

# BAY COUNTY FAIR

## 160<sup>TH</sup> ANNUAL

Established 1865



EST.

## BAY COUNTY FAIR

1865

### & YOUTH EXPO

### AUGUST 4-8, 2026

Dive into Fair:

**Free Entertainment:**

- Exotic Animals Exhibit
- Petting Farm
- Youth Exhibits



*~ Full Fair Schedule Inside ~*

800 Livingston Street  
Bay City, MI 48708  
989-895-3744

[www.baycountyfair.com](http://www.baycountyfair.com)  
[mibaycountyfair@gmail.com](mailto:mibaycountyfair@gmail.com)  
[@BayCountyFairandYouthExposition](https://www.instagram.com/BayCountyFairandYouthExposition)



**FAMILY**  
**Farm & Home**



# 2026 Fair Schedule

**\$5 PARKING**

**FREE MIDWAY ENTERTAINMENT:**

- Muxlow Exotic Animals
- Petting Farm
- Youth Activity Tent

**Sunday, August 2**

**STILL PROJECT JUDGING**

12:00pm - 2:00pm

**EQUINE CHECK-IN**

5:00pm - 8:00pm

**SMALL ANIMAL CHECK-IN**

5:00pm - 8:00pm

**Monday, August 3**

**LIVESTOCK CHECK-IN**

7:00am - 12:00pm

**EQUINE CHECK-IN**

7:00am - 12:00pm; 5:00pm - 7:00pm

**YOUTH POULTRY SHOW**

3:00 pm - Livestock Arena

**Tuesday, August 4**

**PLEASURE HORSE SHOW**

9:00am - Horse Arena

**OPENING CEREMONIES**

11:00am - Between Livestock & Horse Barns

**STILL PROJECT EXHIBITS**

12:00pm - 9:00pm - Canteen Building

**MERCHANT BUILDING OPEN**

12:00pm - 8:00pm

**MUXLOW EXOTIC ANIMALS**

12:00pm - 9:00pm

**MIDWAY - FAMILY FUN TYME AMUSEMENTS**

4:00pm - 10:00pm

\$20 Ride Bracelets

**PETTING FARM and PONY RIDES**

12:00pm - 8:00pm

**YOUTH LIVESTOCK COSTUME CONTEST**

4:00pm - Livestock Arena

**AG-MAIZING RACE**

7:00pm - Grandstands

**Wednesday, August 5**

**LARGE LIVESTOCK SHOW**

9:00am - Livestock Arena

*Order of Judging: Swine, Cattle, Sheep, Goat*

**RABBIT SHOW**

3:00pm - Livestock Arena

**STILL PROJECT EXHIBITS**

12:00pm - 9:00pm - Canteen Building

**MERCHANT BUILDING OPEN**

12:00pm - 8:00pm

**MUXLOW EXOTIC ANIMALS**

12:00pm - 9:00pm

**SENIOR CITIZENS ICE CREAM SOCIAL & BINGO**

2:00pm - Activity Pavilion

**MIDWAY - FAMILY FUN TYME AMUSEMENTS**

3:00pm - 10:00pm

\$20 Ride Bracelets

**PETTING FARM and PONY RIDES**

12:00pm - 8:00pm

**USA FIGURE 8**

7:00pm - Grandstands

**Thursday, August 6**

***Agriculture Day***

***Sponsored by Bay County Farm Bureau***

**PLEASURE HORSE SHOW**

9:00am - Horse Arena

**HANDICAPABLE DAY**

10:00am

**STILL PROJECT EXHIBITS**

12:00pm - 9:00pm - Canteen Building

**MERCHANT BUILDING OPEN**

12:00pm - 8:00pm

**MUXLOW EXOTIC ANIMALS**

12:00pm - 9:00pm

**MIDWAY - FAMILY FUN TYME AMUSEMENTS**

2:00pm - 10:00pm

\$20 Ride Bracelets

**PETTING FARM and PONY RIDES**

12:00pm - 8:00pm

**CRUISE INTO THE FAIR CAR SHOW**

4:00pm-6:00pm- Canteen Parking Lot

**LIVESTOCK BUYERS' RECEPTION**

5:30pm - Red Barn west of Livestock Arena

**YOUTH LIVESTOCK AWARDS**

5:30 pm - Livestock Arena

**YOUTH LIVESTOCK & STILL PROJECT AUCTION**

6:00pm - Livestock Arena

**YOUTH EXHIBITOR DANCE**

8:30pm - 11:00pm - New Horse Barn

**Friday, August 7**

**YOUTH ARCHERY COMPETITION**

10:00am - South of Horse Arena

**STILL PROJECT EXHIBITS**

12:00pm - 9:00pm - Canteen Building

**MERCHANT BUILDING OPEN**

12:00pm - 8:00pm

**MUXLOW EXOTIC ANIMALS**

12:00pm - 9:00pm

**MIDWAY - FAMILY FUN TYME AMUSEMENTS**

1:00pm - 10:00pm

\$20 Ride Bracelets

**PETTING FARM and PONY RIDES**

12:00pm - 8:00pm

**SAFETY MEET AND GREET**

2:00PM - Activity Pavilion

**YOUTH AG OLYMPICS**

2:00pm - Horse Arena

**YOUTH EXHIBITOR MOVIE NIGHT**

8:30pm - 11:00pm - New Horse Barn

**USA BUMP & RUN**

7:00pm - Grandstands

**Saturday, August 8**

**SPEED/FUN HORSE SHOW**

9:00am - Horse Arena

**ADULT & YOUTH PIE BAKING CONTEST**

12:00pm - Activity Pavilion

**STILL PROJECT EXHIBITS**

12:00pm - 9:00pm - Canteen Building

**MERCHANT BUILDING OPEN**

12:00pm - 8:00pm

**MUXLOW EXOTIC ANIMALS**

12:00pm - 9:00pm

**MIDWAY - FAMILY FUN TYME AMUSEMENTS**

1:00pm - 10:00pm

\$25 Ride Bracelets

**PETTING FARM and PONY RIDES**

12:00pm - 8:00pm

**DIRT DRAGS**

7:00pm - Grandstands

**Charge-Free ATM  
on the midway  
provided by:**





STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARLIN GILCHRIST II  
LT. GOVERNOR

July 1, 2026

Dear Friends,

It's county fair season, Michigan! Grab your family and friends and head down to one of Michigan's 80+ county fairs happening in communities across our state during the 2026 fair season.

From the grandstand concerts at the Ionia Free Fair, one the nation's largest free-admission fairs, to classic livestock shows and agricultural exhibits at the Hillsdale County Fair, Michigan's county fairs feature learning and fun for the whole family.

There's something special about our communities coming together each year for their county fairs and celebrating what makes Michigan such a great place to live—our vibrant communities, rich agricultural heritage, and hardworking families. Whether you're enjoying local foods, cheering on the next generation of 4-H stars and future leaders of Michigan's agricultural industry, or just soaking in the excitement, I have no doubt that you will have a great time at your local county fair.

As your Governor, I am proud of the hard work and passion that goes into the exhibits and projects showcased at our county fairs. I want to thank all the sponsors, exhibitors, or fairgoers for supporting your community.

Sincerely,

A handwritten signature in blue ink that reads "Gretchen Whitmer". The signature is fluid and cursive, with the first name being the most prominent.

Gretchen Whitmer  
Governor of Michigan



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2026 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's more than 80 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Since 2019, MDARD has delivered more than \$7.9 million in grants to help county fairs build grandstands, livestock barns, and other infrastructure and to support livestock and commodity exhibitions. For 2026, MDARD launched a new grant program to help county fairs invest in water infrastructure upgrades including water lines, wells, and filtration systems. And MDARD continues to support the safety and success of county fairs by licensing and inspecting food vendors, performing animal health inspections, and delivering educational programming.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2026 fair season.

Sincerely,

A handwritten signature in black ink that reads "Tim Boring".

Dr. Tim Boring  
Director

**WELCOME TO THE 161st  
BAY COUNTY FAIR AND YOUTH EXPOSITION  
PO BOX 633 • BAY CITY, MI 48707  
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744  
Email: mibaycountyfair@gmail.com  
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan. The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Tuesday of each month at the Bay County Fairgrounds Canteen Building at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

**EXECUTIVE BOARD**

President - Mary Jo Brandt  
Vice President - Amy Histed  
Treasurer - Kristy Engstrom

**BOARD OF DIRECTORS**

Allan Brandt	Dan Jenkins
Emily Brandt	Thressa Piorkowski
Justin Naugle	Ashlee Mannion
Jason Ruple	Melissa Schoenbine
Chris Wazny	Isaiah Huber
Stefoni Walkowiak	Karrie Mieske

**ASSOCIATE MEMBERS**

Harold Brandt Sr, Mia Brandt, Harold Brandt Jr., Linna Brandt, Harold Brandt Jr., Kristy Butler, Tyler Engstrom, Elaina Erskine, Lynn Helm, Lester Helm, Sarah S, Scott Johnstone, Marshall Mannion, Gabriel Miller, Barb Miller, Glenn Miller, Kyle Piorkowski, Madison Naugle, Kaleb Ortner, Mike Meier, Melissa Jenkins, Melissa Ruple, Chad Histed, Mikaela Wackerle, Julie Brousseau, Alaura Brousseau, Lindsay Kasper

**FAIRBOARD SUPERINTENDENTS:**

Horse Barn:  
Thressa Piorkowski.....989-891-6097  
Sarah S

Livestock Barn:  
Melissa Schoenbine..... 989-415-3735  
Mike Meier..... 989-415-2441  
Justin Naugle.....989-488-0910  
Dan Jenkins.....989-205-0962

Canteen/Still Projects:  
Mary Jo Brandt.....989-859-8673

**REGISTRATION OF CLASSES**

Classes are divided into three categories of open entries:  
Beginner Youth, Youth, and Adult

**Beginner Youth:** Youth ages 7 years and younger as of January 1, 2026. Beginners will receive participation ribbons only.

**Youth:** Youth ages 8 - 19 years as of January 1, 2026. Most Youth classes will be split into the following age groups:

Young: 8-11 year  
Junior: 12-14 years  
Senior: 15-19 years

**Adult:** Adults 20 years and older as of January 1, 2026.

**ENTRY FEES**

Youth Exhibitor Fee ..... \$10.00  
Includes up to 15 still exhibits  
\$1.00 for each additional still exhibit, up to 10 additional entries  
Youth pay Exhibitor Fee only once, not for each project area  
Beginner Youth (ages 7 and under) do not pay an exhibitor fee

Adult Exhibitor Fee ..... \$12.00  
Includes up to 10 entries  
\$2.00 for each additional entry, up to 5 additional entries

**STALL AND PEN FEES FOR ALL EXHIBITORS**

Box Stall (Horse) .....	\$30.00
Cattle (per head) .....	\$ 7.00
Sheep and Goats (per head) .....	\$ 4.00
Rabbits (per head) .....	\$ 2.00
Turkeys (per head) .....	\$ 2.00
Chickens/Ducks/Geese (per head) .....	\$ 2.00
Pheasants/Chukars/Quail (per pen) .....	\$ 2.00
Swine (per head).....	\$ 4.00
Camping Fee (Weekly) .....	\$100.00

**Pre-registration is required for camping - Due by July 14**

**ONLINE REGISTRATION**

Register online through July 17 at [www.bay.fairwire.com](http://www.bay.fairwire.com)  
Payments will be made online at the time of registration.  
Registrants can log in and make changes up until July 17.

**IN-PERSON REGISTRATON**

July 9, 2026  
5:30 PM - 7:00 PM  
Fairboard Office

**PAPER REGISTRATION**

Fill out "Bay County Fair Entry Form" and "Exhibitor Pen Fee Form" (if applicable) Registrations with check or money order can be turned into the Fair Office Drop Box or mailed to:

BCFYE  
PO Box 633  
Bay City, MI 48707

**\*Fair Entry Registrations are due July 17, 2026\***

## RULES GOVERNING ALL ENTRIES AND AWARDS

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only.

All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board ensures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to. The Bay County Fair Board of Directors reserves the right to refuse any entry form.

**Exhibitor age is determined as of January 1st of the current year.**

**\* Exhibitor Tags will be available at the Fair office on July 26 from 11:00am-2:00pm.**

**Exhibitors entering Fair Exhibitor with Disability (EWD) classes must submit the required documentation with their entry.** If an individual requires additional assistance or reasonable accommodation(s) to compete, they are encouraged to communicate with the department superintendent in advance so that appropriate support can be arranged.

Participation in EWD classes within a department limits entry to only those designated EWD classes in that department. However, exhibitors with a project animal that must enter a weight-defined market class may enter both the EWD class and the regular market class. All exhibitors projects are subject to the rules of the Fair (including but not limited to stalling and care).

## OPEN YOUTH ENTRY ADDITIONAL RULES AND INFORMATION

Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up at [www.baycountyfair.com/volunteer](http://www.baycountyfair.com/volunteer)

For questions, contact Ashlee Mannion at 989-274-0086

All entries must be listed in the Premium Book.

**ONE ENTRY, PER CLASS, PER EXHIBITOR.**

No double entries allowed

No club exhibits will be allowed in any project area.

\*Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.

\*All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.

\*Exercising times will be arranged by Barn Superintendents.

Premiums for Market Livestock Classes:

A = \$4.00 B = \$3.00 C = \$2.00

Premiums for all other Youth Classes:

A = \$5.00 B = \$4.00 C = \$3.00

## LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults.

Application for stalls and pens must be made at the time of entry form submission.

Trailing in for youth show will be allowed only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

If possible, please take stock trailers back home due to limited parking space. Parking for stock trailers is located east of the horse barn.

### Horse Check In:

**Sunday, August 2: 5:00 PM - 8:00 PM**

**Monday, August 3: 7:00 AM - 12:00 PM**

**5:00 PM - 7:00 PM**

### Livestock Check In:

**SMALL ANIMALS ONLY: Sunday, August 2: 5:00 PM– 8:00 PM**

**SMALL and LARGE ANIMALS: Monday, August 3: 7:00 AM - 12:00 PM**

The Barns will be open at 8:00 AM and closed at 10:00 PM each night.

\*\* All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes– not both.

When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

\*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied.

\*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

**\*\*\*\*NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

**RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 2, 2025, AT 10:00 PM.**

**\*\*IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.**

**\*\*ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 9, 2026, 8:00 AM or Premiums will be forfeited.**

### YOUTH STILL PROJECT JUDGING

**Sunday, August 2, 2026, from 12:00 PM - 2:00 PM**

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge.

Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August, 4, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 9 from 8:00 AM until 12:00 PM. Any exhibits removed before 8:00 AM may result in forfeit of premiums. Exhibits left after 12:00 PM will be immediately discarded.

## Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.

2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:

- A. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
- B. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
- C. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
- D. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
- E. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
- F. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
- G. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
  - i. By or under the supervision of a veterinarian
  - ii. In accordance with label directions
  - iii. With an established veterinarian client-patient relationship
  - iv. For a valid medical purpose only
  - v. The timing of drug withdrawal can be followed without risk to food safety.
- H. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
  - i. Under the supervision of the exhibitor and/or owner
  - ii. In accordance with label directions only
  - iii. For a valid medical purpose only
  - iv. The timing of drug withdrawal can be followed without risk to food safety.
- I. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:
  - i. By or under the supervision of a veterinarian
  - ii. Used only as the extra-label directions provided by the veterinarian describe
  - iii. With an established veterinarian-client-patient relationship
  - iv. For a valid medical purpose only
  - v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety.
- J. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:

i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used

- ii. Use only as directed by the label or prescription
  - iii. With an established veterinarian-client-patient relationship
  - iv. For a valid medical purpose only.
- K. Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.
  - L. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:
    - a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
    - b. Taints and product quality issues.

## Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
2. All drug testing cost incurred will be the responsibility of the animal owner.
3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.
4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
5. Test samples may be collected before, during or immediately after a class/show.
6. Costs incurred with the veterinarian are the responsibility of the animal owner.
7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

## YOUTH CLASSES

### DEPARTMENT 2 YOUTH DAIRY CATTLE

#### **Class 001: DAIRY CATTLE - BULL CALF (under 6 months)**

200. All Breeds

#### **Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)**

220. All Breeds

#### **Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year)**

230. All Breeds

#### **Class 004: DAIRY CATTLE - COW-All Ages**

240. All Breeds

#### **Class 005: STEER - ALL BREEDS - NON MARKET**

250. Over one year

251. Under one year

#### **Class 006: DAIRY CATTLE - SHOWMANSHIP**

260. Senior ages 15-19

261. Junior ages 12-14

262. Young ages 8-11

263. Beginners ages 7 and under - Ribbon Only

264. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

265. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class

**Class 007: DAIRY CATTLE - MARKET**

**\*Must enter market class to sell in the Livestock Auction.**

270. Market- Dairy Steer/Heifer

**DEPARTMENT 4 YOUTH BEEF CATTLE**

**Class 001: BEEF CATTLE - SHOWMANSHIP**

400. Senior ages 15-19

401. Junior ages 12-14

402. Young ages 8-11

403. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

404. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

405. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 002: BEEF Showmanship Championship (DO NOT PRE-ENTER)**

420. Grand (1st from Class 001)

**Class 003: BEEF CATTLE - Market**

**\*Must enter market class to sell in the Livestock Auction.**

430. Market- Beef Steer/Heifer

**Class 004: BEEF CATTLE – BREEDING BULL (under 6 months)**

440. All Breeds

**Class 005: BEEF CATTLE - NON MARKET**

450. Non Market

451. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

**Class 006: BEEF CATTLE – BREEDING HEIFER (born after January 1 of current year)**

460. All Breeds

**Class 007: BEEF CATTLE – BREEDING HEIFER (born before January 1 of current year)**

470. All Breeds

**Class 008: PROSPECT BEEF FEEDER - STEER OR HEIFER (born after January 1 of current year)**

480. Steer

481. Heifer

**DEPARTMENT 6 YOUTH SHEEP**

**Class 001: SHEEP - SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)**

600. Senior Showmanship ages 15-19

601. Junior Showmanship ages 12-14

602. Young Showmanship ages 8-11

603. Beginners ages 7 and under - Ribbon Only

604. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

605. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 002: SHEEP Showmanship Championship (DO NOT PRE-ENTER)**

620. Grand (1st from Class 001)

**Class 003: MARKET SHEEP**

**\*Must enter in a market class to sell at Livestock Auction.**

630. Market Sheep Single

631. Market Sheep Pen of 2

**Class 004: NON MARKET SHEEP**

640. Non Market Sheep- Single

641. Non Market Sheep- pen of 2

642. Single - Beginners ages 7 and under - Ribbon only

**Class 005: SHEEP - BREEDING RAM LAMB (under 6 months)**

650. All Breeds

**Class 006: SHEEP - BREEDING EWE**

660. All Breeds

**DEPARTMENT 8 YOUTH GOATS**

**Class 001: GOATS - SHOWMANSHIP**

800. Senior Showmanship ages 15-19

801. Junior Showmanship ages 12-14

802. Young Showmanship ages 8-11

803. Beginners ages 7 and under - Ribbon Only (Must be accompanied by an adult)

804. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

805. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 002: GOAT Showmanship Championship (DO NOT PRE-ENTER)**

820. Grand (1st from Class 001)

**Class 003: MARKET GOATS**

**\*Must enter in market class to sell at Livestock Auction**

830. Market Goat

**Class 004: NON MARKET GOATS (All Breeds) ( Single Goat may not be entered in any other class for NON-Market)**

840. Whether (Any Age)

841. Doe (Any Age)

842. Pen of 2 goats

843. Single - Beginners ages 7 and under - Ribbon Only

**DEPARTMENT 10 YOUTH SWINE**

**SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2"**

**Class 001 : SWINE - SHOWMANSHIP**

**1000. Senior Showmanship ages 15-19**

**1001. Junior Showmanship ages 12-14**

**1002. Young Showmanship ages 8-11**

**1003. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult and cannot bring their own animal. They may use another youth's Hog for showmanship.)**

1004. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

1005. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 002: SWINE Showmanship Championship (DO NOT PRE-ENTER)**

1020. Grand (1st from Class 001)

**Class 003: MARKET SWINE**

**\*Must enter in market class to sell at Livestock auction.**

1010. Market Swine

1011. Non Market Swine

**DEPARTMENT 12 YOUTH POULTRY**

**Class 001: TURKEY SHOWMANSHIP**

1200. Senior Ages 15-19

1201. Junior Ages 12-14

1202. Young Ages 8-11

1203. Beginners ages 7 and under - Ribbon Only

1204. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

1205. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 002: TURKEY Showmanship Championship (DO NOT PRE-ENTER)**

1206. Grand (1st from Class 001)

**Class 003: GOOSE SHOWMANSHIP**

1207. Senior Ages 15-19

1208. Junior Ages 12-14

1209. Young Ages 8-11

1210. Beginners ages 7 and under - Ribbon Only

1211. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

1212. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 004: GOOSE Showmanship Championship (DO NOT PRE-ENTER)**

1213. Grand (1st from Class 003)

**Class 005: DUCK SHOWMANSHIP**

1214. Senior, Ages 15-19

1215. Junior, Ages 12-14

1216. Young, Ages 8-11

1217. Beginners ages 7 and under - Ribbon Only

1218. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

1219. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 006: DUCK Showmanship Championship (DO NOT PRE-ENTER)**

1220. Grand (1st from Class 005)

**Class 007: CHICKEN SHOWMANSHIP**

1221. Senior, Ages 15-19

1222. Junior, Ages 12-14

1223. Young, Ages 8-11

1224. Beginners ages 7 and under - Ribbon Only

1225. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

1226. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 008: CHICKEN Showmanship Championship (DO NOT PRE-ENTER)**

1227. Grand (1st from Class 007)

**Class 009: NON-MARKET POULTRY (Youth ages 8-19)**

**Pens MUST be a PEN OF 3**

1228. One Turkey

1229. One Goose

1230. One Duck

1231. One Chicken

1232. Pen of 3 Geese

1233. Pen of 3 Ducks

1235. Pen of 3 Chickens

**Class 011: MARKET POULTRY (Youth ages 8-19)**

**\*Must enter market class to sell in Livestock Auction**

**Pens MUST be a PEN OF 3**

1236. One Turkey

1237. One Chicken

1238. One Goose

1239. One Duck

1240. Pen of 3 Chickens

1241. Pen of 3 Geese

1242. Pen of 3 Ducks

1243. Pen of 3 Production Hens\*

1244. Pen of 3 Production Duck Hens\*

\*Three (3) females, same breed and variety (egg laying chickens/ducks).

Minimum combination weight of all 3 hens is five (5) pounds total.

**Class 012: PHEASANT (MUST BE PEN OF 3)**

**\*Must enter market class to sell in Livestock Auction**

1245. Market

1246. Non-Market

**Class 013: CHUKARS (MUST BE PEN OF 3)**

**\*Must enter market class to sell in Livestock Auction**

1247. Market

1248. Non-Market

-Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.

-Market Pheasants, Quail and Chukars are offered to buyers at the Livestock Auction as "for release only"

-Youth and Buyer agree to time and place for the release of the birds.

-Birds must be released within 2 weeks of the conclusion of fair.

**Class 014: QUAIL (MUST BE PEN OF 3)**

**\*Must enter market class to sell in Livestock Auction**

1250. Market

1251. Non-Market

**DEPARTMENT 14 YOUTH RABBITS**

**Class 001: SHOWMANSHIP**

1400. Rabbits, Senior Ages 15-19

1401. Rabbits, Junior Ages 12-14

1402. Rabbits, Young Ages 8-11

1403. Rabbits, Beginners ages 7 and under - Ribbon Only

1404. Assisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

1405. Unassisted Showmanship for Exhibitors With Disabilities 9-19 yrs.

*Exhibitors showing in an Exhibitors With Disabilities class can't show in other classes in that class. Does not qualify for overall showmanship. Grand and Reserve will be picked from the class*

**Class 002: Rabbit Showmanship Championship (DO NOT PRE-ENTER)**

1406. Grand (1st from Class 001)

**Class 003: MARKET RABBIT**

**\*Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.**

**Pens MUST be a PEN OF 3**

**1420. Single Market Rabbit**

**1421. Pen of 3 Market Rabbits**

**Class 004: NON-MARKET RABBIT (Youth Ages 8-19)**

**One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421.**

**1430. Junior Buck, up to 6 months**

**1431. Junior Doe, up to 6 months**

**1432. Senior Buck, over 6 months**

**1433. Senior Doe, over 6 months**

**Class 005: NON-MARKET Championship (DO NOT PRE-ENTER)**

1440. Grand (1st from Class 004)

**Class 006: DOE WITH LITTER - any breed**

**- litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.**

1450. Doe with litter--non-market

**Class 007: SINGLE RABBIT - Non-Market (Beginners) - Ribbon Only**

1460. One Buck, Any Age

1461. One Doe, Any Age

**DEPARTMENT 18 YOUTH LIVESTOCK COSTUME**

**Tuesday August 4th 4:00PM- Livestock Arena**

**Class 001: LIVESTOCK COSTUME CLASS (No Grand & Reserve, Placings 1st, 2nd, or 3rd only)**

(Animal and Youth Must be dressed up)

1801. Small Animal

1802. Large Animal

1803. Beginners Ages 5-7 (Ribbon Only)

**DEPARTMENT 16 HORSE SHOWS**

**"Michigan 4-H Horse & Pony Project Show Rules & Regulations" most current edition will be followed.**

All youth riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured, and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning. If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums.

High Point will be awarded for each Show (Pleasure Show and Speed Show). They will be calculated separately. Highpoint divisions will be as follows: Young 8 – 11, Junior 12 – 14, Senior 15 – 19, W/T 13 & under, W/T 14 & over and Open.

Classes with "\*\*\*" do not count for highpoint

Walk Trot may show Walk Trot ONLY for the pleasure shows. Beginners may be directly assisted with a halter and lead line one on one by a parent, guardian, or adult volunteer who is on the ground holding the animal's lead to maximize safety.

**PLEASURE HORSE SHOW**

**Tuesday, August 4 @ 9:00 am**

**Class 001: Western Showmanship**

1600. Senior - Ages 15-19

1601. Junior - Ages 12-14

1602. Young - Ages 8-11

1603. W/T 14 & Over

1604. W/T 13 & Under

1605. Beginners Ages 5-7 (Ribbon Only)

1606. Open 20 & Over

**Class 002: Huntseat Showmanship**

1607. Senior - Ages 15-19

1608. Junior - Ages 12-14

1609. Young - Ages 8-11

1610. W/T 14 & Over

1611. W/T 13 & Under

1612. Beginners Ages 5-7 (Ribbon Only)

1613. Open 20 & Over

**Class 003: Saddle Seat Showmanship**

1614. Senior - Ages 15-19

1615. Junior - Ages 12-14

1616. Young - Ages 8-11

1617. W/T 14 & Over

1618. W/T 13 & Under

1619. Beginners Ages 5-7 (Ribbon Only)

1620. Open 20 & Over

**Class 004: Showmanship Championship\*\* (DO NOT PRE-ENTER)**

***Showdown for the top Showman! Winner to receive name on perpetual plaque in horse barn and a blanket.***

1621. Grand & Reserve Showmanship Championship (1st & 2nd place from 1600-1604, 1607-1611, 1614 -1618)

***\*15 Min Warm Up \****

**Class 005: Saddle Seat Equitation**

1622. Senior- Ages 15-19

1623. Junior- Ages 12-14

1624. Young - Ages 8-11

1625. W/T 14 & Over

1626. W/T 13 & Under

1627: Beginners Ages 5-7 (Ribbon Only)

1628. Open 20 & Over

**Class 006: Saddle Seat Pleasure**

1629. Senior- Ages 15-19

1630. Junior- Ages 12-14

1631. Young - Ages 8-11

1632. W/T 14 & Over

1633. W/T 13 & Under

1634. Beginners Ages 5-7 (Ribbon Only)

1635. Open 20 & Over

**Class 007: English Equitation**

1636. Senior- Ages 15-19

1637. Junior- Ages 12-14

1638. Young-- Ages 8-11

1639. W/T 14 & Over

1640. W/T 13 & Under

1641. Beginners Ages 5-7 (Ribbon Only)

1642. Open 20 & Over

**Class 008: English Pleasure**

- 1643. Senior- Ages 15-19
- 1644. Junior- Ages 12-14
- 1645. Young– Ages 8-11
- 1646. W/T 14 & Over
- 1647. W/T 13 & Under
- 1648. Beginners Ages 5-7 (Ribbon Only)
- 1649. Open 20 & Over

**Class 009: Equitation Over Fences**

- 1650. Senior- Ages 15-19
- 1651. Junior- Ages 12-14
- 1652. Young– Ages 8-11
- 1653. W/T 14 & Over
- 1654. W/T 13 & Under
- 1655. Open 20 & Over

**Class 010: In Hand Jumping**

- 1656: Mini/Pony - Ages 8-19 \*\*
- 1657. Mini/Pony - Open 20 & Over

**Class 011: Pleasure Driving**

- 1658. Senior- Ages 15-19
- 1659. Junior– Ages 12-14
- 1660. Young– Ages 8-11
- 1661. Open 20 & Over

**Class 012: Other Youth Classes**

- 1662. Switcheroo - Ages 8-19 (start in English attire and tack, show one direction and switch to Western tack and attire, show other direction)
- 1663. Pairs Class - Ages- 8-19 (two horses, two riders, the most in-sync team wins!)
- 1664. Disciplined Rail - Ages- 8-19 (follow the judges commands)

**PLEASURE HORSE SHOW****Thursday August 6th @ 9:00 am****Class 013: Halter**

- 1665: Halter Mares Youth 19 & Under
- 1666: Halter Mares 20 & Over
- 1667: Halter Geldings Youth 19 & Under
- 1668: Halter Geldings 20 & Over
- 1669: Halter Ponies/ Minis Youth 19 & under
- 1670: Halter Ponies/Minis 20 & Over

**Class 014: Halter Championship\*\* (DO NOT PRE-ENTER)*****Winner to receive name on perpetual plaque in horse barn and a blanket.***

- 1671. Grand & Reserve Halter Championship (1st & 2nd from Youth (1665, 1667, 1669)
- 1672. Grand & Reserve Halter Championship (1st & 2nd from Open (1666, 1668, 1670)

**Class 015: Other Halter**

- 1673: Ranch Conformation - Youth 19 & Under
- 1674: Ranch Conformation - Open 20 & Over
- 1675: Color Class - Youth 19 & Under
- 1676: Color Class - Open 20 & Over

**\*15 Min Warm Up****Class 016: Western Horsemanship**

- 1677. Senior- Ages 15-19
- 1678. Junior- Ages 12-14
- 1679. Young– Ages 8-11
- 1680. W/T 14 & Over
- 1681. W/T 13 & Under
- 1682. Beginners Ages 5-7 (Ribbon Only)
- 1883. Open 20 & over

**Class 017: Western Pleasure**

- 1684. Senior- Ages 15-19
- 1685. Junior- Ages 12-14
- 1686. Young– Ages 8-11
- 1687. W/T 14 & Over
- 1688. W/T 13 & Under
- 1689. Beginners Ages 5-7 (Ribbon Only)
- 1690. Open 20 & Over

**Class 018: Ranch Horse Horsemanship**

- 1691. Senior- Ages 15-19
- 1692. Junior- Ages 12-14
- 1693. Young– Ages 8-11
- 1694. W/T 14 & Over
- 1695. W/T 13 & Under
- 1696. Beginners Ages 5-7 (Ribbon Only)
- 1697. Open 20 & Over

**Class 019: Grand Champion Equitation\*\* (DO NOT PRE-ENTER)*****Showdown of our top Eq/Horsemanship Riders! Winner to receive name on perpetual plaque in horse barn and a blanket.***

- 1698. Grand Champion WTC (1st & 2nd place ONLY from 1622-1624, 1636-1638, 1677-1679, and 1691-1693)

**Class 020: Trail (opens after Western Pleasure, run at will in practice arena, all 4-H rules apply for trail class)**

- 1699. Senior- Ages 15-19
- 1700. Junior- Ages 12-14
- 1701. Young– Ages 8-11
- 1702. W/T 14 & Over
- 1703. W/T 13 & Under
- 1704. Beginners Ages 5-7 (Ribbon Only)
- 1705. In Hand Trail - Ages 5-19
- 1706.. Open 20 & Over

**Class 021: Reining**

- 1707. Senior- Ages 15-19
- 1708. Junior- Ages 12-14
- 1709. Young– Ages 8-11
- 1710. Open 20 & Over

**Class 022: Bareback**

- 1711. Senior- Ages 15-19
- 1712. Junior- Ages 12-14
- 1713. Young– Ages 8-11
- 1714.. Open 20 & Over

***Horse Awards Presentation @ 3pm******(or 30 mins after show ends if not done by 3) At the Horse Arena.******Pleasure Highpoints and Leadership Awards***

# BCFYE HORSE DEPARTMENT TEAM TOURNAMENT



1. Sign up is included with your fair registration. Your Superintendents will randomly select the teams. There will be at least 5 riders per team, teams will be mixed with different clubs and age divisions; walk trot and beginner riders are included. Your team will be assigned to you at horse check in and team rosters posted in the info center in the horse barn.
2. Teams will be identified by colors. Each team will receive some sort of color coordinated item so you may identify your teammates during the shows.
3. Show in all your regular classes and collect points for your team. Maybe even try your luck at a new class! Points are counted from Tuesday, Thursday and Saturday's shows.
4. The Champion Team will be presented with their prize at the awards ceremony following Saturday's show. If there is a tie between any team, it will be the team with the most first places that will be awarded the Championship.
5. Classes that count towards tournament points will be the same as High Point.
6. All points will be awarded to a one-horse/one-rider combination. Don't normally show in all the classes? Don't worry about it. Give it your best shot, and just think, you'll have a whole team of people cheering you on. If you only show in 1 or 2 classes, your points could be all your team needs to push them into the Winners Circle! This might be your big chance to really shine in that special class.

**WE WANT EVERYONE TO HAVE FUN WITH THIS! THE TEAM CONTEST IS ALL ABOUT BRINGING EVERYONE TOGETHER AND GETTING TO KNOW EACH OTHER BETTER DURING FAIR WEEK. QUESTIONS? CONTACT SUPERINTENDENTS SARAH OR THRESSA IRISH**

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## SPEED HORSE SHOW

Saturday August 8th @ 9:00 am

Must wear a helmet and sleeved shirt during speed classes!

### Class 023: Costume Class

RULES: Costume Class to be judged on originality, a short description/anecdote of costume on a 3x5 card should be provided for the announcer to read, be sure to add exhibitor number. This can be turned in to the announcer prior to the start of class.

- 1715. Senior- Ages 15-19
- 1716. Junior- Ages 12-14
- 1717. Young- Ages 8-11
- 1718. Beginners Ages 5-7 (Ribbon Only)
- 1719. Open 20 & Over

### Class 024: Pole Bending

- 1720. Senior- Ages 15-19
- 1721. Junior- Ages 12-14
- 1722. Young- Ages 8-11
- 1723. Beginners Ages 5-7 (Ribbon Only)
- 1724. Open 20 & Over

### Class 025: Speed and Action

- 1725. Senior- Ages 15-19
- 1726. Junior- Ages 12-14
- 1727. Young- Ages 8-11
- 1728. Beginners Ages 5-7 (Ribbon Only)
- 1729. Open 20 & Over

### Class 026: Keyhole

- 1730. Senior- Ages 15-19
- 1731. Junior- Ages 12-14
- 1732. Young- Ages 8-11
- 1733. Beginners Ages 5-7 (Ribbon Only)
- 1734. Open 20 & Over

### Class 027: Cloverleaf

- 1735. Senior- Ages 15-19
- 1736. Junior- Ages 12-14
- 1737. Young- Ages 8-11
- 1738. Beginners Ages 5-7 (Ribbon Only)
- 1739. Open 20 & Over

### Class 028: Flag Race

- 1740. Senior- Ages 15-19
- 1741. Junior- Ages 12-14
- 1742. Young- Ages 8-11
- 1743. Beginners Ages 5-7 (Ribbon Only)
- 1744. Open 20 & Over

### Class 029: Cloverleaf Championship\*\* (DO NOT PRE-ENTER)

Showdown for the fastest cloverleaf time! Winner to receive name on perpetual plaque in horse barn and a blanket.

- 1745. Grand Champion (1st & 2nd place ONLY from 1735-1737)

### Class 030: Fun Classes\*\* YOUTH ONLY

- 1746. Three Legged (Two people, one horse and an old fashioned three legged sack race.)
- 1747. Baby Bottle (Two people, one horse, whoever finishes their bottle first wins.)
- 1748. Egg & Spoon (Can you balance an egg on a spoon while riding?)

Horse Awards Presentation @ 3pm at the Horse Arena.

Gymkhana Highpoints, Team Tournament, Sportsmanship & Previously Announced Awards

## DEPARTMENT 60 YOUTH NEEDLE WORK

Use of Kits and Models are not acceptable for youth 9 years & over. Must be original works. One entry, per class, per exhibitor.

### Class 001: CREATIVE STITCHERY

- 6000. Embroidery
- 6001. Plastic canvas
- 6002. Needle Punch
- 6003. Counted cross-stitch
- 6004. Candle-wicking
- 6006. Applique
- 6007. Smocked
- 6008. Cross Stitch
- 6009. Tatted
- 6010. Needlepoint
- 6011. Macrame
- 6012. Any other

### Class 002: CROCHETING

- 6013. Slippers
- 6014. Vest
- 6015. Sweater
- 6016. Children's garments
- 6017. Hat
- 6018. Article for baby
- 6019. Article for Home
- 6020. Afghan
- 6021. Scarf
- 6022. Mittens
- 6023. Holiday Item Garment
- 6024. Cape/Coat -choose 1
- 6025. Socks
- 6026. Wall Hanging
- 6027. Toy/Doll-choose 1
- 6028. Any Other

### Class 003: KNITTING

- 6030. Socks
- 6031. Wall Hanging
- 6032. Toy/Doll- Choose 1
- 6033. Holiday Item
- 6034. Slippers
- 6035. Vest
- 6036. Sweater
- 6038. Hat
- 6039. Article for Baby
- 6040. Article for Home
- 6041. Afghan
- 6042. Scarf
- 6043. Mittens
- 6044. Any Other

### Class 004: SEWING

- 6048. Remodeled Item with before picture
- 6049. Children's Wear
- 6050. Holiday Item
- 6051. Shorts , Skort
- 6052. Quilt
- 6053. Robe
- 6054. Scarf
- 6055. Dress
- 6056. 2-3 piece ensemble
- 6057. Sleepwear

- 6058. Jumper
- 6059. Skirt
- 6060. Stuffed Toy
- 6061. Item for the Home
- 6062. Blouse
- 6063. T-Shirt
- 6064. Jacket or Coat
- 6065. Vest
- 6066. Mittens
- 6067. Doll Clothes
- 6068. Bag, Wallet, Purse
- 6069. Any Other

**DEPARTMENT 61 YOUTH CULINARY ARTS**

**Pint jars are recommended for all canning exhibits. All exhibits must be processed, using two-piece vacuum caps and rings.**

**Class 001: CANNING**

- 6100. Fruit
- 6101. Vegetables
- 6102. Pickled Food
- 6103. Soft Spreads
- 6104. Salsa
- 6112. Juice
- 6113. Meats or Fish
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted

**Class 002: FROZEN FOODS** - Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles
- 6122. Sauces
- 6123. Any Other

**Class 003: FOOD PREPARATION - Limit 5 items.** Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts (6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread
- 6144. Flavored Vinegar Bottle

- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

**Class 004: DEHYDRATED FOODS AND CANDY** - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

- 6147. Muffin Jar
- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6174. Cooked Candy
- 6175. Specialty Item
- 6176. Painted Molded Candy
- 6177. Filled or Dipped Candies
- 6178. Any Other

**DEPARTMENT 62 YOUTH FINE ARTS**

**Class 001: SMALL CRAFTS**

- 6200. Young - original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

**Class 002: CANDLES**

- 6204. Bees wax
- 6206. Sculptured candles
- 6207. Molded candles
- 6209. Dipped candles
- 6210. Any other

**Class 003: HOLIDAY CRAFT EXHIBITS**

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

**Class 004: MACRAME**

- 6252. Jewelry
- 6253. Purses/Bags
- 6254. Wall Hanging
- 6255. Chair
- 6256. Belts
- 6257. Plant Hanger
- 6258. Any Other

**Class 005: ORIGINAL WORKS**

- 6274. Sculpture - except wood
- 6275. Stained Glass
- 6276. Lamp
- 6277. Dollhouses
- 6278. Glass etching
- 6279. Weaving
- 6280. Basketry
- 6281. Tie Dye
- 6282. Seasonal Design
- 6283. Wreath
- 6284. Soap

- 6285. Shadow Box
- 6286. Decorated Clothing
- 6287. Recycled/Upcycled Item
- 6288. Any Other

**Class 006: JEWELRY** May not display more than 5 pieces per class number.

- 6288. Handmade Jewelry - metal work (no mounted stones)
- 6289. Mounted stones
- 6291. Beading
- 6292. Any Other

**Class 007: Folk Art**

- 6220. Home Item
- 6221. Stuffed Animal
- 6222. Doll
- 6223. Holiday Item
- 6224. Wall Hanging
- 6229. Craft Item
- 6230. Basket
- 6231. Any Other

**DEPARTMENT 63 YOUTH WOODWORKING, WELDING & LEATHER**

**Class 001: Woodworking**

- 6300. Birdhouse or Feeder
- 6301. Toy or Game
- 6303. Woodcarving
- 6304. Tool Box
- 6306. Book End
- 6307. Decorations
- 6308. Wall Shelf
- 6309. Furniture
- 6310. Lawn Ornament
- 6312. Lamp Wood
- 6313. Refinished Item
- 6314. Garden Bench
- 6315. Woodburning
- 6316. Any Other

**Class 002: Leathercraft**

- 6320. Belt
- 6321. Wallet
- 6322. Bookmark
- 6323. Bracelet
- 6324. Purse
- 6325. Key Chain
- 6326. Any Other

**Class 003: Welding**

- 6327. Stick Welding
- 6328. MIG Welding
- 6329. TIG Welding

**DEPARTMENT 64 YOUTH PHOTOGRAPHY**

All articles must have been made within the last 12 Months and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles. Photos must be framed or matted.

**Class 001 : ALL IMAGES**

- 6400. One each of environment, portrait, and animal
- 6401. One each of building, environment, portrait, and animal
- 6402. Three sequence photos of story telling or photo journalism
- 6403. One each indoor and outdoor

- 6404. One best animal photo
- 6405. One best of collection
- 6406. One best digital photo
- 6407. Single scrapbook page
- 6408. Scrapbook, at least 5 pages.
- 6409. Any other

**DEPARTMENT 65 YOUTH VISUAL ARTS & CERAMICS**

**Class 001: CERAMICS**

- 6521. Underglaze Animals
- 6523. Underglaze Christmas
- 6525. Underglaze Thanksgiving
- 6526. Underglaze Valentines
- 6527. Underglaze Easter
- 6528. Underglaze Halloween
- 6529. Underglaze St. Patrick's Day
- 6531. Underglaze 4th of July
- 6532. Any Other Glaze
- 6533. Stain Animal
- 6534. Stain Christmas
- 6536. Stain Thanksgiving
- 6540. Stain Valentines
- 6541. Stain Easter
- 6542. Stain Halloween
- 6543. Stain St. Patrick's Day
- 6500. Stain 4th of July
- 6544. Stain Any Other

**Class 002: VISUAL ARTS**

Drawing, painting and collage items must be matted or framed-Limit 5 items

- 6500. Crayon
- 6501. Pencil
- 6502. Pastel
- 6503. Oil
- 6504. Ink
- 6505. Charcoal
- 6506. Acrylic
- 6507. Watercolor
- 6508. Marker
- 6509. Collage
- 6510. Any other

**DEPARTMENT 66 YOUTH AGRICULTURE**

**Class 001: ALL CROPS** All exhibits must be from current crop year.

- 6600: Navy Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6602: Oats, Wheat, Navy Beans, Soybeans, Colored Beans, Corn-Shelled, Barley.  
Please display in a peck basket on a strong paper plate or attractive container.
- 6603: Soybeans, 3 plants
- 6604: Corn, 3 stalks selected
- 6605: Pickles, 3 selected
- 6606: Sugar Beets, 3 clean, topped
- 6607: Field Pumpkin
- 6608: Eggs, Brown-6, White-6, Other-6
- 6609: Apples - 3 selected
- 6610: Corn - 3 ears
- 6611: Potatoes, 3 field selected
- 6612: Pears - 3 selected
- 6613: Hay - 2 flakes (Please display as to keep hay contained with decorative box/crate)
- 6614: Any Other

## DEPARTMENT 68 YOUTH HORTICULTURE

### RULES (apply for each class)

1. Judging is based on freedom of injury, growth, quality, condition and uniformity.
2. Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety MUST be listed.
3. One exhibit per member per class.
4. Use 9" firm plates for exhibiting vegetables.
5. Use a box no larger than 12" x 18".

The number of vegetables for exhibit of one kind and variety is:

ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon, lettuce.

THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant

FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.

### **Class 001: GARDEN VEGETABLES**

- 6800. Broccoli, 1
- 6801. Celery, 1 bunch
- 6802. Pumpkin, 1
- 6803. Rutabagas, 3
- 6804. Sweet Corn, 3 ears
- 6805. Kohlrabi, 3
- 6806. Onions, 3
- 6807. Peppers, 3
- 6808. Turnips, 3
- 6809. Green or Wax Beans, 5
- 6810. Brussels Sprouts, 5
- 6811. Cherry Tomatoes, 5
- 6812. Gourds (including mini pumpkins), 5
- 6813. Sweet Potatoes, 3
- 6814. Leeks, 5
- 6815. Lettuce, 1
- 6816. Cabbage, 1
- 6817. Cauliflower, 1
- 6818. Eggplant, 3
- 6819. Squash, 1
- 6820. Red Beets, 3
- 6821. Carrots, 3
- 6822. Cucumbers, 3
- 6823. Okra, 3
- 6824. Parsnips, 3
- 6825. Tomatoes, 3
- 6826. Radishes, 3
- 6827. Lima Beans, 5
- 6828. Peas, 5
- 6829. Green Onions, 5
- 6830. Small Fruit- Strawberries, Raspberries, blueberries, 1 pint
- 6831. Large Fruit - Melons (watermelon, honey dew, cantaloupe), 1
- 6832. Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.
- 6833. Young, Box or Basket, 4 Different Vegetables (Number of each vegetable as stated in above rules)
- 6834. Junior, Box or Basket, 6 Different Vegetables (Number of each vegetable as stated in above rules)
- 6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)
- 6836. Wheelbarrow or Wagon Display, combination of 12 or more Vegetables and/or flowers (Number of each vegetable as stated in above rules)
- 6837. Sunflower Head
- 6838. Giant Pumpkin

- 6839. Pie Pumpkin, 1
- 6840. Vegetable Man
- 6841. Experimental Project (specifically for plants)
- 6842. Stages of a Seed to a Plant
- 6843. Garden Display, 15 or more items in attractive setting
- 6844. Any Other (must be different from any of the above classes)

### **Class 002: HERBS - Can Not be Kit or Model-All herbs must be home grown.**

Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others. Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

- 6845. 4 different varieties; each labeled
- 6846. 6 different varieties herbs growing in pots; each labeled
- 6847. Creative use of herbs - 2 packaged or bottled useable items

### **Class 003: INDOOR GARDEN - Can Not be Kit or Model**

- 6848. House plants
- 6849. Dish/Terrarium
- 6850. Plaque dried materials
- 6851. Herb Garden (potted)
- 6852. Violets
- 6853. Live corsages & boutonnieres larger than 24"
- 6854. Hanging basket Including violets, begonia, etc.
- 6855. Dried Flowers
- 6856. Fresh Flower corsage
- 6857. Dried weeds
- 6858. Filled Flower Box
- 6859. Water garden
- 6860. Succulents
- 6861. Any other

### **Class 004: FLOWER GARDEN - Fresh flowers only**

- 6862. Garden Bouquet (1 variety 6 blooms)
- 6863. All occasion arrangement (6 blooms each)
- 6864. Basket arrangement
- 6865. Outdoor container gardening — 10 - 12 stems 10" - 16" pot or box
- 6866. Holiday arrangement - under 5"
- 6867. Landscape using pictures & poster
- 6868. Garden Bouquets -3 varieties
- 6869. Table arrangement
- 6870. Miniature arrangement
- 6871. Roses- American Spirit- red & white roses
- 6872. Roses- Picnic- an arrangement in a basket
- 6873. Roses- Cotton Candy design using pink and white rose
- 6874. Roses- County Fair- any type arrangement using bright colored roses
- 6875. Roses- arrangement using your favorite color of roses
- 6876. Roses- End of the Trail- Enter your left over roses
- 6877. Any Other Roses
- 6878. Any other Flower Arrangement

## DEPARTMENT 73 YOUTH DEMONSTRATIONS

### **ARCHERY COMPETITION**

BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 7, AT 10 AM. EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).

Premiums will be based on the following scores:

100 - 150 points A Ribbon

75 – 99 points B Ribbon

0 – 74 points C Ribbon

Class 001: COMPOUND BOW-3 Arrows: 5 Rounds

7310. Beginners (AGE 7 Only) (7 yards) (60 cm target) Ribbon Only

7311. Young (Ages 8-11) (10 yards) (60 cm target)

7312. Junior (Ages 12-14) (20 yards) (40 cm target)

7313. Senior (Ages 15-19) (25 yards) (40 cm target)

Class 002: RECURVE BOW- 3 Arrows: 5 Rounds

7320. Beginners (AGE 7 ONLY) (7 yards) (60 cm target) Ribbon Only

7321. Young (Ages 8-11) (7 yards) (60 cm target)

7322. Junior (Ages 12-14) (10 yards) (40 cm target)

7323. Senior (Ages 15-19) (15 yards) (40 cm target)

### **DEPARTMENT 79 YOUTH NATURAL RESOURCES**

Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.

#### **Class 001: NATURAL RESOURCES EDUCATIONAL EXHIBITS**

7900. General- Soil, Plants, Wildlife, Marine Science, Animal

7901. Rocks and Minerals

7902. Wildflowers- photos with 5 Wildflowers/3 habitats

7903. Forest Conservation

7904. Forest trees and how they grow

7905. Tree Planting and how they grow

7906. Wildlife- where you live 10 types

7907. Wildlife management- preserve habitat

7908. Birds, kinds and where they live 15 types

7909. Wildlife- any other

7910. Soil conservation and land use

7911. Soil Resources- any other

### **DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS**

**Class 001: GUN, ARCHERY AND HUNTER SAFETY-** Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!!

8200. Gun Safety

8201. Safety in the woods

8202. Equipment Used

8203. Target Range Safety

8204. Equipment Care

8205. Any Other

**Class 002: HEALTH AND SAFETY** - Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit.

8210. Health improvement

8211. Safety in the home

8212. First Aid Kit

8213. Any other

**Class 003: LEADERSHIP EDUCATIONAL EXHIBIT** -Youth show their leadership in community service or other project area with a report and poster highlighting their experience.

8214. Community service project

8215. Teen Leader

8216. Field Crops

8217. Any Other

#### **Class 004: PERSONAL IMPROVEMENT EDUCATION EXHIBIT**

Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display.

8218. Hands and Nail Care

8219. Choosing Style and Clothes

8220. Hair and Face Care

8221. Any Other

**Class 005: MISCELLANEOUS EDUCATIONAL EXHIBITS**—Youth highlight their learned experience in a project area through a report or poster.

8222. Math

8223. Veterinary Science

8224. Agriculture

8225. Animal Science

8226. Music

8227. Medicine

8228. Genealogy

8229. History

8230. Any Other

#### **Class 006: LIVESTOCK PROJECT RECORD BOOK**

8232. Senior-ages 15-19

8233. Junior-ages 12-14

8234. Young-ages 8-11

#### **Class 007: HORSE PROJECT RECORD BOOK**

8235. Senior-ages 15-19

8236. Junior-ages 12-14

8237. Young-ages 8-11

#### **Class 008: STILL PROJECT MEMBER RECORD BOOK**

8238. Senior-ages 15-19

8239. Junior-ages 12-14

8240. Young-ages 8-11

**Class 009: COMPUTER SCIENCE-** Youth learn the parts of a computer, history, programming, use, and life skills associated with computers.

8241. Young - Create a display on a 16" x 20" poster demonstrating how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program.

8242. Junior - Create a display on a 16" x 20" poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display.

8243. Senior- Create a display on a 16" x 20" poster featuring a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family's living, community or working environment.

**Class 010: ENTOMOLOGY-** Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container.

8246. Basic Entomology - Display 8-10 specimens

8247. Intermediate Entomology - Display 11-20 specimens

8248. Advanced Entomology- Display 21-30 specimens

**Class 011: CREATIVE WRITING-** Youth will show their knowledge of poetry, prose or other type writing style. All Creative Writing projects must be typed. Original work; no grade appearing on paper.

8249. Poetry

8250. Prose

8251. Fiction

8252. Non-Fiction

8253. Any other writing

# **BEGINNER CLASSES**

## **DEPARTMENT 90 BEGINNERS STILL PROJECTS**

**AGES 7 and UNDER**

### **Participation Ribbons Only**

Beginners are youth under the age of 8 as of January 1st of the current year. These youth participate in non- competitive, age appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions.

### **Limit of 12 total projects**

#### **Class 001: AGRICULTURE- Field Crops**

- 9000- Sugar Beets
- 9001- Navy or Colored Beans
- 9002- Corn- 3 Stalks
- 9003- Corn- Shelled
- 9004- Hay- 2 Flakes
- 9005- Eggs, (6)
- 9006- Any other Agriculture Field Crop

#### **Class 002 : HORTICULTURE**

- 9007- Garden Vegetables, 3 of each
- 9008- Indoor Garden- house plants, dried flowers, terrarium
- 9009 Flower Garden-basket, bouquets, table arrangements.
- 9010- Herbs
- 9011- Any other

#### **Class 003: FOODS**

- 9012- Canning
- 9013- Baking
- 9014- Cake/Cupcake Decorating
- 9015- Any Other

#### **Class 004: FINE ARTS**

- 9016- Small Craft
- 9017- Candles
- 9018- Woodworking
- 9019- Christmas
- 9020- Halloween
- 9021- Easter
- 9022- 4th of July
- 9023- Any Other

#### **Class 005: NEEDLEWORK**

- 9024- Crocheting
- 9025- Knitting
- 9026- Sewing
- 9027- Any Other

#### **Class 006: Photography**

- 9028- Single Photo
- 9029- Collage of Photos- 2 or more
- 9030- One single scrapbook page
- 9031- Any other

#### **Class 007: Creative Writing/Educational Projects**

- 9032- Any Poem or Prose
- 9033- Livestock Project Record Book
- 9034- Horse Project Record Book
- 9035- Still Project Member Record Book
- 9036- Any Other

#### **Class 008: Natural Resources**

- 9037- Wildlife, Wildflowers, Rocks, Minerals, Soils
- 9038- Any Other

#### **Class 009: Ceramics**

- 9041: Underglaze Animal
- 9042: Underglaze Christmas
- 9043: Underglaze Thanksgiving
- 9044: Underglaze Valentines
- 9045: Underglaze Easter
- 9046: Underglaze Halloween
- 9047: Underglaze St. Patrick's Day
- 9048: Underglaze 4th of July
- 9049: Stain Animal
- 9050: Stain Christmas
- 9051. Stain Thanksgiving
- 9052. Stain Valentines
- 9053. Stain Easter
- 9054: Stain Halloween
- 9055. Stain St. Patrick's Day
- 9056. Stain 4th of July

For Beginners Dairy classes see Department 2.  
For Beginners Beef Cattle classes see Department 4.  
For Beginners Sheep classes see Department 6.  
For Beginners Goat classes see Department 8.  
For Beginners Swine classes see Department 10.  
For Beginners Poultry classes see Department 12.  
For Beginners Rabbits classes see Department 14.  
For Beginners Horse classes see Department 16.  
For Beginners Archery classes see Department 73.



# **AUTOHOUSE**



**NEW TIRES • WHEELS • ACCESSORIES**  
**LIFT KITS • LEVELING KITS**

**Bernie LaLonde**  
Owner

**933 S. Huron Rd (M-13)**  
**Linwood, MI**

**989.697.4440**



**Ride Bracelets:**  
**\$20 Tuesday - Friday**  
**\$25 - Saturday**

**First 100 kids each day will receive \$10 off thier ride band!**



**muflow  
exotics**



**TERRY'S PETTING FARM AND HORSE/PONY RIDES**



**\*FREE\*  
EXHIBIT**

# BAY COUNTY FAIR ENTRY FORM

Or Register Online at <https://bay.fairwire.com>  
 PO Box 633, Bay City, MI 48708 989-895-3744  
**ENTRIES DUE BY JULY 17**

Exhibitor Number
_____

Exhibitor Name	Youth Organization Club Name:	<input type="checkbox"/> Youth (8 - 19) <input type="checkbox"/> Beginner (5 - 7) <input type="checkbox"/> Adult (20 +)
Address:	Phone number:	Age (as of January 1st):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)	New Exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Special Needs Request?

\*I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations\*  
 Exhibitor Signature (required) \_\_\_\_\_

**Please fill out a separate entry form for Still, Livestock, and Horses**

	Dept	Class	Lot	Class Description (as printed in fair book)	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
<input type="checkbox"/> Please check box if you would like to donate your premiums back to the BCFYE					



PO Box 633, Bay City, MI 48707 (989) 895-3744

## Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

**EXHIBITOR'S NAME** \_\_\_\_\_

Animal Project Area	Pen Fee	Number of Projects	Total Pen Fee	# of Pens Needed	
Cattle	\$7.00/head				
Sheep	\$4.00/head				
Goat	\$4.00/head				
Swine	\$4.00/head				
Horse	\$30.00/stall				
Rabbit	\$2.00/head				
Chicken	\$2.00/head				
Turkey	\$2.00/head				
Goose	\$2.00/head				
Duck	\$2.00/head				
Pheasants	\$2.00/cage				
Tack Stall-Up on Availability	\$30.00/Stall				
<b>Each Exhibitor pays the Exhibitor Fee once, not per project area. Beginners pay pen fees, but do not pay an Exhibitor Fee.</b>				<b>Total Pen Fees</b>	<b>\$</b>
Exhibitor Fees*	Fee	Number Requested	Total Fees		
Youth Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry	\$10.00				
Youth Additional Exhibits, up to 10 additional exhibits	\$1.00/each				
Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry	\$12.00				
Adult Additional Exhibits, Up to 5 additional exhibits	\$2.00/each				
Youth Beginners 5 – 7 yrs. old	-None-			<b>Total Exhibitor Fees</b>	<b>\$</b>
Weekly Parking Pass (each family will receive 2 free passes)	\$10				
Camping	\$100.00/site				
Youth Participants Weekly Carnival Ride Bracelet	\$25				
				<b>Total Other Fees</b>	<b>\$</b>

**Fees must be paid upon registration. No Refunds or Exchanges**

**Grand Total of All Fees Due**

Paper Registration: Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707 or deposit in drop box on east side of Fair Office. In person registration July 9 5:30-7:30 pm at Fair Office.

\$

**Entries due by July 17, 2026**



# PIE BAKING CONTEST SATURDAY, AUGUST 8, 2026



## **RULES**

Two categories: Adult (Ages 18 years & older), Youth (Ages 7 – 17 years)

\*This contest is for amateur/novice bakers.

\*Entry form required.

\*One entry per person.

\*Pre-entry is not required but is encouraged.

\*Pies must be prepared & baked by the individual submitting the pie for judging.

\*The pie crust must be made from scratch.

\*Recipe must include Pioneer Sugar and noted on the recipe card.

\*The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified in the recipe. No canned fillings or mixes will be accepted.

\*No custard or meringue pies will be accepted due to lack of refrigeration available.

\*Finished pie cannot contain raw or uncooked eggs.

\*Bake pies in a disposable 9" pie tin. Pies may be taken after judging is completed.

\*Please do not write your name on the pie tin. Your entry will be assigned a number at registration to allow for anonymity during judging.

\*Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required. Can be typed or handwritten.

\*Pies are to be room temperature. Warm pies will not be judged.

## **JUDGING**

\*Pies need to be brought to the Bay County Fairgrounds, Pavilion, (North of the Canteen Building), 11:00 am – 12:00 pm.

\*Judging will begin by 12:30 pm. Results will be announced following the close of judging.

\*Judging will be based on the following:

Recipe Card – neatness, listed ingredients	5 pts
Overall Appearance	15 pts
Crust	30 pts
Filling	30 pts
Use of Local Foods (identified in recipe)	20 pts

## **ADULT AWARDS**

1<sup>ST</sup> Place: \$100    2<sup>nd</sup> Place: \$75    3<sup>rd</sup> Place: \$50

1<sup>ST</sup> Place: \$50    2<sup>nd</sup> Place: \$30    3<sup>rd</sup> Place: \$20

**MICHIGAN SUGAR WILL AWARD ADDITIONAL PRIZES FOR EACH WINNER**

## **YOUTH AWARDS**

## **Bay County Fair and Youth Expo – Pie Baking Contest Entry Form**

or visit our website: [www.baycountyfair.com](http://www.baycountyfair.com), under FORMS – to download a form.

Questions: 989-895-3744, or email: [mibaycountyfair@gmail.com](mailto:mibaycountyfair@gmail.com)

NAME: \_\_\_\_\_

Adult or Youth  
(Circle One)

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

TYPE OF PIE: \_\_\_\_\_

*Mail entry form to: BCFYE, PO Box 633, Bay City, MI 48707*

# OPEN ADULT CLASSES

Registration information, entry fees, stall/pen fees, and General Livestock/Horse Rules are listed in the front of this Premium Book.

## PREMIUMS FOR ALL OPEN CLASSES

1st	2nd	3rd
\$4.50	\$3.50	\$2.50

## OPEN STILL PROJECT EXHIBITS

Each exhibitor must place completed exhibitor's tags and, on their entries, or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 10 entries per person. \$2.00 for each additional exhibit, up to a total of 15 entries.

All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 2, 2024, from 12:00 pm to 2:00 pm.

Judging of open exhibits will take place that evening. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday August 4, 2026, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 9, 2026, from 8:00 AM until 12:00 PM. Any exhibits removed before the designated release times may result in forfeit of premiums. Exhibits left after 12:00 PM Sunday will be immediately discarded.

## DEPARTMENT 1 OPEN ADULT DAIRY CATTLE

- 100. Bull - under 6 months -all breeds
- 101. Heifer- all breeds
- 102. Cows- all ages- all breeds
- 103. Dairy Cattle- nonmarket
- 104. Dairy Steer- all breeds
- 105. Dairy Showmanship

## DEPARTMENT 3 OPEN ADULT BEEF CATTLE

- 300. Beef Bull - under 6 months
- 301. Beef Heifer- under 1 year
- 302. Beef Heifer- over 1 year
- 303. Beef Cow- All Ages- All Breeds
- 304. Beef Cattle- nonmarket
- 305. Beef Steer- over one year- all breeds
- 306. Beef Steer- under one year- all breeds
- 307. Beef Showmanship

## DEPARTMENT 5 OPEN ADULT SHEEP

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 504. Sheep showmanship
- 505. Sheep- nonmarket (single)
- 506. Sheep - nonmarket (pen of 2)

## DEPARTMENT 7 OPEN ADULT GOATS

- 700. Goat Showmanship
- 701. Non-Market Goat-Single
- 702. Non-Market Goat-Pen of 2
- 703. Goat- Does

## DEPARTMENT 9 OPEN ADULT SWINE

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

## DEPARTMENT 11 OPEN ADULT POULTRY

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band. Banding provided at weigh in. LIMIT OF 3 ENTRIES.

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

## DEPARTMENT 13 OPEN ADULT RABBITS

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

## DEPARTMENT 40 OPEN ADULT NEEDLEWORK

### **Class 001: NEEDLEWORK ITEMS**

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

### **Class 002: HAND KNITTED/CROCHET**

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

### **Class 004: SEWING**

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

## DEPARTMENT 41 OPEN ADULT CULINARY ARTS

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

### **Class 001: BREADS**

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc.

**Class 002: CAKES (1/2 CAKE)**

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

**Class 003: CANDY**

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

**Class 004: COOKIES & DONUT**

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

**Class 005: PIES**

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.

**Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)**

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beets
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

**Class 007: BUTTER & SYRUPS**

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

**Class 008: JELLY**

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple

- 4153. Currant
- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit

**Class 009: CONSERVES & JAM**

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

**Class 010: PRESERVES**

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

**Class 012: JUICES**

- 4168. Fruit Juices
- 4169. Vegetable Juices

**Class 013: PICKLED VEGETABLES**

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

**Class 014: CANNED MEATS**

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

**Class 015: RELISHES**

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

**DEPARTMENT 42 OPEN ADULT FINE ARTS****Class 001: ART AND DRAWING**

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

**Class 002: WOODWORKING Can Not be Kit or Model**

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning

- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

**Class 003: CERAMICS - Can Not be a Kit or Model**

- 4215. Underglaze Christmas
- 4216. Underglaze Thanksgiving
- 4217. Underglaze Valentines
- 4218. Underglaze Easter
- 4219. Underglaze Halloween
- 4220. Underglaze St. Patrick's Day
- 4221. Underglaze 4th of July
- 4222. Stain Christmas
- 4223. Stain Thanksgiving
- 4224. Stain Valentines
- 4225. Stain Easter
- 4226. Stain Halloween
- 4227. Stain St. Patrick's Day
- 4228. Stain 4th of July
- 4229. Any Other Underglaze
- 4230. Any Other Stain

**Class 004: CRAFTS**

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets
- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

**DEPARTMENT 44 OPEN ADULT PHOTOGRAPHY**

**Photos must have been taken within the last 12 months.**

**Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED)**

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

**DEPARTMENT 45 OPEN ADULT ANTIQUES**

Antiques must be 50 years old and not shown during the prior three years. The management reserves the right to determine whether an article is worthy of exhibition.

**Class 001: PAPER**

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

**Class 002: HOUSEHOLD**

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

**Class 003: MISCELLANEOUS**

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

**DEPARTMENT 46 OPEN ADULT AGRICULTURE**

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

**Class 001: GRAINS AND CLOVER (1 PECK)**

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

**Class 002: ROOT CROPS AND VEGETABLES**

- 4615. Beets (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)
- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)

- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

**Class 004: EGGS & HONEY**

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

**DEPARTMENT 47 OPEN ADULT FLORICULTURE**

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

**Class 001: CUT FLOWERS- Nine Blooms**

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

**Class 002: CUT FLOWERS- MISC. – 1”**

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

**Class 003: CACTUS**

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

**Class 004: AFRICAN VIOLETS**

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

**Class 005: SPECIAL ARRANGEMENTS**

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers
- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

**DEPARTMENT 48 OPEN ADULT HORTICULTURE**

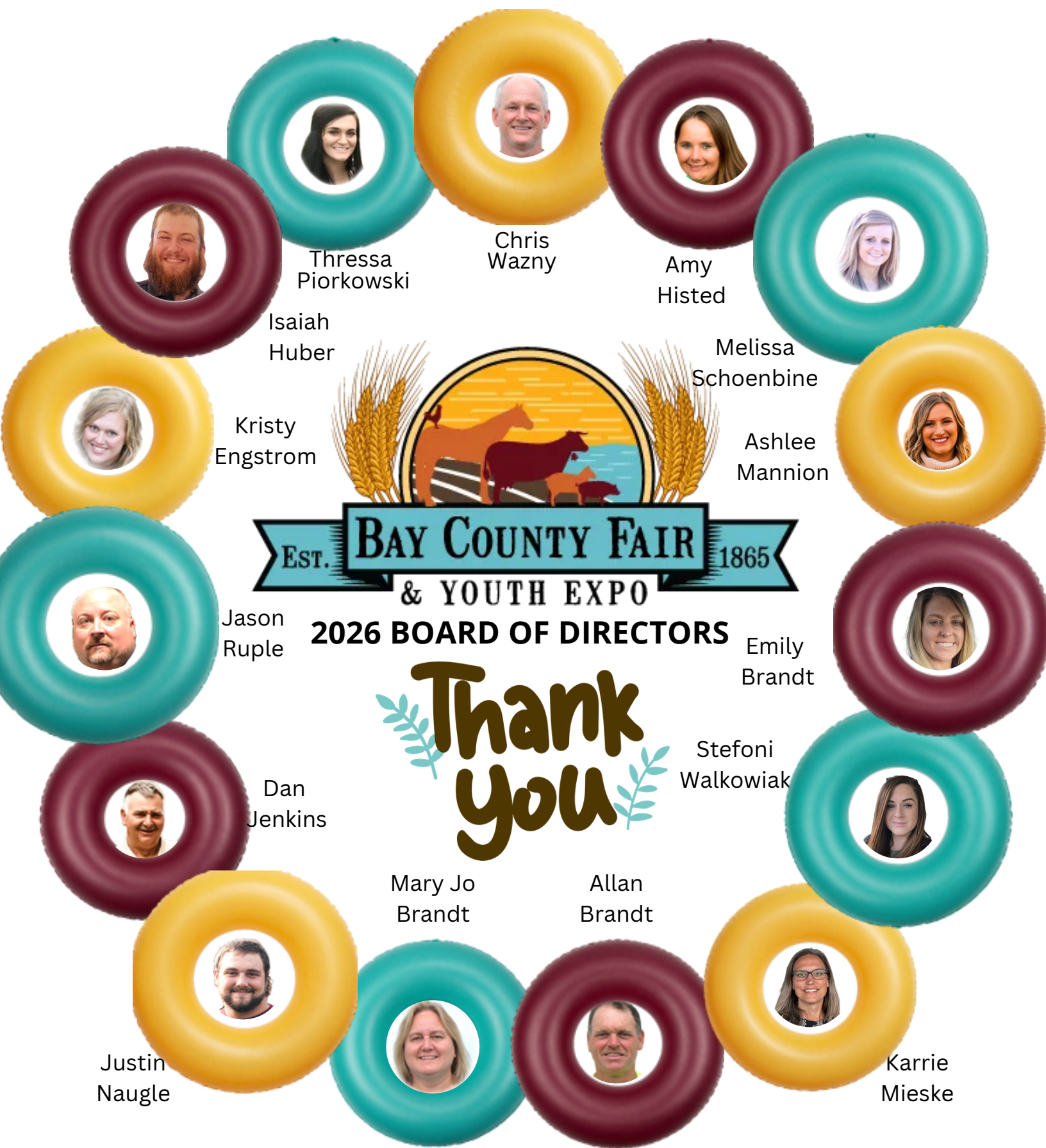
ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

**Class 001: DISPLAYS**

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

**OPEN ADULT HORSE CLASSES FOR AGES 20 YEARS AND OVER, ARE LISTED IN THE YOUTH SECTION, DEPARTMENT 16**





Thressa Piorkowski

Chris Wazny

Amy Histed

Isaiah Huber

Melissa Schoenbine

Kristy Engstrom

Ashlee Mannion

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 & YOUTH EXPO

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**Thank you**

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Emily Brandt

Dan Jenkins

Stefoni Walkowiak

Mary Jo Brandt

Allan Brandt

Justin Naugle

Karrie Mieske

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the wonderful people that have supported this family, fun-filled event. With your generosity of time, talent, and financial givings, we are able to continue showcasing our area's agriculture. We especially enjoy being a part of the Bay County youth's exhibitions. They are learning life skills that they will carry with them into future leadership roles. We are extremely proud to be a part of the Bay County Community. A special thank you to the Michigan Department of Agriculture and Rural Development for their continued support of our county fairs.



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(office) (989) 895-3744  
mibaycountyfair@gmail.com

# Youth Livestock & Still Project Auction

Thursday August 6, 2026  
Bay County Fairgrounds

Bidding starts at 6:00 pm

Buyers' Reception Dinner starts at 5:30 pm

Support the youth of Bay County who have worked hard at raising these animals and creating these projects.

## Order of sale:

Turkeys, Goats, Ducks, Lambs, Geese, Rabbits, Swine, Chickens, Steers, Pheasantss/Chukars/Quail,

## Once you have purchased an animal you may:

- Return the animal to the youth
- Have large animals re-sold at the current market price
  - Have large animals delivered to the processor
  - Have the animal delivered to your home
- Have small animals processed and delivered to your home
- Pheasants/Chukars/Quail are for release only when sold

## Still Project Auction:

Project can be taken home with you that evening  
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Bring this flyer to park for free  
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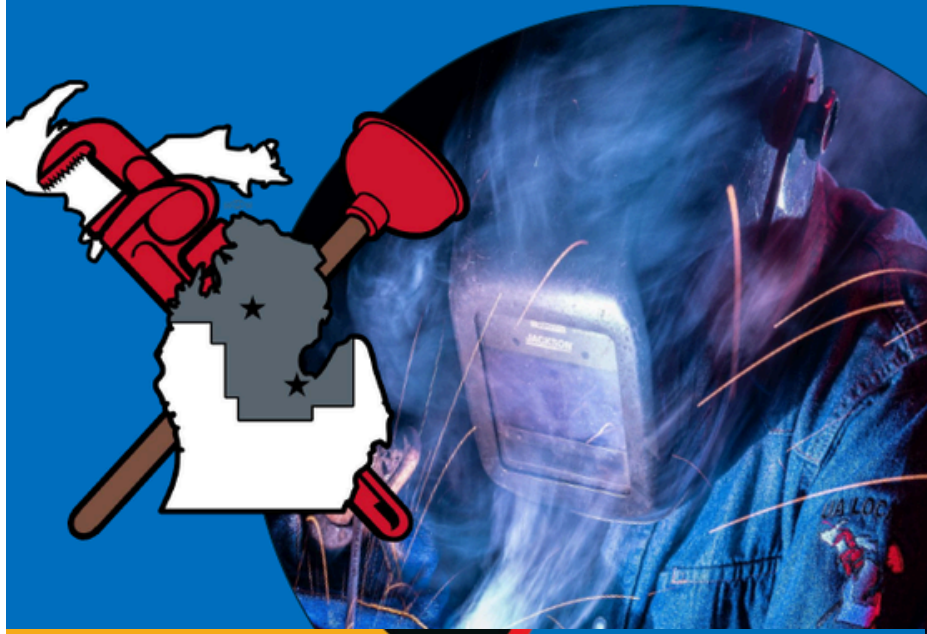


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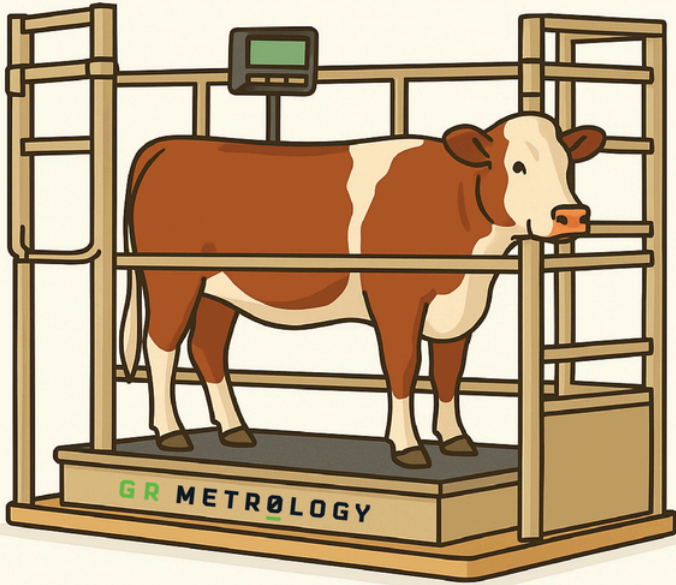


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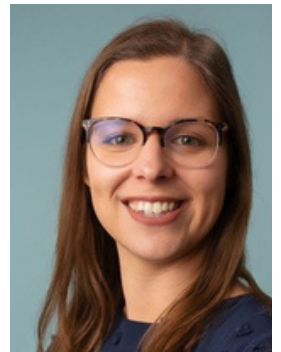
Robert W. Graham, D.O.



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Kristin M. Sansburn, O.D.



Daria L. Yaworski, O.D.

# 2026 GRANDSTAND EVENTS

Nightly at 7:00 PM



Tuesday, August 4th

## Ag-Maizing Race

Come cheer on and support local non-profits as they compete in our Ag-Maizing Race.

\$5 - Adults (12 yrs and up)

Children 11 yrs and under - Free

Wednesday, August 5th

## USA Figure 8

\$15 - Adults

\$5 - Children (5-11)

Free - Under 5



Friday, August 7th

## USA Bump and Run

\$15 - Adults

\$5 - Children (5-11)

Free - Under 5



Saturday, August 8th

## Dirt Drag

\$15 - Adults

\$5 - Children (5-11)

Free - Under 5





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