

CLASS S - FINE ARTS

Head Steward: Susan Hayes (Ph: 0481 482 221)

Stewards: Jan Cox, Zane Fraser, Stuart Winrow, Ken Warran, Annaliese Guthrie

ART WORK Sponsored By **GANMAIN ART SOCIETY, LUSH CREATIVE GALLERIES & ZANE FRASER BUILDING**

Prizemoney: First; \$2.00 Second; \$1.00

CONDITIONS OF ENTRY:

- All exhibits in Class S to be the work of the exhibitor and must not have been entered in previous Ganmain Show.
- Artwork ready to be hung is preferable
- Competitor, if called on to do so, to make a declaration to this effect.
- Entries close **4.00pm Friday 18th August 2023**.
- Exhibits to be in by 4.00pm Friday 18th August 2023
- Entry Fee : 50 cents in open section, free in junior section.
- A limit of two (2) entries in any one section.

OPEN SECTION

2001. LANDSCAPE OR SEASCAPE; from nature; in oils.
2002. LANDSCAPE OR SEASCAPE; water colour.
2003. LANDSCAPE OR SEASCAPE; in acrylics.
2004. BIRDS OR ANIMAL STUDY; any medium.
2005. PORTRAIT FROM LIFE; any medium.
2006. STILL LIFE ORIGINAL; any medium.
2007. ANY SUBJECT; black and white
2008. ANY SUBJECT; any medium which does not fit the above categories.
2009. INDIGENOUS ART; any medium

LOCAL SECTION - GANMAIN, MATONG, COOLAMON AND DISTRICT RESIDENTS

2010. ANY SUBJECT; in oils.
2011. LOCAL SCENE OR BUILDING ; all mediums (no acrylic paints)
2012. FLOWER OR PLANT STUDY; any medium.
2013. ANY SUBJECT; pastels.
2014. MINIATURE PAINTING; any medium, maximum size 10" x 8" (25cm x 20cm) including frame.
2015. ANY SUBJECT IN COLOUR; any medium which does not fit the above categories.
2016. ANY SUBJECT; black and white ; any medium.

TROPHY for Best Exhibit in Section 2001 to 2016 donated by **DON COX**

Show Society Ribbon for Most Successful Exhibitor in Open Section

Junior Art Work

MAXIMUM SIZE OF ENTRY - **AN A4 SHEET** (29.5cm x 21cm)

Anything larger than this will be disqualified.

A limit of two (2) entries per child in any one section.

All junior art exhibits to be unframed

CHILDREN 16 YEARS AND UNDER

- 2017. ANY SUBJECT; in water based paints.
- 2018. ANY SUBJECT; in pen and ink - no brush work
- 2019. ANY SUBJECT; in pencil: black and white
- 2020. CARTOON CHARACTER; any medium.
- 2021. COLLAGE; any subject.
- 2022. ANY SUBJECT; any medium

CHILDREN 12 YEARS AND UNDER

- 2023. ANY SUBJECT; in water based paints.
- 2024. ANY SUBJECT; in pastels; craypas or crayons.
- 2025. ANY SUBJECT; in coloured pencils and textas.
- 2026. ANY SUBJECT; black and white
- 2027. COLLAGE : any subject.

CHILDREN 10 YEARS AND UNDER

- 2028. ANY SUBJECT; in water based paints.
- 2029. ANY SUBJECT; in pastels; craypas or crayons.
- 2030. ANY SUBJECT; in coloured pencils and textas.
- 2031. ANY SUBJECT; in pencil; black and white.

CHILDREN 8 YEARS AND UNDER

- 2032. ANY SUBJECT; in water based paints.
- 2033. ANY SUBJECT; in pastels; craypas or crayons.
- 2034. ANY SUBJECT; in coloured pencils and textas.
- 2035. FAMILY PET; in pencil; black and white.

CHILDREN 6 YEARS AND UNDER

- 2036. ANY SUBJECT; in water based paints.
- 2037. ANY SUBJECT; in pastels; craypas or crayons.
- 2038. ANY SUBJECT; in coloured pencils and textas.
- 2039. FAMILY PET; in pencil; black and white.

Prizemoney: \$15 for Most Successful Exhibitor
\$10 for Best exhibit

Donated by **SUSAN HAYES & BERNADETTE BODEL**

Show Society Ribbon for Most Successful Exhibitor in Junior Sections

TROPHY for Best Exhibit in Sections 2017 - 2039 **GWEN HAMBLIN MEMORIAL TROPHY**

Donated by **JOHN & ELAINE HAMBLIN**