATIONS OF THE COMMITTEE ON  
PRESCHOOL SPECIAL EDUCATION**

The Board of Education approves the recommendations of the Committee on Preschool Special Education for placement and related services in the Utica City School District and/or other approved programs as follows:

IR = Initial Eligibility Determination      TR = Triennial (Re-evaluation) Review      AR = Annual Review  
 AP = Administrative Placement      RR = Requested Review/Program Review  
 AMN = Amendment No Meeting      MD = Manifestation Determination      Y = Yes      N = No  
 Transfer – PSWD w/current IEP entering from another District

| Student code | Type of Meeting | Handicapping Condition | Recommended Program | Related Services | Results |
|--------------|-----------------|------------------------|---------------------|------------------|---------|
|--------------|-----------------|------------------------|---------------------|------------------|---------|

**Committee on Preschool Special Education Meeting Date: August 3, 2021**

|              |    |      |               |   |         |
|--------------|----|------|---------------|---|---------|
| WE5/30/17NSF | AR | PSWD | 9:1+3, 12 mo. | Y | Ongoing |
| WE5/30/17NSM | AR | PSWD | 9:1+3, 12 mo. | Y | Ongoing |
| WJ4/16/17VM  | AR | PSWD | SEIS, 10 mo.  | Y | Ongoing |

**Committee on Preschool Special Education Meeting Date: August 4, 2021**

|              |    |      |               |   |                                     |
|--------------|----|------|---------------|---|-------------------------------------|
| BH7/18/17AM  | AR | PSWD | 9:1+3, 12 mo. | Y | Ongoing                             |
| WS7/23/17AM  | AR | PSWD | 9:1+3, 12 mo. | Y | Ongoing                             |
| HJ9/8/17GCF  | AR | PSWD | 9:1+3, 12 mo. | Y | Ongoing                             |
| WJ1/24/17MM  | AR | PSWD | 9:1+3, 12 mo. | Y | Inc. Sp. from 3x30 to 4x30 min./wk. |
| HWN8/23/17TF | AR | PSWD | 9:1+3, 12 mo. | Y | Ongoing                             |

**Committee on Preschool Special Education Meeting Date: August 10, 2021**

|              |    |      |                 |   |                                  |
|--------------|----|------|-----------------|---|----------------------------------|
| WB5/7/17CM   | AR | PSWD | RS, 10 mo.      | Y | Ongoing                          |
| HD7/13/17EAM | AR | PSWD | RS, 10 mo.      | Y | Ongoing                          |
| HL12/20/16JM | AR | PSWD | SEIS/RS, 10 mo. | Y | Ongoing                          |
| HL10/12/17OF | AR | PSWD | RS, 10 mo.      | Y | Ongoing                          |
| AA9/1/17TTSF | AR | PSWD | SEIS/RS, 10 mo. | Y | Chg. 9:1+3 to SEIS 2x60 min./wk. |

**Committee on Preschool Special Education Meeting Date: August 11, 2021**

|              |    |      |                 |   |                                     |
|--------------|----|------|-----------------|---|-------------------------------------|
| BA12/20/16PF | AR | PSWD | RS, 10 mo.      | Y | Inc. Sp. from 1x30 to 2x30 min./wk. |
| BL8/13/17PM  | AR | PSWD | SEIS/RS, 10 mo. | Y | Ongoing; Order OT Eval              |
| BB11/17/17SF | AR | PSWD | RS, 10 mo.      | Y | Ongoing                             |
| WM6/14/17TM  | AR | PSWD | RS, 10 mo.      | Y | Ongoing                             |
| BD7/6/17BM   | AR | PSWD | 6:1+3, 12 mo.   | Y | Ongoing                             |
| HWM8/18/17CM | AR | PSWD | 6:1+3, 12 mo.   | Y | End SEIS 2x60; Add 6:1+3 full day   |
| HL12/17/16CM | AR | PSWD | 6:1+3, 12 mo.   | Y | Ongoing; Order PT Eval              |
| HG10/3/17VM  | AR | PSWD | 6:1+3, 12 mo.   | Y | End SEIS 2x60; Add 6:1+3 full day   |
| BK7/5/17WF   | AR | PSWD | 9:1+3, 10 mo.   | Y | Ongoing                             |

**Committee on Preschool Special Education Meeting Date: August 12, 2021**

|              |          |      |            |   |              |
|--------------|----------|------|------------|---|--------------|
| WD12/22/15RM | CPSE/CSE | PSWD | RS, 10 mo. | Y | Refer to CSE |
| WM2/26/16OM  | CPSE/CSE | PSWD | RS, 12 mo. | Y | Refer to CSE |
| AH8/28/16JM  | CPSE/CSE | PSWD | RS, 10 mo. | Y | Refer to CSE |
| WR6/27/18DM  | IR       |      |            |   | Ineligible   |

|              |    |      |                 |   |                                   |
|--------------|----|------|-----------------|---|-----------------------------------|
| BD10/25/17SM | PR | PSWD | SEIS/RS, 10 mo. | Y | End 9:1+3; Add SEIS 2x60 min./wk. |
| BI10/25/17SF | PR | PSWD | SEIS/RS, 10 mo. | Y | End 9:1+3; Add SEIS 2x60 min./wk. |
| HBS9/15/17RF | PR | PSWD | SEIS/RS, 10 mo. | Y | End 9:1+3; Add SEIS 2x60 min./wk. |
| AS12/27/16JM | AR | PSWD | 6:1+3, 12 mo.   | Y | Chg. 9:1+3 to 6:1+3               |
| AV12/8/16HM  | AR | PSWD | 9:1+3, 10 mo.   | Y | On wait list for 6:1+3            |

**Committee on Preschool Special Education Meeting Date: August 13, 2021**

|             |    |      |                 |   |                                   |
|-------------|----|------|-----------------|---|-----------------------------------|
| AJ9/7/18THM | IR | PSWD | SEIS/RS, 10 mo. | Y | New Entry; On wait list for 6:1+3 |
| WM3/17/17DM | IR | PSWD | RS, 10 mo.      | Y | New Entry                         |
| AM6/9/18AF  | IR | PSWD | SEIS/RS, 10 mo. | Y | New Entry; Order OT & PT Evals    |

**FOR INFORMATION:****Volume LVI****Report No. P – 4****SUBJECT:****Abandonment of Position****Food Service/Monitor**

It is recommended that the following abandonment of position be accepted:

Mallerin Hilton-Turbides

Senior Food Service Worker 1-Breakfast Program – Donovan Middle School – 8.75 hours per week and Food Service Lunch Program – Donovan Middle School – 20 hours per week  
Effective: July 19, 2021

Soralis Ramirez

Food Service Worker-Breakfast and Lunch Program District-Wide – not to exceed 29 hours per week  
Effective: July 12, 2021

**FOR INFORMATION:****Volume LVI****Report No. P – 4****SUBJECT:****Rescindment of Appointments****Teacher**

It is recommended that the following rescindment of appointments be accepted:

Christopher Mannina

Mathematics Teacher  
Effective: August 4, 2021  
Notification Received: August 4, 2021

Mareissa Lisowski

Special Education Teacher  
Effective: August 5, 2021  
Notification Received: August 5, 2021

Brittany McCartney

Special Education Teacher  
Effective: July 28, 2021  
Notification Received: July 28, 2021

**FOR INFORMATION:****Volume LVI****Report No. P – 4****SUBJECT:****Resignation****Teacher**

It is recommended that the following resignation be accepted:

Alicia Adamczyk

Library Media Specialist  
King Elementary School  
Effective: August 1, 2021  
Reason: None  
Notification Received: July 27, 2021

**FOR INFORMATION:****Volume LVI****Report No. P – 4****SUBJECT:****Resignations****Teacher Assistant**

It is recommended that the following resignations be accepted:

Amanda Irizarry

Teacher Assistant – Kindergarten  
Hughes Elementary School  
Effective: August 16, 2021  
Reason: Personal  
Notification Received: August 16, 2021

Fartun Jeilani

Teacher Assistant – Special Education  
Albany Elementary School  
Effective: August 12, 2021  
Reason: Personal  
Notification Received: August 12, 2021

## **MOTION FROM THE FLOOR**

### **FOR ACTION:**

**Volume LVI**

**Report No. S – 28**

### **SUBJECT:**

**Resolution**

WHEREAS, severe weather conditions have led to water infiltration in the Ground Level of the building and water damage to interior finishes resulting in a potential health and safety issue for the students and employees in this school building; and

WHEREAS, in order to ensure the safety, health and welfare of the students and employees in this school building, it is necessary to immediately repair interior finishes and address exterior conditions to circumvent future water infiltration; and

WHEREAS, the Board is empowered to determine that the expense of this activity is an ordinary contingent expense within the meaning of '2023 of the New York State Education Law and '170.2(1) of the Regulations of the Commissioner of Education, and that the project constitutes an emergency within the meaning of '103 of the General Municipal Law;

THEREFORE, BE IT RESOLVED, that the Board of Education of the Utica City School District, upon the recommendation of Stieglitz Snyder Architecture (Project Architects) and AD Planning & Management (Project Managers), hereby determines and declares that the cost of the repair, recovery work and all expenses related to immediate repair interior finishes and exterior conditions to circumvent future water infiltration, including associated repair work and incidental costs, at Hughes Elementary School constitutes an ordinary contingent expense within the meaning of '2023 of the Education Law and '170.2(1) of the Regulations of the Commissioner of Education, and an emergency within the meaning of '103 of the General Municipal Law, and hereby authorizes the expenditure funds sufficient and necessary for such purposes; and

BE IT FURTHER RESOLVED, that the Board hereby determines and directs that the Facilities Project team will also immediately commence with the design of a remediation and repairs at the Hughes Elementary School for subsequent submission to the Commissioner of Education as an emergency project at this building; and

BE IT FURTHER RESOLVED, that the Board hereby authorizes the Superintendent of Schools to make transfers between and within functional unit appropriations in order to pay the costs of this ordinary contingent expense.