

CLASS T - PHOTOGRAPHY

Head Steward: Zane Fraser (Ph: 0428 695 758)

Stewards: Felicity Grinter, Kimberlie Heaslip, Stuart Winrow, Annaliese Guthrie

Sponsored by **PEPPERMINT STUDIOS** and **CAPTURE COOLAMON SHIRE**

Prizemoney: First - \$2.00, Second - \$1.00

Photos may be taken with either a film, digital camera or phone

CONDITIONS OF ENTRY

Photography entries and photos must be in the hands of the Head Steward, Zane Fraser at 26 Waterview St. Ganmain by 5pm Friday 11th August 2023.

All photographs in Class T must be taken and processed within the last 12 months and must be unframed and mounted on cardboard with a minimum 10mm border.

No more than 3 entries per section per person will be accepted.

Entry Fee: 50 cents, free in Junior Section.

BLACK AND WHITE PHOTOGRAPHS

- 2101. PORTRAIT; person or persons
- 2102. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2103. ACTIVITY; people in action at sport, work, or at an event
- 2104. LANDSCAPE; expanse of scenery
- 2105. PICTORIAL; a closer detail of any subject
- 2106. SILHOUETTE

COLOUR PHOTOGRAPHS - Enlargement or photos greater than 15cm x 10cm

- 2107. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2108. ACTIVITY; People in action at sport, work or at an event
- 2109. CHILD STUDY
- 2110. LANDSCAPE OR SEASCAPE; expanse of scenery
- 2111. PICTORIAL; A closer detail of any subject
- 2112. NATURE; non man made, logs, bushes, rocks, insects etc
- 2113. WILDLIFE; animals, birds, reptiles, insects etc
- 2114. FLOWER STUDY; flowering plants, blooms
- 2115. BUILDING OR BUILDING SCAPE
- 2116. ACTION; any subject in action
- 2117. PANORAMA

COLOUR PHOTOGRAPHS- Maximum size 15cm x 10cm

- 2118. PORTRAIT; person or persons
- 2119. PET OR PETS
- 2120. PHOTO JOURNALISM; A picture that tells a story, unposed
- 2121. ACTIVITY; People in action at sport, work or at an event.
- 2122. CHILD STUDY
- 2123. LANDSCAPE OR SEASCAPE; expanse of scenery

- 2124. PICTORIAL; a closer detail of any subject
- 2125. FARM SCENE; life on the farm
- 2126. NATURE; non man made, logs, bushes, rocks, insects etc
- 2127. WATER; dams, droplets, waterfall, creeks etc
- 2128. SKY; cloud formations, sunsets, rainbows, etc
- 2129. REFLECTION
- 2130. SHADES OF WINTER; image reflecting winter
- 2131. FLOWER STUDY; flowering plants, blooms
- 2132. ANIMAL OR BIRD STUDY; animals, birds, reptiles, etc
- 2133. A TREE OR TREES; dead or alive
- 2134. BUILDING/BUILDINGSCAPE
- 2135. VEHICLE(S); cars, trucks, boats, etc
- 2136. SILHOUETTE
- 2137. ACTION; any subject in action
- 2138. ARTISTIC; think outside the box, experiment
- 2139. DIGITALLY ENHANCED PRINT; image with obvious enhancement to improve subject though still keeps image integrity - any subject
- 2140. COLLECTION OF FOUR PHOTOS, ONE SUBJECT; each image is 10x15cm displayed on **one** sheet of cardboard
- 2141. COLLECTION OF FOUR PHOTOS DIFFERENT SUBJECTS; each image is 10 x 15cm displayed on **one** sheet of cardboard

Trophy for Best Exhibit in Sections 2101 - 2141 donated by **JAN COX**

Show Society Ribbon for Best Photo in sections 2101 - 2141

Show Society Ribbon for Most Successful Exhibitor in sections 2101 - 2141

Trophy donated by **PEPPERMINT STUDIOS**

JUNIOR SECTION - COLOUR PHOTOGRAPHS

No enlargements, standard print size 15cm x 10cm or smaller.

Photos may be taken with either a film or digital camera or a phone.

CHILDREN 16 YEARS AND UNDER

- 2142. PEOPLE
- 2143. LANDSCAPE OR PICTORIAL; scenery
- 2144. WILDLIFE; animals, birds, reptiles, insects, etc
- 2145. NATURE; non man made, logs, bushes, rocks, insects, etc
- 2146. MY PET
- 2147. ANY SUBJECT NOT MENTIONED
- 2148. COLLECTION OF FOUR PHOTOS; one subject or different subjects, - each image is to be 10cm x 15cm displayed on **one** sheet of cardboard

CHILDREN 11 YEARS AND UNDER

- 2149. PEOPLE
- 2150. LANDSCAPE OR PICTORIAL; scenery
- 2151. WILDLIFE; animals, birds, reptiles, insects, etc
- 2152. NATURE; non man made, logs, bushes, rocks, insects, etc
- 2153. MY PET
- 2154. ANY SUBJECT NOT MENTIONED
- 2155. COLLECTION OF FOUR PHOTOS; one subject or different subjects - each image is to be 10cm x 15cm displayed on one sheet of cardboard

Trophy for Best Exhibit in Sections 2142 - 2155 donated by **ZANE FRASER**

Show Society Ribbon for Best Photo in sections 2142 - 2155