NOTICE OF INTENT TO BE A CANDIDATE FOR FOR A SEAT ON THE BOARD OF DIRECTORS OF THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.

I, JAS	ON R.	BAYNE	do hereby place
am not enclo	sing an Info	ormation Stater	for the Board of Directors. I am ment about myself. I understand that I am rmation contained in the Information
Dated this	9(/ 0 , 20 25
		,	Jason M. Daylee Signature
		j	JASON R. BAYNE Printed Name
			BOYO KILWINNING CANE Unit Address
		Ĩ	City, State & Zin Code

CANDIDATE INFORMATION STATEMENT FOR A SEAT ON THE BOARD OF DIRECTORS OF THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.

NAME: JASON R. BAYNE
ADDRESS: 8040 KICWINNING LANE JACKDONVILLE FL 3224
PERSONAL BACKGROUND: U.S. ARMY DESERT STORM DISABLED VETERAN. MARRIED WITH 2 children. One in callege. Married for 29 years. The been at my jeb for 18 grans. I currently hold the position of UP in my local 1649-9 steel workers which. Also, at my job in held maltiple leadership positions.
PRIOR ASSOCIATION EXPERIENCE:
No poior association experience.
COMMENTS ABOUT BOARD CANDIDACY: Tim really interested in this apportanity to be a part of a great association. With my military background i feel that I can bring uniformly throughout the neighborhood.
Through 37 The neighborhood.
OTHER INFORMATION: Excited for this possible opportunity.

NOTE: This optional form is provided for your convenience. You may send in your own single-sided 8.5 x 11 inch Information Sheet. Please type or print legibly. Your Form Will Be Photocopied as received as we are not allowed to make any corrections.

NOTICE OF INTENT TO BE A CANDIDATE FOR



FOR A SEAT ON THE BOARD OF DIRECTORS OF THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.

I, <u>Pauline</u> Bren	do hereby place ate for the Board of Directors. I am
am not enclosing an Information Sta	ate for the Board of Directors. Iam atement about myself. I understand that I am an antion contained in the Information
Dated this $2/5t$ day of $5e$	otember, 2025
	Lauline Brennan
	Paul NE Brennan Printed Name
	8001 Loch Louncid Liv Unit Address
	Sack Sonville, F1. 32244 City, State & Zip Code

CANDIDATE INFORMATION STATEMENT

RECEIVED SEP 2 2 2025

FOR A SEAT ON THE BOARD OF DIRECTORS OF THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.

NAME: Pauline Brennan
ADDRESS: 8001 Loch Lonond Lane Jax F1.
PERSONAL BACKGROUND: 37244 FORMER Bank Of NEW York 11 Years
Flood Teller. Eirst vational Bank of Maryland One year Currently work for Publix Super Journ
PRIOR ASSOCIATION EXPERIENCE:
15 years nember of the Board
at Holden Ridge Home owners Association
in Orlando Florida
COMMENTS ABOUT BOARD CANDIDACY:
OTHER INFORMATION:

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NOTICE OF INTENT TO BE A CANDIDATE FOR FOR A SEAT ON THE BOARD OF DIRECTORS OF THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.

I, Miriain Defres-Hickey my name in nomination as a candidate for the Bo am not enclosing an Information Statement about responsible for the accuracy of the information of Statement.	t myself. I understand that I am
Dated this	Detrés-Hickey
	Mactavish Way West ess wille, Florida 32244 & Zip Code

CANDIDATE INFORMATION STATEMENT FOR A SEAT ON THE BOARD OF DIRECTORS OF THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.

NAME: Mirian Detres-Hicke	42		
ADDRESS: 8060 MacTavisk (x)	lay West, fo	acksonville,	F1.32244
PERSONAL BACKGROUND	\mathcal{O}	•	
I larned two Mosters degree and Iducation - I have full Professor at a M Do plus years.	es and a f	In W. isc. adm	inistration.
and Iducation. I have	been an le	Im juistrator	and o.
full Professor at a W	ew york Cit	ty University	Low
Dophis years.		}	<u></u>
PRIOR ASSOCIATION EXPERIENCE:			
as a head administrator	at the U	niversity &	worked
with teams to assess ar	eas and	vendors fo	7
Services required. Therefore	ore althou	ghe have s	10
experience (in an associate	ix It is	similar to	an
golministrators of fice;	having by	-laws and	conductin
with teams to assess ar services required. Theresi suried the societa suries of fice:	venitz sprist	its needs	<i>\</i>
COMMENTS ABOUT BOARD CANDIDA			
Candidates should be liver	ig in our	Community	morder,
to understand its needs a as a team member and co	nd have t	the stille	to work
as a Team nember and Co	llaboratio	ic with sold	kers to
ensure the By-laws are	- mointaine	I and good	essed.
allso, to have the abo	lity and u	usight to de	velop
Also, to hove the about of lour community	ethe plan	ity and se	urity_
of lour community	· · · · · · · · · · · · · · · · · · ·		
OTHER INFORMATION.			
other information:	have any	questions)	please
feel free to reblet our	to met.	D 413-813-94	405
V	Muici	2 Alasta	
		now year	

NOTE: This optional form is provided for your convenience. You may send in your own single-sided 8.5 x 11 inch Information Sheet. Please type or print legibly. Your Form Will Be Photocopied as received as we are not allowed to make any corrections.