CONCESSION AGREEMENT GARLAND COUNTY FAIR & LIVESTOCK SHOW SEPTEMBER 4TH - 13TH, 2025 4831 MALVERN AVENUE - HOT SPRINGS, AR

| BOSINESS NAME | | | |
|---|--|---|-------------|
| CONTACT/OWNER NAME | | PHONE # | |
| STREET | | CITY | |
| STATE | ZIP | EMAIL | |
| PRODUCT SOLD | | | |
| ASSOCIATION U 2025. ALL VENDORS I | JPON CONCL MUST REPOR DFFICE TO MA | BE PAID TO THE GARLAND USION OF THE FAIR ON SE T TO THE GARLAND COUNT AKE PAYMENT ON SEPTEM BROUNDS. | PTEMBER 13, |
| THE FAIR ASSO | OCIATION OF | FCE IS LOCATED BEHIND E | BUILDING 7 |
| SPACE SIZE NEEDED: | LENGTH | DEPTH | |
| ELECTRICITY REQUIR | EMENT | | |
| OWN GENERATOR | YES | NO | _ |
| WATER NEEDED: | YES | NO | _ |
| VENDOR SIGNATURE | <u> </u> | | |
| DATE | | | |

\$100 DEPOSIT DUE WITH APPLICATION BY AUGUST 1, 2025 (REFUNDABLE AT THE CLOSE OF THE FAIR)

MAIL APPLICATION TO: JANE OLIVER, P.O. BOX 394, PEARCY, AR 71964