

**CANDIDATE INFORMATION STATEMENT
FOR A SEAT ON THE BOARD OF DIRECTORS OF
THE HIGHLAND LAKES OWNERS ASSOCIATION, INC.**

NAME: _____

ADDRESS: _____

PERSONAL BACKGROUND:

PRIOR ASSOCIATION EXPERIENCE:

COMMENTS ABOUT BOARD CANDIDACY:

OTHER INFORMATION:

NOTE: This optional form is provided for your convenience. You may send in your own single-sided 8.5 x 11 inch Information Sheet. Please type or print legibly. **Your Form Will Be Photocopied as received as we are not allowed to make any corrections.**