

Overfield Township  
November 9, 2021  
Minutes

The Board of Supervisors of Overfield Township, Wyoming County, PA., met at 7:00 P.M. at the Overfield Township Municipal Building for their eleventh regular meeting for the fiscal year 2021.

Those present were Supervisor Chairman-Donald Ames ; Supervisor-John Manglaviti; Roadmaster-John Walsh; Sec./Treas.-Susan Smith and 4 signed in residents

Mr. Ames called the meeting to order.

Mr. Joe Fitzsimmons addressed the Board regarding erecting a cell tower on Post Hill Road. Mr. Fitzsimmons stated that the tower would have multiple tenants on it to serve the area. It would be approximately 180' high and he showed the Board the location on a zoning map as well as an arial view of the property. Mr. Fitzsimmons stated that he would be applying for all the proper permits.

The minutes of the last meeting were not read but copies were e-mailed to the Supervisors. A motion was made by Mr. Manglaviti and seconded by Mr. Walsh to approve the minutes of the October 12th meeting. All in favor. Motion carried.

The Treasurer's report was read:

General Fund Checking	\$261,459.43
General Fund Savings	\$177,739.52
State Checking	\$9,989.19
General Equipment	\$44,300.33
Payroll Fund	\$16,966.59
Impact Fees	\$33,587.43
Park Fund	\$4,460.18
<b>TOTAL BALANCE ALL FUNDS</b>	<b>\$548,302.67</b>

A motion was made by Mr. Ames and seconded by Mr. Manglaviti to accept the Treasurer's report. All in favor. Motion carried.

The bills were presented for review and discussion. A motion was made by Mr. Walsh and seconded by Mr. Manglaviti that the bills be paid. All in favor and the motion carried.

**Solicitor's Report- none**

**Police Report**

Chief Ed Morristell gave the police report for the month of October. There were 30 incidents: 6 traffic citation, 1 warning and one criminal arrest. A motion was made by Mr. Manglaviti and seconded by Mr. Walsh to accept the report. All in favor. Motion carried. Mr. Manglaviti stated that the Fire Company was very pleased with their service and that the Tunkhannock Township Police went above and beyond their duties.

**Planning Commission Report**

Chad Patton read the Planning Commission report for October.

**Zoning Report**

Chad Patton stated there was 3 building permits. A motion was made by Mr. Ames to accept the zoning report and Mr. Walsh seconded it. Motion carried.

**Road Report**

Mr. Walsh read a summary of the road work done in October which included shop clean up, maintenance on equipment, potholes filled, ditch markers put up, cleaned ditches, broke beaver dam on Erhardt, hauled antiskid and bermed roads. A motion was made by Mr. Manglaviti and seconded by Mr. Ames to accept the road report. All in favor. Motion carried.

### **Park Committee Report**

Paula Schloder gave the park report: The 4-H students water stained the foot bridge, Trevor Brown blew the leaves with an industrial blower, a clean up will be held Nov. 20<sup>th</sup> noon-2 PM, a grant for \$5,000 was submitted and the committee has taken field trips to see how other parks do things like signage. Mr. Walsh stated that the men would stain and seal the picnic tables and asked if a sprayer could be purchased. Paula asked if there could be a load of stone dropped before their clean up and that she had spoken to Mr. Manglaviti regarding where it should be placed . A motion was made by Mr. Ames and seconded by Mr. Manglaviti to accept the Park Committee report. All in favor. Motion carried.

### **Correspondence**

- Trustees insurance- change in life insurance offered- no action needed.
- Tunkhannock Library- Thank you card for the township donation.

### **Unfinished Business**

-None

### **New Business**

- A motion was made by Mr. Manglaviti and seconded by Mr. Walsh to open the budget for inspection during office hours. All in favor. Motion carried.

### **Audience Participation**

None

With no further business brought before the Board, Mr. Walsh made a motion to adjourn. Mr. Manglaviti seconded the motion. The meeting was adjourned at 7:36 PM.

Respectfully Submitted,

Susan Smith, Sec./Treas.