



ORTHODOX SYRIAN SUNDAY SCHOOL ASSOCIATION OF THE EAST

CLASS 11 (YEAR 2022)

1) 'The moral stature and attitude of the one who makes the offering is of critical importance than the "quality" of the thing offered'; Mark the right instance:

- A) Abraham's sacrifice of his only Son
- B) The custom of circumcision
- C) The offering of Cain and Abel**
- D) Observance of Sabbath

2) "All scripture is given by inspiration of God and is profitable..." Find out the reference.

- A) 2 Timothy 3:16-17**
- B) 1 Timothy 3:16-17
- C) Titus 3:14-15
- D) 2 Peter 3:15-16

3) The number of books in the Old Testament recognized by the Orthodox Church?

- A) 36
- B) 46**
- C) 39
- D) 27

4) "I would not believe in the Gospel were it not for the authority of the Church. The Church is to teach, the Bible is to prove." Who said these words?

- A) St. Paul
- B) St. John Chrysostom
- C) St. Cyril
- D) St. Augustine of Hippo**

5) "The New Testament is concealed in the Old and the Old is revealed in the New". Whose statement is this?

- A) St. Augustine**
- B) St. Maximus
- C) St. Polycarp
- D) St. Basil

6) Mark the right statements about the circumstances of writing the Gospels.

- I. Apostles decided to write a biography of Jesus soon after Jesus' resurrection.
- II. The period of Apostles who were eyewitness passed off quickly.
- III. The Apostles felt that the second coming of Jesus Christ was as imminent as they had expected earlier.
- IV. As the Church grew and expanded, the Apostles found it impossible to reach everywhere.

- A) I, III
- B) II, IV**
- C) III, IV
- D) I, IV

7) The feast not included among the major feasts of Israel:

- A) Pentecost
- B) Purim**
- C) Passover
- D) Feast of Booths

8) The statement which is not right about the Synoptic Gospels.

- A) The Synoptic Gospels have numerous parables.
- B) The Synoptic Gospels have numerous miracles.
- C) The Synoptic Gospels have numerous long speeches.**
- D) The Synoptic Gospels have numerous exorcisms.

9) Mark the important change took place in the worship style of Israel after the destruction of the Temple in BC 586.

- A) Observance of Sabbath started.
- B) Synagogue worship was developed.**
- C) Tent of Meeting established.
- D) Building of the Ark of Covenant.

10) Statement which is not correct about St. Paul's Epistles:

- A) All epistles are available to us.**
- B) Each of these epistles is written in a specific context.
- C) They are the products of inspiration and creativity.
- D) They are written as solutions to the problems of specific local churches. Hence, they do not have universal significance.

11) Mark out the statements which describe the importance of the Holy Bible in Orthodox Worship.

I. All believers disperse after kissing the holy Cross at the end of worship in the church.

II. All sacraments are administered along with the Holy Eucharist.

III. All Eucharistic celebrations include the ministry of the Word.

IV. All times when the incense is burned in to the holy Altar; the incense is burned before the lectern where the Holy Book is placed also.

- A) II, IV
- B) II, III
- C) I, IV
- D) III, IV**

12) Mark the right chronological order

I. Crusades

II. The great councils and divisions of the Church

III. Reformation

IV. Milan Proclamation

- A) II, III, IV, I
- B) I, IV, III, II
- C) II, III, I, IV
- D) IV, II, I, III**

13) The dispute discussed in the Council of Jerusalem.

A) Regarding the laws and rituals to be observed by non-Jewish people who joined Christian Church.

B) Regarding the tradition and liturgy to be observed by non-Jewish people who joined Christian Church.

C) Regarding the laws and rituals to be observed by Jewish people who joined Christian Church.

D) Regarding the positions and authority to be observed by non-Jewish people who joined Christian Church.

14) Mark out the one which does not include in the results of the persecutions:

- A) The establishment of the canon of the New Testament.
- B) Growth of the Church became faster.
- C) Caused the dispersal of the Christians.

D) Believers secretly assembled for eating meat and abstained from social rituals and practices.

15) The event that St. John alone gives a description:

A) The Washing of the Feet

B) The Last Supper

C) The Betrayal

D) Blessing of the Cup twice

16) Mark out the two major challenges faced by the early Christian Church:

A) Dispute between Jewish Christians and Gentile Christians.

B) Martyrdom of the Apostles and the selection of Deacons.

C) Persecution and work of Saul of Tarsus.

D) Persecution and heresy.

17) "The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah". Who gave this prophecy?

A) Isaiah

B) Jeremiah

C) Ezekiel

D) Moses

18) Mark out the Non-Chalcedonian Churches.

I. Byzantine

II. Ethiopian

III. Armenia

IV. Anglican

A) I, II

B) II, III

C) III, IV

D) II, IV

19) The founder and practitioner of community monasticism.

A) Antony the Great

B) Basil the Great

C) St. Pachomios

D) St. Augustine

20) This part of the 'Liturgy of the Word' is an exclusive prerogative of the Full Deacon, Priests and the High Priests:

A) The ceremonious reading of the Evangelion.

B) The sermon that follow the Evangelion reading.

C) The bringing up of Evangelion from the Altar.

D) The reading of the Book of Revelation.

21) The date of the formation of WCC.

A) 1910

B) 1937

C) 1951

D) 1948

22) The fact not included as evidence for the fact that St. Thomas founded the Church in South India.

A) St. Thomas suffered Martyrdom in AD 72 in Mylapore.

B) The ancient Christian Communities founded by St. Thomas.

C) St. Thomas propogated the way of Jesus Christ in the country of Gondaphores.

D) The Tomb of St. Thomas.

23) The book which describes the evangelical activities of St. Thomas in North India.

- A) The Acts of Apostles
- B) The Acts of St. Thomas**
- C) The Acts of Solomon
- D) The Acts of Bar Hebraeus

24) The Churches which preserve and take pride in the Apostolic tradition and heritage of St. Thomas:

- A) Malankara Church and Persian Church**
- B) Malankara Church and Coptic Church
- C) Malankara Church and Ethiopian Church
- D) Malankara Church and Syriac Orthodox Church

25) "The Pope of Rome should be the only supreme head of the Church. The Patriarch of Babylon should be rejected as he promotes heresy and schism". Which Synod took this decision?

- A) The Synod of Mulanthuruthy
- B) The Synod of Mavelikara
- C) The Synod of Chalcedon
- D) The Synod of Udayamperor**

26) Which among from the given options has the availability of choosing different alternatives according to a day's importance?

- A) Hoosoyo prayer
- B) Promeon- Sedras**
- C) Hymn before the reading of the Epistle
- D) Prayer before the reading of the Old Testament

27) The date of publication of the Remban Bible:

- A) 1811**
- B) 1815
- C) 1829
- D) 1841

28) The founder of Old Seminary Kottayam

- A) Mar Dionysius, the Great
- B) Joseph Mar Dionysius V of Pulikotttil
- C) Joseph Mar Dionysius II of Pulikotttil**
- D) Mar Dionysius VI

29) Mark the right statement which differentiate the titles of Catholicos and Maphrian in the Persian Empire.

- A) Catholicos was the leader of Persian Christians, whereas Maphrian was the leader of members of Church of Antioch living in Persia.**
- B) Catholicos was the leader of Persian Christians, whereas Maphrian was the leader of members of Church of Antioch living in India
- C) Catholicos was the leader of Persian Christians, whereas Maphrian was the leader of members of Church of Persia living in Antioch.
- D) Catholicos was the leader of Malankara Christians, whereas Maphrian was the leader of members of Church of Antioch living in India.

30) Mark the immediate cause of establishing the Catholicate in Malankara Church.

- A) The Arrival of Patriarch of Antioch, Peter III
- B) The interdict on St. Vattasseril Dionysius, Malankara Metropolitan.**
- C) The decisions of the Synod of Mulanthururthy
- D) The desire to give due recognition and respect to Joseph Mar Dionysius V, the Malankara Metropolitan.

31) Mark the proper order:

I. Sanctus

II. Lifting of the Heart

III. Epiclesis

IV. Prayer of the Institution

A) I, II, III, IV

B) II, I, III, IV

C) IV, III, II, I

D) II, I, IV, III

32) Who presided the Malankara Christian Association which passed the constitution of Malankara Church.

A) H. H. Baselios Geevarghese II

B) Mar Dionysius VI

C) H. H. Baselios Geevarghese I

D) Mar Dionysius V

33) The period in which the positions of Malankara Metropolitan and Catholicos existed as separate:

A) 1913 to 1934

B) 1912 to 1934

C) 1912 to 1958

D) 1958 to 1964

34) Mark the right message of the following words: "Therefore what God has joined together, let not man separate".

A) Marriage is a mutual agreement between a man and a woman in the presence of God.

B) Marriage is a mutual agreement between two families in the presence of God.

C) Divorce is possible if there is reasonable disagreement between husband and wife.

D) Divorce is not in accordance with the Will of God.

35) How many prayers are included in the Thoobden

A) 6

B) 12

C) 18

D) 24

36) Jesus was brought up.....

A) in an inn at Bethlehem

B) in a family at Nazareth

C) in a house at Capernaum

D) in the Temple of Jerusalem

37) 'Litanies entreating intercession for the living and the dead are also said at this time:' Mark the right time:

A) Soon after the reading of the Gospel

B) During the time of the last three 'Thoobden'

C) As the hymn "behold the time of prayer..." is being sung.

D) During the time of 'the Service of Fraction'

38) Members of other religions should become members of the Church before marriage: what are the reasons?

I. The severe opposition of parents.

II. Church officiates the marriage only with same religion.

III. Marriage is a sacrament and thus it is given only to the members of the Church.

IV. A family that prays together stays together.

- A) II, III
- B) II, IV
- C) III, IV**
- D) I, II

39) Mark the right order of the 'Kukilions' recited at the end of the Holy Qurbana:

- A) Mother of God, Saints, Departed Faithful and the Departed Clergy
- B) Mother of God, Saints, Departed Clergy and the departed faithful**
- C) Mother of God, Departed Clergy and Faithful and then all faithful departed
- D) Mother of God, Saints, Departed Faithful and then all faithful departed

40) The term 'Sanathana Dharma' denotes to:

- A) Jainism
- B) Buddhism
- C) Zoroastrianism
- D) Hinduism**

41) The goal of Jainism is to attain:

- A) Moksha
- B) Nirvana
- C) Victory over death
- D) Kaivalya**

42) The term which means 'the path of Gods'

- A) 'Tao'
- B) 'Shentao'**
- C) 'ching'
- D) 'kami'

43) The council which caused the division of the Church.

- A) Chalcedon**
- B) Constantinople
- C) Nicaea
- D) Jerusalem

44) The last part of the Anaphora is:

- A) Hoothomo**
- B) Hoosoyo
- C) Kasolikki
- D) Bovootho

45) The meaning of the term, 'Filioque'

- A) Proceeds from the Father
- B) Proceeds from the Son
- C) Proceeds from the Spirit
- D) And from the Son**

46) The Church Father who described the Holy Qurbana as the "Medicine of Immortality and the Antidote against Death".

- A) St. Cyprian of Carthage
- B) St. Irenaeus of Lyon
- C) St. Clement of Rome
- D) St. Ignatius of Antioch**

47) Bishop who participated in the 1937 Faith and Order meeting at Edinburgh.

- A) H G. Joseph Mar Dionysios V
- B) H G Paulose Mar Gregorios

C) H.H. Baselios Geevarghese II

D) H G. Alvarez Mar Yulios

48) The meeting which decided to design a common Sunday School curriculum for all Oriental Orthodox Churches:

A) Heads of Oriental Orthodox Churches Meet, Addis Ababa

B) WCC assembly at Amsterdam

C) WCC assembly at New Delhi

D) Faith and Order meeting at Edinburgh

49) Mark the authoritative document of human rights.

A) Bill of Rights

B) Petition of Rights

C) Magna Carta

D) Universal Declaration of Human rights

50) The author of the book, 'Mystagogical Catechism'

A) John of Jerusalem

B) St. Cyril of Jerusalem

C) St. Gregory of Nyssa

D) St. Theodore of Mopsuestia

KEY

1. ND. Ch.1, P.5

2. U.1, P.11

3. U.1, P.11

4. U.1, P.13

5. Ch.2, P.5

6. Ch.1, P.5

7. ND. Ch.1, P.6

8. Ch.3, P.16

9. ND, P.8

10. Ch.3, P.20-21

11. Ch.4, P.22-23

12. U. 3, Ch.1, P.44

13. U. 3, P.45

14. U. 3, P.46

15. ND. P.13-15

16. U. 3, P.45-46

17. ND. P.17

18. U.3, P.48

19. U.3, P.48

20. ND, P.25

21. U.3, P.50

22. U.3, Ch.2, P.52

23. U. 3, Ch. 2, P.52

24. U.3, Ch. 2, P. 52

25. U.3, Ch. 2, P. 53

26. ND, P. 26

27. U.3, Ch. 2, P. 57
28. U.3, Ch. 2, P. 57
29. U.3, Ch. 3, P. 63
30. U.3, Ch.3 2, P. 64
31. ND, P. 29
32. U.3, Ch. 4, P. 69
33. U.3, Ch. 4, P. 68
34. U.4, P. 73
35. ND, P.30
36. U.4, P.75
37. ND. P. 32
38. U.4, P. 78,83
39. ND, P. 33
40. U.5, P. 90
41. U.4, P. 90
42. U.5, P. 91
43. U.5, P. 93
44. ND. P. 33
45. U.5, P. 95
46. ND, Ch. 6, P. 37
47. U.5, P. 103
48. U.5, P. 105
49. U.6, P. 108
50. ND, Ch.g, P. 38