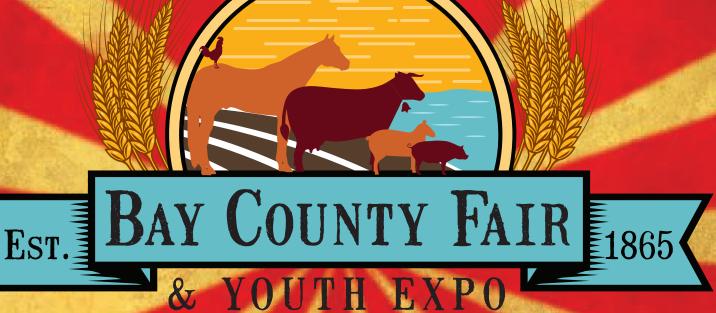
**FREE PARKING** 



**FREE** 

186th Annual



August 10-14, 2021

FREE EXOTIC ANIMAL EXHIBITS @ RODEO YOUTH ACTIVITIES . CARNIVAL RIDES YOUTH LIVESTOCK, HORSE & CRAFT EXHIBITS MOTORSPORTS . MAGIC SHOWS & MORE!!

FULL SCHEDULE INSIDE

800 Livingston Street . Bay City, MI, 48708 www.BayCountyFair.com • @BayCountyFairandYouthExposition Office Phone: 989-895-3744

## GRANDSTAND EVENTS

Tuesday August 10 Figure 8 Race







Wednesday August 11 Flying Star Pro Rodeo



Friday August 13 Dirt Drag Races



Saturday August 14 Bump N Grind



#### FIGURE 8 DERBY

7:00 pm at the Grand Stands Ticket Prices: \$15 ages 12 & up \$5 ages 5-11, and under 4 are free

**OPENING CEREMEONIES** 

11:00 am

Between Livestock and Horse Barns

FREE- TERRYS EXOTIC ANIMALS 12PM TO 8PM

**MIDWAY WITH** 

MAPLELEAF AMUSEMENTS 12:00pm - 10:00pm \$20 Ride Bracelets

**YOUTH HORSE SHOW** 

9:00am

FREE- MUXLOW EXOTIC ANIMALS 12pm - 9pm

YOUTH STILL PROJECT EXHIBITS 12pm- 9pm at the Canteen Building

YOUTH POULTRY JUDGING

2:00pm at the Livestock Arena

FREE- CAMERON ZVARA "MAGICIAN" Comedy Magic Shows at 2:20pm, 3:20pm. and 4:20pm

RYDE A CLYDE AND PONY RIDES

12pm - 8pm

MERCHANT BUILDING OPEN

12pm - 8pm

#### TUESDAY, AUGUST 10 THURSDAY AUGUST 12 SATURDAY, AUGUST 14

#### MIDWAY WITH MAPLELEAF AMUSEMENTS \* \*

12:00p.m. - 10:00p.m. \$20 Ride Bracelets

#### MINI TRACTOR PULLS)

7:00PM at the Grand Stands FREE ADMISSION

FREE- TERRYS EXOTIC ANIMALS 12PM TO 8PM

YOUTH GYMKANA HORSE SHOW 9:00am at the Horse Arena

YOUTH STILL PROJECT EXHIBITS 12:00pm - 9:00pm at the Canteen Building

FREE-MUXLOW EXOTIC ANIMALS 12pm - 9pm

YOUTH LIVESTOCK AUCTION & **BUYER'S RECEPTION** 

6:00pm Bidding starts at the Livestock Arena

FREE- CAMERON ZVARA "MAGICIAN" Comedy Magic Shows at 2:20pm, 3:20pm. and 4:20pm

RYDE A CLYDE AND PONY RIDES 12pm - 8pm

MERCHANT BUILDING OPEN 12pm - 8pm

#### **BUMP N GRIND RACE**

7:00 pm at the Grand Stands Ticket Prices: \$15 ages 12 & up \$5 ages 5-11, and under 4 are Free

MIDWAY WITH

MAPLELEAF AMUSEMENTS 12:00pm - 10:00pm \$20 Ride Bracelets

**BCFYE OPEN HORSE SHOW** 8:00am at the Horse Arena

YOUTH STILL PROJECT EXHIBITS

12:00pm - 9:00pm at the Canteen Building

FREE- CAMERON ZVARA "MAGICIAN" Comedy Magic Shows at 2:20pm, 3:20pm. and 4:20pm

RYDE A CLYDE AND PONY RIDES 12pm - 8pm

ADULT & YOUTH PIE BAKING CONTEST 12:30pm at the Activity Tent

MERCHANT BUILDING OPEN 12pm - 8pm

## Coloring Sheet Pg. 16







#### WEDNESDAY, AUGUST 11

#### **FLYING STAR PRO RODEO**

7:00 pm at the Grand Stands Ticket Prices: \$15 ages 12 & up \$5 ages 5-11, and under 4 are free

MIDWAY WITH **MAPLELEAF AMUSEMENTS** 12:00pm - 10:00pm \$10 Ride Bracelets

FREE-MUXLOW EXOTIC ANIMALS 12pm - 9pm

YOUTH STILL PROJECT EXHIBITS 12:00pm - 9:00pm at the Canteen Building

YOUTH LARGE ANIMAL JUDGING 9:00am at the Livestock Arena

Order of Judging: Swine, Lamb, Goat, Cattle RYDE A CLYDE AND PONY RIDES

12pm - 8pm

YOUTH RABBIT JUDGING 2:00pm at the Livestock Arena

FREE- CAMERON ZVARA "MAGICIAN" Comedy Magic Shows at 2:20pm, 3:20pm. and 4:20pm

**MERCHANT BUILDING OPEN** 12pm - 8pm

#### **FRIDAY AUGUST 13**

#### DIRT DRAG RACES

7:00pm at the Grand Stands Ticket Prices: \$15 ages 12 & up \$5 ages 5-11, and under 4 are free

MIDWAY WITH

\$20 Ride Bracelets

MAPLELEAF AMUSEMENTS 12:00pm - 10:00pm

FREE-MUXLOW EXOTIC ANIMALS 12pm - 9pm

RYDE A CLYDE AND PONY RIDES 12pm - 8pm

FREE- CAMERON ZVARA "MAGICIAN" Comedy Magic Shows at 2:20pm, 3:20pm. and 4:20pm

YOUTH STILL PROJECT EXHIBITS 12:00pm - 9:00pm at the Canteen Building

94.5 THE MOOSE TALENT CONTEST

At the Activity Tent 1:00pm (Pre-qualification required- see their website at www.945themoose.com for more

MERCHANT BUILDING OPEN 12pm - 8pm



GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

GARY MCDOWELL DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2021 county fair season!

Millions of people attend Michigan's county fairs each year, and while this year's fair season may look slightly different due to COVID precautions, I'm confident fairgoers will continue to enjoy the sights, sounds and activities that have become an annual tradition for many of us.

Michigan's county fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor, exhibitor, or a fairgoer, there are many family memories awaiting you. I wish you great adventures during the 2021 fair season.

Regards.

Gary McDowell

Mary Micdwell

Director

#### WELCOME TO THE 156th **BAY COUNTY FAIR AND YOUTH EXPOSITION** PO BOX 633 • BAY CITY, MI 48707 Fair Office located at 800 Livingston Street

Phone: 989-895-3744 Email: baycountyfair@yahoo.com Website: www.baycountyfair.com

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

#### **EXECUTIVE BOARD - 2021**

President - Mary Jo Brandt Vice President - Mike Meier Secretary - Melissa Meier Treasurer - Kristy Brandt

#### **BOARD OF DIRECTORS**

Allan Brandt Kaleb Ortner Kyle Piorkowski Jason Ruple Mike Giffin Justin Naugle Melissa Ruple **Emily Brandt** Thressa Irish

#### **ASSOCIATE MEMBERS**

Sarah Irish Jayne Shaw Mckenzie Smith Chriz Wazny

Rick Clark Scott Johnstone

#### **Fairboard Superintendents:**

Horse Barn: Thressa Irish	989-316-6421
Livestock Barn: Mike Meier	989-415-2441
Jason Ruple	989-482-5743
Canteen, Still Projects: Melissa Meier	989-415-3735



#### **REGISTRATION OF CLASSES**

Entries are divided into three open categories: Beginner (youth), Youth, and Adult Classes.

#### **Open Youth Classes:**

4 F 1 1 1 2 F /II

Beginner Youth- Youth ages 5-7 years old as of January 1, 2021. Beginners will receive participation ribbons only.

Youth- Youth ages 8-19 years as of January 1, 2021. These youth will compete in Young, Junior, and Senior Classes.

Open Adult Classes: Open Adult Classes are for adults 20 years and older as of January 1, 2021.

#### **ENTRY FEES**

Youth Exhibitor Fee (Horse & Livestock)
Beginner Youth, ages 5-7 year olds as of January 1, 2021 do not pay an
exhibitor fee.
Youth Still Project Exhibitor fee up to 15 exhibits\$8.00
\$1.00 each for additional exhibit, up to 25 entries.
(Youth pay Exhibitor Fee only once, not for each project area)
Beginner Youth ages 5 - 7 do not pay an Exhibitor Fee, however, they
must pay stall/pen fees.
Adult Exhibitor Fee. (Livestock & Still Projects)\$12.00
(Up to 15 still exhibits)

#### \$2.00 for each additional Still exhibit, up to 15 entries.

#### Stall and Pen Fees for All Exhibitors

Box Stall(Horse)	\$25.00
Cattle (per head)	\$ 7.00
Sheep and Goats (per head)	\$ 4.00
Rabbits (per head)	\$ 2.00
Turkeys (per head)	\$ 2.00
Chickens/Ducks/Geese/(per head)	\$ 2.00
Pheasants (per pen)	\$ 2.00
Swine (per head)	\$ 4.00
Camping Fee-Weekly	\$75.00
(Pre-registration is required - Due by July 1)	
Daily Parking Pass	FREE FOR 2021
Weekly Parking Pass	FREE FOR 2021

#### **ON LINE REGISTRATION**

Visit our website: www.baycountyfair.com Click "Forms/Applications" for a link to online registration. Payments can be mailed in, paid in person on July 21 at the fair office from 5:00p-8:00p, or by appointment at the Fairboard office. \*PAŶMENT CAN BE MADE WITH CASH, CHECK OR CREDIT CARD.

> Payments will be accepted at the Bay County Fairgrounds, Fairboard Office:

Wednesday, July 21

5:00 pm- 8:00pm

Registrations w/check, money order, or credit card can be sent to:

**BCFYE PO Box 633 Bay City, MI 48707** Entries need to be received by July 21.



#### **RULES GOVERNING ENTRIES AND AWARDS**

#### Information for all exhibitors:

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only. All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board insures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

\* Exhibitor Tag Info \* register by July 16 and available at the Fair office on July 21 from 5-8pm.

#### LIVESTOCK / HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults. Application for Stalls and pens must be made at the time of entry form admission.

Trailering in for youth show will be in effect only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by juding time are grounds for disqualification.

#### Horse check in times will be as follows:

Sunday, August 8:	11:00am-7:00pm
Monday, August 9	P rescheduled Time

#### All other Livestock check in times will be as follows:

Monday, August 9 8:00am-12:00pm & 3pm - 7pm

If at all possible, please take stock trailers back home due to limited parking space. Parking for stock trailers is located east of the horse barn only.

The Barns will be open at 8:00AM and closed at 10:00PM each night.

\*\* All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.

Original Negative Coggins documents is required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes- not both. \*When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st. 'Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

'Stallions are not éligible to be shown in youth classes unless they are progeny of the member's animal less than 1 year of age.

\*ĂII Livestock entries must be of appropriate age/size to be properly contained in pens supplied.

\*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

\*\*\*\*NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.

RELEASE OF <u>LIVESTOCK / HORSE</u> EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST  $14,\,2021\,\mathrm{AT}$  10:00 PM.

\*\*IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.\*\*

ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST  $15,2021\,$  -  $8:00\,$  am to  $12:00\,$  pm, or Premiums will be forfeited.

#### **Cruelty Prohibited Conduct**

- Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
- The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
  - Injection and/or insertion of any material into an animal for non-medical purpose to modify the conformation or appearance of the animal.
  - Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
  - Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
  - d. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
  - e. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
  - Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
  - g. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

- i. By or under the supervision of a veterinarian, ii. In accordance with label directions, iii. With an established veterinarianclient-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
  - i. Under the supervision of the exhibitor and/or owner, ii. In accordance with label directions

only, iii. For a valid medical purpose only, iv. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:

By or under the supervision of a veterinarian

Used only as the extra-label directions provided by the veterinarian describe. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the

extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety, j. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:

i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used, ii. Use only as directed by the label or

prescription, iii. With an established veterinarian-client-patient relationship, iv. v. For a valid medical purpose only. k.

Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk. 3. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:

- Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues
- b. Taints and product quality issues.

#### **Drug Testing**

- Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
- All drug testing cost incurred will be the responsibility of the animal owner.
- Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devises needed to complete testing.
- An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
- Test samples may be collected before, during or immediately after a class/show.
- 6. Costs incurred with the veterinarian are the responsibility of the animal owner.
- 7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
- 8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, please visit their website:

http://www.michigan.gov/mda

rd/0.4610.7-125-48096 49214---.00.html

#### OPEN YOUTH ENTRY RULES AND INFORMATION

\*\*\* Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up as follows:

The link is available on our website at www.BayCountyFair.com under the Volunteer Tab.

\*Contact Melissa Meier

\*e-mail us: melissameier22@gmail.com

All entries must be listed in the Premium Book. **ONE ENTRY**, **PER CLASS**, **PER EXHIBITOR**. No club exhibits will be allowed in any project area.

Bay County Youth age is determined as of January 1st of the current year. Age groups are as follows.

Beginners - 5-7 years

Young- 8-11 years

Junior- 12-14 years

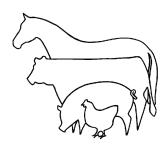
Senior-15-19 years

#### **YOUTH STILL PROJECT JUDGING**

Sunday, August 8, 2021 from 3:00 pm - 5:30 pm - Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge. Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs may display their projects together and display their club's name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 10, at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 15, from 8:00 a.m. until 12:00 p.m. Any exhibits removed before 8:00 am, may result in forfeit of premiums. Exhibits left after 12:00 p.m. will be immediately discarded.

Each youth exhibiting still projects is required to work 1 (one) 2-Hour Shift in the canteen during the week of fair. Youth must have an adult present during their volunteer time. Premiums for still projects will only be made available to youth that fulfill this requirement. A sign-up sheet will be available prior to registration.



#### **YOUTH CLASSES**

\*Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.

\*All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.

\*No double entries allowed.

\*Exercising times will be arranged by Barn Superintendents.

\*Premiums for Market Livestock Classes

A B C \$3.50 \$2.50 \$1.50

\*Premiums for all other Youth Classes

A B C \$4.50 \$3.50 \$2.50

## DEPARTMENT 2 YOUTH DAIRY CATTLE

Class 001: DAIRY CATTLE - BULL CALF (under 6 months)

200. All Breeds

201. Beginners- all breeds- Ribbon Only

Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)

210. All Breeds

211. Beginners- all breeds- Ribbon Only

Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year)

220. All Breeds

221. Beginners- all breeds- Ribbon Only

Class 004: DAIRY CATTLE - COW-All Ages

230. All Breeds

231. Beginners- all breeds- Ribbon Only

Class 005: STEER-ALL BREEDS NON MARKET

240. Over one year

241. Under one year

Class 006: DAIRY CATTLE - SHOWMANSHIP

250. Senior ages 15-19

251. Junior ages 12-14

252. Young ages 8-11

253. Beginners ages 5-7- Ribbon Only

Class 007: DAIRY CATTLE- MARKET

254. Market- Dairy Steer/Heifer

## DEPARTMENT 4 YOUTH BEEF CATTLE

Class 001: BEEF CATTLE - SHOWMANSHIP

400. Senior ages 15-19

401. Junior ages 12-14

402. Young ages 8-11

403. Beginners ages 5-7 Ribbons only (Must be accompanied by adult)

Class 002: BEEF CATTLE - Market

Must enter market class to sell in the Livestock Auction.

410. Market- Beef Steer/Heifer

Class 003: BEEF CATTLE -BULL (under 6 months)

420. All Breeds

421. Beginners ages 5-7-all breeds-ribbon only

Class 004: BEEF CATTLE -NON MARKET

430. Non Market

431. Beginners - Ribbon Only

(Must be accompanied by adult)

Class 005: BEEF CATTLE -HEIFER (born after January 1 of current year)

440. All Breeds

441. Beginners-AII breeds- Ribbon Only

Class 006: BEEF CATTLE -HEIFER (born before January 1 of current year)

450. All Breeds

451. Beginners- all breeds- Ribbon Only

Class 007: BEEF CATTLE - COW (All ages)

460. All Breeds

#### DEPARTMENT 6 YOUTH SHEEP

## Class 001: SHEEP- SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)

600. Senior Showmanship ages 15-19
601. Junior Showmanship ages 12-14
602. Young Showmanship ages 8-11
603. Beginners ages 5-7 Ribbons only (Must be accompanied by an adult)

Class 002: MARKET SHEEP- Must enter in a market class to sell at Livestock Auction.

620. Market Sheep Single621. Market Sheep Pen of 2

#### **Class 003:- NON MARKET SHEEP**

630. Non Market Sheep- Single

631. Non Market Sheep- pen of 2

632. Non Market Sheep- Single Beginners - Ribbon only, Must be accompanied by an adult.

#### Class 004: SHEEP-BREEDING RAM LAMB (under 6 months)

640. All Breeds

641. Beginners ages 5-7- Ribbons Only (Must be accompanied by an adult)

#### Class 005: SHEEP-BREEDING EWE

650. All Breeds

651. Beginners ages 5-7- Ribbon Only (Must be accompanied by an adult

## DEPARTMENT 8 YOUTH GOATS

#### Class 001: GOATS-SHOWMANSHIP

800. Senior Showmanship ages 15-19801. Junior Showmanship ages 12-14

802. Young Showmanship ages 8-11

803. Beginners ages 5-7 Ribbon only (Must be accompanied by an adult)

## Class 002: MARKET GOATS- Must enter in market class to sell at Livestock Auction

820. Market Goat

#### Class 003: NON MARKET GOAT CLASSES- (All Breeds)

830. Wether (3 yrs. and under)

831. Wether (3 yrs and older)

832. Doe (under 1 year)

B33 Doe (over 1 year)

834. Pen of 2 goats

835. Non Market Goat, Single, Beginners, ribbon only. must be accompanied by an adult

#### **DEPARTMENT 10 YOUTH SWINE**

SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2". All swine will be tagged with an official National Uniform Ear Tagging System (NUES) prior to weigh in. These tags cannot be removed. If they fall out, please notify a superintendent

#### Class 001: SWINE-SHOWMANSHIP

- 1000. Senior Showmanship ages 15-19
- 1001. Junior Showmanship ages 12-14
- 1002. Young Showmanship ages 8-11
- 1003. Beginners ages 5-7 Ribbon only (Must be accompanied by adult and cannot bring their own animal. They may use another youth Hog for showmanship.

## Class 002: SWINE- Must enter in market class to sell at Livestock auction.

- 1010. Market Swine
- 1011. Non Market Swine
- 1012. Non Market Swine- Beginners Ages 5-7 (Ribbon Only)

## **DEPARTMENT 12 YOUTH POULTRY**

#### **Class 001: TURKEY SHOWMANSHIP**

- 1200. Senior, Ages 15-19
- 1201. Junior,-Ages 12-14
- 1202. Young,-Ages 8-11
- 1203. Beginners Ages 5-7 Ribbon Only

#### **Class 002: GOOSE SHOWMANSHIP**

- 1204. Senior, Ages 15-19
- 1205. Junior,-Ages 12-14
- 1206. Young,-Ages 8-11
- 1207. Beginners Ages 5-7 Ribbon Only

#### Class 003: DUCK SHOWMANSHIP

- 1208. Senior, Ages15-19
- 1209. Junior,-Ages 12-14
- 1210. Young,-Ages 8-11
- 1211. Beginners Ages 5-7- Ribbon Only

#### Class 004: CHICKEN SHOWMANSHIP

- 1212. Senior,-Ages 15-19
- 1213. Junior,-Ages 12-14
- 1214. Young,-Ages 8-11
- 1215. Beginners Ages 5-7 Ribbon Only

#### Class 005: NON-MARKET POULTRY (Youth ages 8-19)

- 1216. One Turkey
- 1217. One Goose
- 1218. One Duck
- 1219. One Chicken
- 1220. Pen of 2 or 3 Geese
- 1221. Pen of 2 or 3 Ducks
- 1222. Pen of 2 or 3 Chickens

## Class 006: NON-MARKET POULTRY (Beginners) - Ribbon Only

- 1229. One Turkey
- 1230. One Chicken
- 1231. One Goose
- 1232. One Duck

## Class 007: MARKET POULTRY (Youth ages 8-19) Must enter market class to sell in Livestock Auction

- 1236. One Turkey
- 1237. One Chicken
- 1238. One Goose
- 1239. One Duck

- 1240. Pen of 2 or 3 Chickens
- 1241. Pen of 2 or 3 Geese
- 1242. Pen of 2 or 3 Ducks

#### Class 008: PHEASANT (MUST BE PEN OF 3)

Must enter market class to sell in Livestock Auction

- 1243. Market
- 1244. Non Market
- 1245. Beginners Ages 5-7-Ribbon Only

#### Class 009: CHUKARS (MUST BE PEN OF 3)

Must enter market class to sell in Livestock Auction

- 1246. Market
- 1247. Non Market
- 1248. Beginners Ages 5-7- (Ribbon Only)
- Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.
- Market pheasants and Chukars are offered to buyers at the Livestock Auction as "for release only"
- Youth and Buyer agree to time and place for the release of the birds.
- Birds must be released within 2 weeks of the conclusion of fair.

#### DEPARTMENT 14 YOUTH RABBITS

#### Class 001: SHOWMANSHIP

- 1400. Rabbits, Sr. Ages 15-19
- 1401. Rabbits, Junior, Ages 12-14
- 1402. Rabbits, Young, Ages 8-11
- 1403. Rabbits, Beginners Ages 5-7 Ribbon only

Class 002: MARKET RABBIT -- Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.

- 1420. Single Market Rabbit
- 1421. Pen of 2 or 3 Market Rabbits

## Class 003: NON-MARKET RABBIT (registered & unregistered) (Youth Ages 8-19) One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421

- 1430. Senior Buck- over 1 year
- 1431. Junior Buck- 6 months to 1 year
- 1432. Young Buck- under 6 months
- 1433. Senior Doe- over 1 year
- 1434. Junior Doe- 6 months to 1 year
- 1435. Young Doe- under 6 months

Class 004: DOE WITH LITTER -any breed- litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.

1440. Doe with litter-- Non Market

## Class 005: SINGLE RABBIT- Non Market-Beginners (registered or unregistered) Beginners RIBBON ONLY!

- 1450. One Buck, Any Age
- 1451. One Doe, Any Age



#### DEPARTMENT 16 YOUTH HORSE SHOW

## "YOUTH HORSE & PONY PROJECT, SHOW RULES & REGULATIONS" will be followed.

https://www.canr.msu.edu/uploads/234/41295/horse\_programs/2011HorseRuleBkFullSheet.pdf

All YOUTH riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning. If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums. Divisions will be as follows:

Beginners 5 – 7, Pony 8 – 19, Young 8 – 11, Junior 12 – 14, and Senior 15 – 19. Age of exhibitor will be determined as of January 1, of the current year.

Beginners classes will be divided. Youth 5&6 years old will be required to have their horse with a halter & lead. They must be directly assisted one on one by a parent, guardian, or adult volunteer who is on the ground holding the animals halter or led to maximize safety. Youth 7 years old will do walk trot only - without a lead. Adult Volunteers required in the ring with the youth at all times. NOVICE HORSE--- HAS NOT WON 3 BLUE RIBBONS

A High Point Champion and Reserve Champion will be awarded for each division. The High Point Champion and Reserve Champion will be determined by the overall points accumulated in all the classes in the two Youth Horse Shows. The point system will be as follows: With 6 or more in a class, 6 points will be given to 1st place, 5 to 2nd place, etc. through 6th place. Less than 6 in a class, points will be given for the number in the class (Example: 4 in a class, 1st place will receive 4 points, 2nd place will receive 3 points, etc.) Classes will run in the order they are posted.

#### Tuesday, August 10 @ 9:00 am

#### Class 001: Fitting & Showing

1600. Senior- Ages 15-19

1601. Junior- Ages 12-14

1602. Young - Ages 8-11

1603. Pony 8-19

1604. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 002: Saddle Seat Pleasure

1605. Senior- Ages 15-19

1606. Junior- Ages 12-14

1607. Young - Ages 8-11

1608. Pony 8-19

1609. Pony Novice 8-19

1610. Novice-9-19

1611. Novice Horse

1612. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 003: Saddle Seat Equitation

1613. Senior- Ages 15-19

1614. Junior- Ages 12-14

1615. Young - Ages 8-11

1616. Pony 8-19

1617. Pony Novice 8-19

1618. Novice- 9-19

1619. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 004: English Pleasure

1620. Senior- Ages 15-19

1621. Junior- Ages 12-14

1622. Young - Ages 8-11

1623. Pony 8-19

1624. Pony Novice 8-19

1625. Novice-9-19

1626. Novice Horse

1627. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 005: English Equitation

1628. Senior- Ages 15-19

1629. Junior- Ages 12-14

1630. Young - Ages 8-11

1631. Pony 8-19

1632. Pony Novice 8-19

1633. Novice- 9-19

1634. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 006: Equitation Over Fences

1635. Senior- Ages 15-19

1636. Junior- Ages 12-14

1637. Young - Ages 8-11

1638. Pony 8-19

1639. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 007: Western Pleasure

1640. Senior- Ages 15-19

1641. Junior- Ages 12-14

1642. Young - Ages 8-11

1643. Pony 8-19

1644. Pony Novice 8-19

1645. Novice- 9-19

1646. Novice Horse

1647. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 008: Western Equitation

1648. Senior- Ages 15-19

1649. Junior- Ages 12-14

1650. Young - Ages 8-11

1651. Pony 8-19

1652. Pony Novice 8-19

1653. Novice- 9-19

1654. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 009: Western/English Riding Pattern

1655. Senior- Ages 15-19

1656. Junior- Ages 12-141657. Young - Ages 8-11

1650. Double - Ages of

1658. Pony- 8-19

1659. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 010: Reining

1660. Senior- Ages 15-19

1661. Junior- Ages 12-14

1662. Young - Ages 8-11

1663. Pony 8-19

1664. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 011: Bareback Equitation

1665. Senior- Ages 15-19

1666. Junior- Ages 12-14

1667. Young - Ages 8-11

1668. Pony 8-19

1669. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

#### Class 012: Trail

1670. Senior- Ages 15-19

1671. Junior- Ages 12-14

1672. Young- Ages 8-11

1673. Pony 8-19

1674. Beginners Ages 5-7 (Ribbon Only)

#### Thursday, August 12 @ 9:00 am

BEGINNERS MUST BE ACCOMPANIED BY PARENT OR GUARDIAN IN ALL HORSE CLASSES.

#### Class 013: Costume

1675. Senior- Ages 15-19

1676. Junior- Ages 12-14

1677. Young- Ages 8-11

1678. Pony 8-19

Beginners Ages 5-7 (Ribbon Only) 1679.

#### Class 014: Pole Bending

1680. Senior- Ages 15-19

Junior- Ages 12-14 1681.

1682. Young- Ages 8-11

1683. Pony- 8-19

Beginners Ages 5-7 (Ribbon Only) 1684.

#### Class 015: Stakes Race

Senior- Ages 15-19

1686 Junior- Ages 12-14

1687. Young- Ages 8-11

Pony 8-19 1688.

Beginners Ages 5-7 (Ribbon Only) 1689.

#### Class 016: Speed and Action

1690. Senior- Ages 15-19

1691 Junior- Ages 12-14

Young- Ages 8-11 1692.

Pony 8-19 1693.

1694. Beginners Ages 5-7 (Ribbon Only)

#### Class 017: Keyhole

1695. Senior- Ages 15-19

Junior- Ages 12-14 1696.

1697. Young- Ages 8-11

1698. Pony 8-19

1699. Beginners Ages 5-7 (Ribbon Only)

#### Class 018: Cloverleaf

1700. Senior- Ages 15-19

1701. Junior- Ages 12-14

1702. Young- Ages 8-11

1703. Pony 8-19

1704. Cloverbuds Ages 5-7 (Ribbon Only)

#### Clas 019: Flag Race

1705. Senior- Ages 15-19

1706. Junior- Ages 12-14

1707. Young- Ages 8-11

1708. Pony 8-19

1709. Beginners Ages 5-7 (Ribbon Only)

#### Class 020: Three Legged Race

1710. Senior- Ages 15-19

1711 Junior- Ages 12-14

1712. Young- Ages 8-11

1713. Pony 8-19

1714. Beginners Ages 5-7 (Ribbon Only)

#### Class 021: Horse & Pony Fun Classes (Ribbons Only) Does Not Count for Highpoint

1715. Baby Bottle

1716. Simon Says

1717. Egg & Spoon

#### **YOUTH STILL PROJECT CLASSES**

\*Use of Kits and Models are not acceptable for youth 9 years & over. Must be original works.

\*One entry, per class, per exhibitor.

\*Beginners classes are listed under Department 90

#### **DEPARTMENT 60 YOUTH NEEDLE WORK**

#### **Class 001: CREATIVE STITCHERY**

Counted cross-stitch

6000. Embroidery 6001. Plastic canvas 6002. Needle Punch

6003.

6004. Candle-wicking

6005. Crewel work

6006. Any other

6007. Applique

6008. Smocked

6009. Cross Stich

6010. Tatted

6011. Needlepoint

6012. Macrame

#### **Class 002: CROCHETING**

6013. Slippers

6014. Vest

6015. Sweater

6016. Children's garments

6017. Hat

6018. Article for baby

6019. Article for Home

6020. Afghan

6021. Scarf

6022. Mittens

6023. Holiday Item Garment

6024. Cape/Coat -choose 1

6025. Socks

6026. Wall Hanging

6027. Toy/Doll-choose 1

Any Other 6028.

#### Class 003: KNITTING

6030. Socks

6031. Wall Hanging

6032. Toy/Doll- Choose 1

6033. Holiday Item

6034. Slippers

6035. Vest

6036. Sweater

6037. Children's garments

6038. Hat

6039. Article for Baby

6040. Article for Home

6041. Afghan

Scarf and Mittens 6042.

6043. Mittens

6044. Any Other

#### Class 004: SEWING

6048. Remodeled Item w/before picture

6049. Childrens Wear

6050. Holiday Item

6051. Shorts

6052. Quilt

6053. Robe 6054. Scarf

6055. Dress

6056. 2-3 piece ensemble

6057. Sleepwear

6058. Jumper

6059. Skirt 6060.

Stuffed Toy

6061. Item for the Home

6062. Blouse

6063. T-Shirt

6064. Jacket or Coat

6065. Vest

6066. Mittens

6067. Doll Clothes

Bag 6068.

Any Other 6069.

## DEPARTMENT 61 YOUTH CULINARY ARTS

Pint jars are recommended for all canning exhibits.

All exhibits must be processed, using two-piece vacuum caps and rings. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS.

#### Class 001: CANNING

- 6100. Young, Fruit, 2 jars, 2 varieties
  6101. Young, Vegetables, 2 jars, 2 varieties
  6102. Young, Pickled Food 2 jars/2 varieties
  6103. Young, Soft Spreads, 2 jars/2 varieties
- 6103. Young, Soft Spreads, 2 jars/2 varieties 6104. Junior, Fruit, 3 jars, 3 varieties
- 6105. Junior, Vegetables, 3 jars, 3 varieties
  6106. Junior, Pickled Food, 3 jars/3 varieties
  6107. Junior, Soft Spreads, 3 jars/3 varieties
- 6108. Senior, Fruit, 4 jars, 4 varieties 6109. Senior, Vegetables, 4 jars, 4 varieties
- 6110. Senior, Pickled Food, 4 jars, 4 varieties 6111. Senior, Soft Spreads, 4 jars, 4 varieties
- 6112. Juice, 2 jars, 2 kinds
- 6113. Meats or Fish, 2 jars, 2 kinds
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted

**Class 002: FROZEN FOODS -** Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

#### Young - 2 jars Junior - 3 jars Senior - 4 jars

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles 6122. Sauces
- 6123. Any Other

**Class 003: FOOD PREPARATION -** Limit 5 items. Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts(6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie)
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread (Small Loaf)
- 6144. Flavored Vinegar Bottle
- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

**Class 004:** DEHYDRATED FOODS - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

6147. Muffin Jar

- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6152. Fruit Leather, 3 containers, 3 varieties
- 6153. Herbs, 3 containers, 3 varieties
- 6154. Vegetables, 4 containers, 4 varieties
- 6155. Meat Jerky, 2 containers, 2 varieties
- 6156. Fish, 2 containers, 2 varieties
- 6157. Any Other

#### Class 005: MICROWAVE COOKING

- 6158. Candy, 3 pieces of 1 kind
- 6159. Breads, cakes, cookies & pies
- 6160. Main dishes
- 6161. Any other

## Class 006: CAKE DECORATING - CAKE FORMS MAY BE USED

- 6162. Birthday or Holiday
- 6163. Tiered Cakes (limit 15")
- 6164. Doll or Shower
- 6165. Cupcakes
- 6166. Gingerbread House
- 6167. Any other special design

## **Class 007: OUTDOOR COOKING** - Youth show knowledge in outdoor cooking skills including safety, use of appliances, and meal preparation. (Same display may not be used following year)

- 6168. Camp stove Meal featuring safety (poster and pictures)
- 6169. Camp stove with instructions
- 6170. Menu food preparation schedule
- 6171. Picnic Basket (menu/methods)
- 6172. Charcoal Grill safety (poster and pictures)

**Class 008: Candy -** Youth must have attractive display of 3 – 6 pieces of candy per entry.

- 6173. Molded Candy 6177. Filled or Dipped Candies
- 6174. Cooked Candy 6178. Any Other
- 6175. Specialty Item
- 6176. Painted Molded Candy

#### DEPARTMENT 62 YOUTH FINE ARTS

#### Class 001: SMALL CRAFTS

- 6200. Young original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

#### Class 002: CANDLES

- 6204. Bees wax
- 6205. Special design candles
- 6206. Sculptured candles
- 6207. Molded candles
- 6208. Freestyle candles
- 6209. Dipped candles
- 6210. Any other

#### **Class 003: HOLIDAY CRAFT EXHIBITS**

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

#### Class 005: MACRAME

6252. Jewelry

6253. Purses/Bags

6254. Wall Hanging

6255. Chair

6256. Belts

6257. Plant Hanger

6258. Any Other

#### Class 007: ORIGINAL WORKS

6273. Welding

6274. Sculpture - except wood

6275. Stained Glass

6276. Lamp

6277. Dollhouses

6278. Glass etching

6279. Weaving

6280. Basketry

6281. Tie Dye

6282. Seasonal Design

6283. Wreath

6284. Soap

6285. Woodburning

6286. Decorated Clothing

6287. Any Other

## Class 008: JEWELRY May not display more than 5 total pieces per class number.

6288. Handmade Jewelry- medal work (no mounted stones)

6289. Mounted stones

6290. Specialty Techniques- wire wrap, filigree, channel work, casting, enameling.

6291. Beading

6292. Any Other

## Class 009: VISUAL ARTS- Drawing, painting and collage items must be matted or framed-Limit 5 items

6293. Crayon

6294. Pencil

6295. Pastel

6296. Oil

6297. Ink 6298. Charcoal

6200 A 1:

6299. Acrylic

6200A. Watercolor

6201A. Marker

6202A. Collage

6203A. Any other

#### Class 012: Folk Art

6220. Home Item

6221. Stuffed Animal

6222. Doll

6223. Holiday Item

6224. Wall Hanging

6225. Mechanical Craft

6226. Furniture

6227. Fiber Art

6228. Painting

6229. Craft Item

6230. Basket

6231. Any Other

## DEPARTMENT 63 YOUTH WOODWORKING & LEATHER

#### Class 001: Woodworking

6300. Birdhouse or Feeder

6301. Toy or Game

6302. Magazine Rack

6303. Woodcarving

6304. Tool Box 6305. Tool Box

6306. Book Ends

6307. Decorations

6308. Wall Shelf

6309. Furniture

6310. Lawn Ornament

6311. Sconce - 1 pair

6312. Lamp Wood 6313- Refinished Item

6314. Garden Bench

6315. Any Other

#### Class 002: Leathercraft

6320. Belt

6321. Wallet

6322. Bookmark

6323. Bracelet

6324. Purse

6325. Key Chain

6326. Any Other

#### DEPARTMENT 64 YOUTH PHOTOGRAPHY

All articles must have been made within the last year and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles.

Photos must be framed or matted.

Photos must have been taken within the last 12 months.

#### Class 001: ALL IMAGES

6400. One each of environment, portrait, and animal

6401. One each of building, environment, portrait, and animal

6402. Three sequence photos of story telling or photo journalism

6403. One each indoor and outdoor

6404. One best animal photo

6405. One best of collection

6406. One best digital photo 6407. Single scrapbook page

6408. Scrapbook, at least 5 pages.

6409. Any other

## DEPARTMENT 65 YOUTH VISUAL ARTS & CERAMICS

#### Class 001: CERAMICS

6520. Underglazed Items for the Home

6521. Underglazed Animals

6522. One Glaze

6523. Underglazed Figurine

6524. Glaze Controlled Design

6525. Glaze & Stain

6526. Stain Self Design

6527. Stain Figurine

6528. Gold Overglazed6529. Decal Overglazed

6530. Clay Sgraffito

6531. Porcelain Animal

6532. Stain Christmas

6533. Stain Thanksgiving

6534. Stain Valentine6535. Plaster of Paris

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6536. Stain Plate

6537. Stain Animal Domestic

6538. Luster Overglazed

6539. Clay add-ons

6540. Porcelain Figurine

6541. Stain Southwestern6542. Porcelain Animal

6543. Porcelain Other

6544. Nativity

6545. Easter

6546. Stain Southwestern 6547. Stain Wildlife Stain Halloween 6548. 6549. Stain Easter Glaze Other 6550.

6551. Any Other

Cravon

#### Class 002: VISUAL ARTS- Drawing, painting and collage items must be matted or framed-Limit 5 items

6501. Pencil 6502. Pastel 6503. Oil 6504. Ink Charcoal 6505. 6506. Acrylic 6507. Watercolor Marker 6508. Collage 6509. 6510. Any other

#### DEPARTMENT 66 YOUTH AGRICULTURE

#### Class 001: ALL CROPS

6600: Navy Beans, 3 plants Colored Beans, 3 plants 6601:

Oats, Wheat, Navy Beans, Soybeans, Colored Beans, 6602: Corn-Shelled, Barley. Please display in a one quart clear baggie on a strong paper plate or attractive container.

6603: Soybeans, 3 plants 6604: Corn, 3 stalks selected Pickles, 3 selected 6605:

6606: Sugar Beets, 3 clean, topped

6607: Field Pumpkin

Eggs, Brown-6, White-6, Other-6 6608:

6609: Apples - 3 selected 6610: Corn - 3 ears

Potatoes, 3 field selected 6611:

6612: Experimental Project (2 methods)

6613: Pears - 3 selected

Hay - 2 flakes (Please display as to keep hay contained 6614: with decorative box/crate)

6615: Any Other

#### **DEPARTMENT 68** YOUTH HORTICULTURE

RULES (apply for each class)

- Judging is based on freedom of injury, growth, quality, condition and uniformity.
- Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety MUST be
- One exhibit per member per class. 3.
- Use 9" firm plates for exhibiting vegetables. 4.

Use a box no larger than 12" x 18"

The number of vegetables for exhibit of one kind and variety is: ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon.

THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.

Displays larger than 3' X 3' must be able to be displayed outside.

#### **Class 001: GARDEN VEGETABLES**

6800. Broccoli, 1 6801. Celery, 1 bunch Pumpkin, 1

305.	Kohlrabi,	3

Rutabagas, 3 6804. Sweet Corn, 3 ears

68 6806. Onions, 3

6803.

6807. Peppers, 3

6808. Turnips, 3

6809. Green or Wax Beans, 5

6810. Brussels Sprouts, 5 Cherry Tomatoes, 5 6811.

6812. Gourds (including mini pumpkins), 5

Sweet Potatoes, 3 6813.

6814. Leeks,5

Potatoes, 3 6815.

Cabbage, 1 6816.

6817. Cauliflower, 1 Eggplant, 3 6818.

Squash, 1 6819.

6820. Red Beets, 3

Carrots, 3 6821.

6822. Cucumbers, 3

6823. Okra, 3

Parsnips, 3,5 6824.

6825. Tomatoes, 3

6826. Radishes, 3

6827. Lima Beans, 5 6828. Peas, 5

6829. Green Onions, 5

Pie Pumpkins, 1 6830

Small Fruit- Strawberries, Raspberries, blueberries. Must be 6831. displayed in one pint quantity.

6831A. Large Fruit- Melons(watermelon, honey dew, cantaloupe) Must Present one specimen

Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.

Young, Box or Basket, 4 Different Vegetables (Number of each 6833. vegetable as stated in above rules)

Junior, Box or Basket, 6 Different Vegetables (Number of each 6834. vegetable as stated in above rules)

6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)

Wheelbarrow or Wagon Display, combination of 12 or more 6836. Vegetables and/or flowers (Number of each vegetable as stated in above rules)

6837. Sunflower Head

6838. Patio Plants

6839. Giant Pumpkin

6840. Vegetable Man

6841. Experimental Project (specifically for plants)

6842. Stages of a Seed to a Plant

6843. Garden Display, 15 or more items in attractive setting

6844. Any Other (must be different from any of the above classes)

Class 002: HERBS - Can Not be Kit or Model-All herbs must be home grown. Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others.

Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

6845. 4 different varieties; each labeled

6 different varieties herbs growing in pots; each labeled 6846.

Creative use of herbs - 2 packaged or bottled usable items made 6847. with home grown herbs, each labeled with recipe and directions (Examples: Seasoned salt, Salad dressings, Dry poultry stuffing, Seasoned vinegar, Pickled items, Seasoned jellies, Fragrant potpourri for sachets, etc.)

#### Class 003: INDOOR GARDEN - Can Not be Kit or Model

6848. House plants 6849 Dish/Terrarium

- 6850. Plaque dried materials
- 6851. Herb Garden (potted)
- 6852. Violets
- 6853. Live corsages & boutonnieres larger than 24"
- 6854. Hanging basket
  - Including violets, begonia, etc
- 6855. Dried Flowers
- 6856. Fresh Flower corsage
- 6857. Dried weeds
- 6858. Filled Flower Box
- 6859. Water garden
- 6860. Any other

#### Class 004: FLOWER GARDEN - Fresh flowers only.

- 6861. Garden Bouquet (1 variety 6 blooms)
- 6862. All occasion arrangement (6 blooms each)
- 6863. Basket arrangement
- 6864. Outdoor container gardening 10 12 stems 10"- 16" pot or box
- 6865. Holiday arrangement under 5"
- 6866. Landscape using pictures & poster
- 6867. Garden Bouquets -3 varieties
- 6868. Table arrangement
- 6869. Miniature arrangement
- 6870. Roses- American Spirit- red & white roses
- 6871. Roses- Picnic- am arrangement in a basket
- 6872. Roses- Cotton Candy design using pink and white rose
- 6873. Roses- County Fair- any type arrangement using brigl
- 6874. Roses- arrangement using your favorite color of roses
- 6875. Roses- End of the Trail- Enter your left over roses
- 6876. Any Other Roses
- 6877. Any other Flower Arrangement

## DEPARTMENT 73 YOUTH DEMONSTRATIONS

#### ARCHERY COMPETITION (CANCELED FOR 2021)

BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 13, AT 10 AM.

EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).

#### Premiums will be based on the following scores:

 100 - 150 points
 A Ribbon

 75 - 99 points
 B Ribbon

 0 - 74 points
 C Ribbon

#### Class 001: COMPOUND BOW-3 Arrows: 5 Rounds

- 7310. Beginners (AGES 7 & 8 ONLY)(7 yards) (60 cm target) Ribbon Only
- 7311. Young (10 yards) (60 cm target)
- 7312. Junior (20 yards) (40 cm target)
- 7313. Senior (25 yards) (40 cm target)

#### Class 002: RECURVE BOW- 3 Arrows: 5 Rounds

- 7320. Beginners (AGES 7 & 8 ONLY)(7 yards) (60 cm target) Ribbon Only
- 7321. Young (7 yards) (60 cm target)
- 7322. Junior (10 yards) (40 cm target)
- 7323. Senior (15 yards) (40 cm target)

## DEPARTMENT 79 NATURAL RESOURCES

Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.

#### NATURAL RESOURCES EDUCATIONAL EXHIBITS

- 7900. General- Soil, Plants, Wildlife, Marine Science, Animal.
- 7901. Rocks and Minerals
- 7902. Wildflowers Young- photos with 5 Wildflowers/3 habitat
- 7903. Wildflowers Junior- photos with 10 Wildflowers/5 habitat
- 7904. Wildflowers Senior- photos with 15 wildflowers
- 7905. Forest Conservation
- 7906. Forest trees and how they grow
- 7907. Tree Planting and how they grow
- 7908. Wildlife- where you live 10 types
- 7909. Wildlife management- preserve habitat
- 7910. Birds, kinds and where they live 15 types
- 7911. Wildlife- any other
- 7912. Soil conservation and land use
- 7913. Soil Resources- any other

## DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS

## **Class 001: GUN. ARCHERY AND HUNTER SAFETY-** Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!!

- 8200. Gun Safety
- 8201. Safety in the woods
- 8202. Equipment Used
- 8203. Target Range Safety
- 8204. Equipment Care
- 8205. Any Other

#### Class 002:ATV.

- 8206. ATV Safety poster and essay
- 8207. Essay and Poster on survival
- 8208. Essay and poster on trail use and property owners' rights
- 8209. Any other

## **Class 003: HEALTH AND SAFETY -** Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit.

- 8210. Health improvement
- 8211. Safety in the home
- 8212. First Aid Kit
- 8213. Any other

## **Class 004: LEADERSHIP EDUCATIONAL EXHIBIT** -Youth show their leadership in community service or other project area with a report and poster hi-lighting their experience.

- 8214. Community service project
- 8215. Teen Leader
- 8219. Field Crops
- 8220. Any Other

#### Class 005: PERSONAL IMPROVEMENT EDUCATION EXHIBIT-

Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display.

- 8221. Hands and Nail Care
- 8222. Choosing Style and Clothes
- 8223. Hair and Face Care
- 8224. Any Other

## **Class 006: MISCELLANEOUS EDUCATIONAL EXHIBITS—**Youth hi-light their learned experience in a project area through a report and poster.

- 8225. Math
- Veterinary Science 8226.
- 8227. Agriculture
- Animal Science 8228.
- 8229. Music
- 8230. Medicine
- 8231. Genealogy
- 8254. History
- 8255. Any Oher

#### Class 009: LIVESTOCK PROJECT RECORD BOOK

- 8232. Senior-ages 15-19
- 8233. Junior-ages 12-14
- 8234. Young-ages 8-11

#### Class 010: HORSE PROJECT RECORD BOOK

- Senior-ages 15-19
- 8236. Junior-ages 12-14
- 8237. Young-ages 8-11

#### Class 011: STILL PROJECT MEMBER RECORD BOOK

- 8238. Senior-ages 15-19
- 8239. Junior-ages 12-14
- 8240. Young-ages 8-11

#### Class 012: COMPUTER SCIENCE- Youth learn the parts of a computer, history, programming, use, and life skills associated with computers.

- Young Create a display on a 16" x 20" poster demonstrating 8241. how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program.
- 8242. Junior - 1st year - Create a display on a 16" x 20" poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display.
- Junior 2nd year Create a display on 16" x 20" poster featuring a 8243. flow chart for a program demonstrating use of the verbs Input and GOTO and the concept of looping. A copy of the program should be included in the display.
- Senior 1st year Create a display on a 16" x 20" poster featuring 82.44. a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family's living, community or working environment.
- 8245. Senior - 2nd year - Create a display on a 16" x 20" poster demonstrating how the program designed in the previous class has improved the quality of life over the past year.

Class 013: ENTOMOLOGY- Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container.

- 8246. Basic Entomology - Display 8-10 specimens
- Intermediate Entomology Display 11-20 specimens 8247.
- 8248. Advanced Entomology- Display 21-30 specimens

Class 014: CREATIVE WRITING- Youth will show their knowledge of poetry, prose or other type writing style. If longer than 2 pages, writing projects must be turned into the Fairboard office by **JULY 16.** All Creative Writing projects must be typed. **Original work**; no grade appearing on paper.

- 8249. Poetry
- 8250. Prose
- 8251. Fiction
- 8252. Non-Fiction
- 8253. Any Other Writing

#### **DEPARTMENT 90 BEGINNERS STILL PROJECTS**

#### AGES 5-7 RIBBONS ONLY

Beginners are youth age 5-7 years old as of January 1st of the current year. These youth participate in non- competitive, age- appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions. Limit of 15 total projects.

#### Class 001 AGRICULTURE- Field Crops

- 9000- Sugar Beets
- 9001- Navy or Colored
- 9002- Corn- 3 Stalks
- 9003- Corn- Shelled
- 9004- Hay- 2 Flakes
- 9005- Eggs, (6)
- 9006- Any other Agriculture Field Crop

#### **Class 002 HORTICULTURE**

- 9007- Garden Vegetables, 3 of each
- 9008- Indoor Garden- house plants, dried flowers, terrarium
- 9009 Flower Garden-basket, bouquets, table arrangements.
- 9010- Herbs
- 9011- Any other

#### Class 003 FOODS

- 9012- Canning
- 9013- Baking
- 9014- Cake Decorating
- 9015 Cupcake Decorating (6)
- 9016- Any Other

#### Class 004 FINE ARTS

- 9017- Small Craft
- 9018- Candles
- 9019- Woodworking
- 9020- Folk Art
- 9021- Holiday Craft
- 9022- Ceramics
- 9023- Any Other

#### Class 005 NEEDLEWORK

- 9024- Crocheting
- 9025- Knitting
- 9026-Sewing
- 9027- Any Other

#### Class 006 Photography

- 9028- Single Photos
- 9029- Collage of Photos- 2 or more
- 9030- One single scrapbook page
- 9031- Scrapbook- at least 5 pages
- 9032- Any other

#### Class 007 Creative Writing/Educational Projects

- 9033- Any Poem or Prose
- 9034- Livestock Project Record Book
- 9035- Horse Project Record Book
- 9036- Still Project Member Record Book
- 9037- Entomology
- 9038- Any Other

#### Class 008 Natural Resources

9039- Wildlife, Wildflowers, Rocks, Minerals, Soils 9040- Any Other

For Beginners Dairy classes see Department 2.

For Beginners Beef Cattle classes see Department 4.

For Beginners Sheep classes see Department 6.

For Beginners Goat classes see Department 8.

For Beginners Swine classes see Department 10.

For Beginners Poultry classes see Department 12.

For Beginners Rabbits classes see Department 14.

For Beginners Horse classes see Department 16.

For Beginners Archery classes see Department 73

## **2021 EVENTS SCHEDULED AT THE BAY COUNTY FAIRGROUNDS**

#### **HORSE SHOWS**

**BCFYE OPEN HORSE SHOW** Saturday August 14th-- 8am

**Twilight Horse Shows-5PM Start Time** Tuesday July 13 Tuesday July 27

FLYING STAR PRO RODEO Wednesday August 11, 7pm

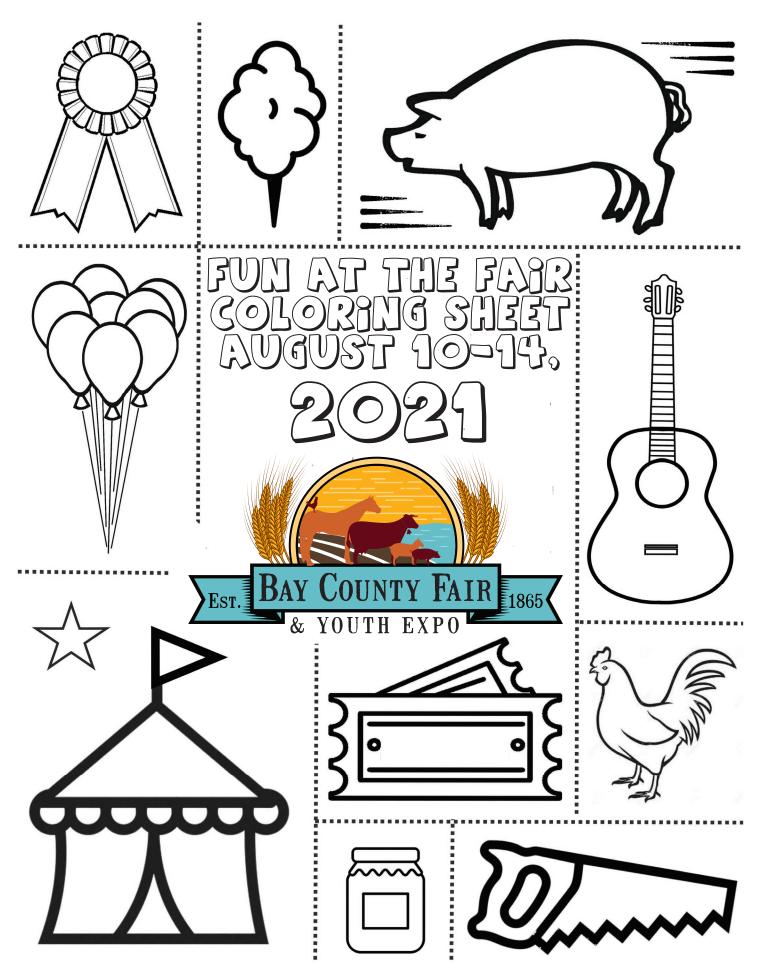


#### **RACES**

Bump N Grind- July 17, 7pm Figure 8 Race-Tuesday August 10, 7pm Bump N Grind- Saturday August 14, 7pm Bump N Grind- September 11, 7pm Halloween Bump N Grind-- October 16, 4pm







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#### BAY COUNTY FAIR ENTRY FORM

Or Register Online at https://bay.fairwire.com PO Box 633, Bay City, MI 48708 989-895-3744

Exhibitor Number	

\*I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations\*

Exhi	bitor Si	gnature	(required	)	and Regulations*		
Exhibitor Name Address:		Youth Organization Club Name:  Youth (8 - 19) Beginner (5 - 7) Adult (20 +)					
		Pho	ne number: Age (as o	Age (as of January1st):			
City & Zip Code:				E-mail address: Birth Date: MM/DD/Y		ite: MM/DD/YY	
Parent First & Last Name: (For Youth)			ne: (For		New Exhibitor? Special I	Special Needs Request?	
					YesNo		
	I	Please 1	fill out	a se	parate entry form for Still, Livestock	c, and Horses	6
	Dept	Class	Lot		Class Description (as printed in fair b	ook)	
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[	<b>]</b> Plea	se check	k box if	you v	would like to donate your premiums back	to the BCFYE	
Plea					s before submittina.		Page 1 of 2



PO Box 633, Bay City, MI 48707 (989) 895-3744

## Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Animal Project Area	Pen Fee	Number of Projects	Total Pen Fee	# of Pens Needed
Cattle	\$7.00/head			
Sheep	\$4.00/head			
Goat	\$4.00/head			
Swine	\$4.00/head			
Horse	\$25.00/stall			
Rabbit	\$2.00/head			
Chicken	\$2.00/head			
Turkey	\$2.00/head			
Goose	\$2.00/head			
Duck	\$2.00/head			
Pheasants	\$2.00/cage			
Tack Stall-Upon Availability	\$25.00/Stall			
Each Exhibitor pays the Exhibitor pay an Exhibitor Fee.	or Fee once. Begin	ners pay pen fees	, but do not	Total Pen Fees
	or Fee once. Begin	ners pay pen fees	s, but do not	
pay an Exhibitor Fee.  Exhibitor Fees*	or Fee once. Begin Fee			
pay an Exhibitor Fee.  Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16th entry		Number	Total	
Exhibitor Fees  Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry  Youth Additional Exhibits, up to 25 exhibits	Fee	Number	Total	
Exhibitor Fees  Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16th entry  Youth Additional Exhibits,	Fee \$8.00	Number	Total	
Pay an Exhibitor Fee.  Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry  Youth Additional Exhibits, up to 25 exhibits  Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry  Adult Additional Exhibits, Up to 15 exhibits	Fee \$8.00 \$1.00/each	Number	Total	Fees
Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry  Youth Additional Exhibits, up to 25 exhibits  Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry  Adult Additional Exhibits, Up to 15 exhibits  Youth Beginners  5 – 7 yrs. old	Fee \$8.00 \$1.00/each \$12.00	Number	Total	
Exhibitor Fee.  Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry  Youth Additional Exhibits, up to 25 exhibits  Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry  Adult Additional Exhibits, Up to 15 exhibits  Youth Beginners	Fee \$8.00 \$1.00/each \$12.00 \$2.00/each	Number	Total	Total Exhibitor
Exhibitor Fees*  Yourh Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry  Youth Additional Exhibits, up to 25 exhibits  Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry  Adult Additional Exhibits, Up to 15 exhibits  Youth Beginners  5 – 7 yrs. old	Fee \$8.00 \$1.00/each \$12.00 \$2.00/each	Number	Total	Total Exhibitor

Fees must be paid upon registration. No Refunds or Exchanges

**Grand Total of All Fees Due** 

Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707

\$

Other Fees

# Flying Star Professional

# RODEO

August 11th 7:00 pm

**Bay County Fairgrounds** 

800 Livingston St. Bay City, MI 48708

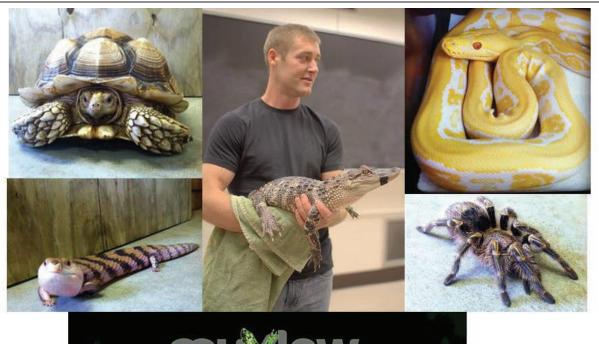
- Bull Riding
- Bareback
- Saddle Bronc
- Breakaway Roping
- Tie Down Roping
- Steer Wrestling
- Team Roping
- Barrel Racing
- Mini Bull Riding





Discounted Advance Tickets Available for a Limited Time at www.baycountyfair.com/tickets \$10 Adults (12+) \$5 Kids (5-11)

At the Gate: \$15 Adults \$7 Kids









# FOR 2021!!



## ACTIVITY PAVILION

**Cameron Zvara** 

"Magician

Shows at

2:20pm

3:20pm

4:20pm



## **RYDE A CLYDE & PONY RIDES! Provided by: Town's End Clydesdales**



## TERRYS EXOTIC ANIMALS TUESDAY AUG. 10TH & THURSDAY AUG. 12TH 12PM - 8PM





800 Livingston \* P.O. Box 633 Bay City, MI 48707-633 (Office) 989-895-3744 baycountyfair@yahoo.com

# Bay County Fair Youth Livestock Auction Thursday August 12, 2021 Bay County Fairgrounds

Bidding starts at 6:00 pm

Support the youth of Bay County who have worked hard at raising these animals and learning life-skills with each project.

Order of sale:

Rabbits, Swine, Chickens, Steer, Pheasants/Chukars, Turkeys, Goats, Ducks, Lambs and Geese

Once you have purchased an animal you may:

- Return the animal to the youth
- Have large animals re-sold at the current market price
  - Have the animal delivered to your home
- Have small animals or poultry processed and delivered to your home
  - Have large animals delivered to the processor.
  - Pheasants/Chukars are for release only when sold









#### "ADULT" PIE BAKING CONTEST SATURDAY, AUGUST 14, 2021

#### **RULES**

- \*This contest is for amateur/novice bakers ages 18 years and older only. (Youth ages 7 17 years old, may enter the "Youth" Pie Baking Contest.)
- \*\$5 entry fee is required with completed entry form.
- \*One entry per person.
- \*Pre-entry is not required, but is encouraged.
- \*Pies must be prepared & baked by the individual submitting the pie for judging.
- \*The pie crust must be made from scratch.
- \*The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified in the recipe. No canned fillings or mixes will be accepted.
- \*No custard or meringue pies will be accepted due to lack of refrigeration available.
- \*Finished pie cannot contain raw or uncooked eggs.
- \*Bake pies in a disposable 9" pie tin. Pies and pie tins will not be returned.
- \*Please do not write your name on the pie tin. Your entry will be assigned a number at registration to allow for anonymity during judging.
- \*Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required.
- \*Pies are to be room temperature. Warm pies will not be judged.

#### **JUDGING**

- \*Pies need to be brought to the Bay County Fairgrounds, Activity Tent, (North of the Canteen Building), 11:00 am 12:00 pm.
- \*Judging will begin by 12:30 pm. Results will be announced following the close of judging.
- \*Judging will be based on the following:

Recipe Card – neatness, listed ingredients	5 pts
Overall Appearance	15 pts
Crust	30 pts
Filling	30 pts
Use of Local Foods (identified in recipe)	20 pts

#### **AWARDS**

1<sup>ST</sup> Place: \$100 2<sup>nd</sup> Place: \$75 3<sup>rd</sup> Place: \$50

## Bay County Fair and Youth Expo – Pie Baking Contest Entry Form

or visit our website: <a href="www.baycountyfair.com">www.baycountyfair.com</a>, under FORMS – to download a form. Questions: 989-895-3744, or email: <a href="mailto:baycountyfair@yahoo.com">baycountyfair@yahoo.com</a>

NAME:		
ADDRESS:		
PHONE #:		
TYPE OF PIE:	i.	

Mail entry form and payment to: BCFYE, PO Box 633, Bay City, MI 48707





## "YOUTH" PIE BAKING CONTEST Saturday, August 14, 2021

#### **RULES**

This Contest is for Youth ages 7 - 17 years old.

\$5 entry fee is required with completed entry form.

One entry per youth.

Pre-entry is not required, but encouraged.

Pies must be prepared and baked by the youth with "age appropriate" supervision and/or assistance by an adult.

The Pie must be made from scratch.

The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified on the recipe card. No canned fillings or mixes will be accepted.

No custard or meringue pies will be accepted due to lack of refrigeration available.

Finished pie cannot contain raw or uncooked eggs.

Bake pies in a disposable 9" pie tin. Pies and tins will not be returned.

Do not put your name on the tin. Your entry will be assigned a number at registration to allow for anonymity during judging. Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required. Can be typed or handwritten, any size up to 8 ½ x 11.

Pies are to be at room temperature. Warm pies will not be judged.

#### **JUDGING**

- 1. Pies need to be brought to the Bay County Fairgrounds, Activity Tent (North of the Canteen Building), 11:00 AM 12:00 PM.
- 2. Judging will begin at 12:15 PM. Results will be announced following the close of judging.
- 3. Judging will be based on the following criteria:

a.	Recipe Card – Neatness, listed ingredients	5 pts
b.	Overall appearance	15 pts
c.	Crust	30 pts
d.	Filling	30 pts
e.	Use of Local Foods Identified in Recipe	20 pts

#### **AWARDS**

1<sup>st</sup> Place \$50 2<sup>nd</sup> Place \$30 3<sup>rd</sup> Place \$20

Bay County Fair and Youth Expo – Youth Pie Baking Contest Entry Form or visit <a href="www.baycountyfair.com">www.baycountyfair.com</a>, under forms – to download form. Questions: 989-895-3744, or email <a href="mailto:baycountyfair@yahoo.com">baycountyfair@yahoo.com</a>

NAME:	
ADDRESS:	
PHONE:	
TYPE OF PIE:	

Mail entry form and payment to: BCFYE, PO Box 633, Bay City, MI 48707

#### MAKE A DIFFERENCE AND VOLUNTEER



YOU CAN SERVE YOUR COMMUNITY, MEET NEW PEOPLE, AND HAVE FUN ALL AT THE SAME TIME! THE VISION AND HARD WORK OF OUR WONDERFUL VOLUNTEERS HAVE HELPED MAKE THE BCFYE THE WELL-RUN SUCCESS THAT IT IS TODAY.

## **Join A Committee**

\*Safety Day\* \*Senior Day\*

\*Agriculture Day\*

\*Home Town Heroes Day\*

\*Horse Shows\* \*Advertising\*

\*Concessions\* \*Races\*

\*Merchants Building\*

\*Activity Pavilion\* \*Parking\*

\*Fundraising\* \*Grounds\*

\*Volunteer Recruitment\*

\*Sponsorships and Grants\*

\*Scavenger Hunt\* \*Midway\*

\*Security\* \*Ag Education\*

#### Volunteers can sign up online:

https://volunteersignup.org/3PPMF

Call: 989-895-3744

Email: baycountyfair@yahoo.com

High School Students
Needing Community Service
Hours Are Welcome!

#### **OPEN CLASSES**

#### **Adults**

Registration information, entry fees, stall/pen fees are listed in the front of this Premium Book.

## PREMIUMS FOR ALL OPEN CLASSES, EXCEPT THE OPEN HORSE SHOW CLASSES

1st 2nd 3rd \$4.50 \$3.50 \$2.50

#### **OPEN LIVESTOCK/HORSE EXHIBITS**

Be sure to follow the General Livestock/Horse Rules stated in this Premium Book.

#### **OPEN STILL PROJECT EXHIBITS**

Each exhibitor must place completed exhibitor's tags and on their entries or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 10 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 8, 2021 from 5:30 pm to 6:30 pm. Judging of open exhibits will take place at 7:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday August 10, 2021 at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 15, 2021 from 8:00 a.m. until 12:00 p.m. Any exhibits removed before the designated release times, may result in forfeit of premiums. Exhibits left after 12:00p.m. will be immediately discarded.

## DEPARTMENT 1 OPEN ADULT DAIRY CATTLE

- 100. Bull under 6 months -all breeds
- 110. Heifer- under one year all breeds
- 120. Heifer-over one year all breeds
- 130. Cows- all ages- all breeds
- 140. Dairy Cattle- non market
- 150. Dairy Steer- over one year- all breeds
- 151. Dairy Steer- under one year- all breeds
- 160. Dairy Showmanship

## DEPARTMENT 3 OPEN ADULT BEEF CATTLE

- 360. Beef Bull under 6 months
- 310. Beef Heifer- under 1 year
- 320. Beef Heifer- over 1 year
- 330. Beef Cow- All Ages- All Breeds
- 340. Beef Cattle- non market
- 350. Beef Steer- over one year- all breeds
- 351. Beef Steer- under one year- all breeds
- 360. Beef Showmanship

## DEPARTMENT 5 OPEN ADULT SHEEP

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 510. Sheep showmanship
- 520. Sheep- non market (single)
- 521. Sheep non market (pen of 2)

## DEPARTMENT 7 OPEN ADULT GOATS

- 700. Goat Showmanship
- 710. Non-Market Goat-Single
- 711. Non-Market Goat-Pen of 2
- 720. Goat- Wether (all ages)
- 721. Goat- Milker (all ages)
- 722. Goat- Does (under 1 year)
- 723. Goat- Does (over 1 year)

## DEPARTMENT 9 OPEN ADULT SWINE

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

## DEPARTMENT 11 OPEN ADULT POULTRY

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band. \*\*Banding provided at weigh in. LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

## DEPARTMENT 13 OPEN ADULT RABBITS

#### LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe 7 months or older 1386. Rabbit- non market junior buck or does - under 6 months



#### **HORSES – OPEN SHOW**

Saturday, August 14, 2021 8:00 am

Open Horse Superintendent – Thressa Irish 989-891-6097
ENTRY FEE PER CLASS IS \$5.00

JACKPOT CLASSES: \$6.00

STALL FEES: \$25.00

NOTE: Original Negative Coggins document is required, copies will not be accepted. A copy will be taken for record keeping purposes. Because of activeness of mosquitoes in our area, it is advisable to have up to date vaccinations.

- All stalls must be cleaned before leaving or premiums will be withheld.
- PAYMENT OF ALL PREMIUMS CONTINGENT UPON AVAILABLE FUNDS.
- Each horse entered must have an entry form, unless it is a foal shown with a mare and housed in the same stall with the mare.
- Must have at least one open entry in each class or class will be cancelled.
- WE RESERVE THE RIGHT TO SPLIT OR COMBINE CLASSES.
- NO TRAINERS, PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH EXHIBITORS EXCEPT FOR CLASSES WHICH REQUIRE SOMEONE TO BE IN THE ARENA (i.e. LEAD LINE, SWITCHEROO).
- BAY COUNTY FAIRBOARD VOLUNTEERS ARE NOT RESPONSIBLE FOR ANY LOSS, DAMAGE, OR INJURY TO ANY PERSON/HORSE/PROPERTY INCURRED IN CONNECTION WITH ANY FAIR EVENT.
- IF TRAILERING IN, PLEASE PARK EAST OF HORSE BARN DUE TO A 7 PM GRAND STAND EVENT.

## OPEN PREMIUMS FOR HORSES ALL SECTIONS (Sliding Scale) Except where specified for Ribbon Only

No.			
Shown	1st	2nd	3rd
5	\$10.00	\$9.00	\$8.00
4	\$ 9.00	\$8.00	\$7.00
3	\$ 8.00	\$7.00	\$6.00
2	\$ 7.00	\$6.00	
1	\$ 6.00		

#### **CLASS 002: OPEN HORSE- HALTER**

1501.	Weanlings,	yearlings,	and	two	year	old	(mare	may
	accompany f	for weanling	s)					

1502. Mare, 3 & Over

1503. Gelding, 3 & Over

1504. GRAND AND RESERVE CHAMPION HORSE - Ribbon Only

(1st and 2nd place callbacks from classes 1501-1503)

#### CLASS 003: OPEN PONY (56" & UNDER) - HALTER

1505. Foal

1506. Gelding (any age)

1507. Mare (any age)

1508. GRAND AND RESERVE CHAMPION PONY Ribbon Only

(1st and 2nd place callbacks from classes 1505-1507)

#### **CLASS 005: SHOWMANSHIP**

1509. Jackpot Showmanship (open to all)

1510. Exhibitor 20 & over

1511. Exhibitor 15-19

1512. Exhibitor 12-14

1513. Exhibitor 11 & under

1514. Grand & Reserve Champion Showmanship- Ribbon Only

(1st and 2nd place callbacks from classes 1509-1512)

#### **CLASS 007: HORSE AND PONY PERFORMANCE**

1515. Pony Driving - 2 Wheel Cart

1516. Pony Driving - 4 Wheel Cart

1517. Horse Driving - 2 or 4 Wheel Cart

1518. Saddle Seat Equitation - Open

1519. Lead Line - Child 8 & Under (Not to ride in any other class)

1520. Saddle Seat Pleasure - Open

1521. Novice Rider - Walk, Trot (Not to ride in any other class)

1522. Novice Horse - Walk, Trot (Horse not to be ridden in any other class)

1523. Jackpot Hunt Seat Pleasure (open to all)

1524. Hunt Seat Pleasure - 20& over

1525. Hunt Seat Pleasure-15-19

1526. Hunt Seat Pleasure -12-14

1527. Hunt Seat Pleasure -11 & under

1528. Pony Pleasure (English) Not to ride in any other class

1529. Hunt Seat Equitation - 20 & over

1530. Hunt Seat Equitation -15-19

1531. Hunt Seat Equitation -12-14

1532. Hunt Seat Equitation -11 & under

1533. Pony Equitation (English) Not to ride in any other class

1534. Hunter Hack over 2 fences - shown on flat & over 2 fences -Ponies 18"- Horses 2'3"

1535. Jackpot Western Pleasure (open to all)

1536. Western Pleasure -20 & over

1537. Western Pleasure-15-19

1538. Western Pleasure-12-14

1539. Western Pleasure-11 & under

1540. Pony Pleasure (Western) Not to ride in any other class

1541. Western Equitation -20 & over

1542. Western Equitation -15-19

1543. Western Equitation -12-14

1544. Western Equitation -11 & under

1545. Pony Equitation (Western) Not to ride in any other class

1546. Command Class - Open

1547. Bareback Equitation - Open

1548. Reining - Open

1549. Trail Class - Open - (in upper arena- time to be determined)

1550. Pair Class - Open - One person enters - one premium

1551. Groom or Parents Class (Not to ride in any other performance class)

1552. Costume Class - Open

1553. Key Hole 20 & over

1554. Key Hole 15-19

1555. Key Hole 12 -14

1556. Key Hole- 11 & under

1557. Poles 20 & over

1558. Poles 15-19

1559. Poles 12-14

1560. Poles 11 & under

1561. Arena Race 20 & over

1562. Arena Race 15-19

1563. Arena Race 12-14

1564. Arena Race 11 & under

1565. Barrel Bending 20 & over

1566. Barrel Bending 15-19

1567. Barrel Bending 12-14

1568. Barrel Bending 11 & under

Bay County Fairgrounds and Bay County Fair Board are not Responsible for any loss, damage, or injury to any per horse, or property incurred in connection with the shows. ALL PARTICIPANTS, GROOMS, TRAINERS, AND SPOTTERS MUST SIGN A WAIVER OF LIABILITY. Minors must have a parent present to sign waiver.

NO EXCEPTIONS.



#### **OPEN ADULT STILL PROJECTS**

## **OPEN ADULT NEEDLEWORK**

Classes 001: **NEEDLEWORK ITEMS** 

Applique 4001. Cross Stitch 4002. Plastic Canvas 4003. Needlepoint 4004. Crewel 4009. Macrame

4010. Any Other

#### Class 002 HAND KNITTED/CROCHET

4012. Hand Knitted Clothing Hand Knitted Afghan 4013. 4014. Hand Knitted- Any Other 4027. Hand Crochet- Any Other

#### Class 004: SEWING

4043. Clothing

Item For the Home 4044.

4045. Quilt

Remodeled Item (with before item) 4046.

Stuffed Animal 4047. 4048. Any Other

#### **DEPARTMENT 41 OPEN ADULT CULINARY ARTS**

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

#### Class 001: BREADS

4100. Bread (any kind)

4101. Muffins (4)

4102. Biscuits (4)

4103. Breads - any other- Fruit, donuts, etc.

#### Class 002: CAKES (1/2 CAKE)

Angel Food

4105. Coffee Cake

4106. Decorated 4107. Petit Fours

4108. Cupcakes (4)

4109. Any Other

#### Class 003: CANDY

4110. Hand Dipped

Suckers 4111.

4112. Fudge

4113. Hard Candy

4114. Gingerbread House

Any Other 4115.

#### Class 004: COOKIES & DONUT

4116.

4117. Decorated cookies

4118. Drop

Rolled 4119.

4120. Holiday

4121. Brownies 4122. Fruit Bar

4123.

Cereal Bars

4124. Cookies- Any Other

#### Class 005: PIES

4125. Apple

4126. Cherry

4127. Pumpkin

4128. Any Berry or Fruit

4129. Any Other- minced meat, raisin, etc.

PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.

#### Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)

4130. Canned Fruit-pint jars

4131. Canned Fruit- any other

4132. Cnned Beans

Canned Beats 4133.

4134. Canned Carrots

4135. Canned Corn

4136. Canned Peas

Canned Tomatoes- whole 4137.

4138. Canned Tomato Juice

4139. Canned Potatoes

4140. Canned- Any other vegetable

#### Class 007: BUTTER & SYRUPS

4163. Maple Syrup

4164. Pumpkin Butter

4165. Berry Syrup

4166. Fruit Butter

4167. Butter or Syrup, any other

#### Class 008: JELLY

4149. Apple

4150. Berries

4151. Cherry

4152. Crab Apple

4153. Currant

4154. Grape

4155. Plum

4156. Any Other Fruit

#### Class 009: CONSERVES & JAM

4141. Apple

4142. Grape

4143. Currant

4144. Plum

4145. Peach

Rhubarb 4146.

4147. Berries

4148. Any Other Fruit

#### Class 010: PRESERVES

4157. Berries

4158 Peach

4159. Citrus

4160. Tomato

4161. Pears

4162. Any Other Preserve

#### Class 012: JUICES

4168. Fruit Juices

4169. Vegetable Juices

#### **Class 013: PICKLED VEGETABLES**

Vegetables

4171. Bread & Butter

4172. Beets

4173. Cucumber

4174. Pickled- Any Other

#### **Class 014: CANNED MEATS**

4175. Beef

4176. Chicken

4177. Fish

4178. Rabbit

4179. Meat Sauce

4180. Any Other

#### Class 015: RELISHES

4181. Beet

4182. Tomato Base

4183. Vegetable

4184. Fruit

4185. Any Other Relish

#### DEPARTMENT 42 OPEN ADULT FINE ARTS

#### **Class 001: ART AND DRAWING**

4200. Acrylic

4201. Sketching

4202. Pastel

4203. Watercolors

4204. Pen & Ink

4205. Oil

4206. Any Other Media

#### Class 002: WOODWORKING Can Not be Kit or Model

4207. Bird Houses

4208. Clocks

4209. Wood Carving/Burning

4210. Lathe Work

4211. Lawn Ornaments

4212. Wall Shelf

4213. Furniture

4214. Any Other

#### Class 003: CERAMICS - Can Not be a Kit or Model

4215. Underglaze Embossed

4216. Stain Plate

4217. Underglaze Animals

4218. Stain Animal (domesticated)

4219. One Glaze

4220. Luster Overglaze

4221. Underglaze Figurine

4222. ClayAdd-Ons

4223. Glaze Controlled Design

4224. Porcelain Figurine

4225. Glaze & Stain

4226. Porcelain Other

4227. Stain Self Design

4228. Stain Figurine

4229. Gold Overglaze

4230. Decal Overglaze4231. Stain Southwestern

4232. Porcelain Animal

4233. Glaze Other

4234. Plaster of Paris

4235. Any Other Ceramics

#### Class 004: CRAFTS

4236. Stenciling

4237. Stoned Items

4238. Paper Twist

4239. Quilling

4240. Egg Crate

4241. Wall Hangings 4242. Bead Work

4243. Yarn Animals\Dolls

4244. Decoupage

4245. Pine Cone Items

4246. Wreaths

4247. Dried Floral Arrangement

4248. Holiday Ornament

4249. Candles

4250. Origami

4251. Clay

4252. Jewelry

4253. Silk Flower Arrangement

4254. Holiday Item

4255. Baskets

4256. Other Original Work

4257. Macrame Wall Hanging

4258. Macrame Plant Hanger

4259. Macrame Any Other

#### DEPARTMENT 44 OPEN ADULT PHOTOGRAPHY

Photos must have been taken within the last 12 months.

## Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE IUDGED.)

4400. Human Interest

4401. Special Effects

4402. Flowers

4403. Nature

4404. Extreme Close Ups

4405. Landscapes

4406. Birds

4407. Night Scene

4408. Animals

4409. Any Other

## PROUD MEMBER OF THE FOLLOWING ORGANIZATIONS





## DEPARTMENT 45 OPEN ADULT ANTIQUES

Antiques must be 50 years old and not shown during the prior three years. The management reserves the right to determine whether an article is worthy of exhibition.

#### Class 001: PAPER

4500. Books

4501. Commemoration Item

4502. Photos

4503. Calendars

#### Class 002: HOUSEHOLD

4504. Bottles

4505. Banks

4506. China

4507. Clocks

4508. Crockery

4509. Cookie Cutters

4510. Glassware

4511. Furniture

4512. Any Other

#### Class 003: MISCELLANEOUS

4515. Clothing

4516. Holiday Items

4517. Jewelry

4518. Toys, Dolls

4519. Linens

4520. Any Other Antique Item

## DEPARTMENT 46 OPEN ADULT AGRICULTURE

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

#### Class 001: GRAINS AND CLOVER (1 PECK)

4600. Barley

4601. Wheat

4602. Beans

4603. Clover (1 qt.)

4604. Buckwheat

4605. Alfalfa (1 qt.)

4606. Corn (10 Ears)

4607. Corn (Shelled)

4608. Rye

4609. Soybeans

4610. Oats

#### Class 002 ROOT CROPS

4615. Beats (6)

4616. Rutabagas (6)

4617. Carrots (6)

4618. Turnips (6)

4619. Mangels (3)

4620. Potatoes (6)

4621. Parsnips (6)

4622. Tomatoes (4)

#### **Class 003: OTHER VEGETABLES**

4623. Beans(12 Pods Per Plate)

4324. Herbs(1 Plant)

4625. Broccoli(1 Head)

4626. Kohlrabi(6)

4627. Brussel Sprout(1 Plant)

4628. Lettuce(1 Head)

4629. Cabbage(1 Head)

4630. Muskmelon(l)

4631. Cauliflower(1 Head)

4632. Onions(6)

4633. Celery(1 Plant)

4634. Parsley(1 Plant)

4635. Peas(12Pods)

4636. Corn Sweet(3 In Husk)

4637. Peppers(6)

4638. Cucumber(6)

4639. Pumpkin(1)

4640. EggPlants(l)

4641. Rhubarb(3 Stalks)

4642. Squash(2)

4643. Garlic(3 Bulbs)

4644. Swiss Chard(1 St.)

4645. Gourds(5)

4646. Water Melon(1)

4647. Any Other

#### Class 004: EGGS & HONEY

4660. Eggs, Brown(6)

4661. Eggs White(6)

4662. Eggs, Other(6)

4663. Honey, 1 Pound comb

4664. Honey Extracted, 1 pound

4665. Honey, Any Other

## DEPARTMENT 47 OPEN ADULT FLORICULTURE

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

#### Class 001: CUT FLOWERS- Nine Blooms

4700. Asters

4701. Marigolds

4702. Zinnias

4703. Chrysanthemums

#### Class 002: CUT FLOWERS- MISC. - 1"

4705. Dahlias, 6 Blooms

4706. Dahlias, Mammoth, 3 Blooms

4707. Gladiolus- 6 stems

4708. Any Other Cut Flowers- 5" Container

4709. Any Other Cut Flowers- 6-9" Container

#### Class 008: CACTUS

4718. Single Cactus up to 4" container

4719. Single Cactus, 5" through 10" container

4720. Single Cactus, over 10" container

#### **Class 009: AFRICAN VIOLETS**

4721. Purple, medium and dark blue

4722. Lavender and light blue

4723. Pink

4724. White

4725. Bi-color

4726. Double crown

4727. Viney (Epecia)

4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

#### **Class 010: SPECIAL ARRANGEMENTS**

4737. Holiday Arrangement- Table or Wreath

4738. Terriums- minimum of 5 growing plants

4739. Hanging Plants (live)

4740. Succulents

4741. Orchids

4742. Single cup and saucer arrangement

4743. Basket arrangement- cut or live

4744. Arrangement with Roses and other flowers

4745. Roses 6 blooms

4746. Roses, any other

Miniature roses, 4-7 inch arrangement 4747.

4748. Hybrid tea roses- in own container

4749. Any Other Flower Arrangement

#### **DEPARTMENT 48 OPEN ADULT HORTICULTURE**

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR'S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

Classes 001: **DISPLAYS** 

4800. Apples- Any variety- Display 3 4801. Any other apples- Display 3

Crab apples- Display 3 4802.

4803. Any other crab apple- Display 3

4804. Pears- any variety- Display 3 Any other pears- Display 3 4805.

Peaches- any variety- Display 3 4806.

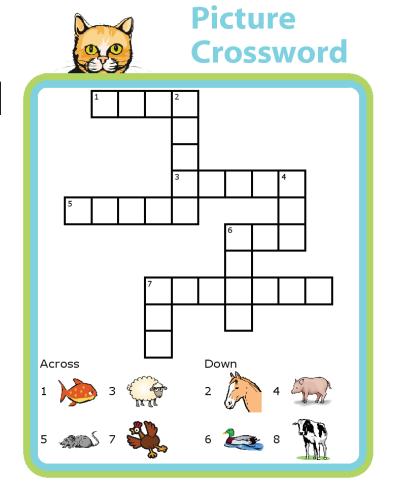
4807. Any other peaches- Display 3

Plums- any variety- Display 5 4808.

4809. Any other plums- Display 5 4810. Grapes- any variety- Display 5

4811. Any other grapes- Display 5

Nuts- any variety- Display in a 1 quart container 4812.

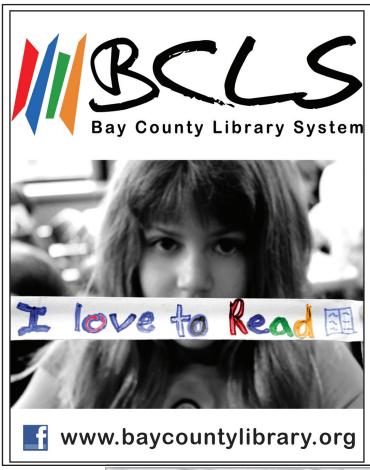


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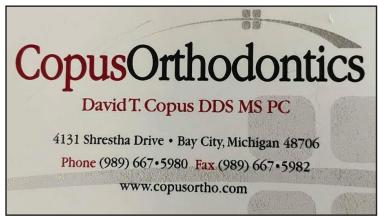
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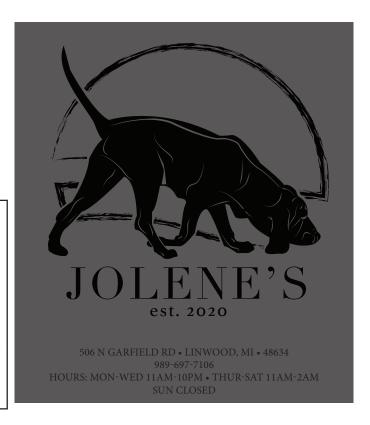
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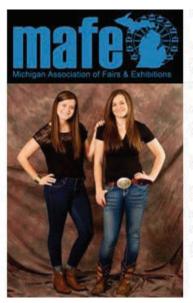


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A special thank you to the Community Initiative Fund and the Oscar P. & Louise H. Ostheider Fund of the Bay Area Community Foundation. The funds from these grants have helped the Bay County Fair and Youth Expo complete equine facility improvements and secure funding for the installation of a future digital sign for the north entrance. We are so appreciative of their support of our non profit organization and helping us continue our mission.



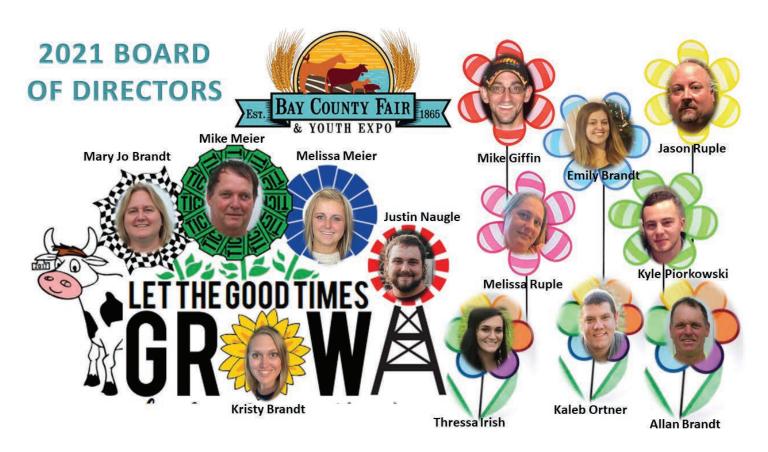




The Bay County Fair and Youth Exposition is proud to announce that Thressa and Sarah Irish have received the 2020 Michigan Association of Fairs and Exhibitions, Zone 4 Volunteer(s) of the Year Award. Thank you for all your hard work and dedication to the Bay County Fair and promotion of the equine industry. The community is Blessed to have such wonderful volunteers.



The Bay County Fair and Youth Exposition Board of Directors would like to thank all the wonderful people that have supported this family, fun-filled event. With your generosity of time, talent, and financial givings, we are able to continue showcasing our area's agriculture. We especially enjoy being a part of the Bay County 4-H Youth's exhibitions. They are learning life skills that they will carry with them into future leadership roles. We are extremely proud to be a part of the Bay County Community. "A special thank you to the Michigan Department of Agriculture and Rural Development for their continued support of the county fair.





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