

159th Annual



EST. BAY COUNTY FAIR 1865
& YOUTH EXPO

August 6-10, 2024

~New Carnival Company~

Free Entertainment:

Exotic Animals Exhibit

Interactive Butterfly Exhibit

Petting Farm

Sand Art Sculpting

Youth Animal & Still Exhibits

~Full Fair Schedule Inside~

800 Livingston Street

Bay City, MI 48708

989-895-3744

www.baycountyfair.com

mibaycountyfair@gmail.com

@BayCountyFairandYouthExposition

2024 GRANDSTAND EVENTS

Nightly at 7:00 PM

Tickets (Except Tuesday and Thursday):

\$15 - Adults * \$5 - Children (5-11yrs.) * Free - Under 5 yrs.

Tuesday, August 6th

Micro Wrestling

Tickets: <https://www.microwrestling.com>

\$12 in Advance \$15 at Gate \$40 Ringside



Wednesday, August 7th

USA Figure 8



Thursday, August 8th

FREE Michigan Pony Dynamometer Horse Pulls



Friday, August 9th

Dirt Drags



Saturday, August 10th

USA Bump and Run



2024 Fair Schedule

FREE PARKING
FREE MIDWAY ENTERTAINMENT:
Muxlow Exotic Animals
Sand Art Sculpting
Petting Farm
Butterfly Exhibit
Youth Activity Tent

SUNDAY, AUGUST 4

4-H OPEN SPEED HORSE SHOW

9:00am

STILL PROJECT JUDGING

2:00pm - 4:00pm

EQUINE CHECK-IN

7:00am - 9:00 am; 3:00pm - 7:00pm

SMALL ANIMAL CHECK-IN

5:00pm - 8:00pm

MONDAY, AUGUST 5

LIVESTOCK CHECK-IN

7:00am - 12:00pm

EQUINE CHECK-IN

7:00am - 12:00pm; 3:00pm - 7:00pm

FAIR ROYALTY CONTEST JUDGING

1:00pm

YOUTH POULTRY SHOW

4:00 pm - Livestock Arena

TUESDAY, AUGUST 6

Armed Forces Day

YOUTH PLEASURE HORSE SHOW

9:00am - Horse Arena

OPENING CEREMONIES

11:00am - Between Livestock & Horse Barns

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

4:00pm - 10:00pm

\$20 Ride Bracelets

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

INTERACTIVE BUTTERFLY EXHIBIT

12:00pm - 8:00pm

ARTCLUB-HUB SAND SCULPTING

12:00pm - 8:00pm

YOUTH ACTIVITY TENT

12:00pm - 6:00pm

YOUTH LIVESTOCK COSTUME CONTEST

4:00pm - Livestock Arena

MICRO WRESTLERS

7:00pm - Grandstands

WEDNESDAY, AUGUST 7

Senior Day

LARGE LIVESTOCK JUDGING

9:00am - Livestock Arena

Order of Judging: Swine, Cattle, Sheep, Goat

RABBIT JUDGING

2:00pm - Livestock Arena

SENIOR CITIZENS ICE CREAM SOCIAL & BINGO

SPONSORED BY MID MICHIGAN ARBOR

2:00pm - 4:00pm

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

3:00pm - 10:00pm

\$20 Ride Bracelets

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

INTERACTIVE BUTTERFLY EXHIBIT

12:00pm - 8:00pm

ARTCLUB-HUB SAND SCULPTING

12:00pm-8:00pm

PETTING FARM

12:00pm - 8:00pm

YOUTH ACTIVITY TENT

12:00pm - 6:00pm

USA FIGURE 8

7:00pm - Grandstands

THURSDAY AUGUST 8

Agriculture Day

Sponsored by: Bay County Farm Bureau

YOUTH PLEASURE HORSE SHOW

9:00am - Horse Arena

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

2:00pm - 10:00pm

\$20 Ride Bracelets

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

INTERACTIVE BUTTERFLY EXHIBIT

12:00pm- 8:00pm

ARTCLUB-HUB SAND SCULPTING

12:00pm - 8:00pm

PETTING FARM

12:00pm - 8:00pm

YOUTH ACTIVITY TENT

12:00pm - 6:00pm

YOUTH LIVESTOCK AUCTION

6:00pm Bidding starts - Livestock Arena

LIVESTOCK BUYERS RECEPTION

5:30pm - Red Barn west of Livestock Arena

YOUTH EXHIBITOR DANCE

8:30pm - 11:00pm

HORSE PULLS *FREE*

7:00pm - Grandstands

FRIDAY AUGUST 9

Kids Day

Sponsored by: Bay City Noon Optimist Club

YOUTH ARCHERY COMPETITION

10:00am - South of Horse Arena

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

1:00pm - 10:00pm

\$20 Ride Bracelets

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

INTERACTIVE BUTTERFLY EXHIBIT

12:00pm - 8:00pm

ARTCLUB-HUB SAND SCULPTING

12:00pm - 8:00pm

PETTING FARM

12:00pm - 8:00pm

YOUTH ACTIVITY TENT

12:00pm - 6:00pm

YOUTH AG OLYMPICS

2:00pm

YOUTH EXHIBITOR DANCE

8:30pm - 11:00pm

DIRT DRAG RACES

7:00pm - Grandstands

SATURDAY AUGUST 10

Safety Day

YOUTH SPEED/FUN HORSE SHOW

9:00am - Horse Arena

ADULT & YOUTH PIE BAKING CONTEST

12:00pm - Activity Pavilion

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

1:00pm - 10:00pm

\$25 Ride Bracelets

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

INTERACTIVE BUTTERFLY EXHIBIT

12:00pm- 8:00pm

ARTCLUB-HUB SAND SCULPTING

12:00pm - 8:00pm

PETTING FARM

12:00pm - 8:00pm

YOUTH ACTIVITY TENT

12:00pm - 6:00pm

BUMP N GRIND RACE

7:00pm - Grandstands



STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GRETCHEN WHITMER
GOVERNOR

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, welcome to the 2024 county fair season. Our county fairs provide an excellent outlet for education, local charm, and family fun! Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our state's farming and agriculture community. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions. I guarantee that the exhibits from our 4-H and Future Farmers of America (FFA) members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious food and family friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family. I send my best wishes for a fun and educational fair season. Whether you are a sponsor, exhibitor, or fairgoer, I hope you enjoy Michigan's county fairs this summer!

Sincerely,

Gretchen Whitmer
Governor of Michigan



STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GRETCHEN WHITMER
GOVERNOR

DR. TIM BORING
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2024 county fair season! Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state. Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage. County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education. Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

Dr. Tim Boring
Director

**WELCOME TO THE 159th
BAY COUNTY FAIR AND YOUTH EXPOSITION
PO BOX 633 • BAY CITY, MI 48707
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744
Email: mibaycountyfair@gmail.com
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan. The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

EXECUTIVE BOARD

President - Mary Jo Brandt
Vice President - Melissa Schoenbine
Secretary - Colett Dominowski
Treasurer - Kristy Engstrom

BOARD OF DIRECTORS

Allan Brandt Mike Dominowski
Mike Meier Kaleb Ortner
Justin Naugle Sarah Irish
Thressa Irish Jason Ruple
Chris Wazny Todd Stevens

ASSOCIATE MEMBERS

Tyler Engstrom Kristen Valliere
Scott Johnstone Melissa Ruple
Lance Schoenbine Madison Naugle
Emily Brandt Marshall Mannion
Ashlee Mannion John Spivey
Dawn Little

Fairboard Superintendents:

Horse Barn: Thressa Irish..... 989-891-6097
 Sarah Irish.....989-450-5695
Livestock Barn: Melissa Schoenbine.....989-415-3735
 Mike Meier..... 989-415-2441
 Justin Naugle.....989-488-0910
Canteen/Still Projects: Mary Jo Brandt.....989-859-8673

REGISTRATION OF CLASSES

Classes are divided into three categories of open entries:
Beginner Youth, Youth, and Adult

Beginner Youth: Youth ages 7 years and younger as of January 1, 2024. Beginners will receive participation ribbons only.

Youth: Youth ages 8 - 19 years as of January 1, 2024. Most Youth classes will be split into the following age groups:
Young: 8-11 year
Junior: 12-14 years
Senior: 15-19 years

Adult: Adults 20 years and older as of January 1, 2024.

ENTRY FEES

Youth Exhibitor Fee \$10.00
Includes up to 15 still exhibits
\$1.00 for each additional still exhibit, up to 25 entries
Youth pay Exhibitor Fee only once, not for each project area
Beginner Youth (ages 7 and under) do not pay an exhibitor fee
Adult Exhibitor Fee (Livestock & Still Projects) \$12.00
Includes up to 15 still exhibits
\$2.00 for each additional still exhibit, up to 25 entries

STALL AND PEN FEES FOR ALL EXHIBITORS

Box Stall (Horse) \$30.00
Cattle (per head) \$ 7.00
Sheep and Goats (per head) \$ 4.00
Rabbits (per head) \$ 2.00
Turkeys (per head) \$ 2.00
Chickens/Ducks/Geese (per head) \$ 2.00
Pheasants/Chukars/Quail (per pen) \$ 2.00
Swine (per head)..... \$ 4.00
Camping Fee (Weekly) \$75.00

Pre-registration is required for camping - Due by July 15

ONLINE REGISTRATION

Register online through July 15 at www.bay.fairwire.com
Payments will be made online at the time of registration.
Registrants can log in and make changes up until July 15.

IN-PERSON REGISTRATON

July 9, 2024
5:30 PM - 7:30 PM
Fairboard Office

PAPER REGISTRATION

Fill out "Bay County Fair Entry Form" on Page 18 and "Exhibitor Pen Fee Form" (if applicable) on Page 19. Registrations with check or money order can be turned into the Fair Office Drop Box or mailed to:

BCFYE
PO Box 633
Bay City, MI 48707

Fair Entry Registrations are due July 15, 2024

RULES GOVERNING ALL ENTRIES AND AWARDS

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only.

All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board ensures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

Exhibitor age is determined as of January 1st of the current year.

*** Exhibitor Tag Info * If registered by July 15, tags will be available at the Fair office on July 17 from 6:00pm-8:00pm**

OPEN YOUTH ENTRY ADDITIONAL RULES AND INFORMATION

Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up at www.baycountyfair.com/volunteer

For questions, contact Colett Dominowski at 989-289-0390.

All entries must be listed in the Premium Book.

ONE ENTRY, PER CLASS, PER EXHIBITOR.

No double entries allowed

No club exhibits will be allowed in any project area.

*Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.

*All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.

*Exercising times will be arranged by Barn Superintendents.

Premiums for Market Livestock Classes:

A = \$3.50 B = \$2.50 C = \$1.50

Premiums for all other Youth Classes:

A = \$4.50 B = \$3.50 C = \$2.50

LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults.

Application for stalls and pens must be made at the time of entry form submission.

Trailing in for youth show will be allowed only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

If possible, please take stock trailers back home due to limited parking space.

Parking for stock trailers is located east of the horse barn.

Horse Check In:

Sunday, August 4: 7:00 AM - 9:00 AM

3:00 PM - 7:00 PM

Monday, August 6: 7:00 AM - 12:00 PM

3:00 PM - 7:00 PM

Livestock Check In:

SMALL ANIMALS ONLY: Sunday, August 4: 5:00 PM– 8:00 PM

Monday, August 5: 7:00 AM - 12:00 PM

The Barns will be open at 8:00 AM and closed at 10:00 PM each night.

** All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes– not both.

When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied.

*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

******NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 10, 2024 AT 10:00 PM.

****IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.**

****ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 11, 2024 8:00 AM - 12:00 PM, or Premiums will be forfeited.**

YOUTH STILL PROJECT JUDGING

Sunday, August 4, 2024 from 2:00 PM - 4:00 PM

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge.

Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 6, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 11 from 8:00 AM until 12:00 PM. Any exhibits removed before 8:00 AM may result in forfeit of premiums. Exhibits left after 12:00 PM will be immediately discarded.

Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
 - A. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
 - B. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
 - C. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
 - D. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
 - E. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
 - F. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
 - G. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. By or under the supervision of a veterinarian
 - ii. In accordance with label directions
 - iii. With an established veterinarian client-patient relationship
 - iv. For a valid medical purpose only
 - v. The timing of drug withdrawal can be followed without risk to food safety.
 - H. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. Under the supervision of the exhibitor and/or owner
 - ii. In accordance with label directions only
 - iii. For a valid medical purpose only
 - iv. The timing of drug withdrawal can be followed without risk to food safety.
 - I. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:
 - i. By or under the supervision of a veterinarian
 - ii. Used only as the extra-label directions provided by the veterinarian describe
 - iii. With an established veterinarian-client-patient relationship
 - iv. For a valid medical purpose only
 - v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety.

- J. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:
 - i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used
 - ii. Use only as directed by the label or prescription
 - iii. With an established veterinarian-client-patient relationship
 - iv. For a valid medical purpose only.
- K. Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.
- L. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:
 - a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
 - b. Taints and product quality issues.

Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
2. All drug testing cost incurred will be the responsibility of the animal owner.
3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.
4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
5. Test samples may be collected before, during or immediately after a class/show.
6. Costs incurred with the veterinarian are the responsibility of the animal owner.
7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

YOUTH CLASSES

DEPARTMENT 2 YOUTH DAIRY CATTLE

Class 001: DAIRY CATTLE - BULL CALF (under 6 months)

200. All Breeds

Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)

220. All Breeds

Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year)

230. All Breeds

Class 004: DAIRY CATTLE - COW-All Ages

240. All Breeds

Class 005: STEER - ALL BREEDS - NON MARKET

250. Over one year

251. Under one year

Class 006: DAIRY CATTLE - SHOWMANSHIP

260. Senior ages 15-19

261. Junior ages 12-14

262. Young ages 8-11

263. Beginners ages 7 and under - Ribbon Only

Class 007: DAIRY CATTLE - MARKET

***Must enter market class to sell in the Livestock Auction.**

270. Market- Dairy Steer/Heifer

DEPARTMENT 4 YOUTH BEEF CATTLE

Class 001: BEEF CATTLE - SHOWMANSHIP

400. Senior ages 15-19

401. Junior ages 12-14

402. Young ages 8-11

403. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

Class 002: BEEF Showmanship Championship (DO NOT PRE-ENTER)

420. Grand & Reserve (1st & 2nd from Class 001)

Class 003: BEEF CATTLE - Market

***Must enter market class to sell in the Livestock Auction.**

430. Market- Beef Steer/Heifer

Class 004: BEEF CATTLE – BREEDING BULL (under 6 months)

440. All Breeds

Class 005: BEEF CATTLE - NON MARKET

450. Non Market

451. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

Class 006: BEEF CATTLE – BREEDING HEIFER (born after January 1 of current year)

460. All Breeds

Class 007: BEEF CATTLE – BREEDING HEIFER (born before January 1 of current year)

470. All Breeds

Class 008: PROSPECT BEEF FEEDER - STEER OR HEIFER (born after January 1 of current year)

480. Steer

481. Heifer

DEPARTMENT 6 YOUTH SHEEP

Class 001: SHEEP - SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)

600. Senior Showmanship ages 15-19

601. Junior Showmanship ages 12-14

602. Young Showmanship ages 8-11

603. Beginners ages 7 and under - Ribbon Only

Class 002: SHEEP Showmanship Championship (DO NOT PRE-ENTER)

620. Grand & Reserve (1st & 2nd from Class 001)

Class 003: MARKET SHEEP

***Must enter in a market class to sell at Livestock Auction.**

630. Market Sheep Single

631. Market Sheep Pen of 2

Class 004: NON MARKET SHEEP

640. Non Market Sheep- Single

641. Non Market Sheep- pen of 2

642. Single - Beginners ages 7 and under - Ribbon only

Class 005: SHEEP - BREEDING RAM LAMB (under 6 months)

650. All Breeds

Class 006: SHEEP - BREEDING EWE

660. All Breeds

DEPARTMENT 8 YOUTH GOATS

Class 001: GOATS - SHOWMANSHIP

800. Senior Showmanship ages 15-19

801. Junior Showmanship ages 12-14

802. Young Showmanship ages 8-11

803. Beginners ages 7 and under - Ribbon Only (Must be accompanied by an adult)

Class 002: GOAT Showmanship Championship (DO NOT PRE-ENTER)

820. Grand & Reserve (1st & 2nd from Class 001)

Class 003: MARKET GOATS

***Must enter in market class to sell at Livestock Auction**

830. Market Goat

Class 004: NON MARKET GOATS (All Breeds) (Single Goat may not be entered in any other class for NON-Market)

840. Whether (Any Age)

841. Doe (Any Age)

842. Pen of 2 goats

843. Single - Beginners ages 7 and under - Ribbon Only

DEPARTMENT 10 YOUTH SWINE

SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2"

Class 001 : SWINE - SHOWMANSHIP

1000. Senior Showmanship ages 15-19

1001. Junior Showmanship ages 12-14

1002. Young Showmanship ages 8-11

1003. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult and cannot bring their own animal. They may use another youth's Hog for showmanship.)

Class 002: SWINE Showmanship Championship (DO NOT PRE-ENTER)
1020 Grand & Reserve (1st & 2nd from Class 001)

Class 003: MARKET SWINE

***Must enter in market class to sell at Livestock auction.**

- 1010. Market Swine
- 1011. Non Market Swine

DEPARTMENT 12 YOUTH POULTRY

Class 001: TURKEY SHOWMANSHIP

- 1200. Senior Ages 15-19
- 1201. Junior Ages 12-14
- 1202. Young Ages 8-11
- 1203. Beginners ages 7 and under - Ribbon Only

Class 002: TURKEY Showmanship Championship (DO NOT PRE-ENTER)

- 1204. Grand & Reserve (1st & 2nd from Class 001)

Class 003: GOOSE SHOWMANSHIP

- 1205. Senior Ages 15-19
- 1206. Junior Ages 12-14
- 1207. Young Ages 8-11
- 1208. Beginners ages 7 and under - Ribbon Only

Class 004: GOOSE Showmanship Championship (DO NOT PRE-ENTER)

- 1209. Grand & Reserve (1st & 2nd from Class 003)

Class 005: DUCK SHOWMANSHIP

- 1210. Senior, Ages 15-19
- 1211. Junior, Ages 12-14
- 1212. Young, Ages 8-11
- 1213. Beginners ages 7 and under - Ribbon Only

Class 006: DUCK Showmanship Championship (DO NOT PRE-ENTER)

- 1214. Grand & Reserve (1st & 2nd from Class 005)

Class 007: CHICKEN SHOWMANSHIP

- 1215. Senior, Ages 15-19
- 1216. Junior, Ages 12-14
- 1217. Young, Ages 8-11
- 1218. Beginners ages 7 and under - Ribbon Only

Class 008: CHICKEN Showmanship Championship (DO NOT PRE-ENTER)

- 1219. Grand & Reserve (1st & 2nd from Class 007)

Class 009: NON-MARKET POULTRY (Youth ages 8-19)

Pens MUST be a PEN OF 3

- 1220. One Turkey
- 1221. One Goose
- 1222. One Duck
- 1223. One Chicken
- 1224. Pen of 3 Geese
- 1225.** Pen of 3 Ducks
- 1226.** Pen of 3 Chickens

Class 006: NON-MARKET POULTRY (Beginners) - Ribbon Only

- 1229. One Turkey
- 1230. One Chicken
- 1231. One Goose
- 1232. One Duck

Class 007: MARKET POULTRY (Youth ages 8-19)

***Must enter market class to sell in Livestock Auction**

Pens MUST be a PEN OF 3

- 1236. One Turkey
- 1237. One Chicken
- 1238. One Goose
- 1239. One Duck
- 1240. Pen of 3 Chickens
- 1241. Pen of 3 Geese
- 1242. Pen of 3 Ducks
- 1243. Pen of 3 Production Hens*
- *Three (3) females, same breed and variety (egg laying chickens). Minimum combination weight of all 3 hens is five (5) pounds total.

Class 008: PHEASANT (MUST BE PEN OF 3)

***Must enter market class to sell in Livestock Auction**

- 1244. Market
- 1245. Non Market

Class 009: CHUKARS (MUST BE PEN OF 3)

***Must enter market class to sell in Livestock Auction**

- 1247. Market
- 1248. Non Market

-Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.

-Market Pheasants, Quail and Chukars are offered to buyers at the Livestock Auction as "for release only"

-Youth and Buyer agree to time and place for the release of the birds.
-Birds must be released within 2 weeks of the conclusion of fair.

Class 010: QUAIL (MUST BE PEN OF 3)

***Must enter market class to sell in Livestock Auction**

- 1250. Market
- 1251. Non Market

DEPARTMENT 14 YOUTH RABBITS

Class 001: SHOWMANSHIP

- 1400. Rabbits, Senior Ages 15-19
- 1401. Rabbits, Junior Ages 12-14
- 1402. Rabbits, Young Ages 8-11
- 1403. Rabbits, Beginners ages 7 and under - Ribbon Only

Class 004: Showmanship Championship (DO NOT PRE-ENTER)

- 1404. Grand & Reserve (1st & 2nd from Class 001)

Class 002: MARKET RABBIT

***Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.**

Pens MUST be a PEN OF 3

- 1420. Single Market Rabbit
- 1421. Pen of 3 Market Rabbits

Class 003: NON-MARKET RABBIT (Youth Ages 8-19)

One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421.

- 1430. Buck, Any Age
- 1431. Doe, Any Age

Class 004: NON-MARKET Championship (DO NOT PRE-ENTER)

- 1440.** Grand & Reserve (1st & 2nd from Class 003)

Class 005: DOE WITH LITTER - any breed - litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.

1450. Doe with litter--Non Market

Class 006: SINGLE RABBIT - Non Market (Beginners) - Ribbon Only

1460. One Buck, Any Age

1461. One Doe, Any Age

DEPARTMENT 15-- YOUTH CAVIES-- GUINEA PIGS

Class 001: NON-MARKET GUINEA PIGS

1500. Sow over 32 Ounces

1501. Sow under 32 Ounces

1502. Boar over 32 Ounces

1503. Boar under 32 Ounces

Class 002: SHOWMANSHIP

1504. Senior Ages 15-19

1505. Junior Ages 12-14

1506. Young Ages 8-11

1507. Beginners ages 7 and under - Ribbon Only

Class 003: Showmanship Championship (DO NOT PRE-ENTER)

1508. Grand & Reserve (1st & 2nd from Class 002)

DEPARTMENT 18 YOUTH LIVESTOCK COSTUME

Tuesday August 6th 4:00PM- Livestock Arena

Class 001: SMALL/LARGE ANIMAL COSTUME CLASS (No Grand & Reserve, Placings 1st 2nd or 3rd only)

(Animal and Youth Must be dressed up)

1301. Small Animal

1302. Large Animal

DEPARTMENT 16 YOUTH HORSE SHOWS

"Michigan 4-H Horse & Pony Project Show Rules & Regulations" most current edition will be followed.

All youth riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured, and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning. If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums.

High Point will be awarded for each Youth Show (Pleasure Show and Speed Show). They will be calculated separately. Highpoint divisions will be as follows: Young 8 – 11, Junior 12 – 14, Senior 15 – 19, W/T 13 & Under, and W/T 14 & Over.

Classes with "***" do not count for highpoint

Walk Trot may show Walk Trot ONLY for the pleasure shows. Beginners may be directly assisted with a halter and lead line one on one by a parent, guardian, or adult volunteer who is on the ground holding the animal's lead to maximize safety.

YOUTH PLEASURE HORSE SHOW

Tuesday, August 6 @ 9:00 am

Class 001: Western Showmanship

1600. Senior - Ages 15-19

1601. Junior - Ages 12-14

1602. Young - Ages 8-11

1603. W/T 14 & Over

1604. W/T 13 & Under

1605. Beginners Ages 5-7 (Ribbon Only)

Class 002: Huntseat Showmanship

1606. Senior - Ages 15-19

1607. Junior - Ages 12-14

1608. Young - Ages 8-11

1609. W/T 14 & Over

1610. W/T 13 & Under

1611. Beginners Ages 5-7 (Ribbon Only)

Class 003: Saddle Seat Showmanship

1612. Senior - Ages 15-19

1613. Junior - Ages 12-14

1614. Young - Ages 8-11

1615. W/T 14 & Over

1616. W/T 13 & Under

1617. Beginners Ages 5-7 (Ribbon Only)

Class 004: Showmanship Championship (DO NOT PRE-ENTER)**

Showdown for the top Showman! Winner to receive name on perpetual plaque in horse barn and a blanket.

1618. Grand & Reserve Showmanship Championship (1st & 2nd place from 1600-1604, 1606-1610, 1612 -1616)

****15 Min Warm Up ****

Class 005: Saddle Seat Equitation

1619. Senior- Ages 15-19

1620. Junior- Ages 12-14

1621. Young - Ages 8-11

1622. W/T 14 & Over

1623. W/T 13 & Under

1624: Beginners Ages 5-7 (Ribbon Only)

Class 006: Saddle Seat Pleasure

1625. Senior- Ages 15-19

1626. Junior- Ages 12-14

1627. Young - Ages 8-11

1628. W/T 14 & Over

1629. W/T 13 & Under

1630. Beginners Ages 5-7 (Ribbon Only)

Class 007: English Equitation

1631. Senior- Ages 15-19

1632. Junior- Ages 12-14

1633. Young-- Ages 8-11

1634. W/T 14 & Over

1635. W/T 13 & Under

1636. Beginners Ages 5-7 (Ribbon Only)

Class 008: English Pleasure

1637. Senior- Ages 15-19

1638. Junior- Ages 12-14

1639. Young-- Ages 8-11

1640. W/T 14 & Over

1641. W/T 13 & Under

1642. Beginners Ages 5-7 (Ribbon Only)

Class 009: Equitation Over Fences

- 1643. Senior- Ages 15-19
- 1644. Junior- Ages 12-14
- 1645. Young- Ages 8-11
- 1646. W/T 14 & Over
- 1647. W/T 13 & Under

Class 010: In Hand Jumping

- 1648: Mini/Pony - Ages 8-19 **

Class 011: Pleasure Driving

- 1649. Senior- Ages 15-19
- 1650. Junior- Ages 12-14
- 1651. Young- Ages 8-11

Class 012: Other Youth Classes

- 1652. Switcheroo - Ages 8-19 (start in English attire and tack, show one direction and switch to Western tack and attire, show other direction)
- 1653. Pairs Class - Ages- 8-19 (two horses, two riders, the most in-sync team wins!)
- 1654. Disciplined Rail - Ages- 8-19 (follow the judges commands)

YOUTH PLEASURE HORSE SHOW**Thursday August 8th @ 9:00 am****Class 013: Halter**

- 1655: Halter Mares
- 1656: Halter Geldings
- 1657: Halter Ponies/ Minis

Class 014: Halter Championship (DO NOT PRE-ENTER)*****Winner to receive name on perpetual plaque in horse barn and a blanket.***

- 1658. Grand & Reserve Halter Championship (1st & 2nd from Class 013)

Class 015: Other Halter

- 1659: Ranch Conformation
- 1660: Color Class

15 Min Warm Up*Class 016: Western Horsemanship**

- 1661. Senior- Ages 15-19
- 1662. Junior- Ages 12-14
- 1663. Young- Ages 8-11
- 1664. W/T 14 & Over
- 1665. W/T 13 & Under
- 1666. Beginners Ages 5-7 (Ribbon Only)

Class 017: Western Pleasure

- 1667. Senior- Ages 15-19
- 1668. Junior- Ages 12-14
- 1669. Young- Ages 8-11
- 1670. W/T 14 & Over
- 1671. W/T 13 & Under
- 1672. Beginners Ages 5-7 (Ribbon Only)

Class 019: Ranch Horse Horsemanship

- 1673. Senior- Ages 15-19
- 1674. Junior- Ages 12-14
- 1675. Young- Ages 8-11
- 1676. W/T 14 & Over
- 1677. W/T 13 & Under
- 1678. Beginners Ages 5-7 (Ribbon Only)

Class 018: Grand Champion Equitation (DO NOT PRE-ENTER)*****Showdown of our top Eq/Horsemanship Riders! Winner to receive name on perpetual plaque in horse barn and a blanket.***

- 1679. Grand Champion WTC (1st & 2nd place ONLY from 1619-1621, 1631-1633, 1661-1663, and 1673-1675)

Class 020: Trail (opens after Western Pleasure, run at will in practice arena, all 4-H rules apply for trail class)

- 1680. Senior- Ages 15-19
- 1681. Junior- Ages 12-14
- 1682. Young- Ages 8-11
- 1683. W/T 14 & Over
- 1684. W/T 13 & Under
- 1685. Beginners Ages 5-7 (Ribbon Only)
- 1686. In Hand Trail - Ages 5-19

Class 021: Reining

- 1687. Senior- Ages 15-19
- 1688. Junior- Ages 12-14
- 1689. Young- Ages 8-11

Class 022: Bareback

- 1690. Senior- Ages 15-19
- 1691. Junior- Ages 12-14
- 1692. Young- Ages 8-11

Horse Awards Presentation @ 3pm***(or 30 mins after show ends if not done by 3) in "New" Horse Barn.******Pleasure Highpoints and Leadership Awards*****YOUTH SPEED HORSE SHOW****Saturday August 10th @ 9:00 am****Must wear a helmet and sleeved shirt during speed classes!****Class 023: Costume Class**

RULES: Costume Class to be judged on originality, a short description/anecdote of costume on a 3x5 card should be provided for the announcer to read, be sure to add exhibitor number. This can be turned in to the announcer prior to the start of class.

- 1694. Senior- Ages 15-19
- 1695. Junior- Ages 12-14
- 1696. Young- Ages 8-11
- 1697. Beginners Ages 5-7 (Ribbon Only)

Class 024: Pole Bending

- 1698. Senior- Ages 15-19
- 1699. Junior- Ages 12-14
- 1700. Young- Ages 8-11
- 1701. Beginners Ages 5-7 (Ribbon Only)

Class 025: Speed and Action

- 1702. Senior- Ages 15-19
- 1703. Junior- Ages 12-14
- 1704. Young- Ages 8-11
- 1705. Beginners Ages 5-7 (Ribbon Only)

Class 026: Keyhole

- 1706. Senior- Ages 15-19
- 1707. Junior- Ages 12-14
- 1708. Young- Ages 8-11
- 1709. Beginners Ages 5-7 (Ribbon Only)

Class 027: Cloverleaf

- 1710. Senior- Ages 15-19
- 1711. Junior- Ages 12-14
- 1712. Young- Ages 8-11
- 1713. Beginners Ages 5-7 (Ribbon Only)

Class 028: Flag Race

- 1714. Senior- Ages 15-19
- 1715. Junior- Ages 12-14
- 1716. Young- Ages 8-11
- 1717. Beginners Ages 5-7 (Ribbon Only)

Class 029: Cloverleaf Championship (DO NOT PRE-ENTER)**

Showdown for the fastest cloverleaf time! Winner to receive name on perpetual plaque in horse barn and a blanket.

- 1718. Grand Champion (1st & 2nd place ONLY from 1710-1712)

Class 030: Fun Classes**

- 1719. Three Legged (Two people, one horse and an old fashioned three legged sack race.)
- 1720. Baby Bottle (Two people, one horse, whoever finishes their bottle first wins.)
- 1721. Egg & Spoon (Can you balance an egg on a spoon while riding?)

Horse Awards Presentation @ 3pm in "New" Horse Barn.

Gymkhana Highpoints, Team Tournament, Sportsmanship & Previously Announced Awards



1. Sign up is included with your fair registration. Your Superintendents will randomly select the teams. There will be at least 5 riders per team, teams will be mixed with different clubs and age divisions; walk trot and beginner riders are included. Your team will be assigned to you at horse check in and team rosters posted in the info center in the horse barn.
2. Teams will be identified by colors. Each team will receive some sort of color coordinated item so you may identify your teammates during the shows.
3. Show in all your regular classes and collect points for your team. Maybe even try your luck at a new class! Points are counted from Tuesday, Thursday and Saturday's shows.
4. The Champion Team will be presented with their prize at the awards ceremony following Saturday's show. If there is a tie between any team, it will be the team with the most first places that will be awarded the Championship.
5. Classes that count towards tournament points will be the same as High Point.
6. All points will be awarded to a one-horse/one-rider combination. Don't normally show in all the classes? Don't worry about it. Give it your best shot, and just think, you'll have a whole team of people cheering you on. If you only show in 1 or 2 classes, your points could be all your team needs to push them into the Winners Circle! This might be your big chance to really shine in that special class.

WE WANT EVERYONE TO HAVE FUN WITH THIS! THE TEAM CONTEST IS ALL ABOUT BRINGING EVERYONE TOGETHER AND GETTING TO KNOW EACH OTHER BETTER DURING FAIR WEEK. QUESTIONS? CONTACT SUPERINTENDENTS SARAH OR THRESSA IRISH

Use of Kits and Models are not acceptable for youth 9 years & over. Must be original works. One entry, per class, per exhibitor.

Class 001: CREATIVE STITCHERY

- 6000. Embroidery
- 6001. Plastic canvas
- 6002. Needle Punch
- 6003. Counted cross-stitch
- 6004. Candle-wicking
- 6006. Applique
- 6007. Smocked
- 6008. Cross Stitch
- 6009. Tatted
- 6010. Needlepoint
- 6011. Macrame
- 6012. Any other

Class 002: CROCHETING

- 6013. Slippers
- 6014. Vest
- 6015. Sweater
- 6016. Children's garments
- 6017. Hat
- 6018. Article for baby
- 6019. Article for Home
- 6020. Afghan
- 6021. Scarf
- 6022. Mittens
- 6023. Holiday Item Garment
- 6024. Cape/Coat -choose 1
- 6025. Socks
- 6026. Wall Hanging
- 6027. Toy/Doll-choose 1
- 6028. Any Other

Class 003: KNITTING

- 6030. Socks
- 6031. Wall Hanging
- 6032. Toy/Doll- Choose 1
- 6033. Holiday Item
- 6034. Slippers
- 6035. Vest
- 6036. Sweater
- 6038. Hat
- 6039. Article for Baby
- 6040. Article for Home
- 6041. Afghan
- 6042. Scarf
- 6043. Mittens
- 6044. Any Other

Class 004: SEWING

- 6048. Remodeled Item with before picture
- 6049. Children's Wear
- 6050. Holiday Item
- 6051. Shorts , Skort
- 6052. Quilt
- 6053. Robe
- 6054. Scarf
- 6055. Dress
- 6056. 2-3 piece ensemble
- 6057. Sleepwear

- 6058. Jumper
- 6059. Skirt
- 6060. Stuffed Toy
- 6061. Item for the Home
- 6062. Blouse
- 6063. T-Shirt
- 6064. Jacket or Coat
- 6065. Vest
- 6066. Mittens
- 6067. Doll Clothes
- 6068. Bag, Wallet, Purse
- 6069. Any Other

DEPARTMENT 61 YOUTH CULINARY ARTS

Pint jars are recommended for all canning exhibits. All exhibits must be processed, using two-piece vacuum caps and rings.

Class 001: CANNING

- 6100. Fruit
- 6101. Vegetables
- 6102. Pickled Food
- 6103. Soft Spreads
- 6104. Salsa
- 6112. Juice
- 6113. Meats or Fish
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted

Class 002: FROZEN FOODS - Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles
- 6122. Sauces
- 6123. Any Other

Class 003: FOOD PREPARATION - Limit 5 items. Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts(6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread
- 6144. Flavored Vinegar Bottle

- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

Class 004: DEHYDRATED FOODS AND CANDY - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

- 6147. Muffin Jar
- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6174. Cooked Candy
- 6175. Specialty Item
- 6176. Painted Molded Candy
- 6177. Filled or Dipped Candies
- 6178. Any Other

DEPARTMENT 62 YOUTH FINE ARTS

Class 001: SMALL CRAFTS

- 6200. Young - original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

Class 002: CANDLES

- 6204. Bees wax
- 6206. Sculptured candles
- 6207. Molded candles
- 6209. Dipped candles
- 6210. Any other

Class 003: HOLIDAY CRAFT EXHIBITS

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

Class 005: MACRAME

- 6252. Jewelry
- 6253. Purses/Bags
- 6254. Wall Hanging
- 6255. Chair
- 6256. Belts
- 6257. Plant Hanger
- 6258. Any Other

Class 006: ORIGINAL WORKS

- 6274. Sculpture - except wood
- 6275. Stained Glass
- 6276. Lamp
- 6277. Dollhouses
- 6278. Glass etching
- 6279. Weaving
- 6280. Basketry
- 6281. Tie Dye
- 6282. Seasonal Design
- 6283. Wreath
- 6284. Soap

- 6285. Shadow Box
- 6286. Decorated Clothing
- 6287. Recycled/Upcycled Item
- 6288. Any Other

Class 007: JEWELRY May not display more than 5 pieces per class number.

- 6288. Handmade Jewelry - metal work (no mounted stones)
- 6289. Mounted stones
- 6291. Beading
- 6292. Any Other

Class 012: Folk Art

- 6220. Home Item
- 6221. Stuffed Animal
- 6222. Doll
- 6223. Holiday Item
- 6224. Wall Hanging
- 6229. Craft Item
- 6230. Basket
- 6231. Any Other

DEPARTMENT 63 YOUTH WOODWORKING, WEDLING & LEATHER

Class 001: Woodworking

- 6300. Birdhouse or Feeder
- 6301. Toy or Game
- 6303. Woodcarving
- 6304. Tool Box
- 6306. Book End
- 6307. Decorations
- 6308. Wall Shelf
- 6309. Furniture
- 6310. Lawn Ornament
- 6312. Lamp Wood
- 6313. Refinished Item
- 6314. Garden Bench
- 6315. Woodburning
- 6316. Any Other

Class 002: Leathercraft

- 6320. Belt
- 6321. Wallet
- 6322. Bookmark
- 6323. Bracelet
- 6324. Purse
- 6325. Key Chain
- 6326. Any Other

Class 003: Welding

- 6327. Stick Welding
- 6328. MIG Welding
- 6329. TIG Welding

DEPARTMENT 64 YOUTH PHOTOGRAPHY

All articles must have been made within the last 12 Months and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles. Photos must be framed or matted.

Class 001 : ALL IMAGES

- 6400. One each of environment, portrait, and animal
- 6401. One each of building, environment, portrait, and animal
- 6402. Three sequence photos of story telling or photo journalism
- 6403. One each indoor and outdoor

- 6404. One best animal photo
- 6405. One best of collection
- 6406. One best digital photo
- 6407. Single scrapbook page
- 6408. Scrapbook, at least 5 pages.
- 6409. Any other

DEPARTMENT 65 YOUTH VISUAL ARTS & CERAMICS

Class 001: CERAMICS

- 6521. Underglaze Animals
- 6523. Underglaze Christmas
- 6525. Underglaze Thanksgiving
- 6526. Underglaze Valentines
- 6527. Underglaze Easter
- 6528. Underglaze Halloween
- 6529. Underglaze St. Patrick's Day
- 6531. Underglaze 4th of July
- 6532. Any Other Glaze
- 6533. Stain Animal
- 6534. Stain Christmas
- 6536. Stain Thanksgiving
- 6540. Stain Valentines
- 6541. Stain Easter
- 6542. Stain Halloween
- 6543. Stain St. Patrick's Day
- 6500. Stain 4th of July
- 6544. Stain Any Other

Class 002: VISUAL ARTS

Drawing, painting and collage items must be matted or framed-Limit 5 items

- 6500. Crayon
- 6501. Pencil
- 6502. Pastel
- 6503. Oil
- 6504. Ink
- 6505. Charcoal
- 6506. Acrylic
- 6507. Watercolor
- 6508. Marker
- 6509. Collage
- 6510. Any other

DEPARTMENT 66 YOUTH AGRICULTURE

Class 001: ALL CROPS All exhibits must be from current crop year.

- 6600: Navy Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6602: Oats, Wheat, Navy Beans, Soybeans, Colored Beans, Corn-Shelled, Barley. Please display in a peck basket on a strong paper plate or attractive container.
- 6603: Soybeans, 3 plants
- 6604: Corn, 3 stalks selected
- 6605: Pickles, 3 selected
- 6606: Sugar Beets, 3 clean, topped
- 6607: Field Pumpkin
- 6608: Eggs, Brown-6, White-6, Other-6
- 6609: Apples - 3 selected
- 6610: Corn - 3 ears
- 6611: Potatoes, 3 field selected
- 6612: Pears - 3 selected
- 6613: Hay - 2 flakes (Please display as to keep hay contained with decorative box/crate)
- 6614: Any Other

DEPARTMENT 68 YOUTH HORTICULTURE

RULES (apply for each class)

1. Judging is based on freedom of injury, growth, quality, condition and uniformity.
2. Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety MUST be listed.
3. One exhibit per member per class.
4. Use 9" firm plates for exhibiting vegetables.
5. Use a box no larger than 12" x 18".

The number of vegetables for exhibit of one kind and variety is:

ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon.

THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant

FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.

Class 001: GARDEN VEGETABLES

- 6800. Broccoli, 1
- 6801. Celery, 1 bunch
- 6802. Pumpkin, 1
- 6803. Rutabagas, 3
- 6804. Sweet Corn, 3 ears
- 6805. Kohlrabi, 3
- 6806. Onions, 3
- 6807. Peppers, 3
- 6808. Turnips, 3
- 6809. Green or Wax Beans, 5
- 6810. Brussels Sprouts, 5
- 6811. Cherry Tomatoes, 5
- 6812. Gourds (including mini pumpkins), 5
- 6813. Sweet Potatoes, 3
- 6814. Leeks, 5
- 6815. Potatoes, 3
- 6816. Cabbage, 1
- 6817. Cauliflower, 1
- 6818. Eggplant, 3
- 6819. Squash, 1
- 6820. Red Beets, 3
- 6821. Carrots, 3
- 6822. Cucumbers, 3
- 6823. Okra, 3
- 6824. Parsnips, 3
- 6825. Tomatoes, 3
- 6826. Radishes, 3
- 6827. Lima Beans, 5
- 6828. Peas, 5
- 6829. Green Onions, 5
- 6830. Small Fruit- Strawberries, Raspberries, blueberries, 1 pint
- 6831. Large Fruit - Melons (watermelon, honey dew, cantaloupe), 1
- 6832. Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.
- 6833. Young, Box or Basket, 4 Different Vegetables (Number of each vegetable as stated in above rules)
- 6834. Junior, Box or Basket, 6 Different Vegetables (Number of each vegetable as stated in above rules)
- 6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)
- 6836. Wheelbarrow or Wagon Display, combination of 12 or more Vegetables and/or flowers (Number of each vegetable as stated in above rules)
- 6837. Sunflower Head
- 6838. Giant Pumpkin
- 6839. Pie Pumpkin, 1

6840. Vegetable Man

6841. Experimental Project (specifically for plants)

6842. Stages of a Seed to a Plant

6843. Garden Display, 15 or more items in attractive setting

6844. Any Other (must be different from any of the above classes)

Class 002: HERBS - Can Not be Kit or Model-All herbs must be home grown.

Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others. Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

6845. 4 different varieties; each labeled

6846. 6 different varieties herbs growing in pots; each labeled

6847. Creative use of herbs - 2 packaged or bottled useable items

Class 003: INDOOR GARDEN - Can Not be Kit or Model

6848. House plants

6849 Dish/Terrarium

6850. Plaque dried materials

6851. Herb Garden (potted)

6852. Violets

6853. Live corsages & boutonnieres larger than 24"

6854. Hanging basket including violets, begonia, etc.

6855. Dried Flowers

6856. Fresh Flower corsage

6857. Dried weeds

6858. Filled Flower Box

6859. Water garden

6860. Succulents

6861. Any other

Class 004: FLOWER GARDEN - Fresh flowers only

6862. Garden Bouquet (1 variety 6 blooms)

6863. All occasion arrangement (6 blooms each)

6864. Basket arrangement

6865. Outdoor container gardening — 10 - 12 stems 10"- 16" pot or box

6866. Holiday arrangement - under 5"

6867. Landscape using pictures & poster

6868. Garden Bouquets -3 varieties

6869. Table arrangement

6870. Miniature arrangement

6871. Roses- American Spirit- red & white roses

6872. Roses- Picnic- an arrangement in a basket

6873. Roses- Cotton Candy design using pink and white rose

6874. Roses- County Fair- any type arrangement using bright colored roses

6875. Roses- arrangement using your favorite color of roses

6876. Roses- End of the Trail- Enter your left over roses

6877. Any Other Roses

6878. Any other Flower Arrangement

DEPARTMENT 73 YOUTH DEMONSTRATIONS

ARCHERY COMPETITION

BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 9, AT 10 AM. EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).

Premiums will be based on the following scores:

100 - 150 points A Ribbon

75 – 99 points B Ribbon

0 – 74 points C Ribbon

Class 001: COMPOUND BOW-3 Arrows: 5 Rounds

7310. Beginners (AGE 7 Only) (7 yards) (60 cm target) Ribbon Only

7311. Young (Ages 8-11) (10 yards) (60 cm target)

7312. Junior (Ages 12-14) (20 yards) (40 cm target)

7313. Senior (Ages 15-19) (25 yards) (40 cm target)

Class 002: RECURVE BOW- 3 Arrows: 5 Rounds

7320. Beginners (AGE 7 ONLY) (7 yards) (60 cm target) Ribbon Only

7321. Young (Ages 8-11) (7 yards) (60 cm target)

7322. Junior (Ages 12-14) (10 yards) (40 cm target)

7323. Senior (Ages 15-19) (15 yards) (40 cm target)

DEPARTMENT 79 NATURAL RESOURCES

Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.

Class 001: NATURAL RESOURCES EDUCATIONAL EXHIBITS

7900. General- Soil, Plants, Wildlife, Marine Science, Animal

7901. Rocks and Minerals

7902. Wildflowers- photos with 5 Wildflowers/3 habitats

7905. Forest Conservation

7906. Forest trees and how they grow

7907. Tree Planting and how they grow

7908. Wildlife- where you live 10 types

7909. Wildlife management- preserve habitat

7910. Birds, kinds and where they live 15 types

7911. Wildlife- any other

7912. Soil conservation and land use

7913. Soil Resources- any other

DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS

Class 001: GUN, ARCHERY AND HUNTER SAFETY- Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!!

8200. Gun Safety

8201. Safety in the woods

8202. Equipment Used

8203. Target Range Safety

8204. Equipment Care

8205. Any Other

Class 002: HEALTH AND SAFETY - Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit.

8210. Health improvement

8211. Safety in the home

8212. First Aid Kit

8213. Any other

Class 003: LEADERSHIP EDUCATIONAL EXHIBIT -Youth show their leadership in community service or other project area with a report and poster hi-lighting their experience.

8214. Community service project

8215. Teen Leader

8219. Field Crops

8220. Any Other

Class 004: PERSONAL IMPROVEMENT EDUCATION EXHIBIT

Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display.

8221. Hands and Nail Care

8222. Choosing Style and Clothes

8223. Hair and Face Care

8224. Any Other

Class 005: MISCELLANEOUS EDUCATIONAL EXHIBITS–Youth hi-light their learned experience in a project area through a report or poster.

8225. Math

8226. Veterinary Science

8227. Agriculture

8228. Animal Science

8229. Music

8230. Medicine

8231. Genealogy

8254. History

8255. Any Other

Class 006: LIVESTOCK PROJECT RECORD BOOK

8232. Senior-ages 15-19

8233. Junior-ages 12-14

8234. Young-ages 8-11

Class 007: HORSE PROJECT RECORD BOOK

8235. Senior-ages 15-19

8236. Junior-ages 12-14

8237. Young-ages 8-11

Class 008: STILL PROJECT MEMBER RECORD BOOK

8238. Senior-ages 15-19

8239. Junior-ages 12-14

8240. Young-ages 8-11

Class 009: COMPUTER SCIENCE- Youth learn the parts of a computer, history, programming, use, and life skills associated with computers.

8241. Young - Create a display on a 16" x 20" poster demonstrating how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program.

8242. Junior - Create a display on a 16" x 20" poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display.

8243. Senior- Create a display on a 16" x 20" poster featuring a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family's living, community or working environment.

Class 010: ENTOMOLOGY- Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container.

8246. Basic Entomology - Display 8-10 specimens

8247. Intermediate Entomology - Display 11-20 specimens

8248. Advanced Entomology- Display 21-30 specimens

Class 011: CREATIVE WRITING- Youth will show their knowledge of poetry, prose or other type writing style. All Creative Writing projects must be typed. Original work; no grade appearing on paper.

8249. Poetry

8250. Prose

8251. Fiction

8252. Non-Fiction

8253. Any other writing

BEGINNER CLASSES

DEPARTMENT 90 BEGINNERS STILL PROJECTS

AGES 7 and UNDER

Participation Ribbons Only

Beginners are youth under the age of 8 as of January 1st of the current year. These youth participate in non- competitive, age appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions.

Limit of 12 total projects

Class 001: AGRICULTURE- Field Crops

- 9000- Sugar Beets
- 9001- Navy or Colored Beans
- 9002- Corn- 3 Stalks
- 9003- Corn- Shelled
- 9004- Hay- 2 Flakes
- 9005- Eggs, (6)
- 9006- Any other Agriculture Field Crop

Class 002 : HORTICULTURE

- 9007- Garden Vegetables, 3 of each
- 9008- Indoor Garden- house plants, dried flowers, terrarium
- 9009 Flower Garden-basket, bouquets, table arrangements.
- 9010- Herbs
- 9011- Any other

Class 003: FOODS

- 9012- Canning
- 9013- Baking
- 9014- Cake/Cupcake Decorating
- 9015- Any Other

Class 004: FINE ARTS

- 9016- Small Craft
- 9017- Candles
- 9018- Woodworking
- 9019- Christmas
- 9020- Halloween
- 9021- Easter
- 9022- 4th of July
- 9023- Any Other

Class 005: NEEDLEWORK

- 9024- Crocheting
- 9025- Knitting
- 9026- Sewing
- 9027- Any Other

Class 006: Photography

- 9028- Single Photo
- 9029- Collage of Photos- 2 or more
- 9030- One single scrapbook page
- 9031- Any other

Class 007: Creative Writing/Educational Projects

- 9032- Any Poem or Prose
- 9033- Livestock Project Record Book
- 9034- Horse Project Record Book
- 9035- Still Project Member Record Book
- 9036- Any Other

Class 008: Natural Resources

- 9037- Wildlife, Wildflowers, Rocks, Minerals, Soils
- 9038- Any Other

Class 009: Ceramics

- 9041: Underglaze Animal
- 9042: Underglaze Christmas
- 9043: Underglaze Thanksgiving
- 9044: Underglaze Valentines
- 9045: Underglaze Easter
- 9046: Underglaze Halloween
- 9047: Underglaze St. Patrick's Day
- 9048: Underglaze 4th of July
- 9049: Stain Animal
- 9050: Stain Christmas
- 9051. Stain Thanksgiving
- 9052. Stain Valentines
- 9053. Stain Easter
- 9054: Stain Halloween
- 9055. Stain St. Patrick's Day
- 9056. Stain 4th of July

For Beginners Dairy classes see Department 2.
For Beginners Beef Cattle classes see Department 4.
For Beginners Sheep classes see Department 6.
For Beginners Goat classes see Department 8.
For Beginners Swine classes see Department 10.
For Beginners Poultry classes see Department 12.
For Beginners Rabbits classes see Department 14.
For Beginners Horse classes see Department 16.
For Beginners Archery classes see Department 73.

Delicious
SPAGHETTI



2nd Annual Bay County Fair & Youth Expo Spaghetti Dinner Fundraiser Saturday, November 9, 2024

4:30pm-7:00pm

**Kawkawlin Township Hall
1800 E. Parish Rd.
Kawkawlin, MI 48631**

**Ages 12 & Up: \$12 Ages: 6-10 \$8
5 & Under: Free**

Meal includes: Spaghetti, Salad, Bread, Drink and Dessert

Tickets can be purchased at the door.

Take outs Available

50/50 & Bake Sale/ Country Store

**All proceeds to benefit the
Bay County Fair & Youth Expo**



**mu low
exotics**

Open Daily from
12:00 PM - 9:00 PM

***FREE*
EXHIBITS**



Open Daily from
12:00 PM - 8:00 PM

This Wonderful Exhibit Allows Visitors to "Feed" and Enjoy Hundreds of Butterflies, Including 6 Different Species.



The Butterfly Encounter is not only an interactive, walk-through exhibit, but it also provides educational demonstrations. Visitors will get to see the life cycle of a butterfly from the egg to the adult butterfly. They will also get to learn how to fix a broken wing.



BAY COUNTY FAIR ENTRY FORM

Or Register Online at <https://bay.fairwire.com>

PO Box 633, Bay City, MI 48708 989-895-3744

ENTRIES DUE BY JULY 15

Exhibitor Number

(Leave blank if unknown)

_ _ _ _ _

Exhibitor Name:	Youth Organization Club Name:	<input type="checkbox"/> Youth (8 - 19) <input type="checkbox"/> Beginner (7 and under) <input type="checkbox"/> Adult (20 +)
Address:	Phone number:	Age (as of January 1, 2024):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)	New Exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Special Needs Request?

I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations

Exhibitor Signature (required): _____

Please fill out a separate entry form for Still, Livestock, and Horses

	Dept	Class	Lot	Class Description (as printed in fair book)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

Please check box if you would like to donate your premiums back to the BCFYE

Please make a copy of these forms before submitting.



PO Box 633, Bay City, MI 48707 (989) 895-3744

Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor's Name: _____

Animal Project Area	Pen Fee	Number of Projects	Total Pen Fee	# of Pens Needed	
Cattle	\$7.00/head				
Sheep	\$4.00/head				
Goat	\$4.00/head				
Swine	\$4.00/head				
Horse	\$30.00/stall				
Rabbit	\$2.00/head				
Chicken	\$2.00/head				
Turkey	\$2.00/head				
Goose	\$2.00/head				
Duck	\$2.00/head				
Pheasants	\$2.00/cage				
Tack Stall-Upon Availability	\$30.00/Stall				
Each Exhibitor pays the Exhibitor Fee once, not per project area. Beginners pay pen fees, but do not pay an Exhibitor Fee.				Total Pen Fees	\$
Exhibitor Fees*	Fee	Number Requested	Total Fees		
Youth Exhibitor Fee, covers the first 15 still projects. Additional fee starts on the 16 th entry.	\$10.00				
Youth Additional Exhibits, up to 25 exhibits	\$1.00/each				
Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 th entry	\$12.00				
Adult Additional Exhibits, Up to 15 exhibits	\$2.00/each				
Youth Beginners 5 – 7 yrs. old	-None-			Total Exhibitor Fees	\$
Other Fees*					
Camping	\$75.00/site				
Youth Participants Weekly Carnival Ride Bracelet	\$25				
				Total Other Fees	\$

Fees must be paid upon registration. No Refunds or Exchanges

Grand Total of All Fees Due

\$

Paper Registration: Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707 or deposit in drop box on east side of Fair Office. In person registration July 9 5:30-7:30 pm at Fair Office.



BCFYE “YOUTH” PIE BAKING CONTEST

Saturday, August 10, 2024

RULES

This Contest is for Youth ages 7 – 17 years old.

Entry form required.

One entry per youth.

Pre-entry is not required but encouraged.

Pies must be prepared and baked by the youth with “age appropriate” supervision and/or assistance by an adult.

The Pie must be made from scratch.

The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified on the recipe card. No canned fillings or mixes will be accepted.

No custard or meringue pies will be accepted due to lack of refrigeration available.

Finished pie cannot contain raw or uncooked eggs.

Bake pies in a disposable 9” pie tin. Pies may be taken after judging is completed.

Do not put your name on the tin. Your entry will be assigned a number at registration to allow for anonymity during judging.

Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required. Can be typed or handwritten, any size up to 8 ½ x 11.

Pies are to be at room temperature. Warm pies will not be judged.

JUDGING

1. Pies need to be brought to the Bay County Fairgrounds, Pavilion (North of the Canteen Building), 11:00 AM 12:00 PM.
2. Judging will begin at 12:15 PM. Results will be announced following the close of judging.
3. Judging will be based on the following criteria:

a. Recipe Card Neatness, listed ingredients	5 pts
b. Overall appearance	15 pts
c. Crust	30 pts
d. Filling	30 pts
e. Use of Local Foods Identified in Recipe	20 pts

AWARDS

1st Place \$50

2nd Place \$30

3rd Place \$20

Bay County Fair and Youth Expo – Youth Pie Baking Contest Entry Form or visit www.baycountyfair.com, under forms – to download form. Questions: 989-895-3744, or email mibaycountyfair@gmail.com

NAME:	
ADDRESS:	
PHONE:	
TYPE OF PIE:	

Mail entry form to: BCFYE, PO Box 633, Bay City, MI 48707



“ADULT” PIE BAKING CONTEST SATURDAY, AUGUST 10, 2024

RULES

- *This contest is for amateur/novice bakers ages 18 years and older only. (Youth ages 7 - 17 years old, may enter the “Youth” Pie Baking Contest.)
- *Entry form required.
- *One entry per person.
- *Pre-entry is not required but is encouraged.
- *Pies must be prepared & baked by the individual submitting the pie for judging.
- *The pie crust must be made from scratch.
- *The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified in the recipe. No canned fillings or mixes will be accepted.
- *No custard or meringue pies will be accepted due to lack of refrigeration available.
- *Finished pie cannot contain raw or uncooked eggs.
- *Bake pies in a disposable 9” pie tin. Pies may be taken after judging is completed.
- *Please do not write your name on the pie tin. Your entry will be assigned a number at registration to allow for anonymity during judging.
- *Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required.
- *Pies are to be room temperature. Warm pies will not be judged.

JUDGING

- *Pies need to be brought to the Bay County Fairgrounds, Pavilion, (North of the Canteen Building), 11:00 am – 12:00 pm.
- *Judging will begin by 12:30 pm. Results will be announced following the close of judging.
- *Judging will be based on the following:

Recipe Card – neatness, listed ingredients	5 pts
Overall Appearance	15 pts
Crust	30 pts
Filling	30 pts
Use of Local Foods (identified in recipe)	20 pts

AWARDS

1ST Place: \$100 2nd Place: \$75 3rd Place: \$50

Bay County Fair and Youth Expo – Pie Baking Contest Entry Form

or visit our website: www.baycountyfair.com, under FORMS – to download a form.

Questions: 989-895-3744, or email: mibaycountyfair@gmail.com

NAME: _____

ADDRESS: _____

PHONE #: _____

TYPE OF PIE: _____

Mail entry form to: BCFYE, PO Box 633, Bay City, MI 48707



imagine. create. inspire. repeat . . .



Daily Sand Carving and Youth Interaction Tables

12:00 PM- 8:00 PM

***FREE* EXHIBITS**

**WILD WORLD ADVENTURE
PETTING FARM & PONY RIDES**

Open Daily 12:00 PM - 8:00 PM





Ride Bracelets:
\$20 Tuesday - Friday
\$25 - Saturday
First 50 kids get \$10 off their ride bracelet each day



Rides

Midway Food

Games

OPEN ADULT CLASSES

Registration information, entry fees, stall/pen fees, and General Livestock/Horse

Rules are listed in the front of this Premium Book.

PREMIUMS FOR ALL OPEN CLASSES (EXCEPT THE OPEN HORSE SHOW)

1st	2nd	3rd
\$4.50	\$3.50	\$2.50

OPEN STILL PROJECT EXHIBITS

Each exhibitor must place completed exhibitor's tags and on their entries or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 15 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 4, 2024 from 3:30 pm to 5:30 pm.

Judging of open exhibits will take place at 6:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday August 6, 2024 at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 11, 2024 from 8:00 AM until 12:00 PM. Any exhibits removed before the designated release times may result in forfeit of premiums. Exhibits left after 12:00 PM Sunday will be immediately discarded.

DEPARTMENT 1 OPEN ADULT DAIRY CATTLE

- 100. Bull - under 6 months -all breeds
- 101. Heifer- all breeds
- 102. Cows- all ages- all breeds
- 103. Dairy Cattle- non market
- 104. Dairy Steer- all breeds
- 105. Dairy Showmanship

DEPARTMENT 3 OPEN ADULT BEEF CATTLE

- 300. Beef Bull - under 6 months
- 301. Beef Heifer- under 1 year
- 302. Beef Heifer- over 1 year
- 303. Beef Cow- All Ages- All Breeds
- 304. Beef Cattle- non market
- 305. Beef Steer- over one year- all breeds
- 306. Beef Steer- under one year- all breeds
- 307. Beef Showmanship

DEPARTMENT 5 OPEN ADULT SHEEP

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 504. Sheep showmanship
- 505. Sheep- non market (single)
- 506. Sheep - non market (pen of 2)

DEPARTMENT 7 OPEN ADULT GOATS

- 700. Goat Showmanship
- 701. Non-Market Goat-Single
- 702. Non-Market Goat-Pen of 2
- 703. Goat- Does

DEPARTMENT 9 OPEN ADULT SWINE

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

DEPARTMENT 11 OPEN ADULT POULTRY

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band. Banding provided at weigh in. LIMIT OF 3 ENTRIES.

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

DEPARTMENT 13 OPEN ADULT RABBITS

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

DEPARTMENT 40 OPEN ADULT NEEDLEWORK

Class 001: NEEDLEWORK ITEMS

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

Class 002: HAND KNITTED/CROCHET

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

Class 004: SEWING

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

DEPARTMENT 41 OPEN ADULT CULINARY ARTS

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

Class 001: BREADS

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc.

Class 002: CAKES (1/2 CAKE)

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

Class 003: CANDY

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

Class 004: COOKIES & DONUT

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

Class 005: PIES

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.

Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beets
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

Class 007: BUTTER & SYRUPS

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

Class 008: JELLY

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple

4153. Currant

- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit

Class 009: CONSERVES & JAM

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

Class 010: PRESERVES

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

Class 012: JUICES

- 4168. Fruit Juices
- 4169. Vegetable Juices

Class 013: PICKLED VEGETABLES

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

Class 014: CANNED MEATS

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

Class 015: RELISHES

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

DEPARTMENT 42 OPEN ADULT FINE ARTS**Class 001: ART AND DRAWING**

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

Class 002: WOODWORKING Can Not be Kit or Model

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning

DEPARTMENT 45 OPEN ADULT ANTIQUES

Antiques must be 50 years old and not shown during the prior three years. The management reserves the right to determine whether an article is worthy of exhibition.

Class 001: PAPER

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

Class 002: HOUSEHOLD

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

Class 003: MISCELLANEOUS

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

DEPARTMENT 46 OPEN ADULT AGRICULTURE

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

Class 001: GRAINS AND CLOVER (1 PECK)

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

Class 002: ROOT CROPS AND VEGETABLES

- 4615. Beets (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)
- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)

- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

Class 003: CERAMICS - Can Not be a Kit or Model

- 4215. Underglaze Christmas
- 4216. Underglaze Thanksgiving
- 4217. Underglaze Valentines
- 4218. Underglaze Easter
- 4219. Underglaze Halloween
- 4220. Underglaze St. Patrick's Day
- 4221. Underglaze 4th of July
- 4222. Stain Christmas
- 4223. Stain Thanksgiving
- 4224. Stain Valentines
- 4225. Stain Easter
- 4226. Stain Halloween
- 4227. Stain St. Patrick's Day
- 4228. Stain 4th of July
- 4229. Any Other Underglaze
- 4230. Any Other Stain

Class 004: CRAFTS

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets
- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

DEPARTMENT 44 OPEN ADULT PHOTOGRAPHY

Photos must have been taken within the last 12 months.

Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED)

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

Class 004: EGGS & HONEY

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

DEPARTMENT 47 OPEN ADULT FLORICULTURE

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

Class 001: CUT FLOWERS- Nine Blooms

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

Class 002: CUT FLOWERS- MISC. – 1”

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

Class 003: CACTUS

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

Class 004: AFRICAN VIOLETS

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

Class 005: SPECIAL ARRANGEMENTS

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers
- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

DEPARTMENT 48 OPEN ADULT HORTICULTURE

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

Classes 001: DISPLAYS

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

PROUD MEMBERS OF THE FOLLOWING ORGANIZATONS:





FOOD DRIVE



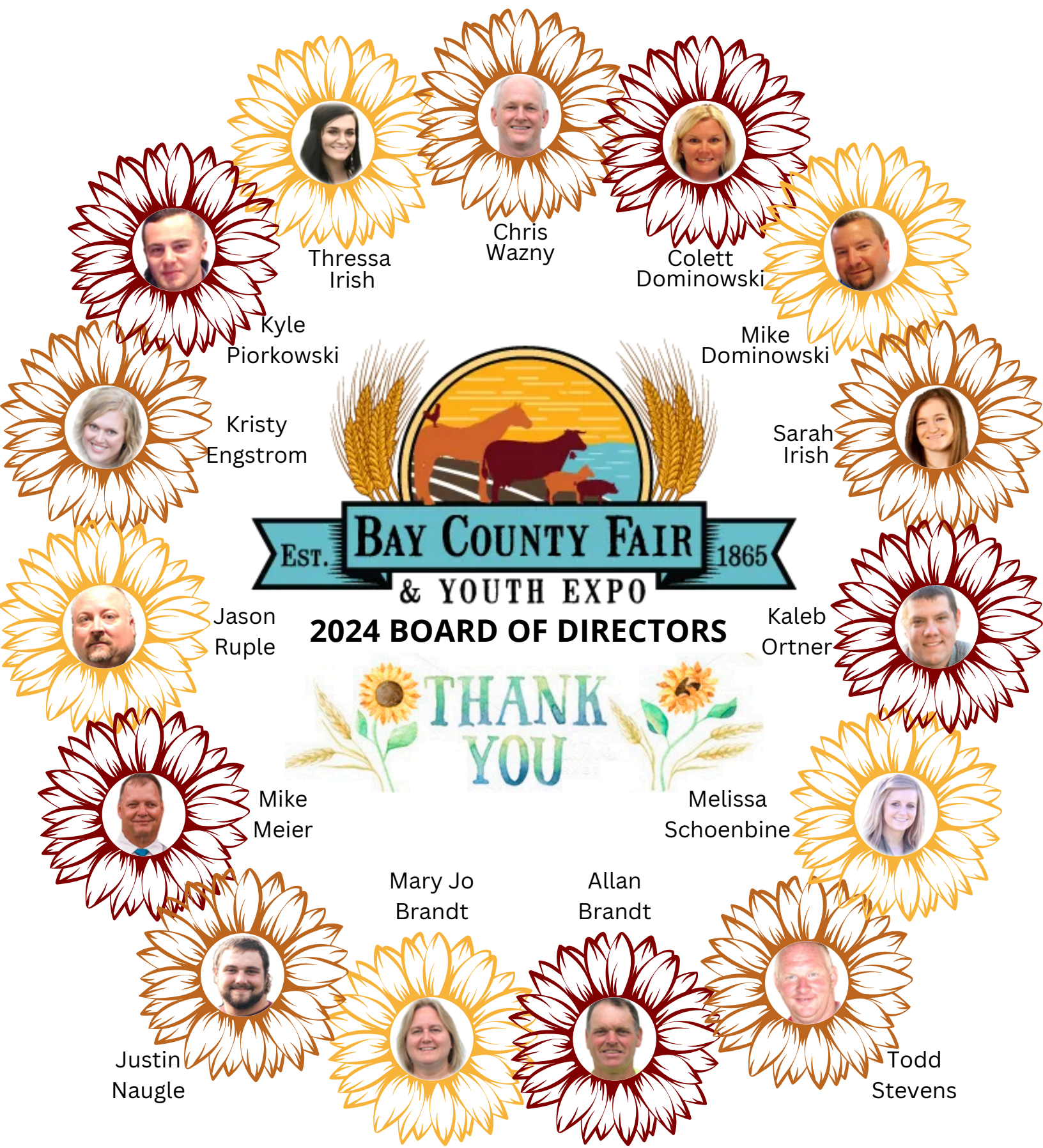
**AUG 6-10
2024**

- **Bay County Fair
Grandstand Events &
Livestock Auction
Food Barn**

**800 LIVINGSTON ST.
BAY CITY, MI 48708**

**The Bay County Fair is asking for donations for
Non-Perishable items. Bringing an item to a
Grandstand event will get you entered into a
BCFYE giveaway drawing!**

**Items collected will be donated to the Safe
Harbor Food Pantry.**



Thressa Irish



Chris Wazny



Colett Dominowski



Mike Dominowski



Kyle Piorkowski



Kristy Engstrom



Sarah Irish



Jason Ruple



Kaleb Ortner



Mike Meier



Melissa Schoenbine



Justin Naugle

Mary Jo Brandt

Allan Brandt



Todd Stevens

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the wonderful people that have supported this family, fun-filled event. With your generosity of time, talent, and financial giving's, we are able to continue showcasing our area's agriculture. We especially enjoy being a part of the Bay County youth's exhibitions. They are learning life skills that they will carry with them into future leadership roles. We are extremely proud to be a part of the Bay County Community. "A special thank you to the Michigan Department of Agriculture and Rural Development for their continued support of our county fairs.



ELECTRIC MOUNTAIN BIKES RAFFLE

TICKETS: \$10.00 EACH

**DRAWING: MONDAY,
SEPTEMBER 9 @ 7:30 PM**

**BAY COUNTY FAIRGROUNDS
800 LIVINGSTON STREET
BAY CITY, MI 48708**

GET YOUR TICKETS AT:

- C & R HARDWARE
- RIVERVIEW PARTY STORE
- FRUITLAND MARKET
- STEVENS' CYCLE SALES
- AUTO HOUSE

GRAND PRIZE:

**TWO 2023 MAGNUM PEAK
ELECTRIC MOUNTAIN BIKES**

VALUED AT \$5,698.00

2nd Place: \$250.00

3rd-7th Place: \$100.00



www.baycountyfair.com

Need not be present to win
Raffle License: R75062



BAY COUNTY FAIR



989-667-8880



GR

METROLOGY

SERVING THE COUNTY



grmetrology.com



Owen Moore Agency

INSURANCE

LINWOOD • STANDISH • REESE

owenmoore.com

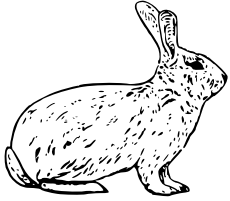
989-697-4422

LIFE • HOME • CAR • BUSINESS

Auto-Owners
INSURANCE



800 Livingston PO Box 633
Bay City, MI 48707
(office) (989)895-3744
mibaycountyfair@gmail.com



Bay County Fair Youth Livestock Auction

Thursday August 8, 2024

Bay County Fairgrounds

Bidding starts at 6:00 pm

Support the youth of Bay County who have worked hard at raising these animals and learning life-skills with each project.

Order of sale:

Steer, Pheasants/Chukars/Quail,
Turkeys, Goats, Ducks, Lambs, Geese, Rabbits, Swine, Chickens

Once you have purchased an animal you may:

- Return the animal to the youth
- Have large animals re-sold at the current market price
- Have large animals delivered to the processor.
- Have the animal delivered to your home.
- Have small animals or poultry processed and delivered to your home
- Pheasants/Chukars/Quail are for release only when sold

BUYERS RECEPTION SPONSORED BY





2011 Center Avenue, PO Box 120
 Bay City, Michigan 48707-0026 USA
 989.892.2511 989.892.0199 (Fax)

BAY CAST



**BJay's
 Pizza & Coney**
 363 State Park Drive
 Bay City, MI, 48706

(989) 686-2499



Custom Smoking

Custom Slaughtering

BERTHIAUME SLAUGHTERHOUSE, INC.

2283 East Pinconning Road

Killing and Processing - By Appointment Only

Beef - Monday and Thursday Afternoon

Hogs - Wednesday Morning

Pinconning, MI 48650

989-879-4921

**EL CARRETONERO
 MEXICAN GRILL**

☎ (989) 486-8265

405 E MAIN ST.
 MIDLAND, MI 48640

📷 el.carretonero

📘 El Carretonero Mexican Grill

NATURE'S BEAUTY SPA
 and Therapeutic Bodywork
 301 W. Midland Road, Auburn MI 48611
 989-316-6421

EMILY BRANDT
 LICENSED MASSAGE
 THERAPIST

Swedish* Hot Stone* Mud Masques*
 Paraffin Wax* Body Scrubs* & Wraps*
 Essential Oils* Spa Day Package*

👍 Like us on Facebook

VALLEY LANES

Family Entertainment Center



5021 Bay City Road, Midland
989.496.3940

valleylanesmidland@gmail.com

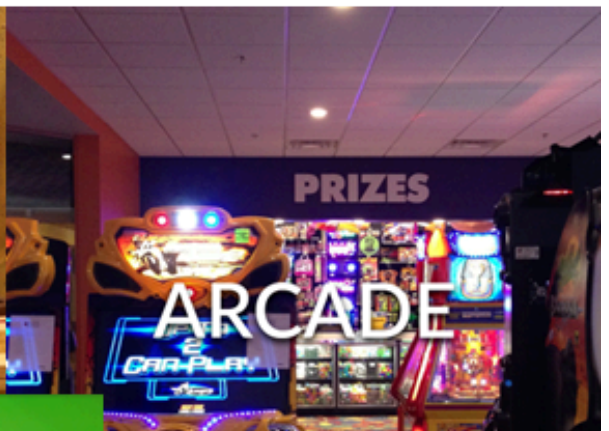
FUN FOR THE
WHOLE
FAMILY



LOST PIRATE
ADVENTURE
GOLF



ESCAPE
ROOMS



ARCANE



LASER
TAG



BILLIARDS



BUMPER
CARS



HOLOGATE
VIRTUAL REALITY



PINBALL
ALLEY



LAZER
MAZE
CHALLENGE

TIMMY Beson

for STATE REP.

Paid for by Friends of Timothy H Beson, P.O. Box 88, Kawkawlin, MI 48631

MAKE THE RIGHT CALL

2-1-1	9-8-8	9-1-1
COMMUNITY & SOCIAL SERVICES	SUICIDE & CRISIS LIFELINE or 800-273-TALK	EMERGENCY SERVICES
<p>FOOD & SHELTER</p>	<p>TALK</p>	<p>PARAMEDICS</p>
<p>TAX ASSISTANCE</p>	<p>TEXT</p>	<p>POLICE</p>
<p>BILL PAY ASSISTANCE</p>	<p>CHAT 988lifeline.org/chat</p>	<p>FIRE DEPARTMENT</p>
<p>INFORMATION & RESOURCES</p>	<p>Formerly known as the National Suicide Prevention Lifeline</p>	

2-1-1
Get Connected. Get Help.™

Ryan Schian Auctioneer

FARM | ESTATE
COMMERCIAL
BUSINESS LIQUIDATION
BENEFIT | CHARITY

: (989)-239-3874
 : ryanschian@gmail.com
 : wegnerauctioneers.com

**No obligation consultations*

WEGNER AUCTIONEERS

Find me on Facebook!





891 S Huron Rd, Linwood
(989) 697-3095

C&R Hardware is a full service hardware store known for having an impressive variety of merchandise.



Food & Wet Goods

8 STATE PARK DRIVE - BAY CITY MI
(989) 684.1331
WWW.BIERGARTENBAYCITY.COM



Charge-Free ATM on the midway provided by:

Frankenmuth Credit Union

SOPER CONCRETE PLACEMENT

Steve Soper
817 N. Homer Road | Midland, MI
[989] 430.8073 | Free Estimates

Driveways | Sidewalks | Garage Floors | Basements, etc.

Zorn ANIMAL CLINIC

Dr. Matilda Tammy Zorn

989.879.2223
5890 N. Huron
989.879.1316 Fax Pinconning, MI 48650
info@zornanimalclinic.com

Where We Put **U** First!

Open a **NEW** Account & get up to **\$100!**

**EXTENDED HOURS · YOUTH & TEEN
ACCOUNTS · LENDING PROGRAMS ·
REWARD CHECKING · COMPETITIVE
RATES · ONLINE SERVICES**

Scan to learn more
or to open your
account today!



989.777.3620

www.unitedfinancialcu.org

Federally Insured by the NCUA

Medicare questions? **We can help!**

LISA ZIELINSKI

Health Insurance Agent – Medicare Products

Proudly serving Bay County



(989) 684-2772
MFBHealth.com

We do not offer every plan available in your area. Currently, we represent 6 organizations which offer 41 products in your area. Please contact Medicare.gov, 1-800-MEDICARE or the State Health Insurance Program to get information on all of your options.

SVEC FARM SERVICES

DELIVERING EQUINE
MEDICAL CARE
RIGHT TO YOUR FARM!

- *Wellness Exams*
- *Vaccinations*
- *Dentistry*
- *Lameness Evaluations*
- *Chiropractic Exams*

CONTACT US

 989.790.7339

 www.SaginawValleyEquine.com



THANK YOU TO OUR 2024 SPONSORS



McDonald's Restaurants
Essexville



Optimist
INTERNATIONAL
Bay City Noon Optimist Club



UA LOCAL 85



PLUMBERS, STEAMFITTERS & HVACR SERVICE TECHNICIANS



SHAW
CONTRACTING



Rosie's
Pies & Bakery



Ittner Bean & Grain

GR METROLOGY



Chartier & Sons
Plumbing & Heating Inc