

2nd Annual Mar-Mac Firehouse Choice Cook-off Saturday, October 15, 2022

- Eligibility:** Any vendor wishing to display their product/service. Arts and crafts should have work created/assembled by exhibitor. All work must be original. ALL exhibitors need to comply with local, state and federal laws concerning the selling of their products. This is the responsibility of the exhibitor.
- Selection:** First come, first served basis. All fees must be paid before the deadline in order to have a space reserved.
- Display Space:** Size is 10ft wide by 10ft deep. There is a maximum of two adjoining spaces per exhibitor. All exhibitors must furnish their own display equipment, such as tables, chairs, dollies, etc.
- Hours:** Set up time will start Saturday, October 15, 2022, at 7:00 a.m. Booths must be ready by 11:00 a.m. and must be manned at all times. Breakdown will be directly following the event.
- Fees:** \$50.00 money order or check made payable to AMEN. PayPal, Venmo, and Cashapp are also available. That information will be provided, if needed, upon approval of your application. This fee MUST be paid by the DEADLINE date. All local and state licenses are the responsibility of the exhibitor.
- Deadline:** ALL applications are to be received by Monday, September 12, 2022. You will be notified by, Monday, September 19, 2022, if your application has been approved.
- Indemnity:** The exhibitor will indemnify and save harmless A Moment of Exciting News- AMEN, Sheep Below Ministries, all fire departments and first responders involved, and associates from and against all Claims, Damages, Actions, Judgments, Decrees, Penalties and/or Liability and Expenses in connection with the loss of life, bodily and/or personal injury and/or damaged property, theft, burglary, robbery, damage, fire, etc. arising out of the use and occupancy by the exhibitor.
- Parking:** All vehicles must be parked in the designated parking area for exhibitors unless you are loading or unloading. Thank you.
- Contact Info:** Rachel Barnes, (919)738-5458, rachelb2501@gmail.com

BY MONDAY, SEPTEMBER 12, 2022

Name of Exhibitor:

Mailing address: (Street Address, City, State and Zip)

Business Phone:

Cell Phone:

Description of exhibit

Signature of exhibitor:

Date:

Your signature here means you are in agreement with the terms of the 2nd Annual Mar-Mac Firehouse Choice Cook-off as stated on the information and rules sheet.

Please email to:

rachelb2501@gmail.com OR moment.news20@gmail.com

**DEADLINE - to be RECEIVED by MONDAY, SEPTEMBER 12,
2022**