

2026  
*Mayor's Ball*  
DANBURY, CT

*Mayor Roberto L. Alves*

cordially invites you to an elegant evening  
celebrating 250 years of Danbury's  
incredible history and community on

*May 29th, 2026*

AMBER ROOM COLONNADE  
6:00 PM | COCKTAIL RECEPTION  
7:00 PM | OPENING PROGRAM

proceeds to benefit  
CT Education Foundation &  
Danbury Museum and Historical Society

[www.cteducationfoundation.org](http://www.cteducationfoundation.org)



# 2026 Mayor's Ball DANBURY, CT



## Major Sponsorship Levels

### Diamond \$20,250

- Complimentary Dinner Table with Premium Seating (10 Tickets)
- Premier Sponsorship Recognition During Reception
- Primary Sponsor of Danbury Museum 250th Revolutionary Encampment (Sept. 26, 2026)
- Expanded Branding Across All Promotional Materials and at Dinner Table
- Back Cover Full Page Ad in Program Book

### Platinum \$10,250

- Complimentary Dinner Table with Premium Seating (10 Tickets)
- Premier Sponsorship Recognition During Cocktail Hour
- Expanded Branding Across All Promotional Materials and at Dinner Table
- Inside Front Cover Full-Page Ad in Program Book

### Silver \$2,500

- 2 Complimentary Tickets
- Sponsorship Recognition at Event and in Program Book
- Full Page Ad in Program Book

### Gold \$5,250

- Complimentary Dinner Table (10 Tickets)
- Sponsorship Recognition at Event, in Program Book, and at Table
- Full Page Ad in Program Book

### Table of Ten \$2,500

### Single Ticket \$250

**Company Name** (if applicable): \_\_\_\_\_

**Contact Person / Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

## Payment

**Cash** Amount: \$ \_\_\_\_\_

**Check** (payable to CT Education Foundation) in the amount of \$ \_\_\_\_\_

**Credit Card** (payment can be made at [cteducationfoundation.org](http://cteducationfoundation.org))

**Signature:** \_\_\_\_\_

**MAIL THIS FORM ALONG WITH YOUR PAYMENT TO:**

CT Education Foundation - Mayor's Office  
155 Deer Hill Ave Danbury, CT 06810

Contact: 203-797-4511

**Tickets and sponsorships can be purchased online at**  
[cteducationfoundation.org](http://cteducationfoundation.org)

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Program Book Advertisement Opportunities

- Inside Back Cover (4.25"W x 7.25"H) ..... \$350.00
- Full Page (4.25"W x 7.25"H) .....\$250.00
- Half Page (4.25"W x 3.25"H) .....\$150.00
- Quarter Page (4.25"W x 1.75"H) .....\$100.00

**Company Name** (if applicable): \_\_\_\_\_

**Contact Person / Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

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