

# CLASS T - PHOTOGRAPHY

Head Steward: Zane Fraser (Ph: 0428 695 758)

Stewards: Felicity Grinter, Kimberlie Heaslip, Stuart Winrow, Annaliese Guthrie

Sponsored by **PEPPERMINT STUDIOS** and **CAPTURE COOLAMON SHIRE**

Prizemoney: First - \$2.00, Second - \$1.00

Photos may be taken with either a film, digital camera or phone

## CONDITIONS OF ENTRY

**Photography entries and photos must be in the hands of the Head Steward, Zane Fraser at 26 Waterview St. Ganmain by 5pm Friday 15th August 2025.**

All photographs in Class T must be taken and processed within the last 12 months and must be unframed and mounted on cardboard with a minimum 10mm border.

No more than 3 entries per section per person will be accepted.

Entry Fee: 50 cents, free in Junior Section.

## BLACK AND WHITE PHOTOGRAPHS

- 2101. PORTRAIT; person or persons
- 2102. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2103. ACTIVITY; people in action at sport, work, or at an event
- 2104. LANDSCAPE; expanse of scenery
- 2105. PICTORIAL; a closer detail of any subject
- 2106. SILHOUETTE

## COLOUR PHOTOGRAPHS - Enlargement or photos greater than 15cm x 10cm

- 2107. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2108. ACTIVITY; People in action at sport, work or at an event
- 2109. CHILD STUDY
- 2110. LANDSCAPE OR SEASCAPE; expanse of scenery
- 2111. PICTORIAL; A closer detail of any subject
- 2112. NATURE; non man made, logs, bushes, rocks, insects etc
- 2113. WILDLIFE; animals, birds, reptiles, insects etc
- 2114. FLOWER STUDY; flowering plants, blooms
- 2115. BUILDING OR BUILDINGSCAPE
- 2116. ACTION; any subject in action
- 2117. PANORAMA

## COLOUR PHOTOGRAPHS- Maximum size 15cm x 10cm

- 2118. PORTRAIT; person or persons
- 2119. PET OR PETS
- 2120. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2121. ACTIVITY; People in action at sport, work or at an event.
- 2122. CHILD STUDY
- 2123. LANDSCAPE OR SEASCAPE; expanse of scenery

- 2124. PICTORIAL; a closer detail of any subject
- 2125. FARM SCENE; life on the farm
- 2126. NATURE; non man made, logs, bushes, rocks, insects etc
- 2127. WATER; dams, droplets, waterfall, creeks etc
- 2128. SKY; cloud formations, sunsets, rainbows, etc
- 2129. REFLECTION
- 2130. SHADES OF WINTER; image reflecting winter
- 2131. FLOWER STUDY; flowering plants, blooms
- 2132. ANIMAL OR BIRD STUDY; animals, birds, reptiles, etc
- 2133. A TREE OR TREES; dead or alive
- 2134. BUILDING/BUILDINGSCAPE
- 2135. VEHICLE(S); cars, trucks, boats, etc
- 2136. SILHOUETTE
- 2137. ACTION; any subject in action
- 2138. ARTISTIC; think outside the box, experiment
- 2139. DIGITALLY ENHANCED PRINT; image with obvious enhancement to improve subject though still keeps image integrity - any subject
- 2140. COLLECTION OF FOUR PHOTOS, ONE SUBJECT; each image is 10x15cm displayed on **one** sheet of cardboard
- 2141. COLLECTION OF FOUR PHOTOS DIFFERENT SUBJECTS; each image is 10 x 15cm displayed on **one** sheet of cardboard

Trophy for Best Exhibit in Sections 2101 - 2141 donated by **JAN COX**

**Show Society Ribbon for Best Photo in sections 2101 - 2141**

Trophy for Most Successful Exhibitor in sections 2101-2141 donated by **PEPPERMINT STUDIOS**

## **JUNIOR SECTION - COLOUR PHOTOGRAPHS**

No enlargements, standard print size 15cm x 10cm or smaller.  
Photos may be taken with either a film or digital camera or a phone.

### **CHILDREN 16 YEARS AND UNDER**

- 2142. PEOPLE
- 2143. LANDSCAPE OR PICTORIAL; scenery
- 2144. WILDLIFE; animals, birds, reptiles, insects, etc
- 2145. NATURE; non man made, logs, bushes, rocks, insects, etc
- 2146. MY PET
- 2147. ANY SUBJECT NOT MENTIONED
- 2148. COLLECTION OF FOUR PHOTOS; one subject or different subjects, - each image is to be 10cm x 15cm displayed on **one** sheet of cardboard

### **CHILDREN 11 YEARS AND UNDER**

- 2149. PEOPLE
- 2150. LANDSCAPE OR PICTORIAL; scenery
- 2151. WILDLIFE; animals, birds, reptiles, insects, etc
- 2152. NATURE; non man made, logs, bushes, rocks, insects, etc
- 2153. MY PET
- 2154. ANY SUBJECT NOT MENTIONED
- 2155. COLLECTION OF FOUR PHOTOS; one subject or different subjects - each image is to be 10cm x 15cm displayed on one sheet of cardboard

Trophy for Best Exhibit in Sections 2142 - 2155 donated by **ZANE FRASER**

**Show Society Ribbon for Best Photo in sections 2142 - 2155**