

**AGENDA
REGULAR SESSION MEETING
MAYOR AND BOARD OF ALDERMEN
VILLAGE OF HOSSTON
15669 US HWY 71
HOSSTON, CADDO PARISH, LOUISIANA
TUESDAY, MAY 19, 2026, 6:30 P.M.
POSTED: MONDAY, MAY 18, 2026, 5:00 P.M.**

Call to Order:

Invocation:

Pledge of Allegiance:

Roll Call:

Approval of Agenda: *Motion to* _____ *First* _____ *Second* _____ *Voice Vote* _____

Public Comments: (Please fill out a request for public input card and return to Mayor prior to meeting.)
All comments should be limited to (3) minutes, and you must state your name & address for the record.

Approval of Minutes: Regular Session- April 21, 2026
Motion to _____ *First* _____ *Second* _____ *Voice Vote* _____

Approval of Financials: April 2026
Motion to _____ *First* _____ *Second* _____ *Voice Vote* _____

Business:

- The Board of Aldermen will consider the adoption of **Resolution No. 3 of 2026** TITLE: A RESOLUTION AUTHORIZING THE TRANSFER OF OWNERSHIP OF ABANDONED WATER WELL NO. 3, LOCATED IN SECTION 35, TOWNSHIP 23 NORTH, RANGE 15 WEST, CADDO PARISH, LOUISIANA, TO THE CURRENT LANDOWNER, TODD HAROLD GOLDEN, FOR THE SUM OF ONE DOLLAR (\$1.00); ACKNOWLEDGING THE WELL’S ABANDONMENT AND NON-USE; RECOGNIZING THE REQUEST OF THE LOUISIANA DEPARTMENT OF HEALTH; PROVIDING FOR TRANSFER IN ACCORDANCE WITH 56 LA. ADMIN. CODE PT I, § 527.A.5.b; REQUIRING EXECUTION OF DOCUMENTATION NOTICING THE LANDOWNER’S OBLIGATIONS.

Motion to _____ *First* _____ *Second* _____ *Voice Vote* _____

- The Board of Aldermen will consider the adoption of **Resolution No. 4 of 2026** TITLE: A RESOLUTION AUTHORIZING THE TRANSFER OF OWNERSHIP OF ABANDONED WATER WELL NO. 4, LOCATED IN SECTION 35, TOWNSHIP 23 NORTH, RANGE 15 WEST, CADDO PARISH, LOUISIANA, TO THE CURRENT LANDOWNER, MANDY WRIGHT JORGENSON (FORMERLY KNOWN AS MANDY WILLIAMS WRIGHT), FOR THE SUM OF ONE DOLLAR (\$1.00); ACKNOWLEDGING THE WELL’S ABANDONMENT AND NON-USE; RECOGNIZING THE REQUEST OF THE LOUISIANA DEPARTMENT OF HEALTH; PROVIDING FOR TRANSFER IN ACCORDANCE WITH 56 LA. ADMIN. CODE PT I, § 527.A.5.b; REQUIRING EXECUTION OF DOCUMENTATION NOTICING THE LANDOWNER’S OBLIGATIONS.

Motion to _____ *First* _____ *Second* _____ *Voice Vote* _____

- Discuss and vote credit card fees for Water Department
- Discuss employee insurance

Adjourn: *Motion to* _____ *First* _____ *Second* _____ *Voice Vote* _____ *Time* _____

Mayor Kim Jaynes

IN ACCORDANCE WITH THE AMERICAN FOR DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT MAYOR JAYNES AT 318-401-2265, DESCRIBING THE ASSISTANCE NEEDED