

CLASS S - FINE ARTS

Head Steward: Susan Hayes (Ph: 0481 482 221)

Stewards: Jan Cox, Zane Fraser, Stewart Winrow, Annaliese Guthrie

ART WORK Sponsored By **GANMAIN ART & CRAFT SOCIETY, LUSH CREATIVE GALLERIES, ZANE FRASER BUILDING, MYFFY COLLETTE**

Prizemoney: First; \$2.00 Second; \$1.00

CONDITIONS OF ENTRY:

- All exhibits in Class S to be the work of the exhibitor and must not have been entered in a previous Ganmain Show. Competitor, if called on to do so, to make a declaration to this effect.
- Artwork ready to be hung is preferable.
- Entries close **4.00pm Friday 22nd August 2025.**
- Exhibits to be in by 4.00pm Friday 22nd August 2025.
- Entry Fee : 50 cents in open section, free in junior section.
- A limit of two (2) entries in any one section.
- Please be aware that we don't have enough space for display of very large artworks.
- Artists signatures/initials should not be visible during judging.

OPEN SECTION

- 2001. LANDSCAPE OR SEASCAPE; from nature; in oils.
- 2002. LANDSCAPE OR SEASCAPE; water colour.
- 2003. LANDSCAPE OR SEASCAPE; in acrylics.
- 2004. BIRDS OR ANIMAL STUDY; any medium.
- 2005. PORTRAIT FROM LIFE; any medium.
- 2006. STILL LIFE ORIGINAL; any medium.
- 2007. ANY SUBJECT; black and white
- 2008. ANY SUBJECT; any medium which does not fit the above categories.
- 2009. INDIGENOUS ART; any medium

LOCAL SECTION - GANMAIN, MATONG, COOLAMON AND DISTRICT RESIDENTS

- 2010. ANY SUBJECT; in oils.
- 2011. LOCAL SCENE OR BUILDING ; all mediums
- 2012. FLOWER OR PLANT STUDY; any medium.
- 2013. ANY SUBJECT; pastels.
- 2014. MINIATURE PAINTING; any medium, maximum size 10" x 8" (25cm x 20cm) including frame.
- 2015. ANY SUBJECT IN COLOUR; any medium which does not fit the above categories.
- 2016. ANY SUBJECT; black and white ; any medium.

TROPHY for Best Exhibit in Section 2001 to 2016 donated by **DON COX**

JUNIOR ART WORK

MAXIMUM SIZE OF ENTRY - AN A3 SHEET (29.7cm x 42cm)

Anything larger than this will be disqualified.

A limit of two (2) entries per child in any one section.

All junior art exhibits to be unframed

CHILDREN 16 YEARS AND UNDER

- 2017. ANY SUBJECT; in water based paints.
- 2018. ANY SUBJECT; in pen and ink - no brush work
- 2019. ANY SUBJECT; in pencil: black and white
- 2020. CARTOON CHARACTER; any medium.
- 2021. COLLAGE; any subject.
- 2022. ANY SUBJECT; on canvas, maximum size 60cm x 30cm

CHILDREN 12 YEARS AND UNDER

- 2023. ANY SUBJECT; in water based paints.
- 2024. ANY SUBJECT; in pastels, craypas or crayons.
- 2025. ANY SUBJECT; in coloured pencils and textas.
- 2026. ANY SUBJECT; black and white
- 2027. COLLAGE; any subject.

CHILDREN 10 YEARS AND UNDER

- 2028. ANY SUBJECT; in water based paints.
- 2029. ANY SUBJECT; in pastels, craypas or crayons.
- 2030. ANY SUBJECT; in coloured pencils and textas.
- 2031. ANY SUBJECT; in pencil; black and white.

CHILDREN 8 YEARS AND UNDER

- 2032. ANY SUBJECT; in water based paints.
- 2033. ANY SUBJECT; in pastels, craypas or crayons.
- 2034. ANY SUBJECT; in coloured pencils and textas.
- 2035. FAMILY PET; in pencil; black and white.

CHILDREN 6 YEARS AND UNDER

- 2036. ANY SUBJECT; in water based paints.
- 2037. ANY SUBJECT; in pastels, craypas or crayons.
- 2038. ANY SUBJECT; in coloured pencils and textas.
- 2039. FAMILY PET; in pencil; black and white.

Prizemoney: \$15 for Most Successful Exhibitor
\$10 for Best exhibit

Donated by **SUSAN HAYES & BERNADETTE BODEL**

TROPHY for Best Exhibit in Sections 2017 - 2039 **GWEN HAMBLIN MEMORIAL TROPHY**

Donated by **JOHN & ELAINE HAMBLIN**