



**NOTICE OF 2025 ANNUAL MEETING + ELECTIONS  
& 2026 BUDGET MEETING OF  
BONAPARTE LANDING HOMEOWNERS ASSOCIATION, INC.**

Greetings Homeowners!

Save the date! Please mark your calendars now and plan on attending the 2025 Annual Meeting & Elections and 2026 Budget Meeting of the Bonaparte Landing Homeowners Association. The 2025 Annual Meeting & Elections will take place first with the 2026 Budget Meeting immediately following on **Thursday October 16, 2025, at 6:30 P.M at the Dunns Creek Baptist Church, located at 1425 Starratt Rd, Jacksonville, FL 32218.** The Board of Directors will be holding elections for open positions on the Board, discussing and approving the 2026 Budget, as well as discussing any ongoing and new community projects and topics. Please note that the 2026 Budget Draft will be posted online prior to the meeting date, and we will send an email blast reminder to notify everyone as well.

There are currently only two (2) Directors on the Board, though the Board may be comprised of up to three (3) Directors. Therefore, there are **two (2) open positions** on the 2025-26 Board of Directors, as there is one vacant position and the current Board Vice President Christopher Hayes is also up for re-election this year. **If you would like to run for an open position on the Board, please submit your Candidate Nomination Application by the end of business day on Monday September 15, 2025.**

A copy of the Candidate Nomination Application form and optional Candidate Information Statement are included with this meeting notice, but they are also available in the “Annual Meetings & Elections” folder of the *Shared Documents* section of the AppFolio Owner Portal at <https://fpaami.appfolio.com/connect>. You can also find these forms in the Bonaparte Landing’s “Governing Documents & Forms,” along with the Covenants and Restrictions and other documents, located on the management company’s website at this link here, <https://www.fpaamjax.com/bonaparte-landing>, or via the Association’s “Association Notices” button from the website’s homepage. As per Florida Statutes, you must be a member in good standing at the time of application to be considered. The application may be submitted via email to [jaxoffice@fpaamjax.com](mailto:jaxoffice@fpaamjax.com) or via mail to P.O. Box 440367, Jacksonville, FL 32222-0004.

Please submit your nomination packages by the deadline date noted above! Thank you and we look forward to seeing you at the upcoming meeting!

**BY ORDER OF THE BOARD OF DIRECTORS**

-SIGNED-

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**Christopher M. Hayes, Vice President**

DATED: AUGUST 29, 2025

Enclosure

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**\*P.S. Courtesy Reminder on 2026 Assessment:** While the 2026 Annual Assessment rate will be determined at the upcoming Budget Meeting, please be reminded the 2026 Assessment will be DUE on **January 1, 2026** and will be late if not paid by **February 1, 2026**. If for some reason you do not receive an invoice by mid-December, please call the management company's office at (800) 435-8718 or email them at **jaxoffice@fpaamjax.com**. You may pay online on the AppFolio Owner Portal at **<https://fpaami.appfolio.com/connect>**.

**NOTICE OF INTENT TO BE A CANDIDATE  
FOR A SEAT ON THE BOARD OF DIRECTORS OF  
BONAPARTE LANDING HOMEOWNERS ASSOCIATION, INC.**

I, \_\_\_\_\_ do hereby place my name in nomination as a candidate for the Board of Directors. I am am not enclosing an Information Statement about myself. I understand that I am responsible for the accuracy of the information contained in the Information Statement.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Unit Address

\_\_\_\_\_  
City, State & Zip Code

**CANDIDATE INFORMATION STATEMENT  
FOR A SEAT ON THE BOARD OF DIRECTORS OF  
BONAPARTE LANDING HOMEOWNERS ASSOCIATION, INC.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PERSONAL BACKGROUND:

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PRIOR ASSOCIATION EXPERIENCE:

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COMMENTS ABOUT BOARD CANDIDACY:

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OTHER INFORMATION:

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NOTE: This optional form is provided for your convenience. You may send in your own single-sided 8.5 x 11 inch Information Sheet. Please type or print legibly. **Your Form Will Be photocopied as received, as we are not allowed to make any corrections.**