Galatians Study

Chapter 1:1-5

Galatians 1 (Introduction)

1Paul, an apostle (not sent from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the dead), 2and all the brethren who are with me, To the churches of Galatia: 3Grace to you and peace from God our Father and the Lord Jesus Christ, 4who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father, 5to whom be the glory forevermore. Amen.

Is there evidence in scripture that our flesh nature tends towards submitting to man over God?

Genesis 3

6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

1 Samuel 10

17 Then Samuel called the people together to the LORD at Mizpah, 18 and said to the children of Israel, "Thus says the LORD God of Israel: 'I brought up Israel out of Egypt, and delivered you from the hand of the Egyptians and from the hand of all kingdoms and from those who oppressed you.' 19 But you have today rejected your God, who Himself saved you from all your adversities and your tribulations; and you have said to Him, 'No, set a king over us!' Now therefore, present yourselves before the LORD by your tribes and by your clans."

Psalm 118

22 The stone which the builders rejected—Has become the chief cornerstone.

Matthew 23

37 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! 38 See! Your house is left to you desolate;

So why does our flesh submit to other men, rather than God?

James 4

1What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? 2You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask. 3You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures.

Is it within your power to hold onto Christ?

Titus 3 (Godly Living)

1Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed, 2to malign no one, to be peaceable, gentle, showing every consideration for all men. 3For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. 4But when the kindness of God our Savior and His love for mankind appeared, 5He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, 6whom He poured out upon us richly through Jesus Christ our Savior, 7so that being justified by His grace we would be made heirs according to the hope of eternal life. 8This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men. 9But avoid foolish controversies and genealogies and strife and disputes about the Law, for they are unprofitable and worthless. 10Reject a factious man after a first and second warning, 11knowing that such a man is perverted and is sinning, being self-condemned.

1 Corinthians 2

14But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

Galatians 5 (Walk by the Spirit)

16But I say, walk by the Spirit, and you will not carry out the desire of the flesh. 17For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. 18But if you are led by the Spirit, you are not under the Law.

Philippians 3

9 ...not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

Ephesians 2

8For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9not as a result of works, so that no one may boast. 10For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. 11Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands-- 12remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Romans 7:18

18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

Genesis 1

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

Just what is our role then?

Colossians 3 (Put On the New Self)

1Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. 2Set your mind on the things above, not on the things that are on earth. 3For you have died and your life is hidden with Christ in God. 4When Christ, who is our life, is revealed, then you also will be revealed with Him in glory. 5Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. 6For it is because of these things that the wrath of God will come upon the sons of disobedience, 7and in them you also once walked, when you were living in them. 8But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth. 9Do not lie to one another, since you laid aside the old self with its evil practices, 10and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him--11a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all. 12So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience; 13bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you. 14Beyond all these things put on love, which is the perfect bond of unity. 15Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. 16Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. 17Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father.

(Family Relations)

18Wives, be subject to your husbands, as is fitting in the Lord. 19Husbands, love your wives and do not be embittered against them. 20Children, be obedient to your parents in all things, for this is well-pleasing to the Lord. 21Fathers, do not exasperate your children, so that they will not lose heart. 22Slaves, in all things obey those who are your masters on earth, not with external service, as those who merely please men, but with sincerity of heart, fearing the Lord. 23Whatever you do, do your work heartily, as for the Lord rather than for men, 24knowing that from the Lord you will receive the reward of the inheritance It is the Lord Christ whom you serve. 25For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

2 Peter 1 (Growth in Christian Virtue)

1Simon Peter, a bond-servant and apostle of Jesus Christ, To those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ: 2Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; 3seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. 4For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust. 5Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, 6and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, 7and in your godliness, brotherly kindness, and in your brotherly kindness, love. 8For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. 9For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins. 10Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; 11 for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you. 12Therefore, I will always be ready to remind you of these things, even though you already know them, and have been established in the truth which is present with you. 13I consider it right, as long as I am in this earthly dwelling, to stir you up by way of reminder, 14knowing that the laying aside of my earthly dwelling is imminent, as also our Lord Jesus Christ has made clear to me. 15And I will also be diligent that at any time after my departure you will be able to call these things to mind.

James 5 (Exhortation)

7Therefore be patient, brethren, until the coming of the Lord The farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains. 8You too be patient; strengthen your hearts, for the coming of the Lord is near. 9Do not complain, brethren, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door. 10As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord. 11We count those blessed who endured You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful. 12But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment. 13Is anyone among you suffering? Then he must pray Is anyone cheerful? He is to sing praises. 14Is anyone among you sick? Then he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; 15and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him. 16Therefore, confess your sins to one another, and pray for one another so that you may be healed The effective prayer of a righteous man can accomplish much. 17Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months. 18Then he prayed again, and the sky poured rain and the earth produced its fruit. 19My brethren, if any among you strays from the truth and one turns him back, 20let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Philippians 4 (Think of Excellence)

1Therefore, my beloved brethren whom I long to see, my joy and crown, in this way stand firm in the Lord, my beloved. 2I urge Euodia and I urge Syntyche to live in harmony in the Lord. 3Indeed, true companion, I ask you also to help these women who have shared my struggle in the cause of the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life. 4Rejoice in the Lord always; again I will say, rejoice! 5Let your gentle spirit be known to all men. The Lord is near. 6Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus. 8Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. 9The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

1 John 2

4The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; 5but whoever keeps His word, in him the love of God has truly been perfected By this we know that we are in Him: 6the one who says he abides in Him ought himself to walk in the same manner as He walked.