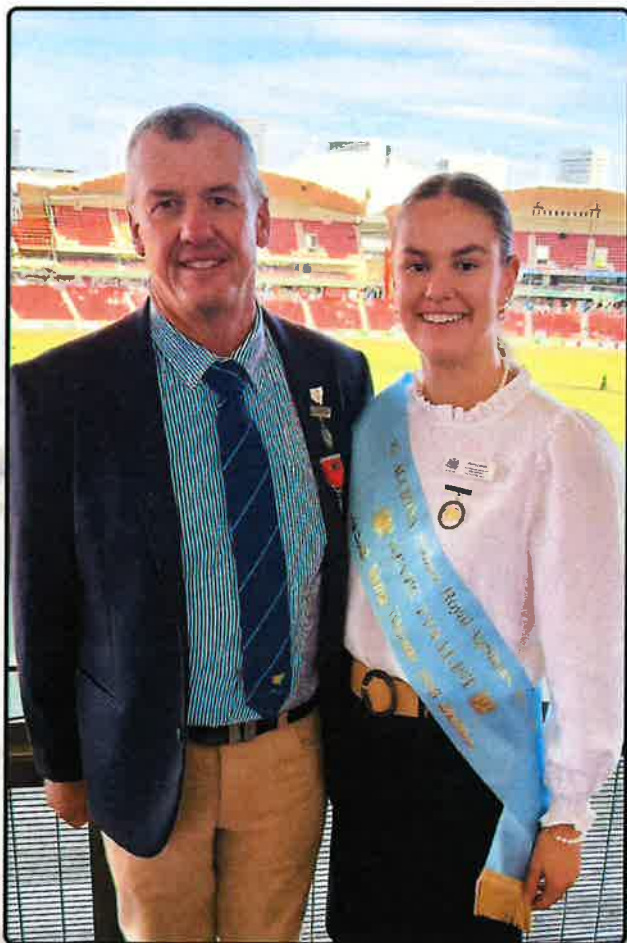


GANMAIN SHOW SOCIETY INC.

PRESENTS

116th Annual Show



SATURDAY 22ND AUGUST 2026

22 AUGUST
2026

ganmainshowsociety@gmail.com
www.ganmainshow.org.au



0428 101 372

Showground office open from Wednesday 19th August until Show Day between 10am and 4pm.

ENTRIES CLOSE STRICTLY AT THE FOLLOWING DATES AND TIMES:

GENERAL ENTRIES: Friday, 21st August, 2026 by 4pm.

SHEEP - Class D and POULTRY - Class H: Wednesday, 19th August, 2026.

JUNIOR SECTION: Class Q - Poetry & Handwriting - Friday, 24th July, 2026.

PHOTOGRAPHY: Class T - Friday, 14th August 2026 by 5pm.

Waivers to be completed by all entrants/exhibitors in animal and physical classes

Waivers available at www.ganmainshow.org.au

- All Main Pavilion entry fees are 50 cents unless otherwise specified.
- Pavilion Exhibits to be in place by 8.45am on Saturday, 22nd August, 2026 for judging to commence at 9am unless otherwise stated. If judging has commenced late entries may be refused.
- **No exhibits from any section are to be removed from the main Pavilion until 4.30pm Show Day.**
- Prizemoney to be collected on Show Day from the Secretaries Office from 1pm
- All exhibits not collected by 28th August, 2026 will be disposed of.
- **PRIZES AND TROPHIES ARE NOT REDEEMABLE FOR CASH.**

The committee welcomes all new exhibitors and thank those whose efforts in the past have made the Ganmain Show such a successful one. If you have any enquiries, please contact the secretary.

PLEASE NOTE: The Ganmain Show Society has powered camping sites available behind the Champion Dog Show area which are allocated on a 'first come, first served' basis.

Front Cover: Stephen Hatty awarded life membership 2026 in recognition of his outstanding contribution to Ganmain Show Society and the wider AgShows movement. Ganmain 2025 Young Woman, Daneka Hatty representing Zone 7 in the ACCIONA Sydney Royal AgShows NSW Young Woman 2026.

Ganmain Show Schedule printed in Ganmain by the Ganmain Guardian
E: ganmainguardian@gmail.com

GANMAIN SHOW SOCIETY INC.

PATRONS:

Mr. W.F. KEMBER (OAM), Mr. B. K. LOGAN, Mr B. BRILL (dec'd)

PRESIDENT: Mr. ANDREW HATTY

SENIOR VICE PRESIDENT: Mr. JARED EVANS

SECRETARY: Mrs. KENDRA KERRISK

TREASURER: Mrs. CATHERINE CRUIKSHANK

PAVILION STEWARDS: Mrs. BERNADETTE PROCTOR,
Mr. ANDREW PROCTOR

SIDESHOW STEWARDS: Mr. GEOFF BRILL,
Mr. JOHN STEELE, Mr. PHILIP WALSH

SHOW SOCIETY CONTACT DETAILS

Phone: 0428 101 372

Mailing Address: PO Box 41 Ganmain NSW 2702

www.ganmainshow.org.au

ganmainshowsociety@gmail.com

COMMITTEE FOR 2026 SHOW

Geoff Brill	Daneka Hatty	Tanya McLaren
Gerard Cafe	Les Hatty	Lyndy Morris
Mark Corbett	Stephen Hatty	Peter O'Brien
Janice Corbett	Susan Hayes	Guy Purcell
Catherine Cruikshank	Bill Karlberg	Kristie Smith
Jared Evans	Wes Kember	Stewart Winrow
Zane Fraser	Kendra Kerrisk	
Andrew Hatty	Mick Lucke	

The 2026 Ganmain Show has a Fun Filled Program Featuring.....

OUTBACK STOCKMANS SHOW
FIZZICS EDUCATION
SUPERTANK
PIE EATING COMPETITION
SCHOOL AUCTIONEERS COMPETITION - FINALS
CHILDREN'S FACE PAINTING
FARM YARD NURSERY
LIFESTYLE PAVILION
CHAMPIONSHIP DOG SHOW
CLYDESDALES - LIGHT HORSES
SHOW JUMPING - SHEEP - PRODUCE
YARD DOG TRIALS
JUNIOR JUDGING - GRAINS & WOOL
QUICK SHEAR COMPETITION
SHOW PARADE

GRAND FINALE FIREWORKS
PLUS
THE REGULAR SHOW TIME ATTRACTIONS

**Morning Tea, Lunch & Afternoon Tea
will be available in the
Luncheon Pavilion.**

**Catering by
GGGMFNC**

CONTENTS

Show Committee	1
Show Highlights	2
Membership and Admission	4
Past Presidents & Life Members	5
Showgirl Competitions	7
Showground Map	9
School Auctioneers Competition	10
Class A - Amusements	11
Class B - Lighthorses	13
Ring 1, 2, & 3 Events	15, 16, 17
Stock Horses	19
Youth Ring	19
Clydesdales	21
Class C - Showjumping	23
Class D - Sheep Poll Dorsets	25
Shortwool Schools Competition	25
Border Leicester	27
Prime Lambs	27
Class E - Dogs Championship	29
Ganmain Show Yard Dog Trials	31
Class F - Quick Shear	33
Class G - Wool	35
Entry Forms -	37
Class H - Poultry - Large Fowl	46, 47
Bantam Fowl	47, 48
Water Fowl	48
Breeding Pairs	48
Junior and Backyard Sections	48
Class I - Young Judges	51
Class K - Farm Produce	53
Crop Competitions	54
Class L - Home & Garden Produce	55
Class M - Flowers - Cut & Decorative	57, 58
Junior Sections	58
Class N - Jams, Pickles & Chutneys	59
Class O - Cookery - Open	61
Junior Sections	63
Class P - Needle & Fancywork	65
Junior Sections	66
Knitting & Crochet	66
Class Q - Junior Section - Craft & Skills	67
Poetry & Handwriting	69
Class R - Handicrafts	71
Class S - Fine Arts - Open & Local	72
Junior Sections	73
Class T - Photography - B & W, Colour	74, 75
Junior Sections	75
Rules & Regulations	78, 79

PRIVILEGES OF MEMBERSHIP OF THE SOCIETY

An Annual Subscription of \$15.00 (\$5 junior-secondary school student) constitutes Membership

1. Member Ticket
2. Free entry in Sections up to prizemoney of \$10.00
3. Free Admission into the Showgrounds
4. Voice in the Election of Executives (excluding junior members)

Membership is to be paid prior to 30th June to receive the schedule.

ADMISSION FOR NON MEMBERS

Entry at gate - \$20.00

Family - 2 Adults & 2 Children - \$40.00

Senior Card Holders - \$15.00

Secondary School Students - \$5.00

Preschool and Primary School Children - Free Admission

IMPORTANT NOTICE TO ALL COMPETITORS IN THE HORSE, SHEEP & POULTRY SECTIONS

Ganmain Showground Property Identification Code (PIC): NG554890

To register go to www.lls.nsw.gov.au and follow the links.
For more information ring the Wagga Office 1300 795 299

All agisted horses must use the agisted property PIC when competing.
It is the exhibitors responsibility to enquire with the landowner for their PIC.

LUCKY GATE PRIZE...

\$200 CASH

**Sponsored by
Harris Rural Contracting**

PAST PRESIDENTS

1909	D. McPherson	1947	J. J. Carroll
1910	W. Rowston	1948-51	W. H. Logan
1911	J. Menzies	1952-53	A. Graham
1912	J. S. Kirkwood	1954 -56	C. J. Logan
1913	P. Kelleher	1957-59	F. Kember Jnr.
1914	T. W. McCaig	1960-62	L. Reiher
1915	D. McPherson	1963	F. Kember Jnr.
1916	G. J. McPherson	1964-65	L. D. McPherson
1917	W. Rowston	1966-68	E. J. Parmenter
1918	D. R. Hamblin	1969-80	W. F. Kember
1919-20	J. D. McGrath	1981-84	I. B. Logan
1921	A. Graham	1985-87	G. D. Jones
1922	G. H. Cox	1988-91	B. F. Brill
1923	H. C. Wilson	1992	G. D. Jones
1924	J. A. Parmenter	1993-96	W. W. Kember
1925-26	A. Hatty Jnr.	1997-01	A. Quinn
1927-28	E. M. Hamblin	2002-04	D. P. Guthrie
1929-31	J. McPherson	2005-06	M. P. Delahunty
1932-33	F. Kember Snr.	2007-11	D. B. Cox
1934-35	A. Hatty Jnr.	2011	G. Brill - Acting President
1936-37	J. A. Parmenter	2012-2013	J. E. Hamblin
1938	P. Kelleher	2014-2022	S. J. Hatty
1939-45	P. Chauncey	2023-	A. P. Hatty
1946	J. A. Parmenter		

LIFE MEMBERS

1920	D. McPherson	*	1985	J. B. McPherson	*
1933	F. Kember (Snr)	*	1991	B. Harris (Mrs)	*
1950	A. Hatty (Jnr)	*	1991	A. I. Linsell (Mrs)	*
1952	E. W. Hamblin	*	1994	L. Weisback (Mrs)	*
1953	W. H. Logan	*	1995	G. D. Jones	*
1953	R. Richardson	*	2000	B. F. Kember	*
1954	A. A. Graham	*	2003	I. B. Logan	*
1954	J. A. Parmenter	*	2005	B. F. Brill	*
1959	T. A. Palmer	*	2011	R. Cox	*
1967	C. V. Stevens	*	2013	G. Brill	
1971	M. J. Dillon	*	2014	H. Kember (Mrs)	
1972	F. Kember (Snr)	*	2016	W. W. Kember	
1972	A. A. Brill	*	2022	V. D. Brill (Mrs)	
1975	L. D. McPherson	*	2024	J. M. Corbett (Mrs)	
1980	W. F. Kember		2026	S. J. Hatty	
1980	J. A. Crozier	*			

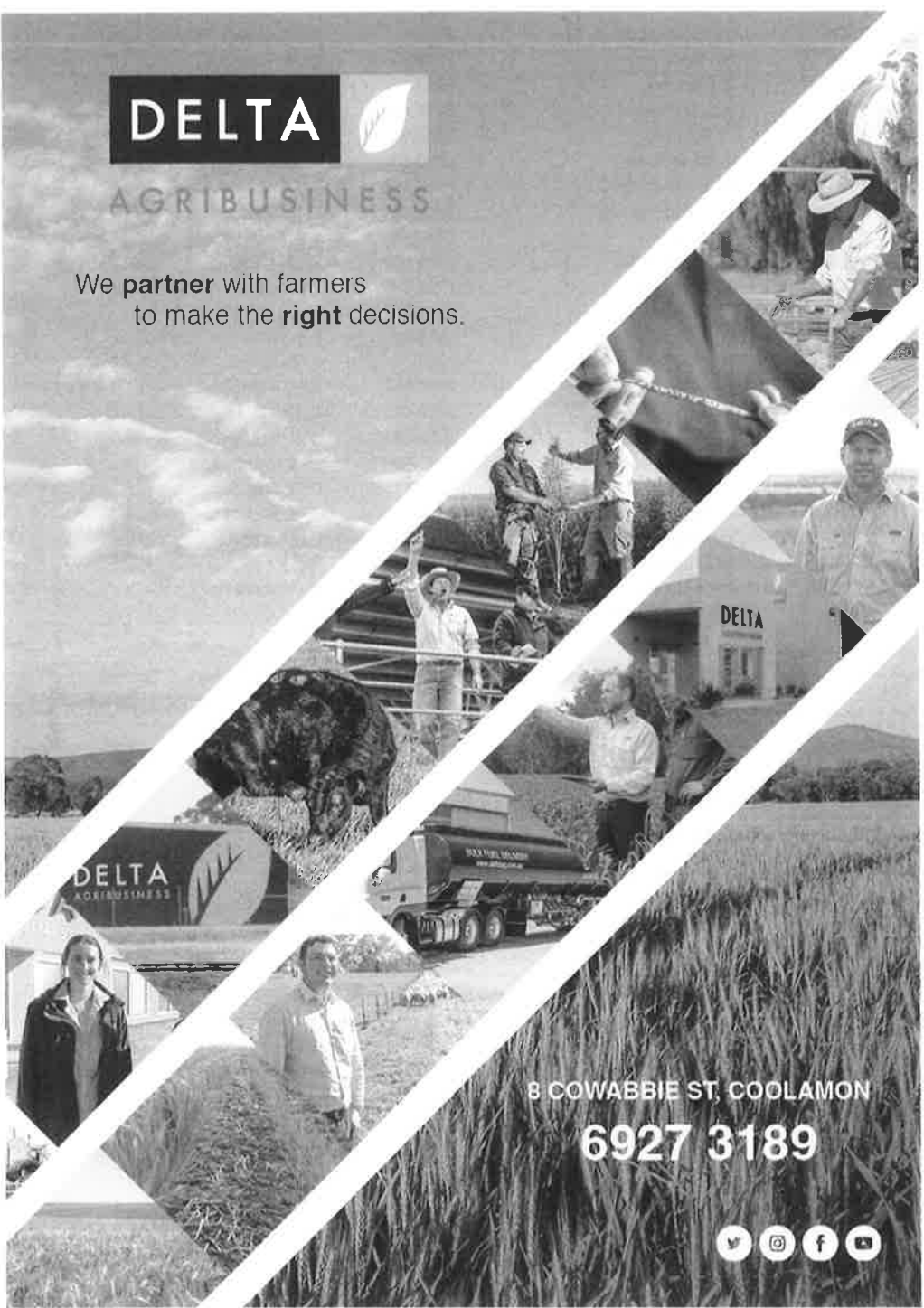
*** Denotes Deceased**

DELTA



AGRIBUSINESS

We **partner** with farmers
to make the **right** decisions.



8 COWABBIE ST, COOLAMON

6927 3189



Ganmain Showgirl Competitions

Head Steward: Emma Lucas (Ph: 0408 221 677)
Stewards: Kristie Smith, Kylie Hamblin, Kerrilee Logan

1 YOUNG WOMAN: *Aged 18 to less than 26 years as at 1st May in the year of the State Final*

Prizes include:

Personal Development Weekend (Reimbursed to Young Woman after attendance)

Sponsored by Mr. Wes Fang

Myer Gift voucher - **Mr & Mrs J Smith**

Fisher and Farmer gift voucher - **Kristie Smith and Fisher and Farmer**

Gift voucher - **LB Nail Hub**

Gift voucher - **Ganmain Pharmacy**

Gift voucher - **Emma Lucas & By Kirra**

Flowers donated by **Ganmain Show Society**

The following competitions are to be judged on show day at 1:30pm. Assemble at the main stage area. Presentations will be made on the stage at 2:30pm.

(Note: Children are only to be accompanied on stage by Showgirl Stewards)

2 BEST BEAU: *3-5 years male*

Prize donated by **Wombats of Wagga & Naomi Smith**

3 MISS TINY TOT: *3-5 years female*

Prize donated by **Wombats of Wagga & Leanne Quinn**

4 MISS JUNIOR: *6-11 years female*

Prize donated by **Wombats of Wagga & Melissa Hatty**

Sweets for Best Beau, Miss Tiny Tot & Miss Junior kindly donated by Ganmain Bakery

5 MISS TEEN: *12-17 years female*

Voucher donated by **Fisher & Farmer and Sue McCaig**

Gift voucher donated by **Ganmain Pharmacy**

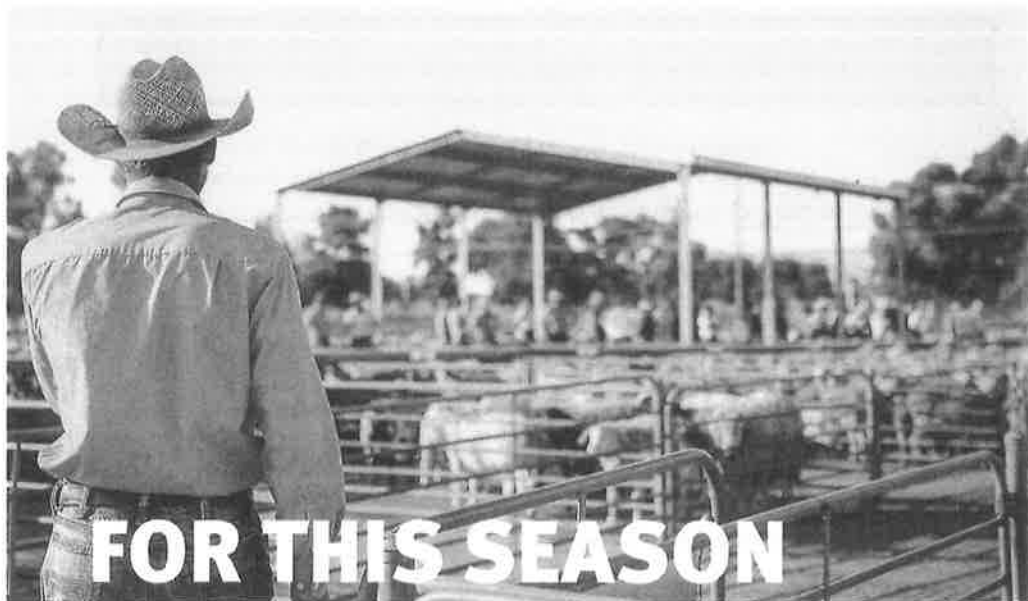


Ganmain Bakery



BY **KIRRA** AUSTRALIA

GANMAIN PHARMACY - 101 Ford St. Ganmain.
Ph: 69276010
Monday - Friday 9am - 5pm



FOR THIS SEASON AND THE NEXT

BRANCH MANAGER

Jackson Blake 0447 843 464

AGRONOMIST

Luke Schulz 0427 310 959

RURAL MERCHANDISE

Craig Jones 0436 646 776

WOOL

Tim McMeekin 0427 830 003

LIVESTOCK

Henry Booth 0428 375 816

Adam Boyd 0459 503 798

Will McLachlan 0474 387 055

Gerard Lourey 0448 639 366

Elliot Sue 0427 191 292

RURAL REAL ESTATE

Angus Macleod 0414 670 286

INSURANCE

Matt Hard 0400 327 223

AGRI FINANCE

Karen Weymouth 0400 532 019

STUD STOCK

Ryan Bajada 0435 411 536

LIVESTOCK PRODUCTION

Rob Inglis 0439 739 055

Wagga Branch
127 Hammond Ave
02 6923 4666





Ganmain Show Society proudly introducing

School Auctioneers Competition

**Sponsored by Wagga Selling Agents Association,
Armdale Park & Ganmain Show Society**

Head Steward: Trevor Dawson (Ph: 0458 562 583)

Open to school students at participating schools

Mentoring program to have been completed by participants

Heat 1 conducted at the Riverina Anglican College Wagga Wagga.

10 am on 24th July 2026. First and second from each school progress to Heat 2

Heat 2 conducted at the sheep pavilion on the morning of the show at 10.30am. First three place getters (in each of Novice and Advanced) progress to the final

Final conducted on main stage on show day following the showgirl presentation, approximately 3pm.

Champion School Auctioneers Sash and prize money

Advanced \$100

Novice \$50

Reserve Champion School Auctioneers Sash and prize money

Advanced \$60

Novice \$30

Highly Commended School Auctioneers Sash and prize money

Advanced \$40

Novice \$20

All competitions to be held as a mock auction

Bidding will only be accepted from Registered bidders assembled in the "bidders ring"



CLASS A - AMUSEMENTS

Pie Eating Competition

Head Steward: Anna Murphy (Ph: 0413 205 281)

Stewards: Sarah Angove, Ben Murphy, Alexander Patterson and Tracey Boyton.

CONDITIONS OF ENTRY

12 noon (Quickshear stage)

Entry fee \$10.

All entrants must complete and sign a current waiver form before competing.

Competitors minimum age 16 years.

Competitors must eat 3 famous Ganmain Pies in the quickest time possible. Judges decision is final.

Entries will be received at Ganmain Bakery on the week prior to show day or at the Secretary's office prior to 10am on show day.

Entries will be capped at 20 competitors.

First Prize donated by Ganmain Bakery.



Ganmain Bakery

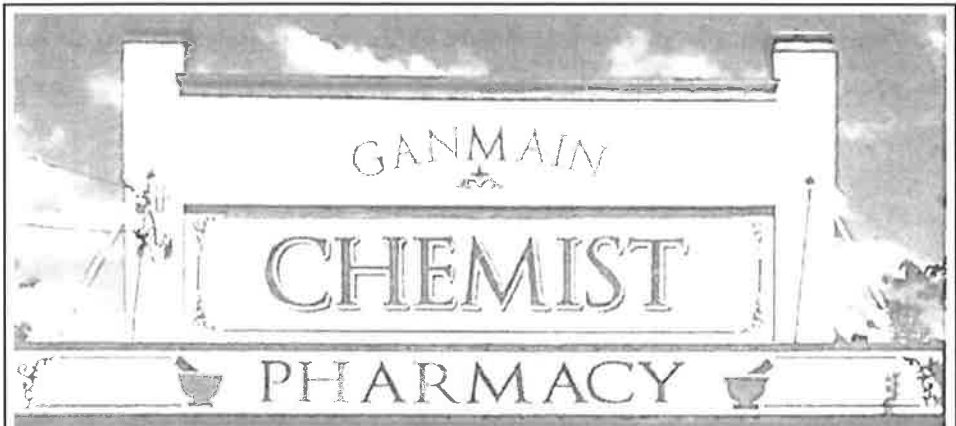
Ganmain SWIMMING POOL



**OPEN FROM
NOVEMBER - MARCH**

Affordable season passes (afterpay available), aqua aerobics, swimming club, bbq facilities, food and drink & friendly atmosphere

**FIND US ON
FACEBOOK**



Free Webster Packing

Free Blood Pressure & Glucose Testing

Agent for Diabetes Australia

Full range of Moogoo Skincare

Large variety of Gifts

Ph: 69276010 Fax: 69276011

CLASS B - LIGHT HORSES

PIC NUMBER NG554890

Head Steward: Steph Sayers (ph: 0417 222 941)

Stewards : Chris Berry, Pauline Skarlis, Donna Graham, Jemma Lambert

HORSE SECTION – Regulations

All competitions at this show are governed by these regulations and by the AgShows NSW Rules for Discipline in Horse Sections at Shows which can be viewed at www.agshowsnsw.org.au or accessed via the secretary or head steward. Should it become necessary for the AgShows NSW Disciplinary Committee to open an inquiry into any aspect of competition in this Horse Section, this Society will support any penalty imposed by that Committee as a result of the inquiry and will support penalties resulting from enquiries arising from Horse Sections at other NSW shows.

COMPETITION RULES

All Horse Competitions will be conducted under approved Peak Body and Breed Society Registration Rules and Regulations.

INDEMNITY AND WAIVER FORMS: The Horse Committee will take all care in managing the Section, but competitors taking part in this Horse Section do so at their own risk. Each adult competitor must, before competing, complete and sign a form indemnifying the Ganmain Show Society and waiving any claims against the Society for any injury sustained in competition or for loss or damage to the competitor's property or damage caused by the competitor or his/her animal(s) at the Show. A similar form must also be completed and signed by a parent or guardian for each competitor who is under 18 years of age. ALSO, all competitors must complete a Horse Health Declaration, each horse which the competitor has bought onto the Showgrounds must be listed together with the Property Identification Code (PIC) of the property from which the horse came to the Show. If the Show Society has introduced online entries, it is possible to electronically sign a Waiver and Horse Health Declaration (by ticking a box) at point of entry.

Judge's Decision/Discretion: The judge is empowered to withhold any or all prizes in any class where the exhibits are, in his/her opinion, unworthy of the prize, and always the judge's decision will be final. A judge has the discretion to ask that a led or performance exhibit and handler / rider / driver be ordered to leave the ring if he/she considers the animal is unruly and/or likely to cause an accident.

Proper Conduct: Any person who behaves offensively on the Showground may be expelled from the ground. The matter may be investigated by this Show Society and/or the AgShows NSW Disciplinary Committee and penalties may be imposed.

Helmets: Every rider is encouraged to wear a safety helmet compliant with the current Australian Standard. Riders under 18 years must wear such a helmet. Some EA affiliated events require rider's helmets to be tagged prior to competition.

Identity: Each competitor must enter in their own name.

Approaching Judges: No exhibitor or associate will initiate conversation with a judge on judging day, before, during or after judging except through the Ringmaster or Chief Steward.

Drugs: Drug testing may be carried out at this show. Any competitor found to have breached the AgShows NSW Disputes & Disciplinary Regulation will be investigated by the AgShows NSW disciplinary committee.

Breed Registration: Registration documents for horses in breed classes must be produced when required by a Steward. It is the competitor/owner's responsibility to ensure relevant memberships for their exhibits. Breed society or registry is financial at time of competition.

Ridden Show Hunters and Ridden Show Hacks: At the beginning of each calendar year an exhibitor MUST choose the category for their exhibit, EITHER Show Hunter or Show Hack, when competing at an AgShows NSW Affiliated Agricultural Show or supplementary event.

Stallions: Led Stallions and Colts must be wearing a bit at all times (unless Breed Society rules specify otherwise). Stallions and Colts must be under the control of a person 17 years of age or older. They must always be supervised and securely fastened when tied to the outside of a truck or float. They are not eligible to compete in ridden classes unless their eligibility is specifically stated in the schedule.

Horse Measuring: No official measuring will take place at the show, but, if a question about height arises, proof of height may be required. In the absence of proof, a decision will be at the absolute discretion of the Ring Master or Chief Steward.

Coaching: Any person detected coaching a competitor while that competitor is being judged may be removed from the Showground.

Lateness to the Ring: Competitors must be ready when called. Once judging has commenced, a competing horse shall not be led, ridden, or driven into or out of the judging ring without the permission of the judge and/or the Ringmaster or Chief Steward. If a competitor finds they have classes which clash, they must choose in which to participate.

Leaving the Ring: If a led horse should drag or escape its handler or a ridden or driven horse takes control of or unseat its rider and leave the ring, it is usually disqualified from the class.

District/Local Classes: Horses and/or riders must have been resident for at least three months prior to the show within a 30-kilometre radius of the Showground.

Novice Class Eligibility: A Novice has not won a First Place at any Show in a similar class.

Youth Ring: This ring is run by Ganmain Show Society for competitors under 17 years of age, who do not compete at Agricultural Shows on a regular basis. Approved helmets (ASA) and riding footwear MUST be worn. NO riding coats or show vests to be worn. A tie may be worn. Horses must be ridden in a snaffle bit. The Ring Stewards or the Ringmaster will have the final decision to ask any competitor deemed to be a regular competitor at Agricultural Shows to leave the ring and not compete in any later event in this ring. The decision will not be questioned in any way.

Under Saddle Age Limit: AgShows NSW recommends a lower age limit of 3 years of age (as at the date of the competition) for leading rein and 5 years of age for independent riding.

Ponies with Adult Riders: Ponies may be ridden by adults unless otherwise stated in the schedule.

Footwear: All competitors must wear appropriate footwear when leading or riding a horse. When riding, the footwear must enable removal of the foot from the stirrup.

Attire: Competitors must be appropriately attired for the competition in which they are competing.

Prohibited Relationship: No competitor will present for judging before a judge with whom he/she has a family relationship, has, or has recently had a personal relationship or has had horse related business dealings during the past twelve months.

Cruelty: Persons who are considered by the Ringmaster or Chief Steward to be abusive or cruel to a horse will be expelled from the ground. No horse will be permitted to compete if, in the opinion of the Ringmaster or Chief Steward, it is in poor health or condition.

Veterinary Costs: In the case of an exhibit requiring veterinary inspection/treatment whilst at this event exhibitors agree that all costs incurred are their responsibility.

Age of Horses: The age of all horses shall be calculated from 1st August in the year in which it was foaled.

RING No. 1
HACKS, SHOW HUNTERS AND RIDING CLASSES

9.30am start. \$2 entry
SPONSORED BY BULLS TRANSPORT

LED HACKS

- 401. Led Hack Mare 15h and over
- 402. Led Hack Gelding 15h and over

Champion and Reserve Led Hack - \$10.00 Champ, \$5.00 Res

RIDDEN HACKS

- 403. Local Hack over 15h
- 404. Novice Hack over 15h
- 405. Open Hack 15h -15.2h
- 406. Open Hack 15.2h -16h
- 407. 16h and over
- 408. Adults Hack
- 409. Childs Hack

Champion and Reserve Ridden Hack - \$10.00 Champ, \$5.00 Res

SHOW HUNTER HACKS

- 410. Novice Show Hunter Hack
- 411. Open Show Hunter Hack 15h -15.2h
- 412. Open Show Hunter Hack 15.2h -16h
- 413. Open Show Hunter Hack over 16h
- 414. Adults Show Hunter Hack over 15h, rider over 17 years
- 415. Childs Show Hunter Hack over 15h, rider 17 years and under

Champion and Reserve Show Hunter Hack - \$10.00 Champ, \$5.00 Res

RIDER CLASSES

- 416. Local Rider under 12 years
- 417. Rider under 7 (can be led)
- 418. Rider 7 and under 9 years
- 419. Rider 9 and under 12 years

Champion and Reserve Rider under 12 years - \$10.00 Champ, \$5.00 Res

- 420. Local Rider 12 and under 17 years
- 421. Rider 12 and under 15 years
- 422. Rider 15 and under 17 years

Champion and Reserve Rider 12 and under 17 years - \$10.00 Champ, \$5.00 Res

- 423. Rider 17-21 years
- 424. Rider 21- 40 years
- 425. Rider 40 plus

Champion and Reserve Adult Rider - \$10.00 Champ, \$5.00 Res

LAURA BERBEN MEMORIAL SUPREME CHAMPION HACK/HUNTER (Sash plus \$50)
SPONSORED BY BULLS TRANSPORT

RING No. 2
PONIES AND GALLOWAYS

9.30am start. \$2 entry

SPONSORED BY WAGGA WAGGA VETERINARY HOSPITAL

LED PONIES

- 426. Led Pony Mare ne 14h
- 427. Led Pony Gelding ne 14h

Champion and Reserve Led Pony - \$10.00 Champ, \$5.00 Res

RIDDEN PONIES

- 428. Local Pony Hack ne 12.2h
- 429. Novice Pony Hack ne 12.2h
- 430. Open Pony Hack ne 12h
- 431. Open Pony Hack 12h -12.2h
- 432. Childs Pony Hack ne 12.2h, rider 17 years and under

Champion and Reserve Ridden Pony - \$10.00 Champ, \$5.00 Res

- 433. Local Pony Hack 12.2h ne 14h
- 434. Novice Pony Hack 12.2h ne 14h
- 435. Open Pony Hack 12.2h ne 13h
- 436. Open Pony Hack 13h ne 13.2h
- 437. Open Pony Hack 13.2h ne 14h
- 438. Adults Pony 12.2h ne 14h, rider over 17 years
- 439. Childs Pony 12.2h ne 14h, rider under 17 years

Champion and Reserve Ridden Pony 12.2h ne 14h - \$10.00 Champ, \$5.00 Res

SHOW HUNTER PONIES

- 440. Novice Show Hunter Pony ne 12.2h
- 441. Open Show Hunter Pony ne 12h
- 442. Open Show Hunter Pony 12h ne 12.2h
- 443. Childs Show Hunter Pony ne 12.2h, rider 17 years and under

Champion and Reserve Show Hunter Pony ne 12.2h - \$10.00 Champ, \$5.00 Res

- 444. Novice Show Hunter Pony 12.2h -14h
- 445. Open Show Hunter Pony 12.2h ne 13h
- 446. Open Show Hunter Pony 13h ne 13.2h
- 447. Open Show Hunter Pony 13.2h ne 14h
- 448. Adults Show Hunter Pony 12.2h ne 14h, rider over 17 years
- 449. Childs Show Hunter Pony 12.2h ne 14h, rider 17 years and under

Champion and Reserve Show Hunter Pony 12.2h ne 14h - \$10.00 Champ, \$5.00 Res

GALLOWAYS

- 450. Local Galloway over 14h ne 15h
- 451. Novice Galloway over 14h ne 15h
- 452. Open Galloway 14h ne 14.2h
- 453. Open Galloway 14.2h ne 15h
- 454. Adults Galloway 14h -15h, rider over 17 years
- 455. Childs Galloway 14h -15h, rider 17 years and under

Champion and Reserve Ridden Galloway - \$10.00 Champ, \$5.00 Res

- 456. Novice Show Hunter Galloway over 14h
- 457. Open Show Hunter Galloway 14h ne 14.2h
- 458. Open Show Hunter Galloway 14.2h ne 15h
- 459. Adults Show Hunter Galloway 14h -15h, rider over 17 years
- 460. Childs Show Hunter Galloway 14h -15h, rider 17 years and under

Champion and Reserve Show Hunter Galloway - \$10.00 Champ, \$5.00 Res

**RING No. 3
BREEDS**

9.30am start \$2 entry

SPONSORED BY HYGAIN

LED BREEDS

461. Led RPSBS Mare

462. Led RPSBS Gelding

463. Led RPSBS Over 14.2h

Champion and Reserve Led RPSBS - \$10.00 Champ, \$5.00 Res

464. Led ANSA 14 -15h

465. Led ANSA Over 15h

Champion and Reserve Led ANSA - \$10.00 Champ, \$5.00 Res

466. Led ASPA Mare

467. Led ASPA Gelding

Champion and Reserve Led ASPA - \$10.00 Champ, \$5.00 Res

468. Led Purebred Welsh Colt, Filly or Gelding 3 years and under

469. Led Purebred Welsh Mare 4 years and over

470. Led Purebred Welsh Gelding/Stallion 4 years and over

Champion and Reserve Led Purebred Welsh - \$10.00 Champ, \$5.00 Res

471. Led Part Welsh Mare

472. Led Part Welsh Gelding/Stallion

Champion and Reserve Led Part Welsh - \$10.00 Champ, \$5.00 Res

473. Led Standardbred Mare

474. Led Standardbred Gelding/Stallion

Champion and Reserve Led Standardbred - \$10.00 Champ, \$5.00 Res

475. Led Thoroughbred Mare

476. Led Thoroughbred Gelding/Stallion

Champion and Reserve Led Thoroughbred - \$10.00 Champ, \$5.00 Res

** Off the Track * feature class - Winner eligible for OTT Finals series. Prize Rug & Sash*

SPONSORED BY HYGAIN

RIDDEN BREEDS

477. Ridden RPSBS Mare

478. Ridden RPSBS Gelding/Stallion

479. Ridden RPSBS Over 14.2h

Champion and Reserve Ridden RPSBS - \$10.00 Champ, \$5.00 Res

480. Ridden ANSA 14 -15h

481. Ridden ANSA Over 15h

Champion and Reserve Ridden ANSA - \$10.00 Champ, \$5.00 Res

482. Ridden ASPA Mare

483. Ridden ASPA Gelding/Stallion

Champion and Reserve Ridden ASPA - \$10.00 Champ, \$5.00 Res

484. Ridden Purebred Welsh Mare

485. Ridden Purebred Welsh Gelding/Stallion

Champion and Reserve Ridden Purebred Welsh - \$10.00 Champ, \$5.00 Res

486. Ridden Part Welsh Mare

487. Ridden Part Welsh Gelding/Stallion

Champion and Reserve Ridden Part Welsh - \$10.00 Champ, \$5.00 Res

488. Ridden Standardbred Mare

489. Ridden Standardbred Gelding/Stallion

Champion and Reserve Ridden Standardbred - \$10.00 Champ, \$5.00 Res

490. Ridden Thoroughbred Mare

491. Ridden Thoroughbred Gelding/Stallion

Champion and Reserve Ridden Thoroughbred - \$10.00 Champ, \$5.00 Res



THE COOLAMON CHASER BIN

Reliability is everything.



Proudly Supporting the Ganmain Show

RING No. 4
STOCK HORSES
9.30 am start \$2 entry
COOLAMON MOTORS

FEATURE BREED: STOCK HORSES

- 492. Led ASH 3 years and under (any sex)
- 493. Led ASH Mare 4 years and over
- 494. Led ASH Gelding 4 years and over
- 495. Led ASH Stallion 4 years and over

Champion and Reserve Led ASH - \$10.00 Champ, \$5.00 Res

- 496. ASH Hack to be ridden by a junior under 13 years
- 497. ASH Hack to be ridden by a juvenile 13 and under 18 years
- 498. ASH Hack 3 years and under (any sex)
- 499. ASH Maiden Hack

- 500. ASH Open Hack Mare 4 years and over
- 501. ASH Open Hack Gelding 4 years and over
- 502. ASH Open Hack Stallion 4 years and over

Champion and Reserve ASH Hack - \$10.00 Champ, \$5.00 Res

- 503. ASH Working to be ridden by a junior under 13 years
- 504. ASH Working to be ridden by a juvenile 13 and under 18 years
- 505. ASH Working 3 years and under (any sex)
- 506. ASH Maiden working

- 507. ASH Open working Mare 4 years and over
- 508. ASH Open working Gelding 4 years and over
- 509. ASH Open working Stallion 4 years and over

Champion and Reserve ASH Working - \$10.00 Champ, \$5.00 Res

SUPREME RIDDEN ASH - *Prize Rug & Sash*

RING No. 4
YOUTH RING
11.30am start \$1 entry
SPONSORED BY COOLAMON MOTORS

- 510. Handler under 7 years
- 511. Handler 7 and under 12 years
- 512. Handler 12 and under 17 years
- 513. Rider under 6 years (led)
- 514. Rider under 6 years (unattended)
- 515. Rider 6 and 7 years
- 516. Rider 8 and 9 years
- 517. Rider 10 and 11 years
- 518. Rider 12 and 13 years
- 519. Rider 14 and under 17 years
- 520. Pony under 12h
- 521. Pony 12h -14h
- 522. Galloway 14h -15h
- 523. Hack over 15h
- 524. Grey horse or pony
- 525. Bay horse or pony
- 526. Black/brown horse or pony
- 527. Chestnut horse or pony
- 528. Coloured horse or pony
- 529. Pleasure pony ne 12h
- 530. Pleasure pony 12h -14h
- 531. Pleasure horse 14h and over
- 532. Monte Carlo
- 533. Quietest horse or pony
- 534. Fancy Dress

DJ's TYRES



LOT 4 BOMEN ROAD, WAGGA WAGGA

0417 725 899

All Vehicles Catered For



BFGoodrich



KUMHO 

**ALL OTHER
MAJOR BRANDS**

OUR SERVICES INCLUDE

- ON-SITE SERVICE, FITTING & REPAIRS
- 24 HOUR ROADSIDE ASSISTANCE
- ON FARM SERVICE

RING No 5.
CLYDESDALES

Entries accepted on the day. Entry Fee: \$2.00

Starting Time: 10am

Head Steward - Michael Jones (Ph: 0427 481 291)

Steward: Michael Quinn

PRIZES: In all sections that are judged -

1st: \$5 + 2 bags of chaff

2nd: \$2 + 1 bag of chaff

3rd: Ribbon + 1 bag of chaff

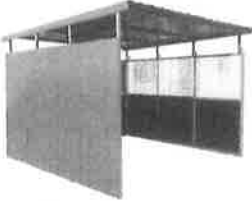
Any competitor failing to win a prize or ribbon receives a complimentary bag of chaff

Champions will receive a trophy only.

Sections 535 to 544 open only to numbered horses in or accepted for entry in the Stud Book of the Commonwealth Clydesdale Horse Society.

- 535. STALLION, 4 years and over
- 536. COLT, 3 years
- 537. COLT, 2 years
- 538. COLT, 1 year
- 539. BROOD MARE, 4 years and over
- 540. DRY MARE, 4 years and over
- 541. FILLY, 3 years
- 542. FILLY, 2 years
- 543. FILLY, 1 year
- 544. THREE CLYDESDALES, any age or sex, all to be the property of one exhibitor
 - CHAMPION STALLION OR COLT: Ned Rava Memorial Trophy
 - RESERVE CHAMPION STALLION OR COLT
 - CHAMPION MARE OR FILLY. Tony Jones Memorial Trophy
 - RESERVE CHAMPION MARE OR FILLY
 - GRAND CHAMPION OF THE SHOW: Society's Ribbon and the
 - A. McPherson Memorial Trophy donated by Jack McPherson
- 545. JUNIOR HANDLER
- 546. DRAUGHT GELDING HORSE, led - Carmel Jones Trophy
- 547. SINGLE DRAUGHT HORSE, driven in long reins
- 548. PAIR OF DRAUGHT HORSES, driven in long reins
- 549. DRAUGHT HORSE DRAWN VEHICLE - SINGLE DRAUGHT HORSE DRIVEN IN A VEHICLE (TWO OR FOUR WHEELED)
- 550. RIDDEN CLYDESDALE

SINGLE HORSE SHELTER 3.6 X 3.6



NEW

- Provides essential protection from harsh weather (intense sun, rain, wind, snow etc.) offering a safe, dry & comfortable space for resting, feeding & escaping insects
- Includes 1 x half mesh/ half ply wall, 2 x fully sheeted walls, roof, flashings & connectors
- Flatpacked with instructions
- No welding required
- Fully galvanised
- Versatile use

\$3,990EA

PROD. CODE: SHSS3.6

DOUBLE HORSE SHELTER 7.2 X 3.6



NEW

- Provides essential protection from harsh weather (intense sun, rain, wind, snow etc.) offering a safe, dry & comfortable space for resting, feeding & escaping insects
- Includes 2 x half mesh/ half ply wall, 3 x fully sheeted walls, roof, flashings & connectors
- Flatpacked with instructions
- No welding required
- Fully galvanised
- Versatile use

\$7,700EA

PROD. CODE: SHSD7.2



\$4,861.00

HORSE DAY YARD KIT

- Provides essential protection from harsh weather (intense sun, rain, wind, snow etc.) offering a safe, dry & comfortable space for resting, feeding & escaping insects
- 28m² area in total
- Meets NSW DPI standards for horse day yards

KIT INCLUDES

- 1 x single horse shelter (SHSS3.6)
- 5 x 60x30 horse panels 6 rail (SCP602100)
- 1 x horse access gate (SCG60YG)
- 14 yard pins

NEW

40-OD CATTLE PANEL 6 RAIL

- Portable
- 4 x lugs attached
- 2 x holes for ground pins
- Includes 2 x yard pins per panel
- Fully galvanised



\$87EA

PROD. CODE: SCP402100

60x30 HORSE PANEL 5 RAIL

- Portable
- 4 x lugs attached
- 2 x holes for ground pins
- Fully galvanised
- Includes 2 x yard pins per panel

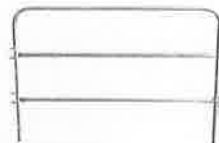


\$87EA

PROD. CODE: SCP602100H

HORSE FLOAT PANEL

- Portable and lightweight
- Ideal for temporary holding yards
- Fully galvanised
- Yard pins available separately



\$108EA

PROD. CODE: SHFP

CLASS C - SHOW JUMPING

PIC NUMBER NG554890

Head Steward : Kirsty Wright (Ph: 0474 735 138)

Stewards: Phillip Menzies, Bill Karlberg, Kathy Fixter

Starting Time - 9.30am

CONDITIONS OF ENTRY

Conducted under ENSW/EA Rules. Riders must be ENSW/EA affiliated and must show proof of affiliation for both the rider and the horse for classes >1.05 metre. EFA rules for juniors will not apply. The Committee reserves the right to alter the Program wherever it may see fit. Competitors must compete in headwear applicable to the event in which they are competing. All helmets to have an EA approved tag.

MAJOR SPONSORS - RURAL SUPPLIES, Coolamon

Course Builder: Mr Lyndsay Bromfield

CHAFF & PRIZE MONEY DONATED BY -

LOGAN & HITCHENS,

AG N VET - Ganmain,

GANMAIN SHOW SOCIETY

KP & LM CORBETT

581. 60cm JUNIOR JUMP UNDER 17 YEARS TABLE AM5 -

First - \$40 + 2 bags chaff, Second - \$30 + 1 bag chaff, Third - \$20, Fourth - \$10 Entry Fee: \$3.

582. 60cm OPEN TABLE AM5 - Junior Competitors to compete in one section only

First - \$40 + 2 bags chaff, Second - \$30 + 1 bag chaff, Third - \$20, Fourth \$10 Entry Fee: \$3.

583. 75cm OPEN GRADE TABLE AM5 -

First - \$55 + 2 bags chaff, Second - \$40 + 1 bag chaff, Third - \$30 + 1 bag chaff, Fourth - \$20 Entry Fee: \$5.

584. 90cm minimum start - TABLE AM5 - under 20 points

First - \$55 + 2 bags chaff, Second - \$40 + 1 bag chaff, Third - \$30 + 1 bag chaff, Fourth - \$20. Entry Fee: \$5.

585. AG n VET 1.00 metre OPEN TABLE AM5 -

First - \$55 + 2 bags chaff, Second - \$40 + 1 bag chaff, Third - \$30 + 1 bag chaff, Fourth - \$20. Entry Fee: \$5.

586. 1.10 metre - TABLE AM5 -

First - \$55 + 2 bags chaff, Second - \$40 + 1 bags chaff, Third - \$30 + 1 bags chaff, Fourth - \$20. Entry Fee: \$5

587. OPEN 1.20 metre - TABLE AM5 -

First - \$55 + 2 bags chaff, Second - \$40 + 1 bag chaff, Third - \$30 + 1 bag chaff, Fourth - \$20. Entry Fee: \$5.

THE GORDON JONES MEMORIAL TROPHY and GANMAIN SHOW SOCIETY SASH
will be awarded to the overall highest point scorer

ARMDALE PARK

POLL DORSET STUD

'Supplying Quality Poll Dorset Rams'



ANNUAL ON PROPERTY SALE

at 'ARMDALE PARK'

891 Berry Jerry Lane, Marrar

FRIDAY 25th SEPTEMBER 2026

All Rams Performance Recorded
& Brucellosis Accredited Free

Contact:

Garry Armstrong

Mobile: 0427 275 134



CLASS D - SHEEP

PIC NUMBER NG554890

Head Steward: Brad Smith (Ph: 0418 279 113)

Recorder: Terrence Carroll

SPONSORED BY - NUTRIEN AG SOLUTIONS, WAGGA WAGGA

CONDITIONS OF ENTRY

- All sheep exhibits must have an **Animal Health Statement** supplied with entries.
- Supplied **Animal Handler's Waiver** form to be completed.
- All sheep **entering** the Showgrounds must have - **National Vendor Declaration (NVD)** form supplied when penning sheep.
- All exhibits to be penned and yarded ready for judging by 9am on Show Day.
- All entries for sheep must date when last shorn.
- All rams to be from Brucellosis accredited flocks and certificates supplied.
- **No exhibits to leave pavilion before 4:30pm, Show Day.**

POLL DORSETS

Sponsored by NUTRIEN AG SOLUTIONS, WAGGA WAGGA

Steward : Paul Hamblin

Poll Dorsets to be shorn after 1st July 2026, unless otherwise stated.

Trophy sponsored by **NUTRIEN AG SOLUTIONS & CHAMPION RIBBON FOR BEST RAM**

Trophy sponsored by **NUTRIEN AG SOLUTIONS & CHAMPION RIBBON FOR BEST EWE**

RESERVE CHAMPION RIBBON FOR RAM

RESERVE CHAMPION RIBBON FOR EWE

- 601. POLL DORSET RAM; milk tooth, shorn
- 602. POLL DORSET RAM; milk tooth, woolly
- 603. POLL DORSET RAM; two tooth, shorn
- 604. POLL DORSET RAM; two tooth, woolly
- 605. POLL DORSET RAM; four tooth and over
- 606. Pair of POLL DORSET RAMS

CHAMPION & RESERVE CHAMPION RAM

- 607. POLL DORSET EWE; milk tooth, shorn
- 608. POLL DORSET EWE; milk tooth, woolly
- 609. POLL DORSET EWE; two tooth, shorn
- 610. POLL DORSET EWE; two tooth, woolly
- 611. POLL DOREST EWE; four tooth and over
- 612. Pair of POLL DORSET EWES

CHAMPION & RESERVE CHAMPION EWE

- 613. BEST POLL DORSET GROUP OF ONE RAM AND TWO EWES

Trophy donated by **BARRIE & VAL BRILL**

SHORTWOOL INTERBREED SCHOOLS COMPETITION

Stewards : Jacob Kerrisk

Sponsored by the McCAIG FAMILY

Breeds: Charolais, Dorset Horn, Poll Dorset, Southdown, Suffolk, South Suffolk, Texel, White Suffolk

All shorn classes to be shorn after 1st July, 2026

All entries at the discretion of the Head Steward

- 614. RAM; milk tooth, shorn
- 615. RAM; milk tooth, woolly
- 616. RAM; two tooth, shorn
- 617. RAM; two tooth woolly
- 618. RAM; four tooth and over
- 619. Pair of RAMS

CHAMPION & RESERVE CHAMPION RAM

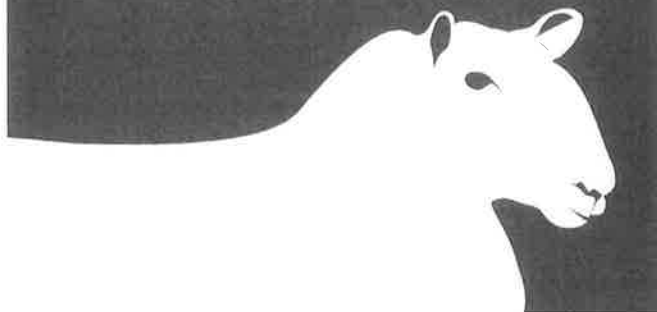
- 620. EWE; milk tooth, shorn
- 621. EWE; milk tooth, woolly
- 622. EWE; two tooth, shorn
- 623. EWE; two tooth, woolly
- 624. EWE; four tooth and over
- 625. Pair of EWES

CHAMPION & RESERVE CHAMPION EWE

- 626. BEST GROUP OF ONE RAM AND TWO EWES

Perpetual Trophy for Most Successful Exhibitor (Sections 614 - 626)

GLENEITH



BORDER LEICESTER STUD

23rd Annual on Property Sale
Commencing 11am

Friday, 9th October, 2026

100 Border Leicester Rams

\$uperBorder\$



National
John's
Program
MN3



www.gleneith.com.au

Contact:

Wes Kember

Mobile: 0428 276 295

Nathan Kember

Mobile: 0428 276299

SHEEP CONTINUED

BORDER LEICESTER

Sponsored by NUTRIEN AG SOLUTIONS

Stewards: Will Kember OAM, Wes Kember, Nathan Kember, Seb Graham
All entries to be from Brucellosis accredited flocks.

- 627. BORDER LEICESTER RAM; under 1 1/2 years, in wool, bred by exhibitor
- 628. BORDER LEICESTER RAM; over 1 1/2 years, in wool
- 629. PAIR OF BORDER LEICESTER RAMS; under 1 1/2 years, in wool
- 630. BORDER LEICESTER RAM; under 1 1/2 years, shorn, less than 4cm wool
- 631. PAIR OF BORDER LEICESTER RAMS; under 1 1/2 years, shorn, less than 4cm wool

CHAMPION BORDER LEICESTER RAM: Ribbon & LYLE MCPHERSON MEMORIAL TROPHY
donated by **KATE MCPHERSON**

RESERVE CHAMPION RIBBON: Border Leicester Ram

- 632. BORDER LEICESTER EWE; under 1 1/2 years, in wool, bred by exhibitor
- 633. BORDER LEICESTER EWE; over 1 1/2 years, in wool
- 634. PAIR OF BORDER LEICESTER EWES; under 1 1/2 years, in wool
- 635. BORDER LEICESTER EWE; under 1 1/2 years, shorn, less than 4cm wool

CHAMPION BORDER LEICESTER EWE : Ribbon & F. KEMBER MEMORIAL TROPHY

RESERVE CHAMPION RIBBON: Border Leicester Ewe

- 636. BORDER LEICESTER GROUP, 1 Ram & Two Ewes under 1 1/2 years, to be selected from sections 627 - 635

PRIZEMONEY OF \$50 FOR THE WINNER DONATED BY GLENEITH BORDER LEICESTER STUD

BEST BORDER LEICESTER HEAD; any age, 1 entry per exhibitor

MOST SUCCESSFUL EXHIBITOR in Border Leicester Sheep Sections:
C.J. LOGAN MEMORIAL TROPHY

PRIME LAMBS (all lambs in Prime Lamb section to be sucker)
Sponsored by NUTRIEN AG SOLUTIONS

Stewards: Rod Hatty, John Smith, James Croker, Connor Smith, Tyler Smith

Prime Lambs to have lambed after **1st January 2026**

Prizemoney - First; \$30.00, Second; \$20.00, Third; \$10.00

- 637. LIGHT TRADE; Pen of three Prime Lambs, est. dressed weight under 22kg
- 638. TRADE WEIGHT; Pen of three Prime Lambs, est. dressed weight 22 - 26kg
- 639. HEAVY TRADE; Pen of three Prime Lambs, est. dressed weight over 26 kg

Best Pen of Prime Lambs - \$50 Prize and Show Society Ribbon

Best Prime Lamb in Show - Show Society Ribbon & M. DILLON MEMORIAL PERPETUAL TROPHY

Most Successful Exhibitor in Prime Lamb Section -
\$50 Prize money donated by ARMDALE PARK POLL DORSET STUD

NUTRIEN AG SOLUTIONS WAGGA WAGGA

OUR PRODUCTS & SERVICES:



MERCHANDISE



LIVESTOCK



AGRONOMY



FINANCE



INSURANCE



REAL ESTATE



WOOL

Peter Dorsett	Branch Manager	0427 953 979
Peter Cabot	Livestock	0418 601 695
James Croker	Livestock	0427 753 533
Jarrold Slattery	Livestock	0428 695 700
Hamish McGeoch	Livestock	0467 715 232
Ken Miall	Livestock	0427 135 974
Peter Lee	Merchandise	0428 480 830
Scott Morrow	Merchandise	0407 510 180
Ben Mathews	Agronomy	0467 723 138
John Anderson	Agromony	0438 365 213
Dale Bowers	Wool	0437 525 381
Fiona Petersen	Insurance	0408 924 508
Sally Douglas	Real Estate	0428 826 645

Nutrien
Ag Solutions

Nutrien Ag Solutions Wagga Wagga
53-55 Moorong Street, Wagga Wagga, NSW
(02) 6921 1511
NutrienAgSolutions.com.au

CLASS E - DOGS CHAMPIONSHIP

3 COUNTRY SHOWS

Coolamon Ganmain Kennel Club 21/8/26 & 23/8/26

Ganmain Show Society 22/8/26

All shows are held at Ganmain Show grounds, Showground Road Ganmain NSW

Camping allowed powered sites \$30 a night

Unpowered \$18 per night.

Limited sites. Book through Show Manager

Postal entries close 10/8/26 Online Closes 15/8/26 9 a.m.

Classes to be Judged 1,2,3,4,5,10,11,18 both Dogs and Bitches.

Entry Fee Breed Classes \$15 Baby puppies and Sweepstakes \$10

Catalogues \$10 combined all 3 days

Friday 9.30 am

Saturday 9.00 am

Sunday 9.00am

Ms. Nicole Lane (NSW)	Terriers, Hounds	6-12mths S/Stakes, Toys, Utility	Veteran S/Stakes, Gundogs, Working dogs & General Specials
Ms. Sharon Phegan (NSW)	6-12mth S/Stakes, Gundogs, Utility & General Specials	Veteran S/Stakes, Working Dogs, Non- Sporting	3-6mth S/Stakes, Hounds & Terriers
Mr. Brett Thompson (NSW)	Veteran S/Stakes, Working Dogs, Non-Sporting	3-6mth S/Stakes, Terriers, Gundogs & General Specials	Utility & Toys
Mrs Melissa Burton (NSW)	3-6mth S/Stakes Toys (to follow Hounds)	Hounds (to follow Gundogs)	6-12mth S/Stakes, Non-Sporting (to follow Working Dogs) Child Handlers

PRIZES – Category B

Dogs NSW Rep Ms Lee Fletcher

Entries to Mrs. L. Morris, 9 Norman Duck Avenue, Wagga Wagga.

Extreme Weather 0447313007

Junior Handlers to be Judged on Sunday

Refreshments available

Order of Judging: As per Schedule



Online entries Showmanager

C O P Riverina Co-op

C O P 115 GLASS & CO
A PART OF RIVERINA CO-OP



**YOUR LOCAL
GOLDACRES
DEALERSHIP**

WORKSHOP ON SITE

**ON FIELD SUPPORT
AVAILABLE**

CONTACT GRAHAM TODAY



0429950617



21 Lisgar St, Junee 2663
37-39 Moorong St, Wagga 2650



graham.manning@riverinacoop.com.au

CLASS E - YARD DOG TRIALS

TED RUTLAND WORKING DOG

PIC NUMBER NG554890

Head Stewards: Anthony Quinn (Ph: 0427 276 634) & Josh Corbett

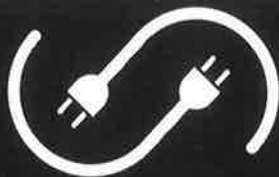
Stewards: Luke Ferguson, Ben Cruikshank, Hugh Cruikshank, Scott Hamblin,
Tom Noble, Isaac Noble, Jacob Olssen, Angus Cumming

SPONSORS

NUTRIEN AG SOLUTIONS WAGGA WAGGA, PARAWAY PASTORAL, WAGGA TRUCKS, ELDERS WAGGA, ELDERS INSURANCE, McPHERSON DIPPING, GEORGE CARROLL KITCHENS AND JOINERY, ANTHONY QUINN LIVESTOCK, COPRICE, LOGAN & HITCHENS, COMMONWEALTH BANK, BRILLAG, RIVERINA FENCING SERVICE, MATT RIDLEY WOOL, J.A. BUCHANAN & CO, KOORINGA PARTNERSHIP LIVESTOCK CARTING, AGnVET.

- 701. OPEN
- 702. IMPROVER
- 703. NOVICE
- 704. MAIDEN

\$4,000 IN PRIZEMONEY & TROPHIES



J L E C

**Jason Linsell
Electrical &
Communication**

87 Ford St, Ganmain NSW 2702

**FOR ALL YOUR RESIDENTIAL & COMMERCIAL
ELECTRICAL NEEDS**

AIR CONDITIONING

T.V

SOLAR

COMMUNICATIONS

LIGHTING

SWITCHBOARDS

GENERAL ELECTRICAL

POWER

& MORE

NEED AN ELECTRICIAN?

Give us a call!

Jason

0428 276 622

Brad

0488 106 720

JJBElectrical@outlook.com.au

ABN 15 610 094 708

CLASS F - QUICKSHEAR

PIC NUMBER NG554890



Head Steward: Jason Hamblin (Ph: 0427 276 150)

Stewards: David Harris, Angus Bingham, Chris Symons,

Anthony Dennis, Thomas Kerrisk, Max Hatty

Entry Fee: \$10.00

Supplied Waiver Form to be completed

Registration 11.30am

For both the open and intermediate categories

Heats commence 12:30pm

Finals commence 1.30pm

801. INTERMEDIATE

1st: \$200 sponsored by **BRUCE & VICKI PEELGRANE**

2nd: \$100 sponsored by **G.J. BUCHANAN TRANSPORT**

3rd: Voucher sponsored by **AUSTRALIAN SHEARING EQUIPMENT**

802. OPEN

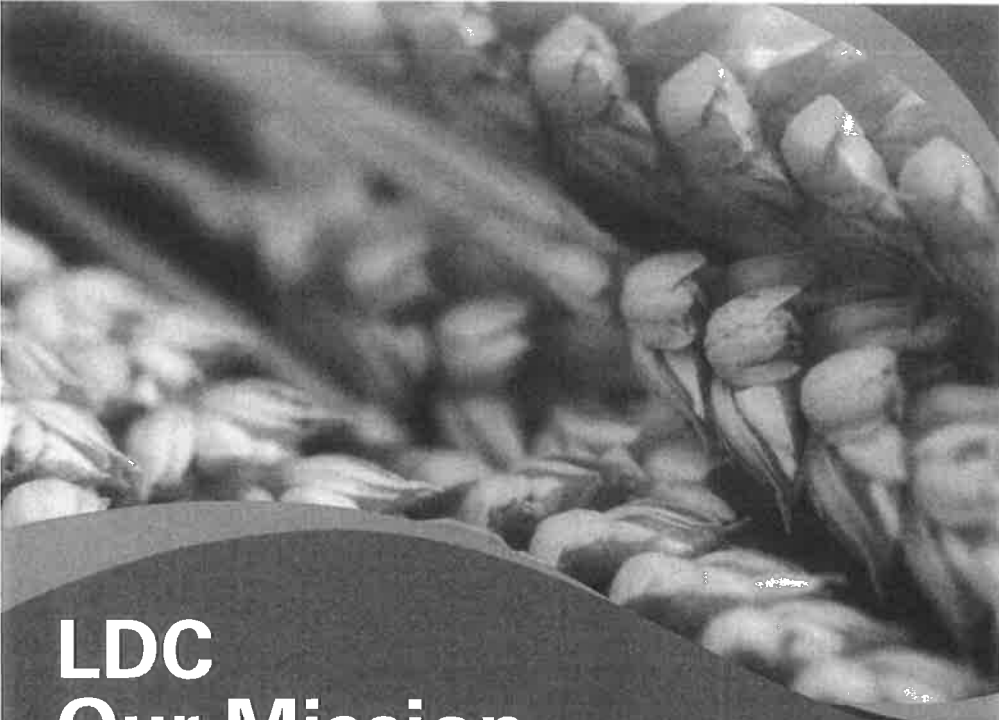
1st: \$500 sponsored by **WALSH & BLAIR LAWYERS WAGGA**

2nd: \$150 sponsored by **JASON LINSELL ELECTRICAL**

3rd: \$100 sponsored by **BEN & CATHERINE CRUIKSHANK**

4th: Voucher sponsored by **AUSTRALIAN SHEARING EQUIPMENT**





LDC Our Mission

To use our know-how and global reach to
bring the right product to the right location,
at the right time.

CONTACT US



Patrick Byrne
Merchant



+61 439 939 479



patrick.byrne@ldc.com



Luke Brabander
Coolamon Site Manager



+61 455 346 216



luke.brabander@ldc.com

LDC.
Louis Dreyfus Company

CLASS G - WOOL

Head Steward : Andrew Corbett (Ph: 0428 286 158)
Stewards : Guy Purcell, Darryl Guthrie, Peter O'Brien

Prizemoney - First; \$4.00, Second; \$2.00

CONDITIONS OF ENTRY:

- Ram's wool not eligible.
- All fleeces to be skirted.
- Fleeces must be shorn in last 12 months.
- **All Merino fleeces must be delivered to the Ganmain Show by Friday, 14th August 2026.**
- **Merino fleeces will be tested by Riverina Wool Testers with results placed on entries for Show Day.**
- Contact: Andrew Corbett on 0428 286 158 for enquiries.
- Entry Fee: 50 cents.
- Judging commences at 12 noon, Friday 21st August, 2026.

- 901. MERINO FLEECE; Fine
- 902. MERINO FLEECE; Medium
- 903. MERINO FLEECE; Strong
- 904. DOHNE FLEECE
- 905. COMEBACK FLEECE; 25u
- 906. CROSSBRED FLEECE; Fine
- 907. CROSSBRED FLEECE; Medium
- 908. CROSSBRED FLEECE; Strong

CHAMPION RIBBON - BEST CROSSBRED FLEECE IN SHOW

\$100.00 voucher **Donated by Moses & Son, Narrandera**

MOST VALUABLE FLEECE IN SHOW Sponsored by Fabstock, Wagga

CHAMPION FLEECE IN SHOW \$50 prize donated by Ridley Wool

Champion Fleece of Show eligible to be exhibited at Sydney Royal Easter Show, 2027
(no entry fee)

CHAMPION RIBBON FOR MOST SUCCESSFUL EXHIBITOR

CLUBS GANMAIN

Supporting all sports in Ganmain

GANMAIN & DISTRICT SPORTS CLUB LTD

Opening Hours:

Thursday 4pm - 11pm

Friday 4pm - 11pm

Saturday 4pm - 12am

Sunday (home games only) from 4pm

Bistro Hours

Friday & Saturday: 5.30pm-8pm

Football at home Sundays: 5.30pm-8pm

Jukebox* *Pool Table* *ATM Facilities

Courtesy Car available Friday nights

Friday Night Raffles

VISITORS WELCOME

02 69276193

GANMAIN NEWSAGENCY

97 Ford St.

Open 7 days

*** Newspapers * Magazines * Cold Drinks ***

*** Stationery * Giftware * Fresh Milk ***

*** Confectionery * Slushies ***

*** Full range of greeting cards & Wrapping Paper ***

*** Fishing Rods, Reels, Tackle & Worms ***

*** Agent for Whittings Dry Cleaners ***

*** NSW Lotteries Agent ***

GANMAIN SHOW SOCIETY INC. ENTRY FORM

ENTRY FORMS FOR ALL EXHIBITS TO BE SHOWN AT THE GANMAIN SHOW.

TO THE SECRETARY OF THE GANMAIN SHOW SOCIETY INC.

Entries and payment can now be completed online at:

<https://showday.online/show/ganmain>

[illegible]

I hereby enter the above entry/ies, abiding by the Rules and Regulations of the Ganmain Show Society. *Please write distinctively and clearly*

Carefully read the Conditions of Entry heading various classes

NAME: (in block letters).....

EMAIL ADDRESS:.....

PHONE NUMBER:.....

SIGNATURE:.....DATE:.....

N.B: Please read carefully the RULES AND REGULATIONS of the Society. The Committee will not hold itself responsible for any errors in the Entry Form. Fees must accompany Entry. The forms must be signed.

NO ENTRIES TO BE REMOVED BEFORE 4:30pm on Show Day



JOHN DEERE



HUTCHEON
& PEARCE

HUTCHEON & PEARCE

YOUR LOCAL JOHN DEERE DEALER



AUSTRALIA'S LARGEST FAMILY OWNED AND
OPERATED **JOHN DEERE** DEALERSHIP

www.hutcheonandpearce.com.au



A family
owned
Australian
business

For the best local service, right advice & trusted solutions

- Fertiliser
- Ag Chemicals
- Animal Health & Nutrition
- Fencing Materials
- Specialist Agronomic & Animal Health Advice
- Produce and Pet Supplies



Call in and see the team at your local AGnVET store.

**GANMAIN | 33 Waterview Street
P 6927 6077 | www.agnveter.com.au**

AGnVET

Helping farmers grow a better future

F+F

LIFESTYLE STORE

Clothing • Gifts • Flowers • Shoes • Art • Coffee

PROUD SUPPORTER OF

Ganmain Show 2026

Join us August 22nd, 2026, Ganmain Show
Ground



WWW.FISHERANDFARMER.COM.AU



RayWhite.

Buying or Selling?

We're in your neighbourhood.

Get in touch with your local agent.

Ray White Coolamon

P: 6927 2056

E: coolamon.nsw@raywhite.com

raywhitecoolamon.com

Proud supporters of the Ganmain Show

**GREAT RANGE
OF COACHES AND BUSES
AVAILABLE FOR CHARTER**

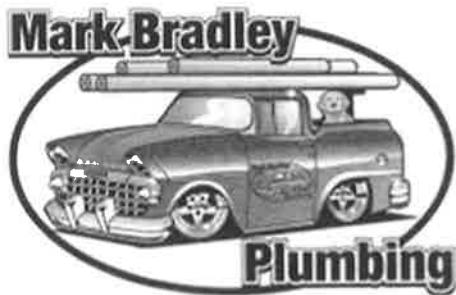


70 YEARS OF TRUSTED TRAVEL

52 Seat Coach (Toilet equipped) | 53 Seat Coach | 54 Seat Coach (Toilet equipped)
57 Seat Coach (Wheelchair accessibility for 1 or 2 wheelchairs) | 61 Seat Coach | 24 Seat Mini Coach

All fully air-conditioned, seat belted and DVD equipped.
Variety of buses that are ideally suited for use during school hours. * Great for school specials and charter *
Tour itineraries and accommodation for your trip can be arranged to suit your needs.

For bookings and enquiries please contact Brett or Debbie
02 69 273 022 office@allenscoaches.com.au www.allenscoaches.com.au



Ph: 0417 427 990

Ph/Fax: (02) 6927 2918

email: markbradley886@hotmail.com

COOLAMON - WAGGA WAGGA
AND SURROUNDS

**All Plumbing Repairs,
Gasfitting & Heater Repairs**

Evap Cooler servicing/
repairs

Drain cleaning jetter/feel
w/camera inspection

Guttering renewal

Aquanova dealer/
Aerated septic servicing

Backhoe/Skidsteer,
backhoe and tipper truck

New homes .Renovations

Servicing the Riverina
with a smile

License No: 239962C

BRILLAG

AGRONOMY & RESEARCH

LOCAL FARM PLANNING AND
MONITORING FOR GANMAIN AND
SURROUNDING REGIONS

Rohan Brill

phone: 0488250489

email: rohan@brillag.com.au



**Proud
sponsors
of the
Ganmain
Show.**

Beyond Bank
AUSTRALIA

COMMINSHENDRIKS

100
YEAR LAW
PRACTICE

Respect. Integrity. Results.

We offer these personal services, with unparalleled expertise:

- Wills and Estates
- Powers of Attorney and Enduring Guardianships
- Conveyancing; residential, rural and commercial
- Intergenerational Transfers
- Medical Negligence & Personal Injury.
- Succession Planning & Rural advice
- Commercial matters
- Family Law matters



Free call: 1800 643 779 Visit: comminshendriks.com.au



CLASS H - POULTRY

PIC NUMBER NG554890

Sponsored by COMMINS HENDRIKS

Head Steward: Jared Evans (Ph: 0455 731 558)

Entries close Wednesday 19th August 2026

CONDITIONS OF ENTRY:

- Forward entries to Secretary, Ganmain Show Society Inc, ganmainsshowssociety@gmail.com
- Entries in this class must be in the coops provided by the Society.
- All exhibits must be ready for judging by 10am, Saturday 22nd August
- No exhibits to be removed before 4:30pm, Show Day.
- Only Major Prizemoney will be awarded. Winners also receive Ganmain Show Society Champion Ribbon
- In A.O.R.C. or A.O.V sections, please state breed and/or colour on entry form

NB: Juniors may enter in EITHER Open or Junior events but NOT IN BOTH on the same day. Juniors must enter birds of a different breed than the seniors living at the same address. Juniors must be in attendance at the Show and must pen their own birds.

SOFT FEATHER LARGE FOWL

- 1001. ANCONA; Male
- 1002. ANCONA; Female
- 1003. ARAUCANA; Male
- 1004. ARAUCANA; Female
- 1005. HAMBURG; Male
- 1006. HAMBURG; Female
- 1007. LEGHORN; Male
- 1008. LEGHORN; Female
- 1009. LANGSHAN; Male
- 1010. LANGSHAN; Female
- 1011. PLYMOUTH ROCK; Male
- 1012. PLYMOUTH ROCK; Female
- 1013. RHODE ISLAND RED; Male
- 1014. RHODE ISLAND RED; Female
- 1015. SILKIE; Male
- 1016. SILKIE; Female
- 1017. SUSSEX; Male
- 1018. SUSSEX; Female
- 1019. WYANDOTTE; Male
- 1020. WYANDOTTE; Female
- 1021. AUSTRALORP; Male
- 1022. AUSTRALORP; Female
- 1023. A.O.V. SOFTFEATHER LARGE MALE
- 1024. A.O.V. SOFTFEATHER LARGE FEMALE

HARD FEATHER LARGE FOWL

- 1025. O.E.G. BLACK RED; Male
- 1026. O.E.G. PARTRIDGE; CLAY OR WHEATEN ; Female
- 1027. O.E.G. BLUE RED; Male

- 1028. O.E.G. BLUE RED; Female
- 1029. O.E.G. DUCKWING; Male
- 1030. O.E.G. DUCKWING; Female
- 1031. O.E.G. PILE; Male
- 1032. O.E.G. PILE; Female
- 1033. O.E.G. GREY; Male
- 1034. O.E.G. GREY; Female
- 1035. O.E.G. A.O.R.C; Male
- 1036. O.E.G. A.O.R.C; Female
- 1037. AUSTRALIAN GAME; Male
- 1038. AUSTRALIAN GAME; Female
- 1039. PIT GAME; Male
- 1040. PIT GAME; Female
- 1041. INDIAN GAME A.R.C; Male
- 1042. INDIAN GAME A.R.C; Female
- 1043. A.O.V. HARDFEATHER LARGE; Male
- 1044. A.O.V. HARDFEATHER LARGE; Female

SOFT FEATHER BANTAM FOWL

- 1045. ANCONA; Male
- 1046. ANCONA; Female
- 1047. RHODE ISLAND RED; Male
- 1048. RHODE ISLAND RED; Female
- 1049. PLYMOUTH ROCK; Male
- 1050. PLYMOUTH ROCK; Female
- 1051. WYANDOTTE; Male
- 1052. WYANDOTTE; Female
- 1053. LEGHORN; Male
- 1054. LEGHORN; Female
- 1055. AUSTRALORP; Male
- 1056. AUSTRALORP; Female
- 1057. LANGSHAN; Male
- 1058. LANGSHAN; Female
- 1059. BELGIAN; Male
- 1060. BELGIAN; Female
- 1061. ROSECOMB; Male
- 1062. ROSECOMB; Female
- 1063. PEKIN; Male
- 1064. PEKIN; Female
- 1065. A.O.V. SOFTFEATHER BANTAM; Male
- 1066. A.O.V. SOFTFEATHER BANTAM; Female

HARD FEATHER BANTAM FOWL

- 1067. MODERN GAME; BLACK RED; Male
- 1068. MODERN GAME; BLACK RED; Female
- 1069. MODERN GAME; PILE; Male
- 1070. MODERN GAME; PILE; Female
- 1071. MODERN GAME DUCKWING; Male
- 1072. MODERN GAME DUCKWING; Female
- 1073. MODERN GAME; A.O.R.C.; Male
- 1074. MODERN GAME; A.O.R.C.; Female
- 1075. O.E.G. BLACK RED; DARK LEG; Male
- 1076. O.E.G. BLACK RED; DARK LEG; Female
- 1077. O.E.G. BLACK RED; LIGHT LEG; Male
- 1078. O.E.G. PARTRIDGE; CLAY OR WHEATEN; Female
- 1079. O.E.G. DUCKWING; Male
- 1080. O.E.G. DUCKWING; Female

- 1081. O.E.G. BLUE RED; Male
- 1082. O.E.G. BLUE RED; Female
- 1083. O.E.G. BLUE TAIL WHEATEN; Female
- 1084. O.E.G. GREY; Male
- 1085. O.E.G. GREY; Female
- 1086. O.E.G. A.O.R.C.; Male
- 1087. O.E.G. A.O.R.C.; Female
- 1088. INDIAN GAME; A.R.C; Male
- 1089. INDIAN GAME; A.R.C; Female
- 1090. AUSTRALIAN GAME; Male
- 1091. AUSTRALIAN GAME; Female
- 1092. PIT GAME; Male
- 1093. PIT GAME; Female
- 1094. A.O.V. HARDFEATHER BANTAM; Male
- 1095. A.O.V. HARDFEATHER BANTAM; Female

WATER FOWL

- 1096. INDIAN RUNNER; Drake
- 1097. INDIAN RUNNER; Duck
- 1098. ROUEN; Drake
- 1099. ROUEN; Duck
- 1100. KHAKI CAMPBELL; Drake
- 1101. KHAKI CAMPBELL; Duck
- 1102. MUSCOVY; Drake
- 1103. MUSCOVY; Duck
- 1104. CALL; Drake
- 1105. CALL; Duck
- 1106. MALLARD; Drake
- 1107. MALLARD; Duck
- 1108. A.O.V.; Drake
- 1109. A.O.V.; Duck
- 1110. GOOSE A.O.V.; Male
- 1111. GOOSE A.O.V.; Female

BREEDING PAIRS

- 1112. SOFT FEATHER; Large Breeding Pair
- 1113. HARD FEATHER; Large Breeding Pair
- 1114. SOFT FEATHER BANTAM; Breeding Pair
- 1115. HARD FEATHER BANTAM; Breeding Pair
- 1116. WATERFOWL; Breeding Pair

JUNIOR SECTIONS

- 1117. SOFT FEATHER LARGE; Male
- 1118. SOFT FEATHER LARGE; Female
- 1119. HARD FEATHER LARGE; Male
- 1120. HARD FEATHER LARGE; Female
- 1121. SOFT FEATHER BANTAM; Male
- 1122. SOFT FEATHER BANTAM; Female
- 1123. HARD FEATHER BANTAM; Male
- 1124. HARD FEATHER BANTAM; Female
- 1125. WATERFOWL; Drake
- 1126. WATERFOWL; Duck

BACKYARD (open to all ages)

- 1127. Most colourful
- 1128. Most fluffy
- 1129. Biggest
- 1130. Smallest

SPECIAL PRIZE LIST
TROPHIES AND CHAMPION RIBBONS

SOFT FEATHER

CHAMPION SOFT FEATHER LARGE	\$25.00
RESERVE CHAMPION SOFT FEATHER LARGE	\$20.00
CHAMPION SOFT FEATHER BANTAM	\$25.00
RESERVE CHAMPION SOFT FEATHER BANTAM	\$20.00
CHAMPION SOFT FEATHER IN SHOW	\$30.00
RESERVE CHAMPION SOFT FEATHER IN SHOW	\$20.00

HARD FEATHER

CHAMPION HARD FEATHER LARGE	\$25.00
RESERVE CHAMPION HARD FEATHER LARGE	\$20.00
CHAMPION HARD FEATHER BANTAM	\$25.00
RESERVE CHAMPION HARD FEATHER BANTAM	\$20.00
CHAMPION HARD FEATHER IN SHOW	\$30.00
RESERVE CHAMPION HARD FEATHER IN SHOW	\$20.00

WATER FOWL

CHAMPION WATER FOWL IN SHOW	\$30.00
RESERVE CHAMPION WATER FOWL IN SHOW	\$20.00

BREEDING PAIRS

CHAMPION BREEDING PAIR IN SHOW	\$25.00
---------------------------------------	----------------

JUNIOR AWARDS

JUNIOR CHAMPION BIRD IN SHOW	\$20.00
JUNIOR RESERVE CHAMPION BIRD IN SHOW	\$10.00
COMMINS HENDRIKS CHAMPION BIRD IN SHOW	\$100.00
COMMINS HENDRIKS RESERVE CHAMPION BIRD IN SHOW	\$50.00

Ganmain Show Society wish to thank all sponsors of the Poultry Section

Major Sponsors - COMMINS HENDRIKS

**S. & A. WEBBER, Mrs. EILEEN HAMBLIN, Mr. P. IRVINE,
K. CEELY, P. & K. LOGAN, J & K HAMBLIN, S & K HAMBLIN,
J. EVANS**



Your local grain experts.

Coolamon Site Manager

Patrick Heffernan

0473 878 273

Juneë Sub Site Manager

Sam Heffernan

0438 064 287

Juneë Area Manager

Jeremy Kelleher

0428 651 693

Grong Grong Sire Manager

Matt Schofield

0448 593 549



CLASS I - YOUNG JUDGES

Stewards: Warwick Smith (Ph: 0428 692 609), Christen McPherson. Peter O'Brien

JUDGING TO COMMENCE AT 11.30am

Prizemoney: First; \$30.00, Second; \$20.00, Third; \$10.00

CONDITIONS OF ENTRY

- Entrants must be over 15 years of age and under 25 years of age as at 1st May, 2027.

1151. GRAIN YOUNG JUDGES;

Prizemoney donated by **GRAINCORP Coolamon**.

Judging will be on three types of Grain:

- (a) Canola
- (b) Wheat
- (c) Barley

1152. MERINO FLEECE YOUNG JUDGES;

Prizemoney donated by **Mr Will F Kember**

Judging will be on four Merino Fleeces.

1153. MEAT BREEDS SHEEP YOUNG JUDGES

Prizemoney donated by **Mr Stephen Hatty**

Judging will be on four Poll Dorsets

Goup finals are held in the 12 months prior to Sydney Royal Easter Show. Please contact Show Society for further details.

Harris Rural Contracting



Fertilizer Spreading
Spraying
Round & Square Baling
Windrowing & Mower Conditioning
Grain & Hay Carting

Brian: 0428 879 244 Shaun: 0428 879 246



Croker *grain*

CONNECTING AUSTRALIAN GRAIN FARMERS WITH THE WORLD

**Commodity trading,
milling, technical
services, transportation
and storage.**

02 6934 4000 | admin@crokergrain.com.au
Marrar | Berrigan | Henty | Widgelli



crokergrain.com.au



CLASS K - FARM PRODUCE

Head Steward: Digby Graham (Ph: 0428 278 201)
Stewards: Les Graham, Andrew Hatty, Abigail Graham.

Sponsored by **MC CROKER PTY LTD**

First \$2.00, Second \$1.00, unless stated otherwise.

ENTRY FEE: 50 cents, \$20.00 sections 1224, 1225 & 1226

All varieties and grades as found in NSW industry & investment winter crop variety sowing guide for current year.

VARIETY **MUST** BE STATED ON ENTRIES

- 1201. ANY VARIETY AUSTRALIAN PRIME HARD (APH)
- 1202. ANY VARIETY AUSTRALIAN HARD (AH)
- 1203. ANY VARIETY AUSTRALIAN PREMIUM WHITE (APW)
- 1204. ANY VARIETY AUSTRALIAN STANDARD WHITE (ASW)
- 1205. ANY VARIETY FEED
- 1206. ANY VARIETY SOFT DOMESTIC (ASF1)

BEST SAMPLE OF WHEAT Trophy donated by DIGBY & JODY GRAHAM

- 1207. TRITICALE (variety to be stated)
- 1208. MILLING OAT (variety to be stated)
- 1209. FEED OAT (variety to be stated)
- 1210. MALTING BARLEY (variety to be stated)
- 1211. FEED BARLEY (variety to be stated)
- 1212. ALBUS LUPINS (variety to be stated)
- 1213. ANGUSTIFOLIUS LUPINS (variety to be stated)
- 1214. FIELD PEAS (variety to be stated)
- 1215. CANOLA (variety to be stated)
- 1216. LENTILS (variety to be stated)
- 1217. FABA BEANS (variety to be stated)
- 1218. BALE OF CLOVER HAY
- 1219. BALE OF LUCERNE HAY
- 1220. BALE OF PASTURE HAY
- 1221. BALE OF WHEATEN HAY
- 1222. BALE OF OATEN HAY
- 1223. POT OF CROP TAKEN DIRECT FROM Paddock. Any species

The following sections to be delivered to the Ganmain Show by Friday 7th August 2026 for testing.
PLEASE NOTE A \$20 ENTRY FEE APPLIES TO THE FOLLOWING SECTIONS.

- 1224. OATEN HAY, 5kg sample (approx) not eligible for any other section
- 1225. WHEATEN HAY, 5kg sample (approx) not eligible for any other section
- 1226. CANOLA HAY, 5kg sample (approx) not eligible for any other section

Trophy for Most Successful Exhibitor donated by STEVE & ROS MENZIES.

FARM PRODUCE Continued

Crop Competitions

Head Steward: Rohan Brill (Ph: 0488 250 489)

Stewards: Howard Martin, Josh Hoad

Free Entry

There will be no field wheat competition unless there are four or more entries.

Entries close strictly 2nd Friday in October

Entry forms can be downloaded from www.ganmainshow.org.au or from stewards directly.

Email entry forms to rohan@brillag.com.au

1229. Field Wheat: Sponsored by AGnVET Ganmain to be judged under the guidelines of the Agricultural Societies Council of NSW. Trophy donated by **Ganmain-Coolamon Branch of NSW Farmers.**

Only one entry allowed per farm business

1230. All Crops Competition: Sponsored By LOGAN & HITCHENS

Best local dryland winter grain crop of any type, including but not limited to wheat, barley, oats, canola and grain legumes.

Only one entry allowed per farm business

Field wheat crops from 1st section; will automatically be entered into 2nd section. Participants in 1st section, may also have a different crop type entered in 2nd section.

Both competitions will be judged on the same day (entries allowing)

Results to be announced at a time and venue (*to be advised*) at the end of the days judging

Judge's choice award **Sponsored by GANMAIN HOTEL**

G.J BUCHANAN
TRANSPORT

General Carriers -
Local & Interstate

Narrandera & Coleambally

Ph: 6959 3173 or 0428 490 860

CLASS L - HOME AND GARDEN PRODUCE

Head Steward: Gemma Purcell (Ph: 0413 155 191)

Steward: Sophie Brill

\$50 prizemoney sponsored by **FOODWORKS, COOLAMON**

PRIZEMONEY - First: \$2.00, Second: \$1.00 unless otherwise stated

Entry Fee: 50 cents

All entries close 4pm Friday 21st August 2026

Exhibits to be ready for judging by 8.45am on Saturday 22nd August 2026

All exhibits must be grown by exhibitor

GARDEN PRODUCE

- 1301. COLLECTION GARDEN PRODUCE, not less than six varieties (Home Garden).
- 1302. COLLECTION GARDEN PRODUCE, not less than six varieties (Community Garden).
- 1303. COLLECTION GARDEN PRODUCE, not less than three varieties (School Garden).
- 1304. SCHOOL GARDEN POSTER DISPLAY (Primary School).
- 1305. SCHOOL GARDEN POSTER DISPLAY (High School).

Trophies for Best School Garden Posters Sponsored by GRONG GRONG EARTH PARK

- 1306. COLLECTION CITRUS FRUITS, not less than four varieties.
- 1307. THREE LEMONS.
- 1308. THREE ORANGES; Naval.
- 1309. THREE ORANGES; other than Naval.
- 1310. THREE MANDARINES.
- 1311. THREE GRAPEFRUIT.
- 1312. ONE CABBAGE.
- 1313. THREE CARROTS.
- 1314. THREE BEETROOT.
- 1315. TWO LETTUCE.
- 1316. THREE GREEN SPRING ONIONS.
- 1317. POSY KITCHEN HERBS, no less than three varieties.
- 1318. SIX STALKS RHUBARB.
- 1319. ONE PUMPKIN.
- 1320. ONE BUTTERNUT.
- 1321. ONE JAP PUMPKIN.
- 1322. ONE CAULIFLOWER.
- 1323. BUNCH OF SILVERBEET.
- 1324. ONE BROCCOLI.

Trophy for Most Successful Exhibitor donated by WR ACCOUNTING

POULTRY PRODUCE

Eggs to be presented in egg cartons.

- 1325. DUCK EGGS; half dozen
- 1326. HEN EGGS; White; half dozen, not Bantam eggs.
- 1327. HEN EGGS; Brown, half dozen, not Bantam eggs.
- 1328. HEN EGGS; Bantam, half dozen.
- 1329. ANY OTHER EGGS, VARIETY NOT MENTIONED.

Trophy for Best Exhibit of Eggs donated by ANDREW & JEN HATTY

SMALLGOODS AND CHARCUTERIE

Sponsored by GRUNT PORK

PRIZEMONEY - First: \$30, Second: \$20

1330. **FERMENTED SALAMI TYPE PRODUCTS**, including Biersticks

- Salami products, cured, smoked or not smoked (process), natural or fibrous casing.
- Exhibitors to provide minimum of two to three full pieces, not cut or sliced, any shape or size.
- Made date and used by date must be stated on all samples.
- Exhibitors must specify if exhibit is cured, smoked/not smoked, casing, dominant flavour, ingredients listing, spice and any other identifying characteristics.
- All exhibits will be judged as received and will not be cooked or heated for assessment.

1331. **JERKY**.

- Meat that has been salted, spiced and then dried. Smoked or non -smoked.
- Exhibitors are to provide a minimum of two separate samples, combined total weight no less than 250g.
- Made date and use by date must be stated on all samples.
- Exhibitors must specify meat species, product type, dominant flavour, heat intensity (from 1 (mild) to 10 (very spicy)) and identifying characteristics, e.g. Honey Soy Beef Jerky.

BREADS

Sponsored by MEIER FARMS

PRIZEMONEY - First: \$20, Second: \$10

All breads must be presented in a ziplocked plastic bag bearing typed ingredients list.

All bread classes shall be judged on the following six basic indicators of quality:

Volume and symmetry: The finished baked size of the loaf or bread item in relation to the weight of the baked dough piece, which may indicate that the exhibit is too large or too small. Judges shall look for uniform oven spring and the absence of ragged or uneven crust surfaces. The shape of the exhibit should be well proportioned and reflect the criteria for the class.

Bloom and Crust Colour: The loaf should present an attractive, natural appearance; be evenly baked, golden brown with no light or burnt areas. The crust should not be tough or leathery and be of even thickness with an absence of blisters and tears.

Texture: Crumb structure should have good stability and softness and not crumble when cut. Cell structure should be of uniform size and shape with a glossy appearance. For nearly all classes of bread there should be a complete absence of holes.

Colour: When cut, white bread should have a bright natural white appearance. Other breads must reflect the style of that bread type.

Aroma and Flavour: This will vary according to the class. In all cases it must be pleasant and reflect mature dough made from fresh ingredients, fermented at correct temperatures.

Cleanliness: All bread should be free of undesirable contaminants, these include the presence of bran or grains in white loaf categories.

1332. **UNSLICED SANDWICH LOAF**; oven baked single piece, can be hi-top and any relevant flour (680g).
1333. **BREADMAKER LOAF**; premixed breadmix or own ingredients, mixed and baked in breadmaker.
1334. **JUNIOR BREADMAKER LOAF**; premixed breadmix or own ingredients, mixed and baked in breadmaker. Entrant must be 16 years and under.
1335. **SOURDOUGH BREAD**; weight not exceeding 1kg. This can be produced from White or Wholemeal, Rye or Spelt or combinations of these flours. Judges will be looking for traditional strong flavour developed through fermentation. Crumb should be open textured, and crust should be of a burnished gold colour.

CLASS M - FLOWERS

Head Steward: Janice Corbett (Ph: 02 6927 6483)
Stewards: Lorraine Dambergs, Darlene Smith, Ann Cameron

CONDITIONS OF ENTRY

All exhibits must be grown by Exhibitor.

No Tupperware tumblers to be used.

All exhibits must be benched by 8.45am for judging to commence at 9am on Saturday 22nd August 2026. Late exhibits may be refused.

Entry Fee - 50 cents. Prizemoney: First: \$2.00, Second: \$1.00 for all sections.

CUT FLOWERS SECTION

Sponsored by BEYOND BANK

- 1401. CONTAINER OF MIXED CUT FLOWERS; one each of at least six- and no more than twelve.
- 1402. CONTAINER OF MIXED SHRUBS; one stem of each
- 1403. CONTAINER OF FLOWERING FRUIT; not to exceed 600mm in height
- 1404. CONTAINER OF DAPHNE
- 1405. POT PLANT FEATURING SUCCULENT/S
- 1406. COLLECTION OF ICELAND POPPIES; no more than eight
- 1407. COLLECTION OF PANSIES; and/or VIOLAS, no more than six
- 1408. CONTAINER OF VIOLETS; no foliage
- 1409. CONTAINER OF PRIMULA; six cuts
- 1410. CONTAINER OF WALLFLOWERS
- 1411. CONTAINER OF CALENDULAS
- 1412. COLLECTION OF CAMELLIAS; no more than six blooms, containers provided.
- 1413. ONE CAMELLIA, any colour, container provided
- 1414. COLLECTION OF BULBOUS FLOWERS; corms and rhizomes included, one only of each variety, no more than twelve
- 1415. COLLECTION OF POLYANTHUS
- 1416. ONE DAFFODIL
- 1417. THREE DAFFODIL TRUMPETS
- 1418. COLLECTION OF DAFFODILS; no more than twelve cuts
- 1419. COLLECTION OF JONQUILS
- 1420. BEST BLOOM OR SPIKE; of any flower not mentioned above
- 1421. CONTAINER OF ANY OTHER FLOWERS; not mentioned above
- 1422. PLANT OR PLANTS IN BLOOM; not to exceed 250mm in pot
- 1423. POT FERN; not to exceed 250mm in pot
- 1424. COLLECTION OF HELLEBORES; no more than six cuts
- 1425. ONE CUT AUSTRALIAN NATIVE IN BLOOM; not to exceed 60cm in height
- 1426. THREE CUT AUSTRALIAN NATIVES IN BLOOM; not to exceed 60cm in height
- 1427. PADDOCK & ROADSIDE WEEDS; in container

Trophy for Most Successful Exhibitor donated by JANICE CORBETT

Trophy for Most Outstanding Exhibit in memory of Mrs. S. DONNELLAN

DECORATIVE SECTION

Sponsored by SYLVIA MURRELL

Embellishments and accessories are permitted. Amateurs only.

- 1428. FLAIR WITH FOLIAGE
- 1429. A PROTEA FAMILY ARRANGEMENT
- 1430. TRANQUILITY
- 1431. DO SOMETHING DIFFERENT WITH LAVENDER
- 1432. OWN CHOICE
- 1433. TALL AND THIN
- 1434. ARRANGEMENT IN AN UNUSUAL CONTAINER; not a vase
- 1435. ARRANGEMENT IN A WINE GLASS

Trophy for Most Successful Exhibitor donated by **JAN LOGAN**

Most Outstanding Exhibit - Ganmain Show Society Ribbon sponsored by **HELEN QUINN**

JUNIOR SECTIONS - Must be completed by the exhibitor

Sponsored by ANN CAMERON and DARLENE SMITH

10 years and under

Exhibits must be arranged by Exhibitor.

Free Entry

- 1436. SPRING ARRANGEMENT.
- 1437. ARRANGEMENT IN SMALL CONTAINER.
- 1438. FRUIT AND/OR VEGETABLE NOVELTY; no more than one item per exhibitor.
- 1439. SMALL BUNCH OF FLOWERS; tied with a ribbon.
- 1440. MINIATURE GARDEN - NOT NECESSARILY GROWING; maximum size 30cm x 40cm.
- 1441. FLORAL SAUCER; Domed centre , wet sand and edges covered.

Trophy for Most Successful Exhibitor donated by **CAROL RUDEFORTH**

16 years and under

Exhibits must be arranged by Exhibitor

Free Entry

- 1442. WELCOME TO SPRING.
- 1443. ARRANGEMENT USING NOT MORE THAN THREE FLOWERS
- 1444. CREATURE - USING ANY GARDEN MATERIALS.
- 1445. FLOAT BOWL; 2/3 water, 1/3 material.
- 1446. FLORAL SAUCER; Domed centre, wet sand and edges covered
- 1447. CONTAINER OF FLOWERING PLANT(S)

Trophy for Most Successful Exhibitor donated by **SYLVIA MURRELL.**

CLASS N - JAMS, PICKLES & CHUTNEYS

Head Steward : Gemma Guthrie (Ph: 0417 302 207)

Major Sponsor : **GANMAIN NEWSAGENCY**

Prizemoney - First : \$2.00, Second : \$1.00.

CONDITIONS OF ENTRY :

- Entry Fee 50 cents.
- All exhibits to be made in the last twelve months.
- Entries close at 4pm Friday 21st August, 2026
- All exhibits to be benched by 8.45am for judging to commence at 9am, Saturday 22nd August 2026
- Jars must
 - not have any advertising or identifying markings.
 - be full, clean and contain no mould.
 - have lids/tops that are easy to remove and replace.

JAMS

- 1501. APRICOT - fresh or dried fruit
- 1502. FIG
- 1503. PLUM - any variety
- 1504. QUINCE
- 1505. JAM - any variety not mentioned
- 1506. JELLY - any variety not mentioned

MARMALADES

- 1507. MARMALADE - any variety

PRESERVES

- 1508. LEMON BUTTER, not using condensed milk
- 1509. TOMATO RELISH
- 1510. PICKLES - any variety
- 1511. SALAD DRESSING - using condensed milk
- 1512. SALAD DRESSING - any variety
- 1513. CHUTNEY - any variety
- 1514. SWEET CHILLI SAUCE
- 1515. SAUCE - any variety not mentioned
- 1516. TOMATO CHUTNEY

Trophy for Most Successful Exhibitor donated by **NATALIE KEMBER and JAN LOGAN**

JUNIOR SECTION - Under 16 years of age

- 1517. LEMON BUTTER
- 1518. SAUCE - any variety
- 1519. JAM - any variety
- 1520. RELISH - any variety

Show Society Ribbon for Best Junior Exhibit

GANMAIN BAKERY

BAKERS OF THE FAMOUS GANMAIN PIES



105 FORD ST. GANMAIN
PHONE: 69276401



Sponsors of the
Ganmain Show

**FRESH BREAD, ROLLS & CAKES BAKED DAILY
DONT MISS OUT!!
PLACE YOUR ORDER TODAY!!**

A.S.C. RICH FRUIT CAKE RECIPE

Ingredients

250g sultanas	1/4 teaspoon grated nutmeg
250g chopped raisins	1/2 teaspoon ground ginger
250g currants	1/2 teaspoon ground cloves
125g chopped mixed peel	250g butter
90g chopped red glace cherries	250g soft brown sugar
90g chopped blanched almonds	1/2 teaspoon lemon essence OR finely grated lemon rind
1/3 cup sherry or brandy	1/2 teaspoon almond essence
250g plain flour	1/2 teaspoon vanilla essence
60g self raising flour	4 large eggs

Here is what you do

Mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least one hour, but preferably over night.

Sift together the flours and spices. Cream together the butter and sugar with the essences.

Add the eggs one at a time, beating well after each addition, then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon.

Place the mixture into a prepared **square 20cm x 20cm (8" x 8") tin** and bake in a slow oven for approximately 3 1/2 - 4 hours. Allow the cake to cool in the tin.

NOTE: To ensure uniformity and depending upon the size, it is suggested that the raisins be snipped into 2 or 3 pieces, cherries into 4 - 6 pieces, almonds crosswise into 3 - 4 pieces.

Judge Note: The height of the cake should not exceed 5.7cm (57mm)

CLASS O - COOKERY

Head Stewards: Shanna Crozier (Ph: 0427 281 178) and Cayley Tonacia
Stewards: Kristie Smith & Ellie Crozier

PROUDLY SPONSORED BY HARRIS RURAL CONTRACTING

CONDITIONS OF ENTRY :

- All exhibits to be the bone fide work of the exhibitor.
- Amateurs only may exhibit.
- Entries close 4pm Friday 21st August, 2026
- All exhibits to be in oven bags (no sandwich bags or cling film) + entry cards to be taped to plates.
- No packet mixes unless otherwise stated.
- Entry Fee 50 cents.
- All exhibits must be benched by 8.30am for judging to commence at 9am, Saturday 22nd August
Prizemoney - First; \$2.00, Second \$1.00

OPEN SECTION

- 1601. SIX PLAIN SCONES
- 1602. SIX DATE SCONES
- 1603. CHOCOLATE CAKE; iced, not sandwich
- 1604. ORANGE CAKE; iced
- 1605. MARBLE CAKE; pink icing
- 1606. DECORATED CAKE; any flavour
- 1607. CARROT CAKE; iced
- 1608. CORNFLOUR SPONGE SANDWICH; jam filled
- 1609. CHOCOLATE SANDWICH; with filling
- 1610. CHOCOLATE ROLL; cream filled
- 1611. SIX SMALL CAKES; not iced
- 1612. PLATE LAMINGTONS; butter, 4 cm, square, six
- 1613. PLATE CORNFLAKE COOKIES; six
- 1614. PLATE ANZAC BISCUITS; six
- 1615. PLATE JAM DROPS; six
- 1616. PLATE CHOC CHIP BISCUITS; six
- 1617. SLICE; cooked; six
- 1618. SLICE; uncooked; six
- 1619. MUFFINS; six
- 1620. BROWNIES; six
- 1621. APPLE CAKE; iced
- 1622. DATE AND NUT ROLL
- 1623. SULTANA CAKE
- 1624. BOILED FRUIT CAKE
- 1625. RICH FRUIT CAKE; the recipe on opposite page is compulsory for all entrants

Winner of section 1625 will receive a cash prize donated by DAVID & RACHELLE COX

The winner in this section will be required to bake a second Rich Fruit Cake in order to compete in a semi final to be conducted by each of the 14 groups of the Agricultural Societies Council of N.S.W

Prize for best exhibit Open Section donated by **SHARON WALSH**

Prize for Most Successful Exhibitor Open Section donated by **HEATHER KEMBER**

FOODWORKS

Works for me!



MANN ST. COOLAMON PH: 02) 6927 2588

**PROUDLY SUPPORTING
THE GANMAIN SHOW**

OPEN 7 DAYS

Mon - Fri: 7am - 7.30pm

Sat - Sunday: 7am - 7.30pm

FREE HOME DELIVERY

Wednesday and Friday

**Supplying Coolamon & district with
produce, groceries, liquor and great
friendly service**

CLASS O - COOKERY Continued

JUNIOR SECTION - Entry Fee - free

All decorations must be the bona fide work of the exhibitor.

ALL EXHIBITS TO BE PRESENTED (ON SMALL PLATES) IN OVEN BAGS (NO SANDWICH BAGS OR CLING FILM) + ENTRY CARDS TO BE TAPED TO PAPER PLATES

Ganmain Show Society Ribbon for Best Exhibit in Section 1626 – 1638 plus prize donated by Cayley Tonacia

Ganmain Show Society Ribbon for Best Exhibit in Secondary School Age Section plus prize donated by Cayley Tonacia

PRESCHOOL CHILDREN

1626. DECORATED MILK ARROWROOT BISCUITS; two

1627. CHOCOLATE CRACKLES; two

1628. EDIBLE BRACELET; anything edible, multi or single colour, strung on cotton or fishing line

1629. DECORATED PATTY CAKES; two

Prize for Most Successful Exhibitor donated by **KRISTIE SMITH**

CHILDREN 8 YEARS AND UNDER

1630. DECORATED MILK ARROWROOT BISCUITS; four

1631. CHOCOLATE CRACKLES; four

1632. EDIBLE NECKLACE; anything edible, multi or single colour, strung on cotton or fishing line

1633. DECORATED PATTY CAKES; four

Prize for Most Successful Exhibitor donated by **LYN HARRIS**

CHILDREN 12 YEARS AND UNDER

1634. CHOC CHIP BISCUIT; four

1635. ANY SLICE; four pieces

1636. DECORATED PATTY CAKES; baked in paper, iced, four

1637. SWEET MUFFINS; packet mixture, four

1638. PACKET CAKE; label included with exhibit

Prize for Most Successful Exhibitor donated by **JULIE KEMBER**

SECONDARY SCHOOL AGE

1639. MARBLE CAKE; any 3 colours, pink icing

1640. CHOCOLATE CAKE; iced

1641. ORANGE CAKE; iced

1642. ROCKY ROAD; four pieces

1643. CARROT CAKE; iced

1644. PLAIN SCONE; four

1645. ANY SLICE; four pieces

1646. DECORATED PATTY CAKE; six

Prize for the Most Successful Exhibitor donated by **SHANNA CROZIER**

ADVANCE GANMAIN COMMITTEE (AGC)

Liaising with Council regarding community needs and wants, upkeep of public buildings, community events & projects.

**Join our volunteer committee
& give back to make our town great!**

**Meetings first Wednesday of the
month, 7:30pm in the Ganmain Hall**

"Together We Can"



Find us on
Facebook

[www.facebook.com/
Ganmain Hall & Events](http://www.facebook.com/GanmainHall&Events)

CLASS P - NEEDLE & FANCYWORK

Head Steward: Julie Kember (Ph: 0427 276 295)
Stewards: Tina O'Brien, Helen Hatty, Ann Graham, Charmaine Newnham
Michelle Graham

Sponsored by JULIE KEMBER & ANN GRAHAM

Conditions of Entry:

- All exhibits to have been made by the exhibitor.
- Exhibits must not have previously been exhibited at a Ganmain Show.
- Garments not to have been worn or laundered.
- Entries close 4pm Friday 21st August, 2026.
- Exhibits to be ready by 8.30 am Saturday 22nd August 2026 .
- Entry Fee 50 cents .
- All exhibit tickets to be attached with Safety Pin.
- Exhibitors to provide hangers for articles requiring hanging.

Prize money: First : \$2.00, Second : \$1.00

NEEDLEWORK SECTION

- 1701. DAINTIEST BABY'S DRESS
- 1702. CHILD'S FROCK
- 1703. CHILD'S GARMENT, not previously mentioned
- 1704. ARTICLE FEATURING SMOCKING
- 1705. PRETTIEST SLEEPWEAR
- 1706. 3 DIFFERENT KITCHEN ARTICLES, embellishments allowed
- 1707. ARTICLE COUNTED CROSS STITCH: Aida fabric
- 1708. ARTICLE COUNTED CROSS STITCH: Linen fabric
- 1709. SMALL ARTICLE CROSS STITCH: max size 10cm x10cm
- 1710. ARTICLE PATCHWORK FEATURING MACHINE PIECING, HAND APPLIQUE or HAND EMBROIDERY
- 1711. ARTICLE OF MACHINE PIECED AND MACHINE QUILTED PATCHWORK; any size
- 1712. ARTICLE OF MACHINE PIECED AND MACHINE QUILTED PATCHWORK; for Group Judging

The exhibit is to be not more than one metre on any one side (rectangle or square shape only) with minimal embellishments. The winning exhibit in this section may be eligible to compete in the Group Judging representing Ganmain Show Society. Full rules available from the Show Secretary.

- 1713. ARTICLE OF PATCHWORK OR QUILTING NOT PREVIOUSLY MENTIONED
- 1714. PIECE OF PATCHWORK NO LARGER THAN 30 INCHES SQUARE, ANY SHAPE, ANY METHOD
- 1715. ARTICLE OF PATCHWORK DONE BY A NOVICE
- 1716. PIECE OF HARDANGER
- 1717. DRESSED DOLL SUITABLE FOR CHILD TO PLAY WITH. knitted, woollen or woven fabric
- 1718. BEST MADE BAG
- 1719. SOFT TOY
- 1720. FROCK HANGER, using woven fabric, embroidery permitted
- 1721. ITEM FEATURING HAND EMBROIDERY
- 1722. ANY OTHER NEEDLEWORK NOT PREVIOUSLY MENTIONED

Trophy for Champion Exhibit donated by **JEAN YOUNG**

JUNIOR SECTION 16 years and under

- 1723. ANY ARTICLE NEEDLEWORK - hand sewn
 - 1724. ANY ARTICLE NEEDLEWORK - machine sewn
 - 1725. ANY ARTICLE KNITTING OR CROCHET
- Trophy for Best Exhibit in Junior sections donated by **JULIE KEMBER**

KNITTING AND CROCHET SECTION

- 1726. HAND KNITTED GARMENT, to fit a child
- 1727. HAND KNITTED MAN'S OR BOY'S PULLOVER
- 1728. HAND KNITTED LADY'S JUMPER OR CARDIGAN
- 1729. 3 ITEMS OF HAND KNITTED BABYWEAR
- 1730. HAND KNITTED SOCKS
- 1731. BEST PAIR HAND KNITTED BED SOCKS
- 1732. PAIR KNITTED OR CROCHETED BABY'S BOOTIES
- 1733. KNITTED GARMENT IN WOOL, with label attached
- 1734. KNITTED OR CROCHETED SCARF, any yarn
- 1735. KNITTED OR CROCHETED BEANIE OR HAT
- 1736. KNITTED RUG
- 1737. CROCHET RUG
- 1738. KNITTED GARMENT OR ARTICLE, not previously mentioned
- 1739. CROCHET COAT HANGER
- 1740. CROCHET EDGED FACEWASHER
- 1741. CROCHET EDGED HANDKERCHIEF
- 1742. CROCHET DOILEY, not more than 20cm, mounted on cardboard, essential
- 1743. CROCHET CENTRE PIECE ,mounted on cardboard – essential
- 1744. CROCHET OR KNITTED DOG COAT
- 1745. CROCHET EDGED BABY'S WRAP, any fabric.
- 1746. CROCHET ARTICLE OR GARMENT, in wool, with label attached
- 1747. CROCHET EDGED HAND TOWEL AND WASHER SET
- 1748. BEST CROCHET EDGE ON WOVEN TEA TOWEL
- 1749. CROCHET ARTICLE OR GARMENT NOT PREVIOUSLY MENTIONED
- 1750. ITEM OF KNITTING OR CROCHET BY A SENIOR CITIZEN
- 1751. HAT OR BEANIE MOST SUITABLE FOR A CANCER PATIENT UNDERGOING CHEMOTHERAPY.
Label attached as some people are allergic to wool. All items then donated to appropriate hospital.
Prize \$10 **SPOTLIGHT Voucher**

Trophy for Champion Exhibit donated by **ANNE GRAHAM**

GRAND CHAMPION EXHIBIT IN CLASS P - GANMAIN SHOW SOCIETY RIBBON

NB: THE HEAD STEWARD WILL SELECT 3 SUITABLE DISTINCT WOOLLEN EXHIBITS AND WITH THE EXHIBITOR'S PERMISSION ENTER THEM IN THE GROUP JUDGING AS AN EXHIBIT REPRESENTING THE GANMAIN SHOW SOCIETY AT THE WOOL ARTICLE/GARMENT ZONE COMPETITION.

BEST ARTICLE OR GARMENT IN WOOL WITH LABEL ATTACHED - \$50 PRIZE FROM THE GANMAIN GUARDIAN

CLASS Q - JUNIOR SECTION

CRAFTS AND SKILLS

Head Stewards: Bron Hatty (Ph: 0418 114 750), Brooke Lucas

Sponsored by GANMAIN PIED PIPER PRESCHOOL

Prizemoney - First; \$2.00, Second; \$1.00

Entry: Free

CONDITIONS OF ENTRY :

- All exhibitors to be 16 years or under.
- All exhibits to be made by exhibitors in the last 12 months.
- Entries close 4pm Friday 21st August, 2026.
- Garments not to have been worn or laundered.
- Exhibits to be benched by 8.45am for judging to commence at 9am, Saturday 22nd August 2026.

- 1801. ARTICLE MADE FROM DUPLO; small, 5 years and under
- 1802. ARTICLE MADE FROM DUPLO; large, 5 years and under
- 1803. ARTICLE MADE FROM LEGO BLOCKS; imaginatively/originally constructed, 8 years and under (not Lego Technics, not to exceed 32cm x 32cm)
- 1804. ARTICLE MADE FROM LEGO BLOCKS; imaginatively/originally constructed, 9 - 16 years (not Lego Technics, not to exceed 32cm x 32cm)
- 1805. ARTICLE MADE FROM LEGO TECHNICS; single item
- 1806. ARTICLE MADE FROM DISPOSABLE MATERIAL
- 1807. ANY OTHER CRAFT NOT MENTIONED; 5 years and under
- 1808. ANY OTHER CRAFT NOT MENTIONED; 9 years and under
- 1809. ANY OTHER CRAFT NOT MENTIONED; 12 years and under
- 1810. ANY OTHER CRAFT NOT MENTIONED; 16 years and under

MICHELLE BOOTH MEMORIAL AWARD for most successful exhibitor donated by **JOHN, KATE AND GEORGIA BOOTH**

Prize for Best Exhibit donated by **BRON HATTY**.



ALAN HARRIS McDONALD

EST. 1928



ALAN HARRIS McDONALD

EST. 1928

Alan Harris McDonald are the longest established family owned funeral home in Wagga Wagga. We are Wagga's only full-service provider for your combined funeral, wake and cremations services. Let Alan Harris McDonald be your support during your time of need.

76 Copland St, Wagga Wagga
(02) 6921 4913 • www.alanharrismcdonald.com.au

JUNIOR SECTION CONTINUED

POETRY AND HANDWRITING

Head Steward: Bernadette Proctor

Sponsored by

Alan Harris McDonald & Co Funeral Directors of Wagga Wagga

CONDITIONS OF ENTRY:

Entries must be left with Bernadette Proctor, 47 Waterview St, Ganmain by no later than **Friday 31st July 2026**

No entries will be accepted after this date. Entries will be accepted from 1st July 2026 to accommodate school term dates in NSW.

All entries to be the original work of the exhibitor and to have been finished in the past 12 months.

All sections - First prize: \$5.00, Second prize: \$2.50

POETRY

Entries may be hand written or typed.

1811. POEM – school years Kindergarten, maximum of 4 lines

Theme – Birthdays

1812. POEM – school years 1 & 2, maximum of 6 lines

Theme – Hope

1813. POEM – school years 3 & 4, maximum of 12 lines

Theme – Parties

1814. POEM – school years 5 & 6, maximum of 24 lines

Theme – Friends

HANDWRITING

The set piece for each section is compulsory

All extracts used in the following sections are taken from the book **Bad Guy: Episode 1** (first published in 2015) by Australian Author Aaron Blabey

1815. HANDWRITING – school years Kindergarten

This is a chance to write your own story.

1816. HANDWRITING - school years 1 & 2

But how can we say they're hopeless if they've never been given a chance?

1817. HANDWRITING - school years 3 & 4

But, I mean, come on, everybody loves birthdays. You got decorations. You got balloons. You got parties and cake.

1818. HANDWRITING - school years 5 & 6

Don't do it for them. Do it for you. This is a chance to write your own story. To find a better life for you and your friends. Come on, what have you got to lose?

The Craft Cottage

For all your craft and sewing needs

Ford Street, Ganmain Ph: 69276 427

HANDICRAFTS, LOCAL PRODUCE,
PLANTS AND SEEDLINGS



Curio & Secondhand Cottage

OPEN MOST FRIDAYS & SATURDAYS
9AM - 12 NOON.

FOR A BROWSE THROUGH THE SHOP ON
OTHER DAYS, ASK AT THE CRAFT COTTAGE.
EFTPOS NOW AVAILABLE

CLASS R - HANDICRAFTS

Head Steward: Daneka Hatty (Ph: 0458 574 936)

Steward: Tegan Hatty

CONDITIONS OF ENTRY :

- Exhibits must not have previously been exhibited at a Ganmain Show.
- Entries close 4pm Friday 21st August, 2026.
- All exhibits must be the bona fide work of the exhibitor.
- Exhibits to be ready for display by 8.45am for judging to commence at 9am, Saturday 22nd August 2026
- Entry Fee 50 cents.

Sponsored by **THE CRAFT COTTAGE**

Prizemoney - First; \$2.00, Second; \$1.00.

HANDICRAFTS

1901. PRETTIEST COATHANGER
1902. CHINA PAINTING, maximum 3 entries per exhibitor
1903. PAPER ART, scrapbook page, card, etc
1904. ORIGAMI
1905. ITEM OF METALWORK
1906. ITEM OF WOODWORK
1907. ARTICLE OF CRAFT MADE BY A MEMBER OF THE MEN'S SHED
1908. GARDEN SCULPTURE
1909. KIT MODEL, not lego
1910. ITEM MADE WITH LEGO, kit or freestyle, 16 plus years
1911. POTTERY OR CLAY ITEM
1912. MACRAME ITEM
1913. HANDCRAFTED JEWELLERY OR ACCESSORIES
1914. ANY OTHER HANDICRAFT NOT MENTIONED

Trophy for Most Successful Exhibitor sections 1901 - 1914 donated by **SHARON WALSH**

Ganmain Show Ribbon and Trophy for Best Exhibit Sections 1901 - 1914 donated by **BERNADETTE PROCTOR**

JUNIOR HANDICRAFTS 16 years and under

1915. ITEM OF METALWORK
1916. ITEM OF WOODWORK
1917. POTTERY OR CLAY ITEM
1918. HANDCRAFTED JEWELLERY OR ACCESSORIES.

Trophy for Most Successful Exhibitor sections 1915 - 1918 donated by **VAL BRILL**

Ganmain Show Ribbon and Trophy for Best Exhibit Sections 1915 - 1918 donated by **GANMAIN SHOW SOCIETY**

CLASS S - FINE ARTS

Head Steward: Susan Hayes (Ph: 0481 482 221)
Stewards: Jan Cox, Zane Fraser, Stewart Winrow, Annaliese Guthrie

ART WORK Sponsored By **GANMAIN ART & CRAFT SOCIETY, LUSH CREATIVE GALLERIES, ZANE FRASER BUILDING, MYFFY COLLETTE**
Prizemoney: First; \$2.00 Second; \$1.00

CONDITIONS OF ENTRY:

- All exhibits in Class S to be the work of the exhibitor and must not have been entered in a previous Ganmain Show. Competitor, if called on to do so, to make a declaration to this effect.
- Artwork ready to be hung is preferable.
- Entries close **4.00pm Friday 21st August 2026.**
- Exhibits to be in by 4.00pm Friday 21st August 2026.
- Entry Fee : 50 cents in open section, free in junior section.
- A limit of two (2) entries in any one section.
- Please be aware that we don't have enough space for display of very large artworks.
- Artists signatures/initials should not be visible during judging.

OPEN SECTION

- 2001. LANDSCAPE OR SEASCAPE; from nature; in oils.
- 2002. LANDSCAPE OR SEASCAPE; water colour.
- 2003. LANDSCAPE OR SEASCAPE; in acrylics.
- 2004. BIRDS OR ANIMAL STUDY; any medium.
- 2005. PORTRAIT FROM LIFE; any medium.
- 2006. STILL LIFE ORIGINAL; any medium.
- 2007. ANY SUBJECT; black and white
- 2008. ANY SUBJECT; any medium which does not fit the above categories.
- 2009. INDIGENOUS ART; any medium

LOCAL SECTION - GANMAIN, MATONG, COOLAMON AND DISTRICT RESIDENTS

- 2010. ANY SUBJECT; in oils.
- 2011. LOCAL SCENE OR BUILDING ; all mediums
- 2012. FLOWER OR PLANT STUDY; any medium.
- 2013. ANY SUBJECT; pastels.
- 2014. MINIATURE PAINTING; any medium, maximum size 10" x 8" (25cm x 20cm) including frame.
- 2015. ANY SUBJECT IN COLOUR; any medium which does not fit the above categories.
- 2016. ANY SUBJECT; black and white ; any medium.

TROPHY for Best Exhibit in Section 2001 to 2016 donated by **DON COX**

JUNIOR ART WORK

MAXIMUM SIZE OF ENTRY - AN A3 SHEET (29.7cm x 42cm)

Anything larger than this will be disqualified.

A limit of two (2) entries per child in any one section.

All junior art exhibits to be unframed

CHILDREN 16 YEARS AND UNDER

- 2017. ANY SUBJECT; in water based paints.
- 2018. ANY SUBJECT; in pen and ink - no brush work
- 2019. ANY SUBJECT; in pencil: black and white
- 2020. CARTOON CHARACTER; any medium.
- 2021. COLLAGE; any subject.
- 2022. ANY SUBJECT; on canvas, maximum size 60cm x 30cm

CHILDREN 12 YEARS AND UNDER

- 2023. ANY SUBJECT; in water based paints.
- 2024. ANY SUBJECT; in pastels, craypas or crayons.
- 2025. ANY SUBJECT; in coloured pencils and textas.
- 2026. ANY SUBJECT; black and white
- 2027. COLLAGE; any subject.

CHILDREN 10 YEARS AND UNDER

- 2028. ANY SUBJECT; in water based paints.
- 2029. ANY SUBJECT; in pastels, craypas or crayons.
- 2030. ANY SUBJECT; in coloured pencils and textas.
- 2031. ANY SUBJECT; in pencil; black and white.

CHILDREN 8 YEARS AND UNDER

- 2032. ANY SUBJECT; in water based paints.
- 2033. ANY SUBJECT; in pastels, craypas or crayons.
- 2034. ANY SUBJECT; in coloured pencils and textas.
- 2035. FAMILY PET; in pencil; black and white.

CHILDREN 6 YEARS AND UNDER

- 2036. ANY SUBJECT; in water based paints.
- 2037. ANY SUBJECT; in pastels, craypas or crayons.
- 2038. ANY SUBJECT; in coloured pencils and textas.
- 2039. FAMILY PET; in pencil; black and white.

Prizemoney: \$15 for Most Successful Exhibitor

\$10 for Best exhibit

Donated by **SUSAN HAYES & BERNADETTE BODEL**

TROPHY for Best Exhibit in Sections 2017 - 2039 **GWEN HAMBLIN MEMORIAL TROPHY**

Donated by **JOHN & ELAINE HAMBLIN**

CLASS T - PHOTOGRAPHY

Head Steward: Zane Fraser (Ph: 0428 695 758)

Stewards: Felicity Grinter, Kimberlie Heaslip, Stewart Winrow, Annaliese Guthrie

Sponsored by **PEPPERMINT STUDIOS** and **CAPTURE COOLAMON SHIRE**

Prizemoney: First - \$2.00, Second - \$1.00

Photos may be taken with either a film, digital camera or phone

CONDITIONS OF ENTRY

Photography entries and photos must be in the hands of the Head Steward, Zane Fraser at 26 Waterview St. Ganmain by 5pm Friday 14th August 2026.

All photographs in Class T must be taken and processed within the last 12 months and must be unframed and mounted on cardboard with a minimum 10mm border.

No more than 3 entries per section per person will be accepted.

Entry Fee: 50 cents, free in Junior Section.

BLACK AND WHITE PHOTOGRAPHS

- 2101. PORTRAIT; person or persons
- 2102. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2103. ACTIVITY; people in action at sport, work, or at an event
- 2104. LANDSCAPE; expanse of scenery
- 2105. PICTORIAL; a closer detail of any subject
- 2106. SILHOUETTE

COLOUR PHOTOGRAPHS - Enlargement or photos greater than 15cm x 10cm

- 2107. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2108. ACTIVITY; People in action at sport, work or at an event
- 2109. CHILD STUDY
- 2110. LANDSCAPE OR SEASCAPE; expanse of scenery
- 2111. PICTORIAL; A closer detail of any subject
- 2112. NATURE; non man made, logs, bushes, rocks, insects etc
- 2113. WILDLIFE; animals, birds, reptiles, insects etc
- 2114. FLOWER STUDY; flowering plants, blooms
- 2115. BUILDING OR BUILDINGSCAPE
- 2116. ACTION; any subject in action
- 2117. PANORAMA

COLOUR PHOTOGRAPHS- Maximum size 15cm x 10cm

- 2118. PORTRAIT; person or persons
- 2119. PET OR PETS
- 2120. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2121. ACTIVITY; People in action at sport, work or at an event.
- 2122. CHILD STUDY
- 2123. LANDSCAPE OR SEASCAPE; expanse of scenery

- 2124. PICTORIAL; a closer detail of any subject
- 2125. FARM SCENE; life on the farm
- 2126. NATURE; non man made, logs, bushes, rocks, insects etc
- 2127. WATER; dams, droplets, waterfall, creeks etc
- 2128. SKY; cloud formations, sunsets, rainbows, etc
- 2129. REFLECTION
- 2130. SHADES OF WINTER; image reflecting winter
- 2131. FLOWER STUDY; flowering plants, blooms
- 2132. ANIMAL OR BIRD STUDY; animals, birds, reptiles, etc
- 2133. A TREE OR TREES; dead or alive
- 2134. BUILDING/BUILDINGSCAPE
- 2135. VEHICLE(S); cars, trucks, boats, etc
- 2136. SILHOUETTE
- 2137. ACTION; any subject in action
- 2138. ARTISTIC; think outside the box, experiment
- 2139. DIGITALLY ENHANCED PRINT; image with obvious enhancement to improve subject though still keeps image integrity - any subject
- 2140. COLLECTION OF FOUR PHOTOS, ONE SUBJECT; each image is 10x15cm displayed on **one** sheet of cardboard
- 2141. COLLECTION OF FOUR PHOTOS DIFFERENT SUBJECTS; each image is 10 x 15cm displayed on **one** sheet of cardboard

Trophy for Best Exhibit in Sections 2101 - 2141 donated by **JAN COX**

Ganmain Show Society Ribbon for Best Photo in sections 2101 - 2141

Trophy for Most Successful Exhibitor in sections 2101-2141 donated by **PEPPERMINT STUDIOS**

JUNIOR SECTION - COLOUR PHOTOGRAPHS

No enlargements, standard print size 15cm x 10cm or smaller.

Photos may be taken with either a film or digital camera or a phone.

CHILDREN 16 YEARS AND UNDER

- 2142. PEOPLE
- 2143. LANDSCAPE OR PICTORIAL; scenery
- 2144. WILDLIFE; animals, birds, reptiles, insects, etc
- 2145. NATURE; non man made, logs, bushes, rocks, insects, etc
- 2146. MY PET
- 2147. ANY SUBJECT NOT MENTIONED
- 2148. COLLECTION OF FOUR PHOTOS; one subject or different subjects, - each image is to be 10cm x 15cm displayed on **one** sheet of cardboard

CHILDREN 11 YEARS AND UNDER

- 2149. PEOPLE
- 2150. LANDSCAPE OR PICTORIAL; scenery
- 2151. WILDLIFE; animals, birds, reptiles, insects, etc
- 2152. NATURE; non man made, logs, bushes, rocks, insects, etc
- 2153. MY PET
- 2154. ANY SUBJECT NOT MENTIONED
- 2155. COLLECTION OF FOUR PHOTOS; one subject or different subjects - each image is to be 10cm x 15cm displayed on one sheet of cardboard

Trophy for Best Exhibit in Sections 2142 - 2155 donated by **ZANE FRASER**

Ganmain Show Society Ribbon for Best Photo in sections 2142 - 2155

Ganmain & District MENS SHED

Ford St. Ganmain



New Members Welcome!

Enjoy a cuppa & a chat.

Bring in any small Handy Man jobs or repairs

Open every Tuesday 9 - 3

Wednesday 9 - 12 noon.

Please contact Bill Mitcherson for
further information on 0419 591 196

Proud
Supporters of the
Ganmain Show

PROUD LOCAL SUPPORTERS

Matthew, Lisa and the staff at WRAA wish all the participants the very best of luck in their events in this year's show.

Please call our office to speak to one of our qualified advisors.



MATTHEW WOOLNOUGH

37 Morgan Street
Wagga Wagga NSW 2650



LISA RILEY

106 Cowabbie St
Coolamon NSW 2701

www.wraa.com.au | (02) 69 273 207 | info@wraa.com.au

RULES AND REGULATIONS

1. Terms of Admission to Showground; Members and Judges; free entry on production of their Ticket, Non-Members; \$20.00, Secondary Student; \$5.00. All persons other than Members and Preschool and Primary School children must pay admission fees to grounds, Senior Card Holders; \$15.00. Family - 2 adults & 2 children - \$40.00
2. Entries will be received from Members and Non-Members subject to the Rules and Regulations, provided that the entries are made in writing on the Entry Form as provided in the schedule or completed online at <https://showday.online/show/ganmain>. Hard copy entries will be signed by the Exhibitor or his/her authorised agent and delivered to the Secretary as stated in Sections in the Schedule. All entries must contain full and true particulars where required, To be known by the Society vide Rules and Regulations of same and in accordance with conditions of each particular prize to be competed for, and specify clearly in what Classes and Sections the entries are to be made. (See especially Regulation 5)
 Committee has the right to accept or refuse any entry or exhibit. Exhibits may be made as extras if no Class is provided for them in the prize list, on payment of entry fee for the Section under which they may be placed and prizes may be awarded as extra exhibits if the Judge recommends them as of special merit.
3. In all Sections the Entry Fee shall be 5 per cent of the First Prize for Members and 10 per cent for Non-Members, unless otherwise stated, and no entry fee shall be less than 50c, Members are entitled to Free Entry in Sections up to \$10.00 of Prizemoney, over \$10.00, 5 per cent entry fee applies.
4. Exhibitors should see that they receive their Entry Tickets within reasonable time of entering. Residents of Ganmain and district are expected to call for their tickets and save postage.
5. Competitors may make any number of entries, but will not be allowed to enter the same exhibit or any part thereof in more than one Class, except in Classes B and C, when the same horse may, for example, compete in more than one section. NB - In Classes where there is only one exhibit, a Certificate of Merit only may be awarded. In Sections where there is only one exhibit, and which has been awarded First Prize, it will not be entitled to a Champion Ribbon unless awarded by the Committee on the Judge's special recommendation.
6. All Exhibits must be the bona fide property of the Exhibitor. Provided that for Sheep, when the Exhibitor owns more than one Station, the Manager of each Station may be considered the 'Exhibitor', having all the owner's members' privileges, but a declaration must be made by the Manager that the sheep belong to the Station and have been grazed on that Station for six months prior to Show Day, unless they are lately purchased. NOTE - The object of this proviso is to treat each Station as if it belonged to a separate owner, if the owner so desires.
 Exhibitors of stock will be required to furnish full particulars as to age, pedigree of each animal, also breeder's name (where known), and such other information as the Committee may require.
7. All Exhibitors must place exhibits in the pens or spaces provided and affix to them such marks, cards or numbers as the Committee may direct. No exhibits will be allowed to be removed until 4.30pm on Show Day. Any breach of this Rule will make the Exhibitor liable to a fine of \$20.00.
8. Should there be any reason to suspect that any exhibit is either diseased or dangerous, the Society reserves the right to isolate, refuse entry to and/or remove the exhibit from the ground at the expense of the exhibitor.

9. Exhibitors will render themselves liable to a fine of \$100.00 by removing any official placard, ticket or ribbon, affixed to or posted by order of the Committee, or by affixing any other placard, ticket or ribbon in any way what-ever, either in lieu thereof, over and alongside the same, or by refusing in any way to carry out the instructions of the Secretary, who shall incur no responsibility in putting these particulars in force.
10. Should any exhibit, having gained a prize, be disqualified, the next on the list does not necessarily gain the higher prize, but the Committee has the power to award or withhold it at their discretion.
11. No person shall act as Judge in a Class in which he is an Exhibitor.
12. The Society will not be responsible for any accident that may be caused through or by an exhibit, and it shall be a condition of entry that each Exhibitor shall hold the Society blameless and indemnified against any legal proceedings arising from any accident.
13. The Society shall not be held responsible, under any circumstances whatever for exhibits, or for any loss or misdelivery thereof, or for damages or injuries thereto whatever.
14. The signing of the Entry Forms for any exhibit of livestock is accepted by the Committee as a guarantee that the animal specified therein is free from disease, as far as is known by the owner, and, in case of infectious diseases being spread through or by any exhibit, the Exhibitor only, and not the Society, will be held responsible thereof.
15. Protests or complaints, in writing, may be lodged with the Secretary against any exhibit on or before the Show Day, together with the sum of \$20.00 deposit, which may be forfeited in the case of the protest being considered by the Committee at their next meeting, held on that day, or at the Committee Meeting, next following, or at any adjournment thereof. On the consideration of any protest, or on the consideration of the Committee on any question of disqualification, the onus of the bona fides of the exhibit or of compliance with the Rules And Regulations shall rest with the Exhibitor, unless the Committee direct otherwise.
16. Judges decision in all Classes shall be final unless contrary to the Association Rules or Regulations or Specifications.
17. The Committee reserves the right to refuse an entry without assigning any reason for doing so and to alter the schedule to meet emerging circumstances. The Society is not responsible for the non-delivery of sponsor's trophies/prizes.
18. That any person who pays a subscription or any other moneys, or enters or attempts to enter any exhibit or exhibits or does not act either by himself or his agent, under the provisions of the Rules and Regulations, for the time being in force, and by all acts of the Committee for the time being, and shall be held to admit the validity of such Rules and Regulations and Act.
19. Any dispute as to the Interpretation of the Rules and Regulations shall be decided by the Show Committee, whose decision shall be final and conclusive.
20. All intending exhibits not placed ready for judging at the time specified, and/or not in the allotted positions, shall be disqualified. At the time specified for judging, exhibitors must withdraw or their exhibits will be disqualified.
21. All livestock to be under qualified supervision.
22. Most Successful Exhibitor in pavilion to be judged on two points for First and one point for Second. Sheep Pavilion: 3 points - 1st, 2 points - 2nd, 1 point - 3rd. Where there is a draw between exhibitors, count back on first places to determine winner.

THANK YOU TO THE MAJOR SPONSORS OF THE 2026 GANMAIN SHOW!!

AGnVET

Beyond Bank
AUSTRALIA

 **GrainCorp**

 **dennistrading**


MACARTHUR
REAL ESTATE AGENCY

Quality Seed Supplied by....


HART BROS
SEEDS

**"IT ALL
BEGINS
WITH SEED"**

Phone
6924 7206
www.hartbrosseeds.com.au

INTERSALES

AGRICULTURE  CONSTRUCTION  RECREATION 

**LOGAN &
HITCHENS**
GANMAIN



Nutrien
Ag Solutions®

 **Riverina
Co-op**

 **J.J.S.
GLASS & CO**
A PART OF RIVERINA CO-OP



Trading in bulk grain and
fertiliser

Phone 02 6921 2223



LOGAN & HITCHENS

Lake St, Ganmain. Ph: 69276301 Fax: 69276352

admin@loganhitchens.com.au



A NUTRIEN AG SOLUTIONS BUSINESS

Rural and general merchandise

Fertilizer

AgChem and VetChem

Farm fuel deliveries

Mobil & Castrol oils

Agents for:

Fabstock

Philmac

Midwest Troughs

Polymaster

Coprice

HE Silos

Rapid Plas

Case

Agmaster

Rapid Spray

Vennings

Burder

Aussie Pumps

Olssons



Mobil