July 9, 2024 Twp. Mun. Bldg. Lower Mill City Road

The Board of Supervisors of Overfield Township, Wyoming County, Pa., met at 7:00 P.M. at the Overfield Township Municipal Building for their seventh regular meeting for the fiscal year 2024.

Those present were; Chairman-Donald Ames; Supervisor- John Manglaviti; Roadmaster-John Walsh; Sec. / Treas. - Susan Smith; Police Chief- Ed Morristell; County Commissioner-Tom Henry and 5 signed-in residents.

The minutes of the regular meeting of June 11<sup>th</sup> were not read as copies were e-mailed to all supervisors prior to the meeting. Mr. Walsh made a motion that the minutes be accepted as written. Mr. Manglaviti seconded the motion. All in favor. So carried

The Treasurer's report was read:

General Checking Fund	\$72,045.20
General Savings	\$270,224.03
State Checking	\$42,781.58
General Equipment	\$14,323.88
Payroll Fund	\$11,412.11
Impact Fees	\$622.13
Park Fund	\$40,680.47
TOTAL BALANCE ALL FUNDS	\$452,096.51

A motion was made by Mr. Ames to accept the Treasurer's report. Mr. Manglaviti seconded the motion. All in favor. So carried.

Wyoming County Commissioner Tom Henry addressed the Board regarding Broadband. The goal is to have internet for all of Wyoming County and the commissioners are asking for a designated contact. There is opportunity to get money and all townships are asked to pass a resolution and answer a questioner. Resolution 2024-309 was read by Mr. Ames. A resolution designating Overfield Township Broadband Ready with PBDA. A motion was made by Mr. Manglaviti to pass Resolution 2024-709. All in favor. Resolution 2024-709 passed.

The bills were presented for review and discussion. A motion was made by Mr. Walsh that the bills be paid. This motion was seconded by Mr. Manglaviti. All in favor. So carried.

# Solicitor's report: None Planning Commission report: None Zoning report

Susan Smith gave the zoning report for the month of June There were 2 building permits and 1 septic permit issued. A motion was made by Mr. Ames that the report be accepted. Mr. Manglaviti seconded the motion. All in favor. Motion carried.

## **Road Report:**

Mr. Walsh gave a summary of the road work done in June: grading, replacing road signs and applying calcium. A motion was made by Mr. Ames to accept the report. Mr. Manglaviti seconded the motion. All in favor. So carried.

## **Police Report**

Chief Morristell gave the report for June: There were 24 incidents: 3 traffic citation, 0 traffic warnings, 0 criminal arrests, 5 hours vascar, 50 hours patrol and 26 hours for incidents. A motion was made by Mr. Manglaviti to accept the police report. Mr. Walsh seconded the motion. All in favor. So carried.

## **Park Committee Report**

Christine Sheehan gave the park report: Poppy's party was a success making over \$14,000 for the park, the phases of what will be done if the grants are given; Cornhole event to come; yoga in the

park was successful and another is being scheduled; a date to install the sign by the carousel pad is need preferably before August 3<sup>rd</sup> which is the water carnival.

A motion was made by Mr. Manglaviti to accept the Park Committee report. Mr. Walsh seconded the motion. All in favor. So carried.

## Correspondence

- -Equipment show- 8/22/24
- -Bradco customer appreciation day- 9/26/24
- -PennDOT responds to sign request -traffic survey will be done. (Lake and Dalton Roads)

## **Unfinished Business**

-SEO- Steve Borrell stated that Os Patton had started work for him a few years ago and he was still in the process of completing the work. Would Mr. Patton be allowed to continue the work? The Board had previously agreed that what work that was started by Mr. Patton could be completed by Mr. Patton.

## **New Business**

- -Act 13 Deposit was \$31,993.08
- -Mr. Walsh stated that the pump on the water truck was broken and a pump was purchased to fill it.

## **Audience Participation:**

## -None

With no further business brought before the board Mr. Walsh made a motion to adjourn. Mr. Manglaviti seconded the motion. All in favor. So Carried. Meeting adjourned at 7:37 PM. Respectfully Submitted,

Susan Smith, Sec. /Treas.