

## NOTICE OF 2025 ANNUAL MEETING + ELECTIONS & 2026 BUDGET MEETING OF SPRINGTREE VILLAGE OF JAX OWNERS ASSOCIATION, INC.

**Greetings Homeowners!** 

Save the date! Please mark your calendars now and plan on attending the 2025 Annual Meeting & Elections and 2026 Budget Meeting of the Springtree Village of Jacksonville Owners Association. The Annual Meeting & Elections will take place first with the 2026 Budget Meeting immediately following on <a href="Wednesday October 8 2025">Wednesday October 8 2025</a>, at 6:30 P.M at The Charles Webb Wesconnett Public Library, located at 6887 103rd St, Jacksonville, FL 32210. The Board of Directors will be holding elections for open positions on the Board, approving the 2026 Budget, and discussing ongoing and new community projects and topics. Please note that the 2026 Budget Draft will be posted online prior to the meeting date, and we will send an email blast reminder to notify everyone as well.

There are currently three (3) Directors on the Board, though the Board may be comprised of up to five (5) Directors. Therefore, this year there are **four (4) open positions** on the 2025 Board of Directors, as there are the two vacant positions and current Board President Richard M. Janusz and Current Secretary/Treasurer Cherisse Rossy are up for re-election this year. **If you would like to run for one of the open positions on the Board, please submit your Candidate Nomination Application by the end of business day on Friday September 19, 2025.** 

A copy of the Candidate Nomination Application form and optional Candidate Information Statement are included with this notice, but they are also available in the "Annual Meetings & Elections" folder of the *Shared Documents* section of the AppFolio Owner Portal at <a href="https://fpaami.appfolio.com/connect">https://fpaami.appfolio.com/connect</a>. You can also find these forms in the Springtree Village of Jacksonville's "Governing Documents & Forms," along with the Covenants and Restrictions, located on the management company's website at this link here, <a href="https://www.fpaamjax.com/springtree-village-of-jax">https://www.fpaamjax.com/springtree-village-of-jax</a> or via the Association's "Meeting Notices" button from the website's homepage. As per Florida Statutes, you must be a member in good standing at the time of application to be considered. The application may be submitted via email to <a href="mailto:jaxoffice@fpaamjax.com">jaxoffice@fpaamjax.com</a> or via mail to P.O. Box 440367, Jacksonville, FL 32222-0004.

Please submit your nomination packages by the deadline date noted above! Thank you and we look forward to seeing you at the upcoming meeting!

SIGNEDCherisse A. Rossy, Secretary/Treasurer

Mailing Address: P.O. Box 440367, Jax, FL 32222 Office Phone: (800) 435-8718

Enclosure

\*P.S. Courtesy Reminder on 2026 Assessment: While the 2026 Annual Assessment rate will be determined at the upcoming Budget Meeting, please be reminded the 2026 Assessment will be DUE on **January 1, 2026** and will be late if not paid by **February 1, 2026**. If for some reason you do not receive an invoice by mid-December, please call the management company's office at (800) 435-8718 or email them at <a href="mainto:ipaamiax.com">ipaxoffice@fpaamiax.com</a>. You may pay online on the AppFolio Owner Portal at <a href="https://fpaamia.ppfolio.com/connect">https://fpaamia.ppfolio.com/connect</a>.

## NOTICE OF INTENT TO BE A CANDIDATE FOR A SEAT ON THE BOARD OF DIRECTORS OF SPRINGTREE VILLAGE OF JACKSONVILLE OWNERS ASSOCIATION, INC.

I,		do hereby place
my name in nomi am not enclosing	an Information S	do hereby place date for the Board of Directors. I am statement about myself. I understand that I am information contained in the Information
Dated this	day of	, 20
		Signature
		Printed Name
		Unit Address
		City, State & Zip Code

## CANDIDATE INFORMATION STATEMENT FOR A SEAT ON THE BOARD OF DIRECTORS OF SPRINGTREE VILLAGE OF JACKSONVILLE OWNERS ASSOCIATION, INC.

NAME:
ADDRESS:
PERSONAL BACKGROUND:
PRIOR ASSOCIATION EXPERIENCE:
COMMENTS ABOUT BOARD CANDIDACY:
OTHER INFORMATION:

NOTE: This optional form is provided for your convenience. You may send in your own single-sided  $8.5 \times 11$  inch Information Sheet. Please type or print legibly. Your Form Will Be photocopied as received, as we are not allowed to make any corrections.