

MORRISON COUNTY FAIR OF LITTLE FALLS

July 29-31 2021

PLEASE TYPE OR PRINT

Firm, Organization or Individual Name _____

Address _____ City, State, Zip Code _____

Person responsible for application _____

Business phone _____ Home phone _____ Fax _____

E-Mail Address _____



Food products to be sold (use back side or submit support materials as necessary)

Size desired (frontage and depth) _____ frontage X _____ depth (minimum)

Space size must include all awnings, tie-ons, overhangs, trailer hitches, etc.

Anticipated electrical circuits needed: **Not guaranteed**

120 volt, 15 amp () 240 volt, 50 amp () Other

Will you need a water hook-up? Yes _____ No _____ **Water Hook-up not guaranteed**

References (include name of Fair, show, or business with contact person and phone number of each):

I/We have read and agree to follow the exhibitor rules and regulations as outlined by the Morrison County Agricultural Society for exhibiting at the 2020 Morrison County Fair.

Enclosed is a check payable to the Morrison County Agricultural Society for \$200 per booth.

Signed _____ Date _____

Return to:
lfmcfair@gmail.com
Morrison County Agricultural Society
P.O. Box 177
Little Falls, MN 56345
Phone (320) 632-1040

Office use only: Date Received _____

Food NOT allowed to sell in your booth for 2021 include.....
NO CHEESE CURDS, CORN DOGS, COTTON CANDY and NO MINI DONUTS



RULES AND REGULATIONS FOR COMMERCIAL EXHIBITORS

AT THE MORRISON COUNTY FAIR IN LITTLE FALLS, MINNESOTA

1. Exhibitor spaces are not transferable
2. The exhibitor accepts full responsibility for all liabilities for damages to persons or property arising out of his/her use and occupancy of these premises.
3. The Morrison County Agricultural Society (Fair Board) will not be responsible for any loss by theft, fire, accident, or act of God.
4. Exhibitors will provide their own extension cords, tables, and chairs.
5. The exhibitor will not interfere with other exhibitors by activity beyond the space rented or by nuisance such as excessive volume on a public address system, musical instruments, bright lights, etc.
6. Applications for space must be paid in full. If for any reason, the designated bank returns a check; a fee of \$30.00 will be charged to the Exhibitor. Failure to comply after receiving notification will

automatically cancel the contract with no refunds being made, unless the Fair has approved other arrangements. Contracts returned, as "undeliverable" by the Post Office will be cancelled.

7. Refund of any amount paid the Fair by the Exhibitor will be at the Fair's sole discretion.

8. The Fair Board reserves the right to cancel or deny any application by refunding the fee and indicating the reason for the denial or cancellation of the application.

9. General liability insurance coverage naming the Morrison County Agricultural Society as additional insured is required of Exhibitor; insurance policy for Exhibitor selling any product must include product liability coverage. Insurance must cover all Exhibitors' activity on the Morrison County Fairgrounds.

10. Certification of Insurance may be returned with this Agreement, but must be provided to the Fair no later than Saturday, July 24, 2021. If you are a small at-home business you are probably covered under your homeowner's policy.

11. **Must be registered with the Morrison County Public Health and Safety** 320-632-6664

12. Exhibitors will keep their areas neat and clean.

13. **FOOD Exhibit hours will be Thursday and Friday from 12:00 noon to 11:00 p.m. Exhibit hours for Saturday will be 10:00 a.m. to 11:00 p.m. All exhibit booths must be staffed during the hours the exhibits are open for public viewing.**



14. All exhibits must remain intact and staffed. Release of exhibits will be Sunday morning or after midnight on Saturday

15. Exhibits may be set up on Wednesday and **must be completed by 12:00 noon Thursday** (may set up earlier with appointment) 320-632-1040. (Open class exhibit show starts 5pm Wednesday and 4-H exhibitors are on the grounds through out day Wednesday may open Wednesday if you want)

16. Exhibitors must send in a ST19 form along with their booth rental form and payment.

**MINNESOTA STATE BOARD OF ELECTRICITY
MORRISON COUNTY FAIR ELECTRICAL SAFETY CODE REQUIREMENTS**

Each stand, tent, trailer, ride or other display or concession wanting electricity **must have a fuse or circuit breaker** type of disconnect to open up or shut off all hot lines of power. If exposed to the weather,

it must be a rain-tight style of disconnect. This disconnect must be located within sight and within 6' of the operators station.

All cords are required to be listed for extra-hard usage, wet location, sunlight resistant type SE, SEO, SOO, ST, STO, or STOO of at least #12 **gauge copper wire with a ground wire and grounded cord caps.**

Cords are not allowed to be spliced, cracked, or to have any outer covering missing.

Cords are not allowed to be driven over.

Cord plugs and cord connectors are not permitted to lay on the ground.



Cords must be continuous from the distribution box to the concession and must not consist of several short cords plugged together.

Flexible cords or cables run on the ground, where accessible to the public, shall be covered with approved non-conductive mats. Cables and mats shall be arranged so as not to present a tripping hazard.

All metal boxes, lights, motors, appliances, and other electrical equipment **must be grounded!**

Clamp on type lights with metal reflectors are **not permitted** unless the reflector is grounded at the factory.

Every stand, tent, trailer, ride, display, or concession will be inspected at the Morrison County Fairgrounds

by a Minnesota State Board of Electricity Electrical Inspector.

Code violations: Non-complying installations shall be **immediately disconnected** when so ordered by the Electrical Inspector. Energizing any equipment without complying with the Electrical Requirements will be considered cause for **legal action by the Minnesota State Board of Electricity.**

Call Central Minnesota Electric, Inc. at (320) 632-3946 if you have any questions about the above electrical requirements.

I have read, understand, and agree to comply with the above listed Electrical Safety Code Requirements.

Signed _____ Date _____

