

# CLASS N - JAMS, PICKLES & CHUTNEYS

Head Steward : Gemma Guthrie (Ph: 0417 302 207)

Major Sponsor : **GANMAIN NEWSAGENCY**

Prizemoney - First : \$2.00, Second : \$1.00.

## CONDITIONS OF ENTRY :

- Entry Fee 50 cents.
- All exhibits to be made in the last twelve months.
- Entries close at 4pm Friday 18th August, 2023
- All exhibits to be benched by 8.45am for judging to commence at 9am, Saturday 19th August 2023
- Jars must - not have any advertising or identifying markings.
  - be full, clean and contain no mould.
  - have lids/tops that are easy to remove and replace.

## JAMS

- 1501. APRICOT; fresh or dried fruit.
- 1502. FIG
- 1503. PLUM; any variety
- 1504. QUINCE
- 1505. JAM - any variety not mentioned
- 1506. JELLY - any variety not mentioned

## MARMALADES

- 1507. Any Variety

## PRESERVES

- 1508. LEMON BUTTER, not using condensed milk.
- 1509. TOMATO RELISH.
- 1510. PICKLES, any variety
- 1511. SALAD DRESSING, using condensed milk
- 1512. SALAD DRESSING, any variety
- 1513. CHUTNEY, any variety
- 1514. SWEET CHILLI SAUCE
- 1515. SAUCE, any variety not mentioned
- 1516. TOMATO CHUTNEY.

Trophy for Most Successful Exhibitor donated by **NATALIE KEMBER and JAN LOGAN**

## JUNIOR SECTION - Under 16 years of age

- 1517. LEMON BUTTER
- 1518. SAUCE, any variety
- 1519. JAM, any variety
- 1520. RELISH, any variety

**Show Society Ribbon for Best Junior Exhibit**