



CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS
CSSA 2023 Omaha, Nebraska

Dear Nobles,

June 1st, 2023

Please find in the enclosed mailing all information for 2023 CSASMC Competition and Awards Banquet in Omaha, Nebraska, scheduled for August 31st, 2023 – September 2nd, 2023. Information includes:

1. Schedule of Events
2. Awards Banquet information and reservation form
3. Competition registration form, including new competition for Drones
4. Rule comments and reminders

2023 competition will be held at the Horseshoe Casino Parking Lot, Council Bluffs, IA . Fields set up on Thursday August 31st, 2023 starting at 8:00 AM. All members are encouraged to come out and assist with field set-up and get a layout of the facilities.

Our Executive Meeting will be held on Thursday August 31st at 1:00 PM at the Omaha Scottish Rite Masonic Center (202 S. 20th Street, Omaha, NE). All Nobles and guests will be offered a tour of this amazing facility from 2:00 PM – 300 PM provided by the Scottish Rite Staff. Our Captains meeting will be held at 3:00 PM the same day at Omaha Scottish Rite Masonic Center. All Competition times and information on Competition and parking will be given at this Meeting. Awards Banquet tickets will be available prior to and after the meeting.

The Awards Banquet will be held on Friday, September 1st, 2023, at the Mid-America Center (MAC) in Council Bluffs adjacent to the competition field (address 1 Arena Way, Council Bluffs, IA 51501). We will have a social hour with a cash bar starting at 6:00 PM and dinner will be served at 7:00 PM, awards will follow dinner. The cost is \$50.00 per person, and we will be serving a plated meal with Omaha Steak Filet and Deconstructed Chicken Cordon Bleu on each plate with fresh grilled vegetables and Au Gratin Potatoes. Every table will be preset up with House Salad, Bread, Tea, coffee and water. Desserts will be on a serving table so you can pick between Chocolate Torte Overload or Raspberry Swirl Cheesecake. We will have three cash bar stations on site.

All Banquet forms and payment must be sent to 4th VP Jerry Garrett at the address on the form. Units are requested to send one check for the entire Unit, check made out to George Matook.



There will be assigned seating. Seating will be assigned by Units if all reservations are made on the same form. Checks and the Reservation Form **must be RECEIVED no later than August 5th, 2023**. Register early because seating will be assigned by date received.

All Units who desire to enter Competition in any category must be in good standing with dues paid to CSASMC. Registration for Competitive Drill, Obstacle Course, Show Car, and Show Bike Competition or Drone class must be made with the Secretary no later than August 1, 2023. That Date is firm because we must have ample time to order trophies. Any Unit registering late will still be able to compete, but it may be in a consolidated class and will be assessed a \$25.00 late registration fee with no trophies will be presented at the banquet for late registration. Registration forms may be sent by regular mail or email only to the addresses on the registration form. A return reply will be sent verifying your registration **if a contact name and address is given on the form (e-mail only)**. If you do not receive a return reply within a few days, contact the Secretary to be sure that it was received.

All CSASMC information is now being sent by email for those who would rather get it that way. Those who do not have an email will continue to receive information by regular mail. If anyone in your Unit would like to be added to the e-mail list, please send their name, Unit name and address to me Lynn Ungles, PP at lwungles@gmail.com.

If anyone has any questions or clarifications on any changes, or questions on the Office of Secretary, please feel free to call at any time.

Fraternally yours,

Lynn Ungles, PP
Sec.-Treas. CSASMC
1 (316) 640-0607



Schedule of Events

CSSA 2023 Omaha, Nebraska

THURSDAY AUGUST 31st, 2023

- 8:00 AM **Set up Competition Fields:**
Horseshoe Casino, Council Bluffs
1 Arena Way, Council Bluffs, IA 51501
- 1:00 PM **Executive Board Meeting**
Omaha Scottish Rite Masonic Center
202 S. 20th Street, Omaha, NE
- 2:00 PM **Scottish Rite Masonic Center building tour**
Scottish Rite Masonic Center building tour
- 3:00 PM **Fall Captains Meeting**
Omaha Scottish Rite Masonic Center
202 S. 20th Street, Omaha, NE

FRIDAY SEPTEMBER 1st, 2023

- 7:00 AM **Competition**
Horseshoe Casino, Council Bluffs
1 Arena Way, Council Bluffs, IA 51501
- 6:00 PM **Awards Banquet (cash bar)**
SOCIAL HOUR 6:00 PM
WELCOME/DINNER 7:00 PM awards to follow
Mid-America Center (MAC)
1 Arena Way, Council Bluffs, IA 51501

SATURDAY SEPTEMBER 2ND, 2023

- 8:00 AM **CSSA Parade** (route to be published)



CSASMC 2023 AWARDS BANQUET RESERVATION FORM

SOCIAL HOUR 6:00 PM

WELCOME/DINNER 7:00 PM

Plated Dinner: (water, tea, coffee)

House Salad with Bread & Butter

Omaha Steak Filet + Deconstructed Chicken Cordon Bleu (on each plate)

Grilled Seasonal Vegetables

Au Gratin Potatoes

Chocolate Torte Overload or Raspberry Swirl Cheesecake

All reservations must be RECEIVED no later than August 5th. Send reservations to:

Jerry Garrett,

C/O CSASMC Banquet

1016 Lake Front Drive

Blanchard, Ok 73010

1 (918) 373-2194

Please make out your checks to "George Matook"

No. of dinners _____ @\$50.00 ea. _____

Total enclosed _____

MAKE CHECK OUT TO: George Matook

"Please provide e-mail address for confirmation and seating assignment for Motor Corp Banquet

Unit/Temple seating request _____ Email _____

(Unit/Temple Name)



COMPETITION REGISTRATIONS MUST BE RECEIVED BY AUGUST 1st, 2023

Unit Name _____ TEMPLE: _____

Unit Contact Person _____

Phone # _____ e-mail: _____

CSASMC 2023 COMPETITION REGISTRATION FORM: All Units in Competition must register with the Secretary no later than August 1st, 2023. Registration may be made by regular mail or email. A return reply will be sent confirming your registration. Competition classes are listed on the next pages. Send forms to;

Lynn Ungles
Sec.-Treas. CSASMC
10020 S. Hoover Road
Peck, Kansas. 67120
 or email to: lwungles@gmail.com
1 (316) 640-0607

UNIT NAME: _____ TEMPLE: _____

SHOW CARS

Class	No. of Vehicles
ORIGINAL	_____
COMMERCIAL	_____
SPECIAL INTEREST	_____
MODIFIED	_____
SPORTS CAR	_____
RAT RODS	_____
KIT CAR	_____

SHOW BIKES

Class	No. of Vehicles
CUSTOM	_____
TOURING	_____
NON-TOURING	_____
TRIKES	_____
STREET LEGAL 3WHEEL Lg.	_____



COMPETITION REGISTRATIONS MUST BE RECEIVED BY AUGUST 1st, 2023

Unit Name _____ TEMPLE: _____

Unit Contact Person _____

Phone # _____ e-mail: _____

COMPETITIVE DRILL / OBSTACLE COURSE

Two Wheel

	Unit Name		
Midget Class 0-100cc	Drill /	Obstacle	
Light Weight Class 101-249cc	Drill /	Obstacle	
Medium Weight Class 250-499cc	Drill /	Obstacle	
Light Heavy Weight 500-899cc	Drill /	Obstacle	
Heavy Weight Class 900cc +	Drill /	Obstacle	
Harley Full Dress	Drill /	Obstacle	
Un-Uniformed Class	Drill		
Scooter Class	Drill /	Obstacle	

**PLEASE CIRCLE CLASS FOR
DRILL AND/OR OBSTACLE**

Three Wheel

Mini T	Drill /	Obstacle	
Mini Indys	Drill /	Obstacle	
Three Wheel Small (<4 cyl.)	Drill /	Obstacle	
Three Wheel Large (>4 cyl.)	Drill /	Obstacle	
32 Roadsters	Drill /	Obstacle	
Novelty Class	Drill /	Obstacle	
4 Wheel Small 0-150 cc	Drill /	Obstacle	
4 Wheel Medium 151-300cc	Drill /	Obstacle	
4 Wheel Large 301cc +	Drill /	Obstacle	

**PLEASE CIRCLE CLASS FOR
DRILL AND/OR OBSTACLE**

Drone Class Number Competing _____

UNIT NAME: _____ TEMPLE: _____

Return reply name by email to: lwungles@gmail.com.



2023 COMMENTS AND REMINDERS

COMPETITIVE DRILL: Motor vehicles are to be inspected prior to Competitive Drill as they are to be operated during the drill. No miscellaneous items are to be added or removed between inspection and riding the drill.

A stop line will be painted 20' past the exit gate on each Competitive Drill Field. The lead member of each Unit must come to a complete stop before crossing the line at completion of routine. Any Unit not coming to a complete stop will be disqualified.

Field A and B proposed size: 120' x 240'

Discussion was held on the clarification for flag vehicles and the following was determined: A flag vehicle will be allowed in Competitive Drill. The flag vehicle will enter the drill field and come to a complete stop in a position on the field so as not to interfere with the drill. The flag vehicle shall remain in this position until the drill is complete, then exit the field. Only one flag vehicle will be allowed per unit. If a vehicle becomes disabled on the Competitive Drill Field, the driver must move the vehicle to a safe location on the field so as not to interfere with the remainder of the drill or stay seated in the vehicle.

SHOW CAR/SHOW BIKE In the past, occasionally a judge would score an item that was not on the score sheet. After a Unit has completed their inspection, the sheets will be collected, and a committee will review them to make sure that a judge did not add any additional items that are not on the sheet. If they find any additional deductions that are not allowed, they will make that correction and bring this item to the judge's attention.

Drone Competition: we are in the process of developing a drone competition points race for those interested in this type of motorized vehicle, remote controlled cars and trucks will be considered in a future date. Proposed format for Drone Competition will be e-mailed to those showing interest in this "timed" and "points scored" event, please request Drone information from gmmatook@me.com.

COMPETITION REGISTRATION: In the past there have been Units that have waited until after the competition registration deadline to register for competition. No Unit will be penalized any point deductions for late registration but will be charged a \$25.00 registration fee for each competition entered. The fee must be paid prior to any time assigned to the Unit.

Rule # 11 of the Obstacle Course has been modified. The rule previously stated that there will be a "safety stop line" placed 36" after the stop line in which the rider must stop the front wheel of his vehicle or be disqualified. The 36" designation was removed, and a stop line will still exist. The rider must come to a complete stop before crossing the line or be disqualified.