

FARM CITY WEEK AG. MECHANICS SHOW ENTRY FORM

Entry Deadline for all Ag Mechanics Project EntriesMarch 1st

- FFA and 4-H members –Submit this form, completed in full, to your FFA advisor or County Agent prior to the deadline. Information must be complete and accurate.
 - FFA Advisors and County Agents will submit their chapter or club entries on or before March 1st to the HCABA.
- No Late Entries Will Be Accepted!**

Name: _____ Birth Date ____/____/____
(Last) (First) (MI) Social Security #: ____/____/____

Home Mailing Address: _____

City, State, Zip: _____

Parent(s) Name(s): _____ Telephone: _____

FFA Chapter or 4-H Club: _____ School: _____

FFA Advisor or 4-H Agent: _____

I wish to enter the following project(s) in the Farm City Week Ag Mechanics Show. I understand that I may enter only one (1) project in each division of the show.

PROJECT DIVISION/CLASS & BRIEF DESCRIPTION OF PROJECT

Division I - Metal Projects

- ___ Outdoor Furniture
- ___ Indoor Metal
- ___ Wildlife (deer stands / feeders)
- ___ Livestock & Farm Equipment
- ___ Cookers / Smokers
- ___ Trailers
- ___ Miscellaneous

Division II - Wood Projects

- ___ Outdoor Furniture
- ___ Indoor Furniture
- ___ Wildlife (bird houses / feeders)
- ___ Livestock & Farm Equipment
- ___ Miscellaneous

Please provide a brief description/sketch of your project:
(If needed, attach an extra sheet of paper)

I have read and understand the division rules for which I am making the above entry(s). I agree to abide by these and all other conditions placed upon my participation in the HCABA Ag Mechanics Show by its directors, FFA advisor(s) or 4-H club agents and my school. I also understand that violations of the rules and regulations will result in my being barred from participating in the show and the forfeiture of any awards or premiums.

EXHIBITOR(S) SIGNATURE

PARENT/GUARDIAN SIGNATURE

I certify that the above named entry(s) was constructed under the supervision and in accordance with all rules of the HCABA Ag Mechanics Project Division.

SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT