

FARM CITY WEEK AG. MECHANICS SHOW ENTRY FORM

Entry Deadline for all Ag Mechanics Project EntriesFirst Monday in March

- FFA and 4-H members –Submit this form, completed in full, to your FFA advisor or County Agent prior to the deadline. Information must be complete and accurate.
 - FFA Advisors and County Agents will submit their chapter or club entries on or before March 1st to the HCABA.
- No Late Entries Will Be Accepted!! \$20 entry fee per project**

Name: _____ Birth Date ____/____/____
(Last) (First) (MI) Social Security #:_____/_____/____

Home Mailing Address: _____

City, State, Zip: _____

Parent(s) Name(s): _____ Telephone: _____

FFA Chapter or 4-H Club: _____ School: _____

FFA Advisor or 4-H Agent: _____

I wish to enter the following project(s) in the Farm City Week Ag Mechanics Show. I understand that I may enter only one (1) project in each class of the show.

PROJECT CLASS & BRIEF DESCRIPTION OF PROJECT

- | | |
|--------------------------------|---|
| ___ Class 1: Yard Conveniences | ___ Class 5: Livestock & Farm Equipment |
| ___ Class 2: Picnic Tables | ___ Class 6: BBQ |
| ___ Class 3: Household Items | ___ Class 7: Trailers |
| ___ Class 4: Wildlife | |

Please provide a brief description/sketch of your project:
(If needed, attach an extra sheet of paper)

I have read and understand the division rules for which I am making the above entry(s). I agree to abide by these and all other conditions placed upon my participation in the HCABA Ag Mechanics Show by its directors, FFA advisor(s) or 4-H club agents and my school. I also understand that violations of the rules and regulations will result in my being barred from participating in the show and the forfeiture of any awards or premiums.

EXHIBITOR(S) SIGNATURE PARENT/GUARDIAN SIGNATURE

I certify that the above named entry(s) was constructed under the supervision and in accordance with all rules of the HCABA Ag Mechanics Project Division.

SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT