

**Deuterocanonical (aka “Apocropha”)- all Books quoted in the NT:  
Janet Stelz: Confirmation Class**

**NOTE:** Jesus read & taught using the version of the **Old Testament (OT) / Torah** called: The **Septuagint LXX** (Translated in “**Koine**” Greek Dialect) which contained (46) books including the (7) listed below as well as portions of Esther & Daniel. **Catholics** use the same **OT/ Torah – Septuagint.....that Jesus used**. **Protestants** use the version of the OT / Torah translated in “**Attic**” aka “**classical**” **Greek** dialect which has only (39) books.....

**Jesus used the Septuagint – here’s why...**

<https://www.biblestudytools.com/bible-study/tips/what-bible-did-jesus-use-11638841.html#:~:text=Jesus%20Primarily%20Used%20a%20Translati on&text=Yet%2C%20when%20Jesus%20quotes%20the,LXX%20as%20their%20primary%20Bible.>

**The (7) books missing from Protestant bibles are:**

1. **1 Maccabees** and
2. **2 Maccabees**,
3. **Judith**,
4. **Tobit**,
5. **Baruch**,
6. **Sirach**, and
7. **Wisdom**, and portions of **Esther** and **Daniel**

**Scripture Catholic:**

<https://www.scripturecatholic.com/deuterocanonical-books-new-testament/>

**IMPORTANT NOTE:** The Protestants claim that their rejection of the deuterocanonical books (aka the “apocrypha”) is based on the grounds that the early Jews rejected them. However, the Jewish councils that rejected them (e.g., School of Javneh (also called “Jamnia” in 90 – 100 A.D.) were the same councils that rejected the entire New Testament canon. **Thus, Protestants who reject the Catholic Bible are following the same version of the OT (Attic Greek) as the Jewish council that rejected the Revelation of the entire New Testament....therefore, \*rejected Jesus Christ as the True Messiah\* .....and they don’t even realize it.**

<https://www.catholic.com/tract/peter-the-rock>

## **(7) DEUTEROCANONICAL BOOKS IN THE NEW TESTAMENT**

### **MATTHEW:**

**Matt. 2:16** – Herod’s decree of slaying innocent children was prophesied in **Wis. 11:7** – slaying the holy innocents.

**Matt. 6:19-20** – Jesus’ statement about laying up for yourselves treasure in heaven follows **Sirach 29:11** – lay up your treasure.

**Matt. 7:12** – Jesus’ golden rule “do unto others” is the converse of **Tobit 4:15** – what you hate, do not do to others.

**Matt. 7:16,20** – Jesus’ statement “you will know them by their fruits” follows **Sirach 27:6** – the fruit discloses the cultivation.

**Matt. 9:36** – the people were “like sheep without a shepherd” is same as **Judith 11:19** – sheep without a shepherd.

**Matt. 11:25** – Jesus’ description “Lord of heaven and earth” is the same as **Tobit 7:18** – Lord of heaven and earth.

**Matt. 12:42** – Jesus refers to the wisdom of Solomon which was recorded and made part of the deuterocanonical books.

**Matt. 16:18** – Jesus’ reference to the “power of death” and “gates of Hades” references **Wisdom 16:13**.

**Matt. 22:25; Mark 12:20; Luke 20:29** – Gospel writers refer to the canonicity of **Tobit 3:8 and 7:11** regarding the seven brothers.

**Matt. 24:15** – the “desolating sacrilege” Jesus refers to is also taken from **1 Macc. 1:54 and 2 Macc. 8:17**.

**Matt. 24:16** – let those “flee to the mountains” is taken from **1 Macc. 2:28**.

**Matt. 27:43** – if He is God’s Son, let God deliver him from His adversaries follows **Wisdom 2:18**.

### **MARK:**

**Mark 4:5,16-17** – Jesus’ description of seeds falling on rocky ground and having no root follows **Sirach 40:15**.

**Mark 9:48** – description of hell where their worm does not die and the fire is not quenched references **Judith 16:17**.

#### **LUKE:**

**Luke 1:42** – Elizabeth's declaration of Mary's blessedness above all women follows Uzziah's declaration in **Judith 13:18**.

**Luke 1:52** – Mary's magnificat addressing the mighty falling from their thrones and replaced by lowly follows **Sirach 10:14**.

**Luke 2:29** – Simeon's declaration that he is ready to die after seeing the Child Jesus follows **Tobit 11:9**.

**Luke 13:29** – the Lord's description of men coming from east and west to rejoice in God follows **Baruch 4:37**

**Luke 21:24** – Jesus' usage of "fall by the edge of the sword" follows **Sirach 28:18**.

**Luke 24:4 and Acts 1:10** – Luke's description of the two men in dazzling apparel reminds us of **2 Macc. 3:26**.

#### **JOHN:**

**John 1:3** – all things were made through Him, the Word, follows **Wisdom 9:1**.

**John 3:13** – who has ascended into heaven but He who descended from heaven references **Baruch 3:29**.

**John 4:48; Acts 5:12; 15:12; 2 Cor. 12:12** – Jesus', Luke's and Paul's usage of "signs and wonders" follows **Wisdom 8:8**.

**John 5:18** – Jesus claiming that God is His Father follows **Wisdom 2:16**.

**John 6:35-59** – Jesus' Eucharistic discourse is foreshadowed in **Sirach 24:21**.

**John 10:22** – the identification of the feast of the dedication is taken from **1 Macc. 4:59**.

**John 10:36** – Jesus accepts the inspiration of Maccabees as He analogizes the Hanukkah consecration to His own consecration to the Father in **1 Macc. 4:36**.

**John 15:6** – branches that don't bear fruit and are cut down follows **Wisdom** 4:5 where branches are broken off.

#### **ACTS:**

**Acts 1:15** – Luke's reference to the 120 may be a reference to **1 Macc.**

**3:55** – leaders of tens / restoration of the twelve.

**Acts 10:34; Rom. 2:11; Gal. 2:6** – Peter's and Paul's statement that God shows no partiality references **Sirach** 35:12.

**Acts 17:29** – description of false gods as like gold and silver made by men follows **Wisdom** 13:10.

#### **ROMANS:**

**Rom 1:18-25** – Paul's teaching on the knowledge of the Creator and the ignorance and sin of idolatry follows **Wisdom**. 13:1-10.

**Rom. 1:23** – the sin of worshipping mortal man, birds, animals and reptiles follows **Wisdom**. 11:15; 12:24-27; 13:10; 14:8.

**Rom. 1:24-27** – this idolatry results in all kinds of sexual perversion which follows **Wisdom**. 14:12,24-27.

**Rom. 4:17** – Abraham is a father of many nations follows **Sirach** 44:19.

**Rom. 5:12** – description of death and sin entering into the world is similar to **Wisdom** 2:24.

**Rom. 9:21** – usage of the potter and the clay, making two kinds of vessels follows **Wisdom** 15:7.

#### **1 CORINTHIANS:**

**1 Cor. 2:16** – Paul's question, "who has known the mind of the Lord?" references **Wisdom** 9:13.

**1 Cor. 6:12-13; 10:23-26** – warning that, while all things are good, beware of gluttony, follows **Sirach** 36:18 and 37:28-30.

**1 Cor. 8:5-6** – Paul acknowledging many "gods" but one Lord follows **Wis.** 13:3.

**1 Cor. 10:1** – Paul's description of our fathers being under the cloud passing through the sea refers to **Wisdom** 19:7.

**1 Cor. 10:20** – what pagans sacrifice they offer to demons and not to God refers to **Baruch** 4:7.

**1 Cor. 15:29** – if no expectation of resurrection, it would be foolish to be baptized on their behalf follows **2 Macc.** 12:43-45.

#### **EPHESIANS:**

**Eph. 1:17** – Paul’s prayer for a “spirit of wisdom” follows the prayer for the spirit of wisdom in **Wisdom** 7:7.

**Eph. 6:14** – Paul describing the breastplate of righteousness is the same as **Wisdom** 5:18. See also **Isaiah 59:17** and **1 Thess. 5:8**.

**Eph. 6:13-17** – in fact, the whole discussion of armor, helmet, breastplate, sword, shield follows **Wisdom** 5:17-20.

#### **1ST & 2ND TIMOTHY:**

**1 Tim. 6:15** – Paul’s description of God as Sovereign and King of kings is from **2 Macc.** 12:15; 13:4.

**2 Tim. 4:8** – Paul’s description of a crown of righteousness is similar to **Wisdom** 5:16.

#### **HEBREWS:**

**Heb. 4:12** – Paul’s description of God’s word as a sword is similar to **Wisdom** 18:15.

**Heb. 11:5** – Enoch being taken up is also referenced in **Wis 4:10** and **Sirach 44:16**. See also **2 Kings 2:1-13** & **Sirach 48:9** regarding **Elijah**.

**Heb 11:35** – Paul teaches about the martyrdom of the mother and her sons described in **2 Macc.** 7:1-42.

**Heb. 12:12** – the description “drooping hands” and “weak knees” comes from **Sirach** 25:23.

#### **JAMES:**

**James 1:19** – let every man be quick to hear and slow to respond follows **Sirach** 5:11.

**James 2:23** – it was reckoned to him as righteousness follows **1 Macc. 2:52** – it was reckoned to him as righteousness.

**James 3:13** – James' instruction to perform works in meekness follows **Sirach 3:17**.

**James 5:3** – describing silver which rusts and laying up treasure follows **Sirach 29:10-11**.

**James 5:6** – condemning and killing the "righteous man" follows **Wisdom 2:10-20**.

### **1st & 2nd PETER:**

**1 Peter 1:6-7** – Peter teaches about testing faith by purgatorial fire as described in **Wisdom 3:5-6** and **Sirach 2:5**.

**1 Peter 1:17** – God judging each one according to his deeds refers to **Sirach 16:12** – God judges man according to his deeds.

**2 Peter 2:7** – God's rescue of a righteous man (Lot) is also described in **Wisdom 10:6**.

### **REVELATIONS:**

**Rev. 1:4** – the seven spirits who are before his throne is taken from **Tobit 12:15** – Raphael is one of the seven holy angels who present the prayers of the saints before the Holy One.

**Rev. 1:18; Matt. 16:18** – power of life over death and gates of Hades follows **Wisdom 16:13**.

**Rev. 2:12** – reference to the two-edged sword is similar to the description of God's Word in **Wisdom 18:16**.

**Rev. 5:7** – God is described as seated on His throne, and this is the same description used in **Sirach 1:8**.

**Rev. 8:3-4** – prayers of the saints presented to God by the hand of an angel follows **Tobit 12:12,15**.

**Rev. 8:7** – raining of hail and fire to the earth follows **Wisdom 16:22** and **Sirach 39:29**.

**Rev. 9:3** – raining of locusts on the earth follows **Wisdom 16:9**.

**Rev. 11:19** – the vision of the ark of the covenant (Mary) in a cloud of glory was prophesied in **2 Macc.** 2:7.

**Rev. 17:14** – description of God as King of kings follows **2 Macc.** 13:4.

**Rev. 19:1** – the cry “Hallelujah” at the coming of the new Jerusalem follows **Tobit** 13:18.

**Rev. 19:11** – the description of the Lord on a white horse in the heavens follows **2 Macc.** 3:25; 11:8.

**Rev. 19:16** – description of our Lord as King of kings is taken from **2 Macc.** 13:4.

**Rev. 21:19** – the description of the new Jerusalem with precious stones is prophesied in **Tobit** 13:17.

### **ADDITIONAL NOTES:**

**Exodus 23:7** – do not slay the innocent and righteous – **Dan.** 13:53 – do not put to death an innocent and righteous person.

**1 Sam. 28:7-20** – the intercessory mediation of deceased Samuel for Saul follows **Sirach** 46:20.

**2 Kings 2:1-13** – Elijah being taken up into heaven follows **Sirach** 48:9.

**2 Tim. 3:16** – the inspired Scripture that Paul was referring to included the deuterocanonical texts that the Protestants removed. The books **Baruch**, **Tobit**, **Maccabees**, **Judith**, **Sirach**, **Wisdom** and parts of **Daniel** and **Esther** were all included in the Septuagint that Jesus and the apostles used.

**Sirach** and **2 Maccabees** – some Protestants argue these books are not inspired because the writers express uncertainty about their abilities. But sacred writers are often humble about their divinely inspired writings. See, for example, **1 Cor. 7:40** – Paul says he “thinks” that he has the Spirit of God.

AGAIN..... The Protestants erroneously defend their rejection of the deuterocanonical books (aka the “apocrypha”) on the grounds that the early Jews rejected them. However, the Jewish councils that rejected them (e.g., School of Javneh (also called “Jamnia” in 90 – 100 A.D.) were the same councils that rejected the entire New Testament canon. Thus, Protestants who reject the Catholic Bible are following a Jewish council that rejected Christ as the Messiah and the Revelation of the New Testament.