



***25th Annual HBCU NATIONAL TENNIS CHAMPIONSHIPS***

***Location: South Fulton Tennis Center***

***September 17-20, 2026***

\_\_\_\_\_ We would like to be included in the HBCU National Tennis Championships

I have a Men's Team \_\_\_\_\_ I have a Women's Team \_\_\_\_\_

\_\_\_\_\_ We will not be able to make the HBCU National Tennis Championships

Reserve \_\_\_\_\_ singles entries, and \_\_\_\_\_ doubles entries for our team.

(You can enter as many as 4 players per singles flight (A, B, and C) and 3 doubles teams per doubles flight (A and B). There will be a consolation tournament for first round losers.)

Name of Institution: \_\_\_\_\_

Coach: \_\_\_\_\_

Telephone: \_\_\_\_\_ Office: \_\_\_\_\_

E-mail: \_\_\_\_\_

Dr. Carl B. Goodman  
Executive Tournament  
Director  
850-321-3363 (cell)  
[championships@hbcutennis.com](mailto:championships@hbcutennis.com)

**25th Anniversary of the HBCU National Tennis Championships**

**September 17-20, 2026 (Thursday-Sunday)**

**Location: South Fulton Tennis Center**

**Tournament Phone # (850) 321-3363 / (703) 624-6770**

College/University: \_\_\_\_\_ DIV: \_\_\_\_\_

Coach: \_\_\_\_\_

Cell: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**Place in order of ability:**

**Men's Singles**

**Flight A**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Flight B**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Flight C**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Women's Singles**

**Flight A**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Flight B**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Flight C**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Men's Doubles**

**Flight A**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

**Flight B**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

**Women's Doubles**

**Flight A**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

**Flight B**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_