



South Carolina B.A.S.S. Nation
 Tony Gray, Youth Director
 PO BOX 361
 Orangeburg, SC 29116
 (803) 534-1720
 scyouthdirector@gmail.com

2024

SC B.A.S.S. NATION YOUTH TEAM STATE CHAMPIONSHIP TOURNAMENT
 LAKE MURRAY @ DREHER ISLAND STATE PARK

JR. BASSMATER ONLY - SATURDAY, MARCH 9, 2024

HIGH SCHOOL ONLY - SATURDAY, MARCH 23, 2024

Boat Captain Information Form

*****COPY OF BOAT INSURANCE REQUIRED WITH THIS FORM*****

School Team Affiliation: _____

B.A.S.S. Member No (optional) _____

Name _____

Mailing Address _____

City _____ State _____ Zip _____

Home or Cell Phone: _____

Email Address _____

Have you completed a background check? Yes No

If no, would you be willing to do so? Yes No

Do you have any physical impairment? Yes No

If yes, explain _____

Having acquainted myself with the rules, I have completed this application VOLUNTARY. In signing this application, I hereby agree to be bound by and comply with all tournament rules & regulations. I expressly assume all risks associated with the tournament & I hereby release B.A.S.S. LLC, SC BASS NATION, its parent, affiliated & subsidiary companies, its licensees & affiliates, their advertising agencies, and all their respective officers, directors, agents, employees, and stockholders including event host from all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament. I certify that I have the REQUIRED 300,000 property damage and personal liability insurance for the boat that I will be using for the event listed above. The insurance must be issued by a reputable insurance company, and I will provide satisfactory evidence of that insurance. I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's, SC BASS NATION and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority, copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs or pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use.

I further understand and agree that the Tournament Director reserves the right to reject my application for any reason.

SIGNATURE _____ Date _____