



# Fuqua Head Memorial Event, Inc. Scholarship Application

## GUIDELINES:

- The scholarship will be awarded in the amount of \$2,500 to two (2) individuals
- Awards are not based by race, color, creed, national origin or sex.
- All applications must be received by **MAY 31, 2024**.
- Applications should be mailed to the following address:

*The Fuqua Head Memorial Event, Inc.  
ATTN: Scholarship Committee  
PO Box 1548  
Springfield, TN 37172*

## QUALIFICATIONS:

- Candidates must be planning to pursue higher education after graduating high school in order to qualify to receive scholarship (College, Technical School, Trade, School, etc.)
- Must have parent, guardian or sibling who is currently battling cancer or passed away from the disease.
- Open to graduating ROBERTSON COUNTY HIGH SCHOOL SENIORS. Private and home-schooled individuals are also eligible to apply.

## PERSONAL INFORMATION:

Name \_\_\_\_\_

Parents' Names \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

List any employment, scholarships or other efforts you have made to pay for your education:

\_\_\_\_\_

FAMILY INCOME: \_\_\_ Under \$35,000 \_\_\_ \$36,000-\$49,999 \_\_\_ \$50,000-\$74,999 \_\_\_ \$75,000 & Above

**EDUCATION INFORMATION:**

ACT, SAT Scores \_\_\_\_\_ Current GPA \_\_\_\_\_

List any academic achievements you have earned \_\_\_\_\_

\_\_\_\_\_

Desired Course of Study \_\_\_\_\_

College/University you plan to attend:

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

List of Schools at which you have been accepted:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List of co-curricular school activities in which you have participated in grades 9-12:

Activity	Position/Office	Years Participated
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List volunteer activities in which you have participated during high school:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List non-school sponsored community activities in which you have participated (*ie Scouts, church groups, etc.*):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your hobbies and/or interests:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE INCLUDE A BRIEF STATEMENT ABOUT YOUR EDUCATIONAL & CAREER GOALS ON  
A SEPARATE SHEET OF PAPER**

*PLEASE HAVE THIS INFORMATION CERTIFIED BY A SCHOOL OFFICIAL*

*Signature*

*Position*

*Date*