

**WELCOME TO THE 157th  
BAY COUNTY FAIR AND YOUTH EXPOSITION  
PO BOX 633 • BAY CITY, MI 48707  
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744  
Email: baycountyfair@yahoo.com  
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

**EXECUTIVE BOARD – 2022**

President - Mary Jo Brandt  
Vice President - Mike Meier  
Secretary - Melissa Schoenbine  
Treasurer - Kristy Brandt

**BOARD OF DIRECTORS**

Allan Brandt      Justin Naugle  
Emily Brandt      Kaleb Ortner  
Melissa Ruple      Kyle Piokowski  
Sarah Irish      Thressa Irish  
Jason Ruple

**ASSOCIATE MEMBERS**

Tyler Engstrom      Bill Hockenberry  
Scott Johnstone      Chris Wazny

**Fairboard Superintendents:**

Horse Barn: Thressa Irish..... 989-891-6097  
Livestock Barn: Mike Meier..... 989-415-2441  
Chris Wazny..... 989-600-1404  
Canteen, Still Projects: Melissa Schoenbine.....989-415-3735

**REGISTRATION OF CLASSES**

Entries are divided into three open categories: Beginner (youth), Youth, and Adult Classes.

**Open Youth Classes:**

Beginner Youth- Youth ages 5-7 years old as of January 1, 2021. Beginners will receive participation ribbons only.

Youth- Youth ages 8-19 years as of January 1, 2021. These youth will compete in Young, Junior, and Senior Classes.

**Open Adult Classes:** Open Adult Classes are for adults 20 years and older as of January 1, 2021.

**ENTRY FEES**

Youth Exhibitor Fee (Horse & Livestock) ..... \$8.00  
Beginner Youth, ages 5-7 year old's as of January 1, 2021 do not pay an exhibitor fee.

Youth Still Project Exhibitor fee up to 15 exhibits .....\$8.00  
**\$1.00 each for additional exhibit, up to 25 entries.**

(Youth pay Exhibitor Fee only once, not for each project area)

Beginner Youth ages 5 - 7 do not pay an Exhibitor Fee, however, they must pay stall/pen fees.

Adult Exhibitor Fee. (Livestock & Still Projects)..... \$12.00  
(Up to 15 still exhibits)

\$2.00 for each additional Still exhibit, up to 15 entries.

**Stall and Pen Fees for All Exhibitors**

Box Stall( Horse)..... \$25.00  
Cattle (per head).....\$ 7.00  
Sheep and Goats (per head)..... \$ 4.00  
Rabbits (per head)..... \$ 2.00  
Turkeys (per head) ..... \$ 2.00  
Chickens/Ducks/Geese/(per head) ..... \$ 2.00  
Pheasants (per pen) ..... \$ 2.00  
Swine (per head)..... \$ 4.00  
Camping Fee-Weekly..... . \$75.00  
(Pre-registration is required - Due by July 1)  
Daily Parking Pass.....FREE FOR 2022  
Weekly Parking Pass.....FREE FOR 2022

**ONLINE REGISTRATION**

Visit our website: www.baycountyfair.com Click "Forms/Applications" for a link to online registration. Payments will be made online at the time of registration or by appointment ONLY at the Fairboard office.

**Entries need to be received by July 15**

**IN PERSON REGISTRATON**

**In person registration will be held on June 28 2022 at the Bay County Fairgrounds, Fairboard Office. From 5:30pm-8:00pm THIS WILL BE THE ONLY IN PERSON DATE AVAILABLE.**

Registrations w/check, money order, or credit card can be sent to:

**BCFYE  
PO Box 633  
Bay City, MI 48707**

## RULES GOVERNING ENTRIES AND AWARDS

### **Information for all exhibitors:**

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

**Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only.** All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board insures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

**\* Exhibitor Tag Info \* register by July 15 and available at the Fair office on July 21 from 5:30pm-7:30pm.**

### **LIVESTOCK/ HORSE GENERAL RULES**

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults. Application for Stalls and pens must be made at the time of entry form admission.

Trailing in for youth show will be in effect only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

#### **Horse check in times will be as follows:**

**Saturday August 6: 3:00-7:00PM**  
**Sunday August 7: 3:00-7:00 PM**

#### **All other Livestock check in times will be as follows:**

**Monday August 8: 8:00 AM to 11:00 AM & 4:00PM to 7:00PM**

If at all possible please take stock trailers back home due to limited parking space. Parking for stock trailers is located on the east of the horse barn only.

The Barns will be open at 8:00AM and closed at 10:00PM each night.

**\*\* All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.**

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes– not both.

\*When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

\*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied. \*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

**\*\*\*\*NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

**RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 8, 2015 AT 10:00 PM. \*\*IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.\*\* ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 13, 2022- 8:00 am to 12:00 pm, or Premiums will be forfeited.**

#### **Cruelty Prohibited Conduct**

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
  - a. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
  - b. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
  - c. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
  - d. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
  - e. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
  - f. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
  - g. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

i. By or under the supervision of a veterinarian, ii. In accordance with label directions, iii. With an established veterinarian client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

i. Under the supervision of the exhibitor and/or owner, ii. In accordance with label directions only, iii. For a valid medical purpose only, iv. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:

By or under the supervision of a veterinarian.

Used only as the extra-label directions provided by the veterinarian describe. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety,

j. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:

i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used, ii. Use only as directed by the label or

prescription, iii. With an established veterinarian-client-patient relationship, iv. v. For a valid medical purpose only. k.

Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.

3. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:

- a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
- b. Taints and product quality issues.

#### **Drug Testing**

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.

2. All drug testing cost incurred will be the responsibility of the animal owner.

3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.

4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.

5. Test samples may be collected before, during or immediately after a class/show.

6. Costs incurred with the veterinarian are the responsibility of the animal owner.

7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.

8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

#### **OPEN YOUTH ENTRY RULES AND INFORMATION**

\*\*\* Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

#### **Volunteers can sign up as follows:**

The link is available on our website [www.baycountyfair.com](http://www.baycountyfair.com) under the Volunteer Tab.

- For questions: contact Melissa Schoenbine 989-415-3735
- All entries must be listed in the Premium Book. **ONE ENTRY, PER CLASS, PER EXHIBITOR.** No club exhibits will be allowed in any project area.

**Bay County Youth age is determined as of January 1st of the current year.**

#### **Age groups are as follows:**

- Beginners– 5-7 years
- Young– 8-11 years
- Junior– 12-14 years
- Senior– 15-19 years

#### **YOUTH STILL PROJECT JUDGING**

**Sunday, August 7, 2022 from 3:00pm - 5:30pm**

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge. Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 9, at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 14, from 8:00 a.m. until 12:00 p.m. Any exhibits removed before 8:00 am, may result in forfeit of premiums. Exhibits left after 12:00 p.m. will be immediately discarded.

**BAY COUNTY FAIR ENTRY FORM**  
 Or Register Online at <https://bay.fairwire.com>  
 PO Box 633, Bay City, MI 48708 989-895-3744

Exhibitor Number ____ _
----------------------------

Exhibitor Name	Youth Organization Club Name:	____ Youth (8 - 19) ____ Beginner (5 - 7) ____ Adult (20 +)
Address:	Phone number:	Age (as of January 1st):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)	New Exhibitor? __ Yes __ No	Special Needs Request?

\*I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations\*

Exhibitor Signature (required) \_\_\_\_\_

**Please fill out a separate entry form for Still, Livestock, and Horses**

	Dept	Class	Lot	Class Description (as printed in fair book)	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
<input type="checkbox"/> Please check box if you would like to donate your premiums back to the BCFYE					

*Please make a copy of these forms before submitting.* *Page 1 of 2*



PO Box 633, Bay City, MI 48707 (989) 895-3744

## Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor's Name: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Animal Project Area	Pen Fee	Number of Projects	Total Pen Fee	# of Pens Needed	
Cattle	\$7.00/head				
Sheep	\$4.00/head				
Goat	\$4.00/head				
Swine	\$4.00/head				
Horse	\$25.00/stall				
Rabbit	\$2.00/head				
Chicken	\$2.00/head				
Turkey	\$2.00/head				
Goose	\$2.00/head				
Duck	\$2.00/head				
Pheasants	\$2.00/cage				
Tack Stall-Up on Availability	\$25.00/Stall				
<b>Each Exhibitor pays the Exhibitor Fee once. Beginners pay pen fees, but do not pay an Exhibitor Fee.</b>				<b>Total Pen Fees</b>	<b>\$</b>
<b>Exhibitor Fees*</b>	<b>Fee</b>	<b>Number Requested</b>	<b>Total Fees</b>		
YOUTH Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry	\$8.00				
Youth Additional Exhibits, up to 25 exhibits	\$1.00/each				
ADULT Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry	\$12.00				
Adult Additional Exhibits, Up to 15 exhibits	\$2.00/each				
Youth Beginners 5 – 7 yrs. old	-None-			<b>Total Exhibitor Fees</b>	<b>\$</b>
<b>Other Fees*</b>					
Camping	\$75.00/site				
Weekly Parking Pass	Free for 2022				
				<b>Total Other Fees</b>	<b>\$</b>

**Fees must be paid upon registration. No Refunds or Exchanges**

**Grand Total of All Fees Due**

Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

\$

**Return all forms to BCFYE, PO Box 633, Bay City, MI 48707**

**OPEN CLASSES**

Adults

Registration information, entry fees, stall/pen fees are listed in the front of this Premium Book.

**PREMIUMS FOR ALL OPEN CLASSES,  
EXCEPT THE OPEN HORSE SHOW CLASSES**

1st	2nd	3rd
\$4.50	\$3.50	\$2.50

**OPEN LIVESTOCK/HORSE EXHIBITS**

Be sure to follow the General Livestock/Horse Rules stated in this Premium Book.

**OPEN STILL PROJECT EXHIBITS**

Each exhibitor must place completed exhibitor’s tags and on their entries or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 10 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year’s fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 8, 2021 from 5:30 pm to 6:30 pm. Judging of open exhibits will take place at 7:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday August 10, 2021 at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 15, 2021 from 8:00 a.m. until 12:00 p.m. Any exhibits removed before the designated release times, may result in forfeit of premiums. Exhibits left after 12:00p.m. will be immediately discarded.

**DEPARTMENT 1**  
**OPEN ADULT DAIRY CATTLE**

- 100. Bull - under 6 months -all breeds
- 110. Heifer- under one year - all breeds
- 120. Heifer-over one year - all breeds
- 130. Cows- all ages- all breeds
- 140. Dairy Cattle- non market
- 150. Dairy Steer- over one year- all breeds
- 151. Dairy Steer- under one year- all breeds
- 160. Dairy Showmanship

**DEPARTMENT 3**  
**OPEN ADULT BEEF CATTLE**

- 360. Beef Bull - under 6 months
- 310. Beef Heifer- under 1 year

- 320. Beef Heifer- over 1 year
- 330. Beef Cow- All Ages- All Breeds
- 340. Beef Cattle- non market
- 350. Beef Steer- over one year- all breeds
- 351. Beef Steer- under one year- all breeds
- 360. Beef Showmanship

**DEPARTMENT 5**  
**OPEN ADULT SHEEP**

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 510. Sheep showmanship
- 520. Sheep- non market (single)
- 521. Sheep - non market (pen of 2)

**DEPARTMENT 7**  
**OPEN ADULT GOATS**

- 700. Goat Showmanship
- 710. Non-Market Goat-Single
- 711. Non-Market Goat-Pen of 2
- 720. Goat- Wether (all ages)
- 721. Goat- Milker (all ages)
- 722. Goat- Does (under 1 year)
- 723. Goat- Does (over 1 year)

**DEPARTMENT 9**  
**OPEN ADULT SWINE**

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

**DEPARTMENT 11**  
**OPEN ADULT POULTRY**

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band.

**\*\*Banding provided at weigh in. LIMIT OF 3 ENTRIES PER EXHIBITOR**

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

**DEPARTMENT 13**  
**OPEN ADULT RABBITS**

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

**DEPARTMENT 15**  
**HORSES – OPEN PLEASURE SHOW**

Sunday, August 8, 2022 9:00 am  
Open Horse Superintendent – Thressa Irish 989-891-6097

ENTRY FEE PER CLASS IS \$5.00

JACKPOT CLASSES: \$8.00

High Point Consideration: \$5.00

STALL FEES: \$15.00 (\$5 Back If Cleaned)

Haul In's Welcome

**NOTE: Original Negative Coggins document is required**, copies will not be accepted. A copy will be taken for record keeping purposes. Because of activeness of mosquitoes in our area, it is advisable to have up to date vaccinations

- Classes not to count for hi point sections: (1501,1502,1503,1504,1505, 1506, 1513,1514,1515,1516,1517,1530,1531,1544,1545,1546, 1547)
- Each horse entered must have an entry form, unless it is a foal shown with a mare and housed in the same stall with the mare.
- Must have at least one open entry in each class or class will be cancelled.
- All classes judged by 4-H Rules, Judges Decision is FINAL
- HORSE AGE AS OF DEC. 31 CURRENT YEAR
- NO CLASS ENTRY FEE REFUND AFTER 9AM THE DAY OF THE SHOW
- SHOW CLOTHES ARE OPTIONAL (proper boots & Hat/helmet to match seat ridden, no ball caps, no tank tops)
- WE RESERVE THE RIGHT TO SPLIT OR COMBINE CLASSES.
- NO TRAINERS, PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH EXHIBITORS EXCEPT FOR CLASSES WHICH REQUIRE SOMEONE TO BE IN THE ARENA (i.e. LEAD LINE, SWITCHEROO).
- BAY COUNTY FAIRBOARD VOLUNTEERS ARE NOT RESPONSIBLE FOR ANY LOSS, DAMAGE, OR INJURY TO ANY PERSON/HORSE/ PROPERTY INCURRED IN CONNECTION WITH ANY FAIR EVENT.
- \*\* May only show W/T division  
^ May not ride in any other class

**CLASS 001: OPEN HORSE- HALTER**

- 1501. Halter– 2 & Under
- 1502. Halter– Ponies 56" & Under
- 1503. Halter– Mares 3 & Over
- 1504. Halter– Geldings 3 & Over

GRAND AND RESERVE CHAMPION HORSE - Ribbon Only (1st and 2nd place callbacks from classes 1501-1504)

- 1505. Color Class Halter

**CLASS 002: SHOWMANSHIP**

- 1506. Jackpot Showmanship (open to all)
- 1507. Showmanship W/T 19 & Over \*\*
- 1508. Showmanship W/T 18 & Under \*\*
- 1509. Showmanship 40 & Over
- 1510. Showmanship 18– 39
- 1511. Showmanship 14- 17
- 1512. Showmanship 13 & Under

**CLASS 007: PERFORMANCE**

- 1513. Lead line 8 & Under
- 1514. Saddle Seat Equitation
- 1515. Saddle Seat Pleasure
- 1516. Pleasure Driving
- 1517. English Equitation Jackpot ( Open)
- 1518. English Equitation W/T 19 & Over \*\*
- 1519. English Equitation W/T 18 & Under \*\*
- 1520. English Equitation 40 & Over
- 1521. English Equitation 18– 39
- 1522. English Equitation 14-17
- 1523. English Equitation 13 & Under
- 1524. English Pleasure W/T 19 & Over \*\*
- 1525. English Pleasure W/T 18 & Under \*\*
- 1526. English Pleasure 40 & Over
- 1527. English Pleasure 18– 39
- 1528. English Pleasure 14-17
- 1529. English Pleasure 13 & Under
- 1530. Hunter Hack Open
- 1531. Western Horsemanship Jackpot (Open)
- 1532. Horsemanship W/T 19 & Over \*\*
- 1533. Horsemanship W/T 18 & Under \*\*
- 1534. Horsemanship 40 & Over
- 1535. Horsemanship 18– 39
- 1536. Horsemanship 14-17
- 1537. Horsemanship 13 & Under
- 1538. Western Pleasure W/T 19 & Over \*\*
- 1539. Western Pleasure W/T 18 & Under \*\*
- 1540. Western Pleasure 40 & Over
- 1541. Western Pleasure 18– 39
- 1542. Western Pleasure 14-17
- 1543. Western Pleasure 13 & Under
- 1544. Command Class (Open)
- 1545. Reining (Open)
- 1546. Bareback (Open)
- 1547. Groom's Class^

- 1545. Pony Equitation (Western) Not to ride in any other class
- 1546. Command Class - Open
- 1547. Bareback Equitation - Open
- 1548. Reining - Open
- 1549. Trail Class - Open - (in upper arena- time to be determined)
- 1550. Pair Class - Open - One person enters - one premium
- 1551. Groom or Parents Class (Not to ride in any other performance class)
- 1552. Costume Class - Open

**Bay County Fairgrounds and Bay County Fair Board are not Responsible for any loss, damage, or injury to any per horse , or property incurred in connection with the shows. ALL PARTICIPANTS, GROOMS, TRAINERS, AND SPOTTERS MUST SIGN A WAIVER OF LIABILITY. Minors must have a parent present to sign waiver. NO EXCEPTIONS.**

**DEPARTMENT 15**

**HORSES – OPEN SPEED SHOW**

SATURDAY AUGUST 13th @ 10AM

HI POINT GIVEN FOR EACH AGE DIVISION

75% PAY BACK 1-3rd PLACE (50% of the 75% for 1st, 30% to 2nd and 20% to 3rd)

\$4.00 PER CLASS

HAUL INS WELCOME

- \$15.00 STALL FEE (\$5 BACK IF CLEANED)
  - SHIRT MUST HAVE SLEEVES
- RIDERS UNDER 18 MUST WEAR A HELMET
- NEGATIVE COGGINS REQUIRED AT ENTRY
- ALL CLASSES JUDGED BY 4-H RULES, JUDGE DECISION FINAL
  - HORSE AGE AS OF DEC 31, CURRENT YEAR
  - EXHIBITOR AGE AS OF JAN 1, CURRENT YEAR
- NO CLASS ENTRY FEE REFUND AFTER 10AM THE DAY OF THE SHOW.
- BCFYE is not responsible for any injury to horses/people or any lost property.

**CLASS 001: POLE BENDING**

- 1569. Pole Bending 50 & Over
- 1570. Pole Bending 20-49
- 1571. Pole Bending 16-19
- 1572. Pole Bending 13-15
- 1573. Pole Bending 9-12
- 1574. Pole Bending 8 & Under

**CLASS 002: KEY HOLE**

- 1575. Keyhole 50 & Over
- 1576. Keyhole 20-49
- 1577. Keyhole 16-19
- 1578. Keyhole 13-15
- 1579. Keyhole 9-12
- 1580. Keyhole 8 & Under

**CLASS 003: SPEED AND ACTION**

- 1581. Speed & Action 50 & Over
- 1582. Speed & Action 20-49
- 1583. Speed & Action 16-49
- 1584. Speed & Action 13-15
- 1585. Speed Action 9-12
- 1586. Speed Action 8 & Under

**CLASS 004: CLOVERLEAF**

- 1587. Cloverleaf 50 & Over
- 1588. Cloverleaf 20-49
- 1589. Cloverleaf 16-19
- 1560. Cloverleaf 13-15
- 1561. Cloverleaf 9-12
- 1562. Cloverleaf 8 & Under

**CLASS 005: FLAG RACE**

- 1563. Flag Race 50 & Over
- 1564. Flag Race 20-49
- 1565. Flag Race 16-19
- 1566. Flag Race 13-15
- 1567. Flag Race 9-12
- 1568. Flag Race 8 & Under

**CLASS 006: SINGLE STEAK**

- 1569. Single Steak 50 & Over
- 1570. Single Steak 20-49
- 1571. Single Steak 16-19
- 1572. Single Steak 13-15
- 1573. Single Steak 9-12
- 1574. Single Steak 8 & Under



**Classes 001: NEEDLEWORK ITEMS**

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

**Class 002 HAND KNITTED/CROCHET**

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

**Class 004: SEWING**

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

**DEPARTMENT 41****OPEN ADULT CULINARY ARTS**

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

**Class 001: BREADS**

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc

**Class 002: CAKES (1/2 CAKE)**

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

**Class 003: CANDY**

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

**Class 004: COOKIES & DONUT**

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

**Class 005: PIES**

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

**PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.**

**Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)**

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beats
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

**Class 007: BUTTER & SYRUPS**

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

**Class 008: JELLY**

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple
- 4153. Currant
- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit

**Class 009: CONSERVES & JAM**

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

**Class 010: PRESERVES**

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

**Class 012: JUICES**

- 4168. Fruit Juices
- 4169. Vegetable Juices

**Class 013: PICKLED VEGETABLES**

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

**Class 014: CANNED MEATS**

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

**Class 015: RELISHES**

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

**DEPARTMENT 42**  
**OPEN ADULT FINE ARTS**

**Class 001: ART AND DRAWING**

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

**Class 002: WOODWORKING Can Not be Kit or Model**

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning
- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

**Class 003: CERAMICS - Can Not be a Kit or Model**

- 4215. Underglaze Embossed
- 4216. Stain Plate
- 4217. Underglaze Animals
- 4218. Stain Animal (domesticated)
- 4219. One Glaze
- 4220. Luster Overglaze
- 4221. Underglaze Figurine
- 4222. Clay Add-Ons
- 4223. Glaze Controlled Design
- 4224. Porcelain Figurine
- 4225. Glaze & Stain
- 4226. Porcelain Other
- 4227. Stain Self Design
- 4228. Stain Figurine
- 4229. Gold Overglaze
- 4230. Decal Overglaze
- 4231. Stain Southwestern
- 4232. Porcelain Animal
- 4233. Glaze Other
- 4234. Plaster of Paris
- 4235. Any Other Ceramics

**Class 004: CRAFTS**

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets

- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

**DEPARTMENT 44**

**OPEN ADULT PHOTOGRAPHY**

Photos must have been taken within the last 12 months.

**Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED.)**

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

**DEPARTMENT 45**

**OPEN ADULT ANTIQUES**

Antiques must be 50 years old and not shown during the prior three years. The management reserves the right to determine whether an article is worthy of exhibition.

**Class 001: PAPER**

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

**Class 002: HOUSEHOLD**

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

**Class 003: MISCELLANEOUS**

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

**DEPARTMENT 46**

**OPEN ADULT AGRICULTURE**

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

**Class 001: GRAINS AND CLOVER (1 PECK)**

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

**Class 002 ROOT CROPS**

- 4615. Beats (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)

**Class 003: OTHER VEGETABLES**

- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)
- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

**Class 004: EGGS & HONEY**

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

**DEPARTMENT 47**  
**OPEN ADULT FLORICULTURE**

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

**Class 001: CUT FLOWERS- Nine Blooms**

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

**Class 002: CUT FLOWERS- MISC. – 1”**

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

**Class 008: CACTUS**

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

**Class 009: AFRICAN VIOLETS**

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

**Class 010: SPECIAL ARRANGEMENTS**

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers

- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

**DEPARTMENT 48**  
**OPEN ADULT HORTICULTURE**

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

**Classes 001: DISPLAYS**

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

**PROUD MEMBERS OF THE  
FOLLOWING ORGANIZATONS:**

