

**SCHOLARSHIP APPLICATION FORM  
HARRISON COUNTY AGRI-BUSINESS ASSOCIATION**

Harrison County Agri-Business Association, Mike Emery Memorial Scholarship, Jon Michael Nash Memorial Scholarship, Legacy Ag Credit Scholarship, Master Gardener's, Rozell Agri-Tech, Rockin B Show Pigs & Harrison County Cattlemen's Association

**BIOGRAPHICAL INFORMATION**

Applicants Name \_\_\_\_\_  
(Last) (First) (Middle)

Email Address: \_\_\_\_\_

Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_

Occupation/Place of Employment \_\_\_\_\_

Mother's Name \_\_\_\_\_

Occupation/Place of Employment \_\_\_\_\_

**ACADEMIC INFORMATION**

High School Attended \_\_\_\_\_

Date of Graduation \_\_\_\_\_

High School Degree Program (Please circle one)

Minimum

Recommended

Distinguished Achievement

**NOTE: High School Transcript must be attached to the application.**

List any academic awards or special recognition you have received:

\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE PLANS**

List in order the college(s) you are considering next year:

1<sup>st</sup> choice \_\_\_\_\_

2<sup>nd</sup> choice \_\_\_\_\_

3<sup>rd</sup> choice \_\_\_\_\_

What major field of study do you wish to pursue: \_\_\_\_\_

SAT Score \_\_\_\_\_ Date taken or to be taken: \_\_\_\_\_

ACT Score \_\_\_\_\_ Date taken or to be taken: \_\_\_\_\_

**NOTE: Documentation must be attached**

## AG PARTICIPATION

Please describe your participation in 4-H and or FFA. Also list any offices held in these organizations (attach additional page if needed)

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In your own words please tell why you feel you are qualified to be chosen for this scholarship.

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Attach letter(s) of recommendation from teacher, FFA or 4-H leader.

## CERTIFICATION

We have examined this application and find the records true, complete and accurate. The applicant has been an active participant in 4-H and or FFA programs for the past two years (minimum) and should be considered for the Harrison County Agri-Business Scholarship. This includes, but is not limited to the Mike Emery Memorial Scholarship, Legacy Ag Credit Scholarship, Master Gardner Scholarship, and Harrison County Cattlemen's Association Scholarship.

\_\_\_\_\_  
Signature of 4-H or FFA Advisor

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Signature of Applicant

Applicant **Personal** Email Address: \_\_\_\_\_

***Return application form and attachments to:***

Scholarship Selection Committee  
HCABA  
PO Box 1717  
Marshall, TX 75671

**NOTE: Applications must be postmarked on or before the first Monday of March.**  
***NO applications will be accepted after this date!***

## **Harrison County Agri-Business Association Scholarship Application Criteria**

The Harrison County Agri-Business Association's Scholarship shall be awarded to a deserving youth who has been actively involved in 4-H and/or FFA programs and who has demonstrated the interests and ability to pursue an education at the college level.

1. Students must be a member in good standing of a Harrison County FFA chapter or 4-H club, and need not be entered in the Farm City Week Livestock Show. Eligibility must conform to rule #3 of the FCW General Rules updated 6/21.
2. Applicant must be a graduating high school senior (with a "B" average) and must have participated in FFA or 4-H for at least two years.
3. Applicant must have exhibited at the Harrison County Farm City Week Show at least twice during high school years.
4. Applicant must submit a completed scholarship application form to the Scholarship Selection Committee. All required documents must arrive with the application. These documents include: completed application; high school transcript; official SAT/ACT Score(s); additional pages as needed to complete replies to application questions; and letter(s) of recommendation from teacher, FFA advisor or 4-H leader.
5. Applications must be postmarked on or before the first Monday of March.
6. The scholarship award will be paid directly to the college after recipient has completed registration at an accredited two-year or four-year college. Recipient is required to attend college the fall semester immediately following selection.
7. Selection will be based on scholarship, leadership, citizenship, and participation in 4-H and FFA programs.
8. Scholarship recipients will be announced at the Hamburger Kickoff Dinner on Monday, March 20, 2023 at 6:00 pm (at the Marshall Arena).
9. Applicants are eligible for one (1) scholarship awarded by the Harrison County Agri-Business Association Scholarship Selection Committee in the same year. This includes the Harrison County Agri-Business Association Scholarship, Mike Emery Memorial Scholarship, Jon Michael Nash Memorial Scholarships, and any other related FCW scholarships.

**Scholarship applications should be mailed to:**  
**Scholarship Selection Committee**  
**Harrison County Agri-Business Association**  
**P.O. Box 1717**  
**Marshall, TX 75671**

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