



**18<sup>th</sup> Annual HBCU NATIONAL TENNIS CHAMPIONSHIPS**  
**USTA National Campus**

**September 20-23, 2018**  
**Hosted by Florida A&M University**  
**Tallahassee, FL**

\_\_\_\_\_ We would like to be included in the HBCU National Tennis Championships

I have a Men's Team \_\_\_\_\_ I have a Women's Team \_\_\_\_\_

\_\_\_\_\_ We will not be able to make the HBCU National Tennis Championships

Reserve \_\_\_\_\_ singles entries, and \_\_\_\_\_ doubles entries for our team.

(You can enter as many as 4 players per singles flight (A, B, and C) and 3 doubles teams per doubles flight (A and B). There will be a consolation tournament for first round losers.)

Name of Institution: \_\_\_\_\_

Coach: \_\_\_\_\_

Telephone: \_\_\_\_\_ Home Office: \_\_\_\_\_

Fax Number: E-mail: \_\_\_\_\_

Dr. Carl B. Goodman  
Florida A&M University  
1835 Wahnish Way,  
Tallahassee, FL 32307  
850-321-3363 (cell)  
850-599-3128 (office)  
[carl.goodman@famuedu](mailto:carl.goodman@famuedu)



**18<sup>th</sup> Annual HBCU National Tennis Championships**  
**September 20-23, 2018 (Thursday-Sunday) @ USTA National Campus**  
**Tournament Phone # (850) 321-3363 / (703) 624-6770**

College/University: \_\_\_\_\_ DIV: \_\_\_\_\_

Coach: \_\_\_\_\_

Office: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Lodging Facility: \_\_\_\_\_

Place in order of ability:

**Men's Singles**

**Women's Singles**

**Flight A**

**Flight A**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

**Flight B**

**Flight B**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

**Flight C**

**Flight C**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

**Men's Doubles**

**Flight A**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

**Flight B**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

**Women's Doubles**

**Flight A**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

**Flight B**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_