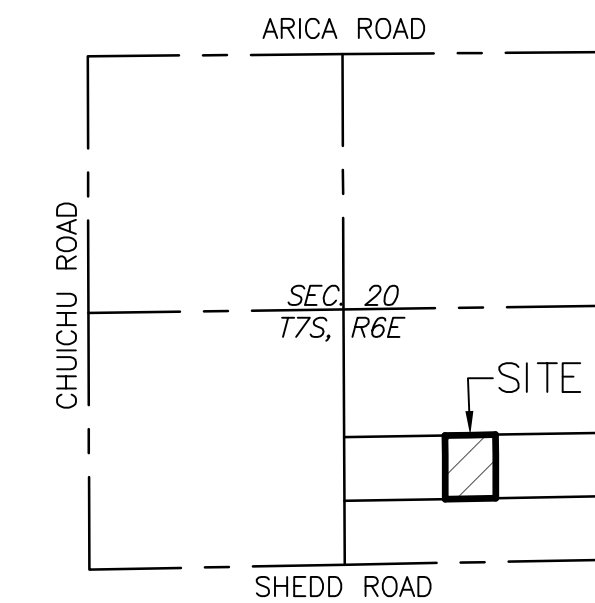


# AN A.L.T.A./A.C.S.M. LAND TITLE SURVEY FOR

A SUBDIVISION RECORDED IN BOOK 21, PAGE 276, RECORDS OF PINAL COUNTY AND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA



VICINITY MAP

SCALE: 1" = 2000'

## LEGAL DESCRIPTION

A PARCEL OF LAND BEING THE EAST 526 FEET OF THE WEST 1578 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

CONTAINING 8.0066 ACRES [ 348,768 SQUARE FEET ] MORE OR LESS.

## LEGEND

---	SECTION LINE
---	MONUMENT LINE
---	PROPERTY LINE
---	OTHERS' PROPERTY
---	EXISTING EASEMENT
OP	OVERHEAD LINE
⊙	ELECTRIC POLE
⊙	ALUMINUM CAP (AS NOTED)
⊙	BRASS CAP (AS NOTED)
⊙	ELECTRIC METER
⊙	IRRIGATION VALVE
⊙	SPIGOT
⊙	SEWER CLEAN OUT
⊙	ELECTRIC BOX
⊙	MONUMENT (AS NOTED)
⊙	GATE
⊙	IRON PIN (AS NOTED)
FND.	FOUND
PCR	PINAL COUNTY RECORDER
(M)	MEASURED BEARINGS/DISTANCES
(R#)	RECORDED BEARINGS/DISTANCES

## TABLE A NOTES

16-NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

18-NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

## REFERENCE DOCUMENTS

(R1) - RECORD OF SURVEY, BOOK 21 OF SURVEYS, PAGE 276, PCR

## BASIS OF BEARING

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA BEARING N00°21'19"W. (ASSUMED BEARING)

## SURVEYOR NOTES

1-FIELDWORK WAS COMPLETED IN THE MONTH OF APRIL 2014.

2-ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

3-THIS SURVEYOR HAS MADE NO INDEPENDENT SEARCH FOR TAXES, ASSESSMENTS, RESERVATIONS IN PATENT, EASEMENTS, RIGHTS OF WAY, ENCUMBRANCES, LIENS, COVENANTS, CONDITIONS OF RESTRICTIONS OR ANY OTHER RECORD INFORMATION THAT MAY BE DISCLOSED BY A CURRENT TITLE REPORT OR OTHER RESEARCH.

4-BOOK 21 OF SURVEYS, PAGE 276 DEPICTS A MINOR LAND DIVISION SURVEY RECORDED ON OCTOBER 05, 2007. NO DEEDS WERE FOUND FOR THE PARCELS INDICATED ON SAID SURVEY.

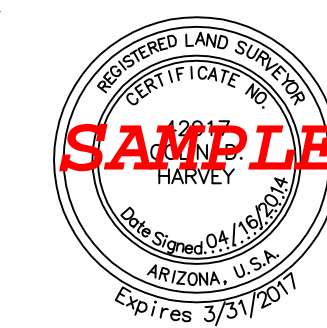
## SURVEYOR CERTIFICATE

TO JOHN THOMAS, FIRST ARIZONA TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 8, 10, 11A, 14, 16, 17 AND 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 8, 2014.

DATE OF PLAT OR MAP: APRIL 16, 2014

COLIN D. HARVEY  
ARIZONA R.L.S. 42017



## SCHEDULE B NOTES

THIS SURVEY IS BASED UPON THE "COMMITMENT FOR TITLE INSURANCE" PREPARED BY FIRST ARIZONA TITLE COMPANY, FILE NO. 16-132435 AND EFFECTIVE SEPTEMBER 26, 2013 AT 7:30 AM.

- SECOND INSTALLMENT OF 2013 TAXES, A LIEN, PAYABLE ON OR BEFORE MARCH 1, 2014, AND DELINQUENT MAY 1, 2014. (NOT PLOTTABLE)
- WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (NOT PLOTTABLE)
- RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. (NOT PLOTTABLE)
- ANY CHARGE UPON SAID LAND BY REASON OF ITS INCLUSION IN PINAL COUNTY FLOOD DISTRICT. (NOT PLOTTABLE)
- ANY CHARGE UPON SAID LAND BY REASON OF ITS INCLUSION IN CENTRAL ARIZONA WATER CONSERVATION DISTRICT. (NOT PLOTTABLE)
- ANY CHARGE UPON SAID LAND BY REASON OF ITS INCLUSION IN PINAL ACTIVE MANAGEMENT AREA GROUNDWATER REPLENISHMENT DISTRICT. (NOT PLOTTABLE)

① AN EASEMENT FOR INGRESS/EGRESS AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED AS 2003-006554 OF OFFICIAL RECORDS. (AS PLOTTED)

② AN EASEMENT FOR INGRESS/EGRESS AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED AS 2003-060921 OF OFFICIAL RECORDS. (AS PLOTTED)

9. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, AS BOOK 6 OF SURVEYS, PAGE 187 OF OFFICIAL RECORDS. (DOES NOT PERTAIN TO SURVEYED PARCEL)

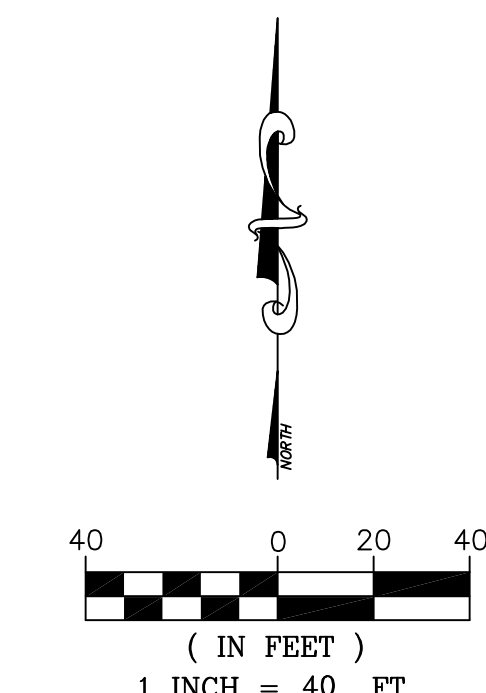
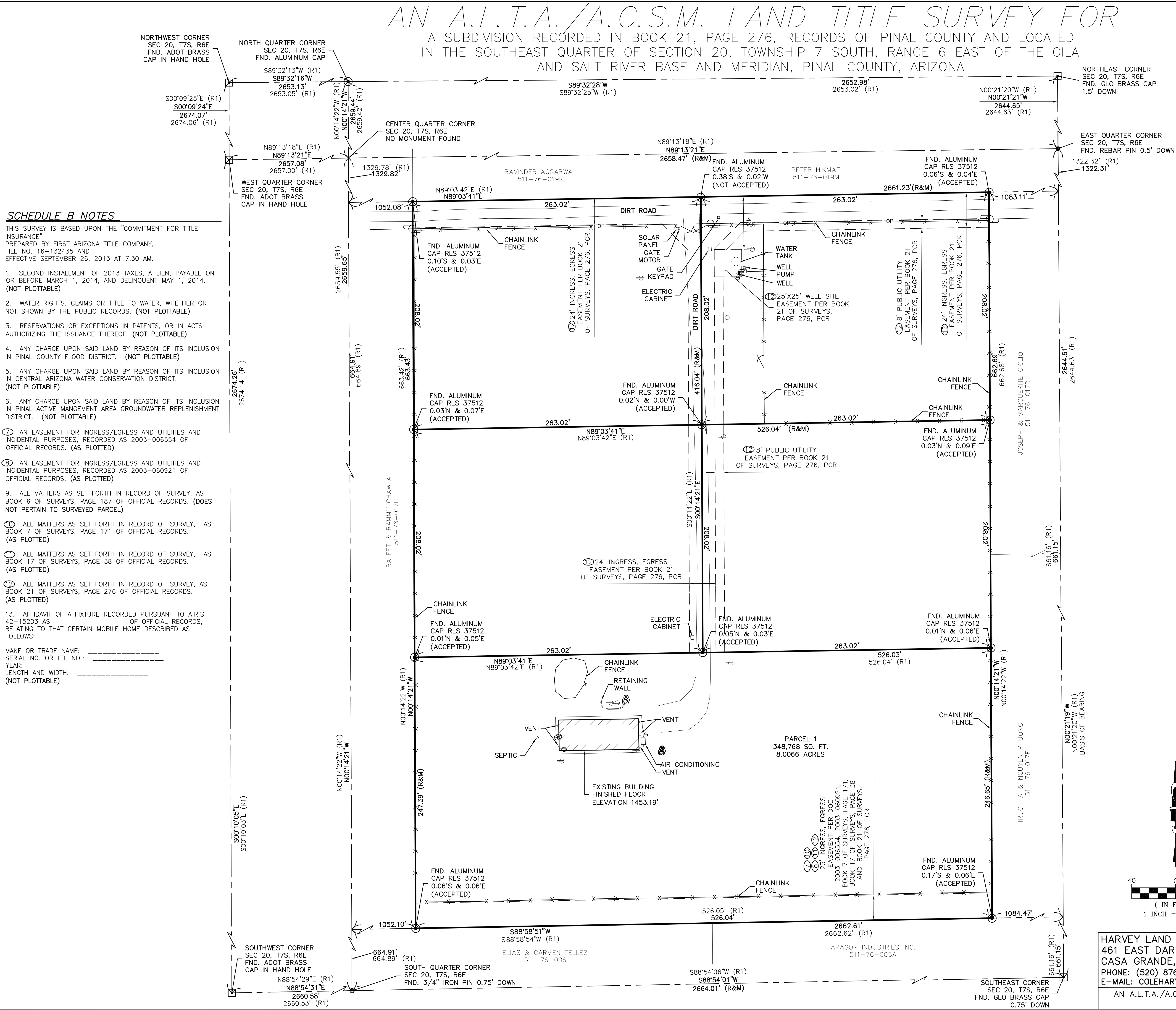
⑩ ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, AS BOOK 7 OF SURVEYS, PAGE 171 OF OFFICIAL RECORDS. (AS PLOTTED)

⑪ ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, AS BOOK 17 OF SURVEYS, PAGE 38 OF OFFICIAL RECORDS. (AS PLOTTED)

⑫ ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, AS BOOK 21 OF SURVEYS, PAGE 276 OF OFFICIAL RECORDS. (AS PLOTTED)

13. AFFIDAVIT OF AFFIXTURE RECORDED PURSUANT TO A.R.S. 42-15203 AS \_\_\_\_\_ OF OFFICIAL RECORDS, RELATING TO THAT CERTAIN MOBILE HOME DESCRIBED AS FOLLOWS:

MAKE OR TRADE NAME: \_\_\_\_\_  
SERIAL NO. OR I.D. NO.: \_\_\_\_\_  
YEAR: \_\_\_\_\_  
LENGTH AND WIDTH: \_\_\_\_\_  
(NOT PLOTTABLE)



HARVEY LAND SURVEYING, INC.  
461 EAST DARTMOUTH DRIVE  
CASA GRANDE, ARIZONA 85122  
PHONE: (520) 876-4786  
E-MAIL: COLEHARVEY@COX.NET

DRAWN BY: CGR	CHECKED BY: CDH
SCALE: 1" = 40'	
DATE: 04/16/2014	
JOB NUMBER	SHEET
2014-025	1 OF 1