

**157th Annual**



**August 9-13, 2022**

**FREE EXOTIC ANIMALS EXHIBITS ~ CARNIVAL  
RIDES ~ PETTING FARM~ YOUTH LIVESTOCK,  
HORSE & CRAFT EXHIBITS ~ MOTORSPORTS ~  
MAGIC SHOWS & MORE!!**

**FULL SCHEDULE INSIDE**

800 Livingston Street ~ Bay City, MI 48708

[www.baycountyfair.com](http://www.baycountyfair.com) ~ @BayCountyFairandYouthExposition

Office Phone: 989-895-3744



# GRANDSTAND EVENTS

Grandstand Tickets: \$15 - Adults \$5 - Children 5-11yrs. Free -4 Under 5

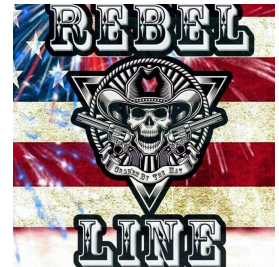
**Tuesday August 9 2022\* Side by Side Race \* 7:00 PM**



**Wednesday August 10 2022\* Figure 8 \* 7:00 PM**

**Thursday August 11 2022\* Mini Tractor Pulls \* 7:00 PM**

**Friday August 12 2022\* Dirt Drags \* 7:00 PM**



**Friday August 12 2022\* Rebel Line in Beer Tent at  
Grandstands \* 9:00-11:00 PM**



**Saturday August 13 2022\* Bump &  
Grind\* 7:00 PM**

**TUESDAY AUGUST 9**

**Side By Side Races**

7:00 pm at the Grand Stands  
Ticket Prices: \$15 ages 12 & up  
\$5 ages 5-11, and under 4 are free

**OPENING CEREMEONIES**

11:00 am  
Between Livestock and Horse Barns

**MIDWAY WITH**

**MAPLELEAF AMUSEMENTS**

12:00pm - 10:00pm \$20 Ride Bracelets

**YOUTH HORSE SHOW**

9:00am

**FREE- MUXLOW EXOTIC ANIMALS 1**

12pm - 9pm

**SMITHS CREEK PETTING FARM**

12pm - 8pm

**STILL PROJECT EXHIBITS**

12pm - 9pm at the Canteen Building

**YOUTH POULTRY JUDGING**

2:00pm at the Livestock Arena

**FREE- CAMERON ZVARA "MAGICIAN"**

Comedy Magic Shows at 2:00pm, 4:00pm. and  
6:00 PM at Pavilion

**RYDE A CLYDE**

12pm - 3pm & 5pm-8pm

**MERCHANT BUILDING OPEN**

12pm - 8pm

**WEDNESDAY AUGUST 10**

**FIGURE 8**

7:00 pm at the Grand Stands  
Ticket Prices: \$15 ages 12 & up  
\$5 ages 5-11, and under 4 are free

**MIDWAY WITH**

**MAPLELEAF AMUSEMENTS**

12:00pm - 10:00pm \$15 Ride Bracelets

**FREE-MUXLOW EXOTIC ANIMALS**

12pm - 9pm

**SMITHS CREEK PETTING FARM**

12pm - 8pm

**YOUTH STILL PROJECT EXHIBITS**

12:00pm - 9:00pm at the Canteen Building

**YOUTH LARGE ANIMAL JUDGING**

9:00am at the Livestock Arena

*Order of Judging: Swine, Cattle, Lamb, Goat,*

**RYDE A CLYDE**

12pm - 3pm & 5pm-8pm

**RABBIT JUDGING**

2:00pm at the Livestock Arena

**FREE- CAMERON ZVARA "MAGICIAN"**

Comedy Magic Shows at 2:00pm,4:00pm&  
6:00 pm at Pavilion

**MERCHANT BUILDING OPEN**

12pm --8pm

**THURSDAY AUGUST 11**

**MIDWAY WITH**

**MAPLELEAF AMUSEMENTS**

12:00p.m. -10:00p.m.

\$20 Ride Bracelets

FREE ADMISSION

**MINI TRACTOR PULLS**

7:00PM at the Grand Stands

**YOUTH HORSE SHOW**

9:00am at the Horse Arena

**YOUTH STILL PROJECT EXHIBITS**

12:00pm - 9:00pm at the Canteen Building

**FREE-MUXLOW EXOTIC ANIMALS**

12pm - 9pm

**SMITHS CREEK PETTING FARM**

12pm - 8pm

**LIVESTOCK AUCTION**

6:00pm Bidding starts at the Livestock Arena

-Sponsored by Frankenmuth Credit Union

**BUYER'S RECEPTION**

5:30pm In Red Barn by Arena

**FREE- CAMERON ZVARA "MAGICIAN"**

Comedy Magic Shows at 2:00pm, 4:00pm. and  
6:00 PM at Pavilion

**RYDE A CLYDE**

12pm - 3pm & 5pm-8pm

**MERCHANT BUILDING OPEN**

12pm - 8pm

**FRIDAY AUGUST 12**

**DIRT DRAG RACES**

7:00pm at the Grand Stands  
Ticket Prices: \$15 ages 12 & up  
\$5 ages 5-11, and under 4 are free

**ENTERTAINMENT TENT- REBEL LINE BAND**

9pm-11:00pm at the Grand Stands

Ticket Prices: \$5.

**MIDWAY WITH MAPLELEAF AMUSEMENTS**

12:00pm - 10:00pm

\$20 Ride Bracelets

**FREE-MUXLOW EXOTIC ANIMALS**

12pm - 9pm

**SMITHS CREEK PETTING FARM**

12pm - 8pm

**RYDE A CLYDE**

12pm - 3pm & 5pm-8pm

**FREE- CAMERON ZVARA "MAGICIAN"**

Comedy Magic Shows at 2:00pm 4:00pm &  
6:00pm at Pavilion

**STILL PROJECT EXHIBITS**

12:00pm - 9:00pm at the Canteen Building

**94.5 THE MOOSE TALENT CONTEST**

At the Activity Tent 2:00pm (Prequalification  
required see their website.)

**MERCHANT BUILDING OPEN**

12pm - 8pm

**SATURDAY AUGUST 13**

**BUMP N GRIND RACE**

7:00 pm at the Grand Stands  
Ticket Prices: \$15 ages 12 & up  
\$5 ages 5-11, and under 4 are free

**MIDWAY WITH MAPLELEAF AMUSEMENTS**

12:00pm - 10:00pm

\$20 Ride Bracelets

**BCFYE OPEN HORSE SHOW**

10:00am at the Horse Arena

**STILL PROJECT EXHIBITS**

2:00pm- 9:00pm at the Canteen Building

**FREE-MUXLOW EXOTIC ANIMALS**

12pm - 9pm

**SMITHS CREEK PETTING FARM**

12pm - 8pm

**FREE- CAMERON ZVARA "MAGICIAN"**

Comedy Magic Shows at 2:00pm, 4:00pm. and  
6:00 PM at Pavilion

**RYDE A CLYDE**

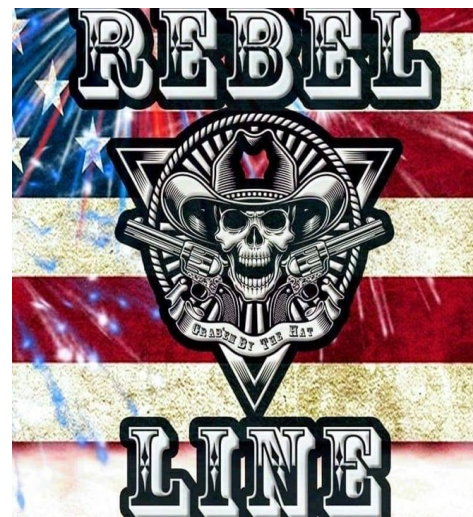
12pm - 3pm & 5pm-8pm

**ADULT & YOUTH PIE BAKING CONTEST**

12:00pm at the Entertainment Tent-  
Grandstands

**MERCHANT BUILDING OPEN**

12pm - 8p







GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GARY MCDOWELL  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2022 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their future career aspirations including vocational tech, skilled trades, and college education.

Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment awaiting you at the fair, I wish you great adventures during the 2022 fair season.

Regards,

Gary McDowell  
Director

## 2022 EVENTS SCHEDULED AT THE BAY COUNTY FAIRGROUNDS



### DERBY RACES

August 10 -- Figure 8 7:00 pm  
August 13 -- Bump N Grind 7:00 pm  
October 8 -- Bump N Grind 4:00 pm



### SIDE BY SIDE RACES

July 9 6:00 pm  
August 9 7:00 pm  
September 10 6:00 pm



### OPEN HORSE SHOWS

June 14 @ 5:00 pm  
July 12 @ 5:00 pm  
August 7 @ 9:00 am  
August 13 @ 9:00 am



BayCountyHorseShows

**WELCOME TO THE 157th  
BAY COUNTY FAIR AND YOUTH EXPOSITION  
PO BOX 633 • BAY CITY, MI 48707  
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744  
Email: baycountyfair@yahoo.com  
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

**EXECUTIVE BOARD – 2022**

President - Mary Jo Brandt  
Vice President - Mike Meier  
Secretary - Melissa Schoenbine  
Treasurer - Kristy Brandt

**BOARD OF DIRECTORS**

Allan Brandt     Justin Naugle  
Emily Brandt     Kaleb Ortner  
Melissa Ruple     Kyle Piokowski  
Sarah Irish     Thressa Irish  
Jason Ruple

**ASSOCIATE MEMBERS**

Tyler Engstrom     Bill Hockenberry  
Scott Johnstone     Chris Wazny

**Fairboard Superintendents:**

Horse Barn: Thressa Irish..... 989-891-6097  
Livestock Barn: Mike Meier..... 989-415-2441  
Chris Wazny..... 989-600-1404  
Canteen, Still Projects: Melissa Schoenbine.....989-415-3735

**REGISTRATION OF CLASSES**

Entries are divided into three open categories: Beginner (youth), Youth, and Adult Classes.

**Open Youth Classes:**

Beginner Youth- Youth ages 5-7 years old as of January 1, 2021. Beginners will receive participation ribbons only.

Youth- Youth ages 8-19 years as of January 1, 2021. These youth will compete in Young, Junior, and Senior Classes.

**Open Adult Classes:** Open Adult Classes are for adults 20 years and older as of January 1, 2021.

**ENTRY FEES**

Youth Exhibitor Fee (Horse & Livestock) ..... \$8.00  
Beginner Youth, ages 5-7 year old's as of January 1, 2021 do not pay an exhibitor fee.

Youth Still Project Exhibitor fee up to 15 exhibits .....\$8.00  
**\$1.00 each for additional exhibit, up to 25 entries.**

(Youth pay Exhibitor Fee only once, not for each project area)  
Beginner Youth ages 5 - 7 do not pay an Exhibitor Fee, however, they must pay stall/pen fees.

Adult Exhibitor Fee. (Livestock & Still Projects)..... \$12.00  
(Up to 15 still exhibits)  
\$2.00 for each additional Still exhibit, up to 15 entries.

**Stall and Pen Fees for All Exhibitors**

Box Stall( Horse)..... \$25.00  
Cattle (per head).....\$ 7.00  
Sheep and Goats (per head)..... \$ 4.00  
Rabbits (per head)..... \$ 2.00  
Turkeys (per head) ..... \$ 2.00  
Chickens/Ducks/Geese/(per head) ..... \$ 2.00  
Pheasants (per pen) ..... \$ 2.00  
Swine (per head)..... \$ 4.00  
Camping Fee-Weekly..... . \$75.00  
(Pre-registration is required - Due by July 1)  
Daily Parking Pass.....FREE FOR 2022  
Weekly Parking Pass.....FREE FOR 2022

**ONLINE REGISTRATION**

Visit our website: www.baycountyfair.com Click "Forms/Applications" for a link to online registration. Payments will be made online at the time of registration or by appointment ONLY at the Fairboard office.

**Entries need to be received by July 15**

**IN PERSON REGISTRATON**

**In person registration will be held on June 28 2022 at the Bay County Fairgrounds, Fairboard Office. From 5:30pm-8:00pm THIS WILL BE THE ONLY IN PERSON DATE AVAILABLE.**

Registrations w/check, money order, or credit card can be sent to:

**BCFYE  
PO Box 633  
Bay City, MI 48707**

## RULES GOVERNING ENTRIES AND AWARDS

### **Information for all exhibitors:**

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

**Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only.** All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board insures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

**\* Exhibitor Tag Info \* register by July 15 and available at the Fair office on July 21 from 5:30pm-7:30pm.**

### **LIVESTOCK/ HORSE GENERAL RULES**

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults. Application for Stalls and pens must be made at the time of entry form admission.

Trailing in for youth show will be in effect only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

#### **Horse check in times will be as follows:**

**Saturday August 6: 3:00-7:00PM**  
**Sunday August 7: 3:00-7:00 PM**

#### **All other Livestock check in times will be as follows:**

**Monday August 8: 8:00 AM to 11:00 AM & 4:00PM to 7:00PM**

If at all possible please take stock trailers back home due to limited parking space. Parking for stock trailers is located on the east of the horse barn only.

The Barns will be open at 8:00AM and closed at 10:00PM each night.

**\*\* All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.**

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes— not both.

\*When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

\*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied. \*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

**\*\*\*\*NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

**RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 8, 2015 AT 10:00 PM. \*\*IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.\*\* ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 13, 2022- 8:00 am to 12:00 pm, or Premiums will be forfeited.**

#### **Cruelty Prohibited Conduct**

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
  - a. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
  - b. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
  - c. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
  - d. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
  - e. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
  - f. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
  - g. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

i. By or under the supervision of a veterinarian, ii. In accordance with label directions, iii. With an established veterinarian client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

i. Under the supervision of the exhibitor and/or owner, ii. In accordance with label directions only, iii. For a valid medical purpose only, iv. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:

By or under the supervision of a veterinarian.

Used only as the extra-label directions provided by the veterinarian describe. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety,

j. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:

i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used, ii. Use only as directed by the label or

prescription, iii. With an established veterinarian-client-patient relationship, iv. v. For a valid medical purpose only. k.

Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.

3. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:

- a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
- b. Taints and product quality issues.

#### **Drug Testing**

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.

2. All drug testing cost incurred will be the responsibility of the animal owner.

3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.

4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.

5. Test samples may be collected before, during or immediately after a class/show.

6. Costs incurred with the veterinarian are the responsibility of the animal owner.

7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.

8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

#### **OPEN YOUTH ENTRY RULES AND INFORMATION**

\*\*\* Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

#### **Volunteers can sign up as follows:**

The link is available on our website [www.baycountyfair.com](http://www.baycountyfair.com) under the Volunteer Tab.

- For questions: contact Melissa Schoenbine 989-415-3735
- All entries must be listed in the Premium Book. **ONE ENTRY, PER CLASS, PER EXHIBITOR.** No club exhibits will be allowed in any project area.

**Bay County Youth age is determined as of January 1st of the current year.**

#### **Age groups are as follows:**

- Beginners– 5-7 years
- Young– 8-11 years
- Junior– 12-14 years
- Senior– 15-19 years

#### **YOUTH STILL PROJECT JUDGING**

**Sunday, August 7, 2022 from 3:00pm - 5:30pm**

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge. Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 9, at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 14, from 8:00 a.m. until 12:00 p.m. Any exhibits removed before 8:00 am, may result in forfeit of premiums. Exhibits left after 12:00 p.m. will be immediately discarded.

**YOUTH CLASSES**

\*Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.

\*All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.

\*No double entries allowed.

\*Exercising times will be arranged by Barn Superintendents.

\*Premiums for Market Livestock Classes

| A      | B      | C      |
|--------|--------|--------|
| \$3.50 | \$2.50 | \$1.50 |

\*Premiums for all other Youth Classes

| A      | B      | C      |
|--------|--------|--------|
| \$4.50 | \$3.50 | \$2.50 |

**DEPARTMENT 2 YOUTH DAIRY CATTLE**

**Class 001: DAIRY CATTLE - BULL CALF (under 6 months)**

- 200. All Breeds
- 201. Beginners- all breeds- Ribbon Only

**Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)**

- 210. All Breeds
- 211. Beginners- all breeds- Ribbon Only

**Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year) 220.**

- All Breeds
- 221. Beginners- all breeds- Ribbon Only

**Class 004: DAIRY CATTLE - COW-All Ages**

- 230. All Breeds
- 231. Beginners- all breeds- Ribbon Only

**Class 005: STEER-ALL BREEDS NON MARKET**

- 240. Over one year
- 241. Under one year

**Class 006: DAIRY CATTLE - SHOWMANSHIP**

- 250. Senior ages 15-19
- 251. Junior ages 12-14
- 252. Young ages 8-11
- 253. Beginners ages 5-7- Ribbon Only

**Class 007: DAIRY CATTLE- MARKET**

- 254. Market- Dairy Steer/Heifer

**DEPARTMENT 4 YOUTH BEEF CATTLE**

**Class 001: BEEF CATTLE - SHOWMANSHIP**

- 400. Senior ages 15-19
- 401. Junior ages 12-14
- 402. Young ages 8-11
- 403. Beginners ages 5-7 Ribbons only (Must be accompanied by adult)

**Class 002: BEEF CATTLE - Market Must enter market class to sell in the Livestock Auction.**

- 410. Market- Beef Steer/Heifer

**Class 003: BEEF CATTLE -BULL (under 6 months)**

- 420. All Breeds
- 421. Beginners ages 5-7-all breeds-ribbon only

**Class 004: BEEF CATTLE -NON MARKET**

- 430. Non Market
- 431. Beginners - Ribbon Only (Must be accompanied by adult)

**Class 005: BEEF CATTLE -HEIFER (born after January 1 of current year)**

- 440. All Breeds
- 441. Beginners-All breeds- Ribbon Only

**Class 006: BEEF CATTLE -HEIFER (born before January 1 of current year)**

- 450. All Breeds
- 451. Beginners- all breeds- Ribbon Only

**Class 007: BEEF CATTLE - COW (All ages)**

- 460. All Breeds

**DEPARTMENT 6 YOUTH SHEEP**

**Class 001: SHEEP- SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)**

- 600. Senior Showmanship ages 15-19
- 601. Junior Showmanship ages 12-14
- 602. Young Showmanship ages 8-11
- 603. Beginners ages 5-7 Ribbons only (Must be accompanied by an adult)

**Class 002: MARKET SHEEP- Must enter in a market class to sell at Live-stock Auction.**

- 620. Market Sheep Single
- 621. Market Sheep Pen of 2

**Class 003:- NON MARKET SHEEP 630. Non Market Sheep- Single**

- 631. Non Market Sheep- pen of 2
- 632. Non Market Sheep- Single Beginners - Ribbon only, Must be accompanied by an adult.

**Class 004: SHEEP-BREEDING RAM LAMB (under 6 months)**

- 640. All Breeds
- 641. Beginners ages 5-7- Ribbons Only (Must be accompanied by an adult)

**Class 005: SHEEP-BREEDING EWE**

- 650. All Breeds
- 651. Beginners ages 5-7- Ribbon Only (Must be accompanied by an adult)



**DEPARTMENT 8 YOUTH GOATS**

**Class 001: GOATS-SHOWMANSHIP**

- 800. Senior Showmanship ages 15-19
- 801. Junior Showmanship ages 12-14
- 802. Young Showmanship ages 8-11
- 803. Beginners ages 5-7 Ribbon only (Must be accompanied by an adult)

**Class 002: MARKET GOATS- Must enter in market class to sell at Live-stock Auction**

- 820. Market Goat

**Class 003: NON MARKET GOAT CLASSES- (All Breeds)**

- 830. Wether (Any Age)
- 831. Doe (Any Age)
- 832. Pen of 2 goats
- 833. Non Market Goat, Single, Beginners, ribbon only. must be accompanied by an adult.

**DEPARTMENT 10 YOUTH SWINE**

**SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2". All swine will be tagged with an official National Uniform Ear Tagging System (NUES) prior to weigh in. These tags cannot be removed. If they fall out, please notify a superintendent**

**Class 001 : SWINE-SHOWMANSHIP**

- 1000. Senior Showmanship ages 15-19
- 1001. Junior Showmanship ages 12-14
- 1002. Young Showmanship ages 8-11
- 1003. Beginners ages 5-7 Ribbon only (Must be accompanied by adult and cannot bring their own animal. They may use another youth Hog for showmanship.)

**Class 002: SWINE- Must enter in market class to sell at Livestock auction.**

- 1010. Market Swine
- 1011. Non Market Swine
- 1012. Non Market Swine- Beginners Ages 5-7 (Ribbon Only)

**DEPARTMENT 12 YOUTH POULTRY**

**Class 001: TURKEY SHOWMANSHIP**

- 1200. Senior, - Ages 15-19
- 1201. Junior,-Ages 12-14
- 1202. Young,-Ages 8-11
- 1203. Beginners Ages 5-7 - Ribbon Only

**Class 002: GOOSE SHOWMANSHIP**

- 1204. Senior, - Ages 15-19
- 1205. Junior,-Ages 12-14
- 1206. Young,-Ages 8-11
- 1207. Beginners Ages 5-7 - Ribbon Only

**Class 003: DUCK SHOWMANSHIP**

- 1208. Senior, - Ages 15-19
- 1209. Junior,-Ages 12-14
- 1210. Young,-Ages 8-11
- 1211. Beginners Ages 5-7- Ribbon Only

**Class 004: CHICKEN SHOWMANSHIP**

- 1212. Senior,-Ages 15-19
- 1213. Junior,-Ages 12-14
- 1214. Young,-Ages 8-11
- 1215. Beginners Ages 5-7 - Ribbon Only

**Class 005: NON-MARKET POULTRY (Youth ages 8-19)**

- 1216. One Turkey
- 1217. One Goose
- 1218. One Duck
- 1219. One Chicken
- 1220. Pen of 2 or 3 Geese
- 1221. Pen of 2 or 3 Ducks
- 1222. Pen of 2 or 3 Chickens

**Class 006: NON-MARKET POULTRY (Beginners) - Ribbon Only**

- 1229. One Turkey
- 1230. One Chicken
- 1231. One Goose
- 1232. One Duck

**Class 007: MARKET POULTRY (Youth ages 8-19) Must enter market class to sell in Livestock Auction**

- 1236. One Turkey
- 1237. One Chicken
- 1238. One Goose
- 1239. One Duck
- 1240. Pen of 2 or 3 Chickens
- 1241. Pen of 2 or 3 Geese
- 1242. Pen of 2 or 3 Ducks
- 1243. Pen of 3 Production Hens\*

**\*Market Production Pen: three (3) females, same breed and variety (these are egg laying type chickens). Minimum combination weight of all three hens is five (5) pounds total.**

**Class 008: PHEASANT (MUST BE PEN OF 3) Must enter market class to sell in Livestock Auction**

- 1244. Market
- 1245. Non Market
- 1246. Beginners Ages 5-7-Ribbon Only

**Class 009: CHUKARS (MUST BE PEN OF 3) Must enter market class to sell in Livestock Auction**

- 1247. Market
- 1248. Non Market
- 1249. Beginners Ages 5-7- (Ribbon Only)

Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.

-Market pheasants and Chukars are offered to buyers at the Livestock Auction as "for release only"

-Youth and Buyer agree to time and place for the release of the birds.

-Birds must be released within 2 weeks of the conclusion of fair.

**Class 010: QUAIL (MUST BE PEN OF 3) Must enter market class to sell in Livestock Auction**

1250. Market

1251. Non Market

**DEPARTMENT 14 YOUTH RABBITS**

**Class 001: SHOWMANSHIP**

1400. Rabbits, Sr. - Ages 15-19

1401. Rabbits, Junior, Ages 12-14

1402. Rabbits, Young, Ages 8-11

1403. Rabbits, Beginners Ages 5-7 - Ribbon only

**Class 002: MARKET RABBIT -- Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.**

1420. Single Market Rabbit

1421. Pen of 2 or 3 Market Rabbits

**Class 003: NON-MARKET RABBIT (registered & unregistered) (Youth Ages 8-19) One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421.**

1430. Buck, Any Age

1431. Doe, Any Age

**Class 004: DOE WITH LITTER -any breed- litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.**

1440. Doe with litter--Non Market

**Class 005: SINGLE RABBIT- Non Market- Beginners (registered or unregistered) Beginners RIBBON ONLY!**

1450. One Buck, Any Age

1451. One Doe, Any Age

**DEPARTMENT 16 YOUTH HORSE SHOW**

**"YOUTH HORSE & PONY PROJECT, SHOW RULES & REGULATIONS" will be followed. [https://www.canr.msu.edu/uploads/234/41295/horse\\_programs/2011HorseRuleBkFullSheet.pdf](https://www.canr.msu.edu/uploads/234/41295/horse_programs/2011HorseRuleBkFullSheet.pdf)**

All youth riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured, and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning.

If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums.

High Point will be awarded for each Youth Show. The Tuesday Pleasure Show and the Thursday Speed Show and they will be calculated separately. Divisions will be as follows: Beginners 5 – 7, Young 8 – 11, Young 8-11 W/T, Junior 12 – 14, Junior 12-14 W/T, Senior 15 – 19 and Senior 15-19 W/T. Age of exhibitor will be determined as of January 1, of the current year. Beginners (W/T ONLY) may be directly assisted with a halter and lead line one on one by a parent, guardian, or adult volunteer who is on the ground holding the animals lead to maximize safety.

**Classes will run in the order they are posted.**

**Tuesday, August 9 @ 9:00 am**

**Class 001: Showmanship**

1600. Senior- Ages 15-19

1601. Senior- Ages 15-19 W/T

1602. Junior- Ages 12-14

1603. Junior- Ages 12-14 W/T

1604. Young– Ages 8-11

1605. Young– Ages 8-11 W/T

1606. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 002: Saddle Seat Equitation**

1607. Senior- Ages 15-19

1608. Senior- Ages 15-19 W/T

1609. Junior- Ages 12-14

1610. Junior- Ages 12-14 W/T

1611. Young - Ages 8-11

1612. Young– Ages 8-11 W/T

1613. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 003: English Pleasure**

1614. Senior- Ages 15-19

1615. Senior- Ages 15-19 W/T

1616. Junior- Ages 12-14

1617. Junior- Ages 12-14 W/T

1618. Young– Ages 8-11

1619. Young– Ages 8-11 W/T

1620. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 004: English Equitation**

1621. Senior- Ages 15-19

1622. Senior- Ages 15-19 W/T

1623. Junior- Ages 12-14

1624. Junior- Ages 12-14 W/T

1625. Young– Ages 8-11

1626. Young– Ages 8-11 W/T

1627. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 005: Equitation Over Fences**

- 1628. Senior- Ages 15-19
- 1629. Senior- Ages 15-19 W/T
- 1630. Junior- Ages 12-14
- 1631. Junior- Ages 12-14 W/T
- 1632. Young- Ages 8-11
- 1633. Young- Ages 8-11 W/T
- 1634. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 006: Western Pleasure**

- 1635. Senior- Ages 15-19
- 1636. Senior- Ages 15-19 W/T
- 1637. Junior- Ages 12-14
- 1638. Junior- Ages 12-14 W/T
- 1639. Young- Ages 8-11
- 1640. Young- Ages 8-11 W/T
- 1641. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 007: Western Equitation**

- 1642. Senior- Ages 15-19
- 1643. Senior- Ages 15-19 W/T
- 1644. Junior- Ages 12-14
- 1645. Junior- Ages 12-14 W/T
- 1646. Young- Ages 8-11
- 1647. Young- Ages 8-11 W/T
- 1648. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 008: Reining**

- 1649. Senior- Ages 15-19
- 1650. Senior- Ages 15-19 W/T
- 1651. Junior- Ages 12-14
- 1652. Junior- Ages 12-14 W/T
- 1653. Young- Ages 8-11
- 1654. Young- Ages 8-11 W/T
- 1655. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

**Class 009: Grand Champion Equitation**

- 1656. Open Pattern (Trophy to Winner)

**Class 010: Open Youth Classes ( Ribbons only, does not count for highpoint)**

- 1657. Pairs Class (two horses, two riders, only need one rider to sign up for the class)
- 1658. Command Class
- 1659. Grooms Class (no pre-entry required)
- 1660. Bareback Equitation

**Thursday, August 11 @ 9:00 am BEGINNERS MUST BE ACCOMPANIED BY PARENT OR GUARDIAN IN ALL HORSE CLASSES.****Class 011: Costume (Not to count for highpoint)**

- 1664. Senior- Ages 15-19
- 1665. Junior- Ages 12-14
- 1666. Young- Ages 8-11
- 1667. Beginners Ages 5-7 (Ribbon Only)

**Class 014: Trail (Not to count for highpoint)**

- 1668. Senior- Ages 15-19
- 1669. Junior- Ages 12-14
- 1670. Young- Ages 8-11
- 1671. Beginners Ages 5-7 (Ribbon Only)

**Class 015: Pole Bending**

- 1672. Senior- Ages 15-19
- 1673. Junior- Ages 12-14
- 1674. Young- Ages 8-11
- 1675. Beginners Ages 5-7 (Ribbon Only)

**Class 016: Speed and Action**

- 1676. Senior- Ages 15-19
- 1677. Junior- Ages 12-14
- 1678. Young- Ages 8-11
- 1679. Beginners Ages 5-7 (Ribbon Only)

**Class 017: Keyhole**

- 1680. Senior- Ages 15-19
- 1681. Junior- Ages 12-14
- 1682. Young- Ages 8-11
- 1683. Beginners Ages 5-7 (Ribbon Only)

**Class 018: Cloverleaf**

- 1684. Senior- Ages 15-19
- 1685. Junior- Ages 12-14
- 1686. Young- Ages 8-11
- 1687. Beginners Ages 5-7 (Ribbon Only)

**Class 019: Flag Race**

- 1688. Senior- Ages 15-19
- 1689. Junior- Ages 12-14
- 1690. Young- Ages 8-11
- 1691. Beginners Ages 5-7 (Ribbon Only)

**Class 020: Fun Classes ( Ribbons only, does not count for highpoint)**

- 1692. Three Legged
- 1693. Baby Bottle
- 1694. Egg & Spoon

**DEPARTMENT 60**  
**YOUTH NEEDLE WORK**

**YOUTH STILL PROJECT CLASSES**

\*Use of Kits and Models are not acceptable for youth 9 years & over.

Must be original works. \*One entry, per class, per exhibitor.

\*Beginners classes are listed under Department 90

**Class 001: CREATIVE STITCHERY**

- 6000. Embroidery
- 6001. Plastic canvas
- 6002. Needle Punch
- 6003. Counted cross-stitch
- 6004. Candle-wicking
- 6005. Crewel work
- 6006. Any other
- 6007. Applique
- 6008. Smocked
- 6009. Cross Stich
- 6010. Tatted
- 6011. Needlepoint
- 6012. Macrame

**Class 002: CROCHETING**

- 6013. Slippers
- 6014. Vest
- 6015. Sweater
- 6016. Children's garments
- 6017. Hat
- 6018. Article for baby
- 6019. Article for Home
- 6020. Afghan
- 6021. Scarf
- 6022. Mittens
- 6023. Holiday Item Garment
- 6024. Cape/Coat –choose 1
- 6025. Socks
- 6026. Wall Hanging
- 6027. Toy/Doll-choose 1
- 6028. Any Other

**Class 003: KNITTING**

- 6030. Socks
- 6031. Wall Hanging
- 6032. Toy/Doll- Choose 1
- 6033. Holiday Item
- 6034. Slippers
- 6035. Vest
- 6036. Sweater
- 6037. Children's garments
- 6038. Hat
- 6039. Article for Baby

- 6040. Article for Home
- 6041. Afghan
- 6042. Scarf and Mittens
- 6043. Mittens
- 6044. Any Other

**Class 004: SEWING**

- 6048. Remodeled Item w/before picture
- 6049. Children's Wear
- 6050. Holiday Item
- 6051. Shorts
- 6052. Quilt
- 6053. Robe
- 6054. Scarf
- 6055. Dress
- 6056. 2-3 piece ensemble
- 6057. Sleepwear
- 6058. Jumper
- 6059. Skirt
- 6060. Stuffed Toy
- 6061. Item for the Home
- 6062. Blouse
- 6063. T-Shirt
- 6064. Jacket or Coat
- 6065. Vest
- 6066. Mittens
- 6067. Doll Clothes
- 6068. Bag
- 6069. Any Other

**DEPARTMENT 61 YOUTH CULINARY ARTS**

**Pint jars are recommended for all canning exhibits. All exhibits must be processed, using two-piece vacuum caps and rings.**

**PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS.**

**Class 001: CANNING**

- 6100. Young, Fruit, 2 jars, 2 varieties
- 6101. Young, Vegetables, 2 jars, 2 varieties
- 6102. Young, Pickled Food 2 jars/2 varieties
- 6103. Young, Soft Spreads, 2 jars/2 varieties
- 6104. Junior, Fruit, 3 jars, 3 varieties
- 6105. Junior, Vegetables, 3 jars, 3 varieties
- 6106. Junior, Pickled Food, 3 jars/3 varieties
- 6107. Junior, Soft Spreads, 3 jars/3 varieties
- 6108. Senior, Fruit, 4 jars, 4 varieties
- 6109. Senior, Vegetables, 4 jars, 4 varieties
- 6110. Senior, Pickled Food, 4 jars, 4 varieties
- 6111. Senior, Soft Spreads, 4 jars, 4 varieties
- 6112. Juice, 2 jars, 2 kinds
- 6113. Meats or Fish, 2 jars, 2 kinds
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted



**Class 002: FROZEN FOODS** - Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

**Young - 2 jars Junior - 3 jars Senior - 4 jars**

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles
- 6122. Sauces
- 6123. Any Other

**Class 003: FOOD PREPARATION - Limit 5 items.** Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts(6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread (Small Loaf)
- 6144. Flavored Vinegar Bottle
- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

**Class 004: DEHYDRATED FOODS** - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

- 6147. Muffin Jar
- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6177. Filled or Dipped Candies
- 6174. Cooked Candy
- 6178. Any Other
- 6175. Specialty Item
- 6176. Painted Molded Candy

**DEPARTMENT 62 YOUTH FINE ARTS**

**Class 001: SMALL CRAFTS**

- 6200. Young - original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

**Class 002: CANDLES**

- 6204. Bees wax
- 6205. Special design candles
- 6206. Sculptured candles
- 6207. Molded candles
- 6208. Freestyle candles
- 6209. Dipped candles
- 6210. Any other

**Class 003: HOLIDAY CRAFT EXHIBITS**

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

**Class 005: MACRAME**

- 6252. Jewelry
- 6253. Purses/Bags
- 6254. Wall Hanging
- 6255. Chair
- 6256. Belts
- 6257. Plant Hanger
- 6258. Any Other

**Class 007: ORIGINAL WORKS**

- 6274. Sculpture - except wood
- 6275. Stained Glass
- 6276. Lamp
- 6277. Dollhouses
- 6278. Glass etching
- 6279. Weaving
- 6280. Basketry
- 6281. Tie Dye
- 6282. Seasonal Design
- 6283. Wreath
- 6284. Soap
- 6285. Shadow Box
- 6286. Decorated Clothing
- 6287. Any Other

**Class 008: JEWELRY** May not display more than 5 total pieces per class number.

- 6288. Handmade Jewelry- medal work (no mounted stones)
- 6289. Mounted stones
- 6290. Specialty Techniques- wire wrap, filigree, channel work, casting, enameling.
- 6291. Beading
- 6292. Any Other

**Class 012: Folk Art**

- 6220. Home Item
- 6221. Stuffed Animal
- 6222. Doll
- 6223. Holiday Item
- 6224. Wall Hanging
- 6225. Mechanical Craft
- 6226. Furniture
- 6227. Fiber Art
- 6228. Painting
- 6229. Craft Item
- 6230. Basket
- 6231. Any Other

**DEPARTMENT 63 YOUTH**  
**WOODWORKING, WEDLING & LEATHER**

**Class 001: Woodworking**

- 6300. Birdhouse or Feeder
- 6301. Toy or Game
- 6302. Magazine Rack
- 6303. Woodcarving
- 6304. Tool Box
- 6306. Book End
- 6307. Decorations
- 6308. Wall Shelf
- 6309. Furniture
- 6310. Lawn Ornament
- 6311. Sconce - 1 pair
- 6312. Lamp Wood
- 6313. Refinished Item
- 6314. Garden Bench
- 6315. Woodburning
- 6316. Any Other

**Class 002: Leathercraft**

- 6320. Belt
- 6321. Wallet
- 6322. Bookmark
- 6323. Bracelet
- 6324. Purse
- 6325. Key Chain
- 6326. Any Other

**Class 003: Welding**

- 6327. Stick Welding

- 6328. MIG Welding
- 6329. TIG Welding

**DEPARTMENT 64 YOUTH PHOTOGRAPHY**

All articles must have been made within the last year and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles. Photos must be framed or matted. Photos must have been taken within the last 12 months.

**Class 001 : ALL IMAGES**

- 6400. One each of environment, portrait, and animal
- 6401. One each of building, environment, portrait, and animal
- 6402. Three sequence photos of story telling or photo journalism
- 6403. One each indoor and outdoor
- 6404. One best animal photo
- 6405. One best of collection
- 6406. One best digital photo
  
- 6407. Single scrapbook page
- 6408. Scrapbook, at least 5 pages.
- 6409. Any other

**DEPARTMENT 65**  
**YOUTH VISUAL ARTS & CERAMICS**

**Class 001: CERAMICS**

- 6520. Underglazed Items for the Home 6
- 6521. Underglazed Animals
- 6522. One Glaze
- 6523. Underglazed Figurine
- 6524. Glaze Controlled Design
- 6525. Glaze & Stain
- 6526. Stain Self Design
- 6527. Stain Figurine
- 6528. Gold Overglazed
- 6529. Decal Overglazed
- 6530. Clay Sgraffito
- 6531. Porcelain Animal
- 6532. Stain Christmas
- 6533. Stain Thanksgiving
- 6534. Stain Valentine
- 6535. Plaster of Paris
- 6536. Stain Plate
- 6537. Stain Animal Domestic
- 6538. Luster Overglazed
- 6539. Clay add-ons
- 6540. Porcelain Figurine
- 6541. Stain Southwestern
- 6542. Porcelain Animal
- 6543. Porcelain Other
- 6544. Nativity
- 6545. Easter

- 6546. Stain Southwestern
- 6547. Stain Wildlife
- 6548. Stain Halloween
- 6549. Stain Easter
- 6550. Glaze Other
- 6551. Any Other

**Class 002: VISUAL ARTS**

Drawing, painting and collage items must be matted or framed-Limit 5 items

- 6500. Crayon
- 6501. Pencil
- 6502. Pastel
- 6503. Oil
- 6504. Ink
- 6505. Charcoal
- 6506. Acrylic
- 6507. Watercolor
- 6508. Marker
- 6509. Collage
- 6510. Any other

**DEPARTMENT 66**  
**YOUTH AGRICULTURE**

RULES: All exhibits must be from current crop year.

**Class 001: ALL CROPS**

- 6600: Navy Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6602: Oats, Wheat, Navy Beans, Soybeans, Colored Beans, Corn-Shelled, Barley. Please display in a peck basket on a strong paper plate or attractive container.
- 6603: Soybeans, 3 plants
- 6604: Corn, 3 stalks selected
- 6605: Pickles, 3 selected
- 6606: Sugar Beets, 3 clean, topped
- 6607: Field Pumpkin
- 6608: Eggs, Brown-6, White-6, Other-6
- 6609: Apples - 3 selected
- 6610: Corn - 3 ears
- 6611: Potatoes, 3 field selected
- 6612: Experimental Project (2 methods)
- 6613: Pears - 3 selected
- 6614: Hay - 2 flakes (Please display as to keep hay contained with decorative box/crate)
- 6615: Any Other

**DEPARTMENT 68**  
**YOUTH HORTICULTURE**

RULES (apply for each class)

1. Judging is based on freedom of injury, growth, quality, condition and uniformity. 2. Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety MUST be listed.
3. One exhibit per member per class.
4. Use 9" firm plates for exhibiting vegetables.
5. Use a box no larger than 12" x 18" The number of vegetables for exhibit of one kind and variety is: ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon. THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.
6. Displays larger than 3' X 3' must be able to be displayed outside

**Class 001: GARDEN VEGETABLES**

- 6800. Broccoli, 1
- 6801. Celery, 1 bunch
- 6802. Pumpkin, 1
- 6803. Rutabagas, 3
- 6804. Sweet Corn, 3 ears
- 6805. Kohlrabi, 3
- 6806. Onions, 3
- 6807. Peppers, 3
- 6808. Turnips, 3
- 6809. Green or Wax Beans, 5
- 6810. Brussels Sprouts, 5
- 6811. Cherry Tomatoes, 5
- 6812. Gourds (including mini pumpkins), 5 ,5
- 6813. Sweet Potatoes, 3
- 6814. Leeks,5
- 6815. Potatoes, 3
- 6816. Cabbage, 1
- 6817. Cauliflower, 1
- 6818. Eggplant, 3
- 6819. Squash, 1
- 6820. Red Beets, 3
- 6821. Carrots, 3
- 6822. Cucumbers, 3
- 6823. Okra, 3
- 6824. Parsnips, 3
- 6825. Tomatoes, 3
- 6826. Radishes, 3
- 6827. Lima Beans, 5
- 6828. Peas, 5
- 6829. Green Onions, 5
- 6830. Pie Pumpkins, 1

- 6831. Small Fruit- Strawberries, Raspberries, blueberries. Must be displayed in one pint quantity.
- 6831A. Large Fruit- Melons (watermelon, honey dew, cantaloupe) Must Present one specimen
- 6832. Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.
- 6833. Young, Box or Basket, 4 Different Vegetables (Number of each vegetable as stated in above rules)
- 6834. Junior, Box or Basket, 6 Different Vegetables (Number of each vegetable as stated in above rules)
- 6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)
- 6836. Wheelbarrow or Wagon Display, combination of 12 or more Vegetables and/or flowers (Number of each vegetable as stated in above rules)
- 6837. Sunflower Head
- 6838. Patio Plants
- 6839. Giant Pumpkin
- 6840. Vegetable Man
- 6841. Experimental Project (specifically for plants)
- 6842. Stages of a Seed to a Plant
- 6843. Garden Display, 15 or more items in attractive setting
- 6844. Any Other (must be different from any of the above classes)

**Class 002: HERBS** - Can Not be Kit or Model-All herbs must be home grown. Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others. Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

- 6845. 4 different varieties; each labeled
- 6846. 6 different varieties herbs growing in pots; each labeled
- 6847. Creative use of herbs - 2 packaged or bottled usable items made with home grown herbs, each labeled with recipe and directions (Examples: Seasoned salt, Salad dressings, Dry poultry stuffing, Seasoned vinegar, Pickled items, Seasoned jellies, Fragrant potpourri for sachets, etc.)

**Class 003: INDOOR GARDEN - Can Not be Kit or Model**

- 6848. House plants
- 6849. Dish/Terrarium
- 6850. Plaque dried materials
- 6851. Herb Garden (potted)
- 6852. Violets
- 6853. Live corsages & boutonnieres larger than 24"
- 6854. Hanging basket Including violets, begonia, etc.
- 6855. Dried Flowers
- 6856. Fresh Flower corsage
- 6857. Dried weeds
- 6858. Filled Flower Box
- 6859. Water garden
- 6860. Any other

- Class 004: FLOWER GARDEN - Fresh flowers only.**
- 6861. Garden Bouquet (1 variety 6 blooms)
  - 6862. All occasion arrangement (6 blooms each)
  - 6863. Basket arrangement
  - 6864. Outdoor container gardening — 10 - 12 stems 10"- 16" pot or box
  - 6865. Holiday arrangement - under 5"
  - 6866. Landscape using pictures & poster
  - 6867. Garden Bouquets -3 varieties
  - 6868. Table arrangement
  - 6869. Miniature arrangement
  - 6870. Roses- American Spirit- red & white roses
  - 6871. Roses- Picnic- am arrangement in a basket
  - 6872. Roses- Cotton Candy design using pink and white rose
  - 6873. Roses- County Fair- any type arrangement using brigl
  - 6874. Roses- arrangement using your favorite color of roses
  - 6875. Roses- End of the Trail- Enter your left over roses
  - 6876. Any Other Roses
  - 6877. Any other Flower Arrangement

**DEPARTMENT 73**  
**YOUTH DEMONSTRATIONS**

**ARCHERY COMPETITION**

**BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 12, AT 10 AM.**

**EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).**

**Premiums will be based on the following scores:**

- 100 - 150 points      A Ribbon**
- 75 – 99 points        B Ribbon**
- 0 – 74 points         C Ribbon**

**Class 001: COMPOUND BOW-3 Arrows: 5 Rounds**

- 7310. Beginners (AGES 7 & 8 ONLY)(7 yards) (60 cm target) Ribbon Only
- 7311. Young (10 yards) (60 cm target)
- 7312. Junior (20 yards) (40 cm target)
- 7313. Senior (25 yards) (40 cm target)

**Class 002: RECURVE BOW- 3 Arrows: 5 Rounds**

- 7320. Beginners (AGES 7 & 8 ONLY)(7 yards) (60 cm target) Ribbon Only
- 7321. Young (7 yards) (60 cm target)
- 7322. Junior (10 yards) (40 cm target)
- 7323. Senior (15 yards) (40 cm target)



**DEPARTMENT 79**  
**NATURAL RESOURCES**

**Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.**

**NATURAL RESOURCES EDUCATIONAL EXHIBITS**

- 7900. General- Soil, Plants, Wildlife, Marine Science, Animal. 7901. Rocks and Minerals
- 7902. Wildflowers Young- photos with 5 Wildflowers/3 habitat
- 7903. Wildflowers Junior- photos with 10 Wildflowers/5 habitat
- 7904. Wildflowers Senior- photos with 15 wildflowers
- 7905. Forest Conservation
- 7906. Forest trees and how they grow
- 7907. Tree Planting and how they grow
- 7908. Wildlife- where you live 10 types
- 7909. Wildlife management- preserve habitat
- 7910. Birds, kinds and where they live 15 types
- 7911. Wildlife- any other
- 7912. Soil conservation and land use
- 7913. Soil Resources- any other

**DEPARTMENT 82**  
**YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS**

**Class 001: GUN. ARCHERY AND HUNTER SAFETY-** Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!!

- 8200. Gun Safety
- 8201. Safety in the woods
- 8202. Equipment Used
- 8203. Target Range Safety

- 8204. Equipment Care
- 8205. Any Other

**Class 002:ATV.**

- 8206. ATV Safety poster and essay
- 8207. Essay and Poster on survival
- 8208. Essay and poster on trail use and property owners' rights
- 8209. Any other

**Class 003: HEALTH AND SAFETY -** Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit. 8210. Health improvement

- 8211. Safety in the home
- 8212. First Aid Kit
- 8213. Any other

**Class 004: LEADERSHIP EDUCATIONAL EXHIBIT -**Youth show their leadership in community service or other project area with a report and poster hi-lighting their experience.

- 8214. Community service project
- 8215. Teen Leader
- 8219. Field Crops
- 8220. Any Other

**Class 005: PERSONAL IMPROVEMENT EDUCATION EXHIBIT**

Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display.

- 8221. Hands and Nail Care
- 8222. Choosing Style and Clothes
- 8223. Hair and Face Care
- 8224. Any Other

**Class 006: MISCELLANEOUS EDUCATIONAL EXHIBITS-**Youth hi-light their learned experience in a project area through a report and poster.

- 8225. Math
- 8226. Veterinary Science
- 8227. Agriculture
- 8228. Animal Science
- 8229. Music
- 8230. Medicine
- 8231. Genealogy
- 8254. History
- 8255. Any Other

**Any Oher Class 009: LIVESTOCK PROJECT RECORD BOOK**

- 8232. Senior-ages 15-19
- 8233. Junior-ages 12-14
- 8234. Young-ages 8-11

**Class 010: HORSE PROJECT RECORD BOOK**

- 8235. Senior-ages 15-19
- 8236. Junior-ages 12-14
- 8237. Young-ages 8-11

**Class 011: STILL PROJECT MEMBER RECORD BOOK**

- 8238. Senior-ages 15-19
- 8239. Junior-ages 12-14
- 8240. Young-ages 8-11

**Class 012: COMPUTER SCIENCE-** Youth learn the parts of a computer, history, programming, use, and life skills associated with computers.

- 8241. Young - Create a display on a 16" x 20" poster demonstrating how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program.
- 8242. Junior - 1st year - Create a display on a 16" x 20" poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display.

8243. Junior - 2nd year - Create a display on 16" x 20" poster featuring a flow chart for a program demonstrating use of the verbs Input and GOTO and the concept of looping. A copy of the program should be included in the display.

8244. Senior - 1st year - Create a display on a 16" x 20" poster featuring a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family's living, community or working environment.

8245. Senior - 2nd year - Create a display on a 16" x 20" poster demonstrating how the program designed in the previous class has improved the quality of life over the past year.

**Class 013: ENTOMOLOGY-** Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container.

8246. Basic Entomology - Display 8-10 specimens

8247. Intermediate Entomology - Display 11-20 specimens

8248. Advanced Entomology- Display 21-30 specimens

**Class 014: CREATIVE WRITING-** Youth will show their knowledge of poetry, prose or other type writing style. If longer than 2 pages, writing projects must be turned into the Fairboard office by JULY 16. All Creative Writing projects must be typed. Original work; no grade appearing on paper.

8249. Poetry

8250. Prose

8251. Fiction

8252. Non-Fiction

8253. Any Other Writing

#### **DEPARTMENT 90**

#### **BEGINNERS STILL PROJECTS**

#### **AGES 5-7 RIBBONS ONLY**

**Beginners are youth age 5-7 years old as of January 1st of the current year. These youth participate in non- competitive, age appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions. Limit of 15 total projects.**

#### **Class 001: AGRICULTURE- Field Crops**

9000- Sugar Beets

9001- Navy or Colored

9002- Corn- 3 Stalks

9003- Corn- Shelled

9004- Hay- 2 Flakes 9005- Eggs, (6)

9006- Any other Agriculture Field Crop

#### **Class 002 :HORTICULTURE**

9007- Garden Vegetables, 3 of each

9008- Indoor Garden- house plants, dried flowers, terrarium

9009 Flower Garden-basket, bouquets, table arrangements.

9010- Herbs

9011- Any other

#### **Class 003: FOODS**

9012- Canning

9013- Baking

9014- Cake Decorating

9015 Cupcake Decorating (6)

9016- Any Other

#### **Class 004: FINE ARTS**

9017- Small Craft

9018- Candles

9019- Woodworking 9020- Folk Art

9021- Holiday Craft

9022- Ceramics

9023- Any Other

#### **Class 005: NEEDLEWORK**

9024- Crocheting

9025- Knitting

9026-Sewing

9027- Any Other Class 006 Photography

9028- Single Photos

9029- Collage of Photos- 2 or more

9030- One single scrapbook page

9031- Scrapbook- at least 5 pages

9032- Any other

#### **Class 006: Photography**

9028- Single Photos

9029- Collage of Photos- 2 or more

9030- One single scrapbook page

9031- Scrapbook- at least 5 pages

9032- Any other

#### **Class 007: Creative Writing/Educational Projects**

9033- Any Poem or Prose

9034- Livestock Project Record Book

9035- Horse Project Record Book

9036- Still Project Member Record Book

9037- Entomology

9038- Any Other

#### **Class 008: Natural Resources**

9039- Wildlife, Wildflowers, Rocks, Minerals, Soils

9040- Any Other

For Beginners Dairy classes see Department 2.

For Beginners Beef Cattle classes see Department 4.

For Beginners Sheep classes see Department 6.

For Beginners Goat classes see Department 8.

For Beginners Swine classes see Department 10.

For Beginners Poultry classes see Department 12.

For Beginners Rabbits classes see Department 14.

For Beginners Horse classes see Department 16.

For Beginners Archery classes see Department 73

**BAY COUNTY FAIR ENTRY FORM**  
 Or Register Online at <https://bay.fairwire.com>  
 PO Box 633, Bay City, MI 48708 989-895-3744

|                            |
|----------------------------|
| Exhibitor Number<br>____ _ |
|----------------------------|

|                                       |                                |   |
|---------------------------------------|--------------------------------|---|
| Exhibitor Name                        | Youth Organization Club Name:  | ____ Youth (8 - 19)<br>____ Beginner (5 - 7)<br>____ Adult (20 +) |
| Address:                              | Phone number:                  | Age (as of January 1st):  |
| City & Zip Code:                      | E-mail address:                | Birth Date: MM/DD/YY  |
| Parent First & Last Name: (For Youth) | New Exhibitor?<br>__ Yes __ No | Special Needs Request?  |

\*I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations\*

Exhibitor Signature (required) \_\_\_\_\_

**Please fill out a separate entry form for Still, Livestock, and Horses**

|   | Dept | Class | Lot | Class Description (as printed in fair book) |  |
|---|------|-------|-----|---|--|
| 1.  |      |       |     |   |  |
| 2.  |      |       |     |   |  |
| 3.  |      |       |     |   |  |
| 4.  |      |       |     |   |  |
| 5.  |      |       |     |   |  |
| 6.  |      |       |     |   |  |
| 7.  |      |       |     |   |  |
| 8.  |      |       |     |   |  |
| 9.  |      |       |     |   |  |
| 10.   |      |       |     |   |  |
| 11.   |      |       |     |   |  |
| 12.   |      |       |     |   |  |
| 13.   |      |       |     |   |  |
| 14.   |      |       |     |   |  |
| 15.   |      |       |     |   |  |
| 16.   |      |       |     |   |  |
| 17.   |      |       |     |   |  |
| 18.   |      |       |     |   |  |
| 19.   |      |       |     |   |  |
| 20.   |      |       |     |   |  |
| <input type="checkbox"/> Please check box if you would like to donate your premiums back to the BCFYE |      |       |     |   |  |



PO Box 633, Bay City, MI 48707 (989) 895-3744

## Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor's Name: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Animal Project Area   | Pen Fee       | Number of Projects      | Total Pen Fee     | # of Pens Needed            |           |
|---|---------------|-------------------------|-------------------|-----------------------------|-----------|
| Cattle  | \$7.00/head   |                         |                   |                             |           |
| Sheep   | \$4.00/head   |                         |                   |                             |           |
| Goat  | \$4.00/head   |                         |                   |                             |           |
| Swine   | \$4.00/head   |                         |                   |                             |           |
| Horse   | \$25.00/stall |                         |                   |                             |           |
| Rabbit  | \$2.00/head   |                         |                   |                             |           |
| Chicken   | \$2.00/head   |                         |                   |                             |           |
| Turkey  | \$2.00/head   |                         |                   |                             |           |
| Goose   | \$2.00/head   |                         |                   |                             |           |
| Duck  | \$2.00/head   |                         |                   |                             |           |
| Pheasants   | \$2.00/cage   |                         |                   |                             |           |
| Tack Stall-Up on Availability   | \$25.00/Stall |                         |                   |                             |           |
| <b>Each Exhibitor pays the Exhibitor Fee once. Beginners pay pen fees, but do not pay an Exhibitor Fee.</b> |               |                         |                   | <b>Total Pen Fees</b>       | <b>\$</b> |
| <b>Exhibitor Fees*</b>  | <b>Fee</b>    | <b>Number Requested</b> | <b>Total Fees</b> |                             |           |
| YOUTH Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry     | \$8.00        |                         |                   |                             |           |
| Youth Additional Exhibits, up to 25 exhibits  | \$1.00/each   |                         |                   |                             |           |
| ADULT Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry     | \$12.00       |                         |                   |                             |           |
| Adult Additional Exhibits, Up to 15 exhibits  | \$2.00/each   |                         |                   |                             |           |
| Youth Beginners<br>5 – 7 yrs. old   | -None-        |                         |                   | <b>Total Exhibitor Fees</b> | <b>\$</b> |
| <b>Other Fees*</b>  |               |                         |                   |                             |           |
| Camping   | \$75.00/site  |                         |                   |                             |           |
| Weekly Parking Pass   | Free for 2022 |                         |                   |                             |           |
|   |               |                         |                   | <b>Total Other Fees</b>     | <b>\$</b> |

**Fees must be paid upon registration. No Refunds or Exchanges**

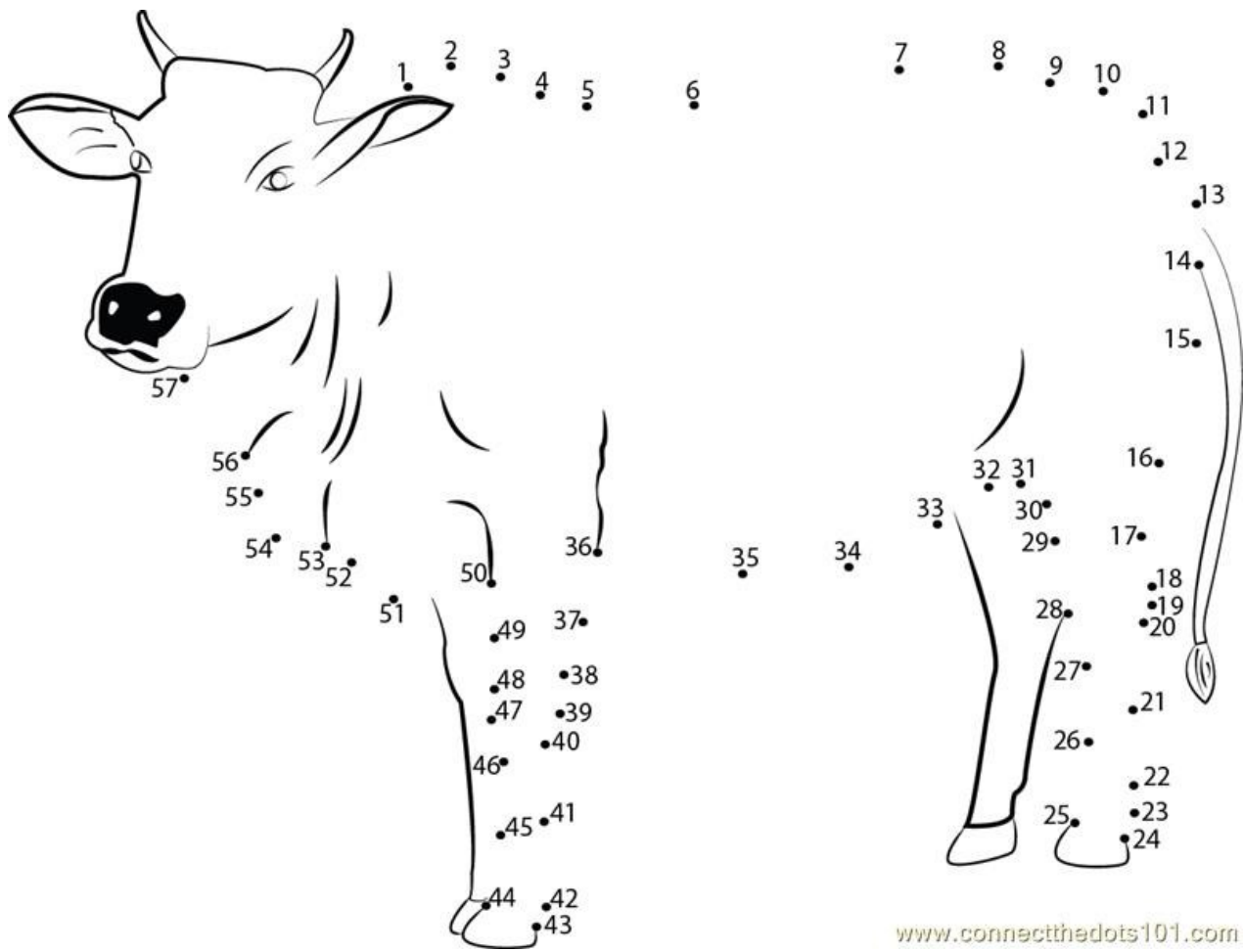
**Grand Total of All Fees Due**

Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

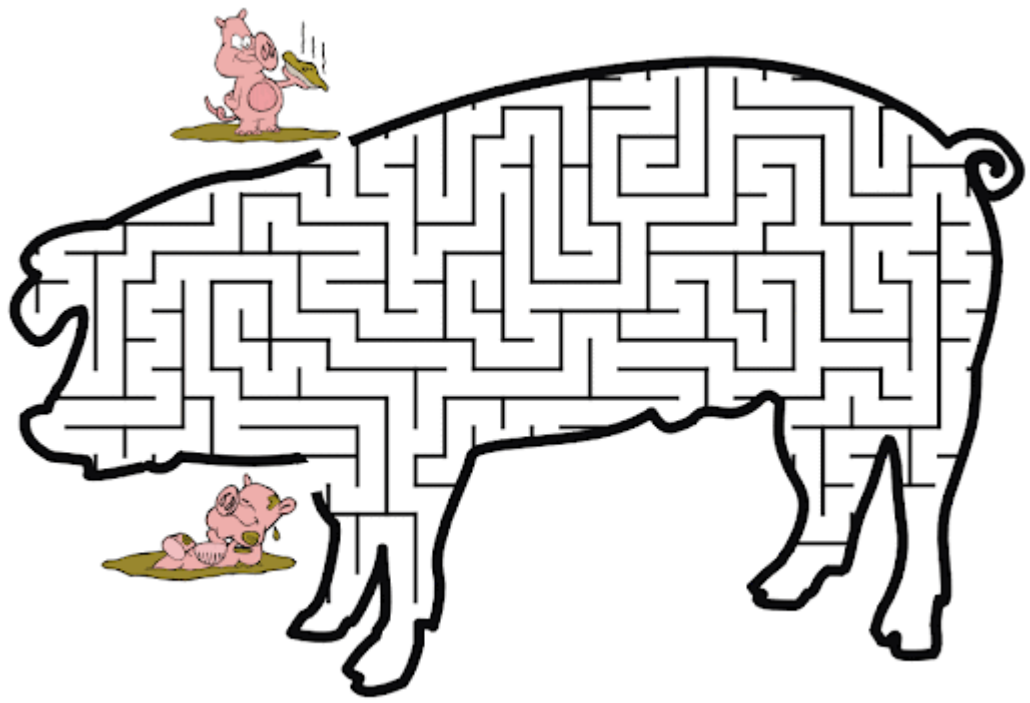
\$

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707





[www.connectthedots101.com](http://www.connectthedots101.com)











Open Daily from  
2:00-9:00PM



Daily Shows from  
Timber Art









**Activity Pavilion**

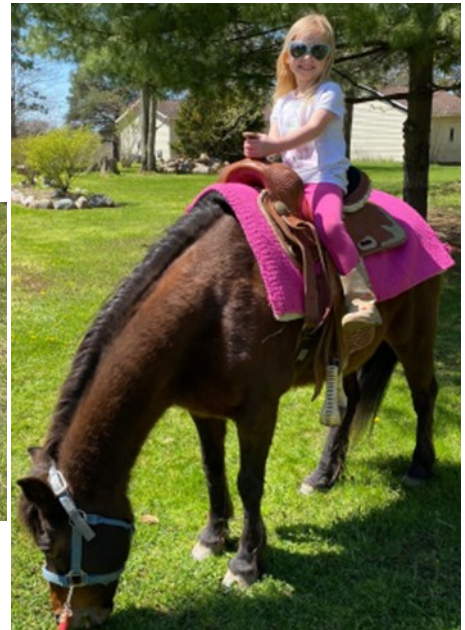
**Cameron Zvara**

**Magician shows at:**

**2:00 PM**

**4:00 PM**

**6:00 PM**



**SMITHS CREEK  
PETTING FARM  
&  
PONY RIDES**



800 Livingston PO Box 633

Bay City, MI 48707

(office) (989)895-3744

Baycountyfair@yahoo.com

# **Bay County Fair Youth Livestock Auction Thursday August 11, 2022 Bay County Fairgrounds**

**Bidding starts at 6:00 pm**

Support the youth of Bay County who have worked hard at raising these animals and learning life-skills with each project.

Order of sale:

**Swine, Chickens, Steer, Pheasants/Chukars/Quail,  
Turkeys, Goats, Ducks, Lambs, Geese, Rabbits**

Once you have purchased an animal you may:

- Return the animal to the youth
- Have large animals re-sold at the current market price
  - Have the animal delivered to your home
- Have small animals or poultry processed and delivered to your home
  - Have large animals delivered to the processor.
- Pheasants/Chukars/Quail are for release only when sold





## “ADULT” PIE BAKING CONTEST SATURDAY, AUGUST 13, 2022

### RULES

- \*This contest is for amateur/novice bakers ages 18 years and older only. (Youth ages 7 - 17 years old, may enter the “Youth” Pie Baking Contest.)
- \*\$5 entry fee is required with completed entry form.
- \*One entry per person.
- \*Pre-entry is not required but is encouraged.
- \*Pies must be prepared & baked by the individual submitting the pie for judging.
- \*The pie crust must be made from scratch.
- \*The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified in the recipe. No canned fillings or mixes will be accepted.
- \*No custard or meringue pies will be accepted due to lack of refrigeration available.
- \*Finished pie cannot contain raw or uncooked eggs.
- \*Bake pies in a disposable 9” pie tin. Pies and pie tins will not be returned.
- \*Please do not write your name on the pie tin. Your entry will be assigned a number at registration to allow for anonymity during judging.
- \*Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required.
- \*Pies are to be room temperature. Warm pies will not be judged.

### JUDGING

- \*Pies need to be brought to the Bay County Fairgrounds, Entertainment Tent near the Grandstands. 11:00 am – 12:00 pm.
- \*Judging will begin by 12:15 pm. Results will be announced following the close of judging.
- \*Judging will be based on the following:

|  |        |
|--|--------|
| Recipe Card – neatness, listed ingredients | 5 pts  |
| Overall Appearance                         | 15 pts |
| Crust                                      | 30 pts |
| Filling                                    | 30 pts |
| Use of Local Foods (identified in recipe)  | 20 pts |

### AWARDS

1<sup>ST</sup> Place: \$100    2<sup>nd</sup> Place: \$75    3<sup>rd</sup> Place: \$50

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### **Bay County Fair and Youth Expo – Pie Baking Contest Entry Form**

or visit our website: [www.baycountyfair.com](http://www.baycountyfair.com), under FORMS – to download a form.

Questions: 989-895-3744, or email: [baycountyfair@yahoo.com](mailto:baycountyfair@yahoo.com)

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**TYPE OF PIE:** \_\_\_\_\_

*Mail entry form and payment to: BCFYE, PO Box 633, Bay City, MI 48707*





**“YOUTH” PIE BAKING CONTEST**  
**Saturday, August 13, 2022**

**RULES**

This Contest is for Youth ages 7 – 17 years old.  
 \$5 entry fee is required with completed entry form.  
 One entry per youth.  
 Pre-entry is not required but encouraged.  
 Pies must be prepared and baked by the youth with “age appropriate” supervision and/or assistance by an adult.  
 The Pie must be made from scratch.  
 The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified on the recipe card. No canned fillings or mixes will be accepted.  
 No custard or meringue pies will be accepted due to lack of refrigeration available.  
 Finished pie cannot contain raw or uncooked eggs.  
 Bake pies in a disposable 9” pie tin. Pies and tins will not be returned.  
 Do not put your name on the tin. Your entry will be assigned a number at registration to allow for anonymity during judging.  
 Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required. Can be typed or handwritten, any size up to 8 ½ x 11.  
 Pies are to be at room temperature. Warm pies will not be judged.

**JUDGING**

1. Pies need to be brought to the Bay County Fairgrounds, Entertainment Tent near the Grandstands, 11:00 AM – 12:00 PM.
2. Judging will begin at 12:15 PM. Results will be announced following the close of judging.
3. Judging will be based on the following criteria:
 

|   |        |
|---|--------|
| a. Recipe Card – Neatness, listed ingredients | 5 pts  |
| b. Overall appearance                         | 15 pts |
| c. Crust                                      | 30 pts |
| d. Filling                                    | 30 pts |
| e. Use of Local Foods Identified in Recipe    | 20 pts |

**AWARDS**

1<sup>st</sup> Place \$50                      2<sup>nd</sup> Place \$30                      3<sup>rd</sup> Place \$20

Bay County Fair and Youth Expo – Youth Pie Baking Contest Entry Form or visit [www.baycountyfair.com](http://www.baycountyfair.com), under forms – to download form. Questions: 989-895-3744, or email [baycountyfair@yahoo.com](mailto:baycountyfair@yahoo.com)

|              |  |
|--------------|--|
| NAME:        |  |
| ADDRESS:     |  |
| PHONE:       |  |
| TYPE OF PIE: |  |

Mail entry form and payment to: BCFYE, PO Box 633, Bay City, MI 48707

# MAKE A DIFFERENCE AND VOLUNTEER



YOU CAN SERVE YOUR COMMUNITY, MEET NEW PEOPLE, AND HAVE FUN ALL AT THE SAME TIME! THE VISION AND HARD WORK OF OUR WONDERFUL VOLUNTEERS HAVE HELPED MAKE THE BCFYE THE WELL-RUN SUCCESS THAT IT IS TODAY.

## Join A Committee

- \*Safety Day\*      \*Senior Day\*
- \*Agriculture Day\*
- \*Home Town Heroes Day\*
- \*Horse Shows\*    \*Advertising\*
- \*Concessions\*    \*Races\*
- \*Merchants Building\*
- \*Activity Pavilion\*    \*Parking\*
- \*Fundraising\*    \*Grounds\*
- \*Volunteer Recruitment\*
- \*Sponsorships and Grants\*    \*Scavenger Hunt\*
- \*Midway\*    \*Security\*
- \*Ag Education\*

Volunteers can sign up online:

<https://volunteersignup.org/RC9DR>

Call: 989-895-3744

Email: baycountyfair@yahoo.com

*High School Students Needing  
Community Service Hours Are  
Welcome!*



**BAY COUNTY FAIR  
2022 HONDA SXS520  
SIDE BY SIDE RAFFLE  
RAFFLE TICKETS \$10 EACH**



**1st Prize - 2022 Honda SXS520 (Value \$12,000)**

**2nd Prize - \$500**

**3rd Prize - \$250**

**Drawing: Monday, September 14, 2022 at 7:00 PM**

**Location: Bay County Fairgrounds, Fair Board Office**

**800 Livingston Ave, Bay City, MI 48708 (989) 895-3744**

**1st Prize may not be exchanged or redeemed for cash.**

**Winner to pay sales tax & title fee. Ticket has no cash value.**

All proceeds go to The Bay County Fair.

Winner need not be present to win

Color may vary

Raffle License No: R63898

**Tickets for sale at Jolene's, C & R Hardware, Riverview Party Store,  
Fruitland Market, and Woodside Ace Hardware**

**OPEN CLASSES**

Adults

Registration information, entry fees, stall/pen fees are listed in the front of this Premium Book.

**PREMIUMS FOR ALL OPEN CLASSES,  
EXCEPT THE OPEN HORSE SHOW CLASSES**

| 1st    | 2nd    | 3rd    |
|--------|--------|--------|
| \$4.50 | \$3.50 | \$2.50 |

**OPEN LIVESTOCK/HORSE EXHIBITS**

Be sure to follow the General Livestock/Horse Rules stated in this Premium Book.

**OPEN STILL PROJECT EXHIBITS**

Each exhibitor must place completed exhibitor’s tags and on their entries or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 10 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year’s fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 8, 2021 from 5:30 pm to 6:30 pm. Judging of open exhibits will take place at 7:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday August 10, 2021 at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 15, 2021 from 8:00 a.m. until 12:00 p.m. Any exhibits removed before the designated release times, may result in forfeit of premiums. Exhibits left after 12:00p.m. will be immediately discarded.

**DEPARTMENT 1**

**OPEN ADULT DAIRY CATTLE**

- 100. Bull - under 6 months -all breeds
- 110. Heifer- under one year - all breeds
- 120. Heifer-over one year - all breeds
- 130. Cows- all ages- all breeds
- 140. Dairy Cattle- non market
- 150. Dairy Steer- over one year- all breeds
- 151. Dairy Steer- under one year- all breeds
- 160. Dairy Showmanship

**DEPARTMENT 3**

**OPEN ADULT BEEF CATTLE**

- 360. Beef Bull - under 6 months
- 310. Beef Heifer- under 1 year

- 320. Beef Heifer- over 1 year
- 330. Beef Cow- All Ages- All Breeds
- 340. Beef Cattle- non market
- 350. Beef Steer- over one year- all breeds
- 351. Beef Steer- under one year- all breeds
- 360. Beef Showmanship

**DEPARTMENT 5**

**OPEN ADULT SHEEP**

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 510. Sheep showmanship
- 520. Sheep- non market (single)
- 521. Sheep - non market (pen of 2)

**DEPARTMENT 7**

**OPEN ADULT GOATS**

- 700. Goat Showmanship
- 710. Non-Market Goat-Single
- 711. Non-Market Goat-Pen of 2
- 720. Goat- Wether (all ages)
- 721. Goat- Milker (all ages)
- 722. Goat- Does (under 1 year)
- 723. Goat- Does (over 1 year)

**DEPARTMENT 9**

**OPEN ADULT SWINE**

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

**DEPARTMENT 11**

**OPEN ADULT POULTRY**

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band.

**\*\*Banding provided at weigh in. LIMIT OF 3 ENTRIES PER EXHIBITOR**

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

**DEPARTMENT 13**  
**OPEN ADULT RABBITS**

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

**DEPARTMENT 15**  
**HORSES – OPEN PLEASURE SHOW**

Sunday, August 8, 2022 9:00 am  
Open Horse Superintendent – Thressa Irish 989-891-6097

ENTRY FEE PER CLASS IS \$5.00

JACKPOT CLASSES: \$8.00

High Point Consideration: \$5.00

STALL FEES: \$15.00 (\$5 Back If Cleaned)

Haul In's Welcome

**NOTE: Original Negative Coggins document is required**, copies will not be accepted. A copy will be taken for record keeping purposes. Because of activeness of mosquitoes in our area, it is advisable to have up to date vaccinations

- Classes not to count for hi point sections: (1501,1502,1503,1504,1505, 1506, 1513,1514,1515,1516,1517,1530,1531,1544,1545,1546, 1547)
- Each horse entered must have an entry form, unless it is a foal shown with a mare and housed in the same stall with the mare.
- Must have at least one open entry in each class or class will be cancelled.
- All classes judged by 4-H Rules, Judges Decision is FINAL
- HORSE AGE AS OF DEC. 31 CURRENT YEAR
- NO CLASS ENTRY FEE REFUND AFTER 9AM THE DAY OF THE SHOW
- SHOW CLOTHES ARE OPTIONAL (proper boots & Hat/helmet to match seat ridden, no ball caps, no tank tops)
- WE RESERVE THE RIGHT TO SPLIT OR COMBINE CLASSES.
- NO TRAINERS, PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH EXHIBITORS EXCEPT FOR CLASSES WHICH REQUIRE SOMEONE TO BE IN THE ARENA (i.e. LEAD LINE, SWITCHEROO).
- BAY COUNTY FAIRBOARD VOLUNTEERS ARE NOT RESPONSIBLE FOR ANY LOSS, DAMAGE, OR INJURY TO ANY PERSON/HORSE/ PROPERTY INCURRED IN CONNECTION WITH ANY FAIR EVENT.
- \*\* May only show W/T division  
^ May not ride in any other class

**CLASS 001: OPEN HORSE- HALTER**

- 1501. Halter– 2 & Under
- 1502. Halter– Ponies 56" & Under
- 1503. Halter– Mares 3 & Over
- 1504. Halter– Geldings 3 & Over

GRAND AND RESERVE CHAMPION HORSE - Ribbon Only (1st and 2nd place callbacks from classes 1501-1504)

- 1505. Color Class Halter

**CLASS 002: SHOWMANSHIP**

- 1506. Jackpot Showmanship (open to all)
- 1507. Showmanship W/T 19 & Over \*\*
- 1508. Showmanship W/T 18 & Under \*\*
- 1509. Showmanship 40 & Over
- 1510. Showmanship 18– 39
- 1511. Showmanship 14- 17
- 1512. Showmanship 13 & Under

**CLASS 007: PERFORMANCE**

- 1513. Lead line 8 & Under
- 1514. Saddle Seat Equitation
- 1515. Saddle Seat Pleasure
- 1516. Pleasure Driving
- 1517. English Equitation Jackpot ( Open)
- 1518. English Equitation W/T 19 & Over \*\*
- 1519. English Equitation W/T 18 & Under \*\*
- 1520. English Equitation 40 & Over
- 1521. English Equitation 18– 39
- 1522. English Equitation 14-17
- 1523. English Equitation 13 & Under
- 1524. English Pleasure W/T 19 & Over \*\*
- 1525. English Pleasure W/T 18 & Under \*\*
- 1526. English Pleasure 40 & Over
- 1527. English Pleasure 18– 39
- 1528. English Pleasure 14-17
- 1529. English Pleasure 13 & Under
- 1530. Hunter Hack Open
- 1531. Western Horsemanship Jackpot (Open)
- 1532. Horsemanship W/T 19 & Over \*\*
- 1533. Horsemanship W/T 18 & Under \*\*
- 1534. Horsemanship 40 & Over
- 1535. Horsemanship 18– 39
- 1536. Horsemanship 14-17
- 1537. Horsemanship 13 & Under
- 1538. Western Pleasure W/T 19 & Over \*\*
- 1539. Western Pleasure W/T 18 & Under \*\*
- 1540. Western Pleasure 40 & Over
- 1541. Western Pleasure 18– 39
- 1542. Western Pleasure 14-17
- 1543. Western Pleasure 13 & Under
- 1544. Command Class (Open)
- 1545. Reining (Open)
- 1546. Bareback (Open)
- 1547. Groom's Class^

- 1545. Pony Equitation (Western) Not to ride in any other class
- 1546. Command Class - Open
- 1547. Bareback Equitation - Open
- 1548. Reining - Open
- 1549. Trail Class - Open - (in upper arena- time to be determined)
- 1550. Pair Class - Open - One person enters - one premium
- 1551. Groom or Parents Class (Not to ride in any other performance class)
- 1552. Costume Class - Open

**Bay County Fairgrounds and Bay County Fair Board are not Responsible for any loss, damage, or injury to any per horse , or property incurred in connection with the shows. ALL PARTICIPANTS, GROOMS, TRAINERS, AND SPOTTERS MUST SIGN A WAIVER OF LIABILITY. Minors must have a parent present to sign waiver. NO EXCEPTIONS.**

**DEPARTMENT 15**

**HORSES – OPEN SPEED SHOW**

SATURDAY AUGUST 13th @ 10AM

HI POINT GIVEN FOR EACH AGE DIVISION

75% PAY BACK 1-3rd PLACE (50% of the 75% for 1st, 30% to 2nd and 20% to 3rd)

\$4.00 PER CLASS

HAUL INS WELCOME

- \$15.00 STALL FEE (\$5 BACK IF CLEANED)
  - SHIRT MUST HAVE SLEEVES
- RIDERS UNDER 18 MUST WEAR A HELMET
- NEGATIVE COGGINS REQUIRED AT ENTRY
- ALL CLASSES JUDGED BY 4-H RULES, JUDGE DECISION FINAL
  - HORSE AGE AS OF DEC 31, CURRENT YEAR
  - EXHIBITOR AGE AS OF JAN 1, CURRENT YEAR
- NO CLASS ENTRY FEE REFUND AFTER 10AM THE DAY OF THE SHOW.
- BCFYE is not responsible for any injury to horses/people or any lost property.

**CLASS 001: POLE BENDING**

- 1569. Pole Bending 50 & Over
- 1570. Pole Bending 20-49
- 1571. Pole Bending 16-19
- 1572. Pole Bending 13-15
- 1573. Pole Bending 9-12
- 1574. Pole Bending 8 & Under

**CLASS 002: KEY HOLE**

- 1575. Keyhole 50 & Over
- 1576. Keyhole 20-49
- 1577. Keyhole 16-19
- 1578. Keyhole 13-15
- 1579. Keyhole 9-12
- 1580. Keyhole 8 & Under

**CLASS 003: SPEED AND ACTION**

- 1581. Speed & Action 50 & Over
- 1582. Speed & Action 20-49
- 1583. Speed & Action 16-49
- 1584. Speed & Action 13-15
- 1585. Speed Action 9-12
- 1586. Speed Action 8 & Under

**CLASS 004: CLOVERLEAF**

- 1587. Cloverleaf 50 & Over
- 1588. Cloverleaf 20-49
- 1589. Cloverleaf 16-19
- 1560. Cloverleaf 13-15
- 1561. Cloverleaf 9-12
- 1562. Cloverleaf 8 & Under

**CLASS 005: FLAG RACE**

- 1563. Flag Race 50 & Over
- 1564. Flag Race 20-49
- 1565. Flag Race 16-19
- 1566. Flag Race 13-15
- 1567. Flag Race 9-12
- 1568. Flag Race 8 & Under

**CLASS 006: SINGLE STEAK**

- 1569. Single Steak 50 & Over
- 1570. Single Steak 20-49
- 1571. Single Steak 16-19
- 1572. Single Steak 13-15
- 1573. Single Steak 9-12
- 1574. Single Steak 8 & Under

**Classes 001: NEEDLEWORK ITEMS**

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

**Class 002 HAND KNITTED/CROCHET**

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

**Class 004: SEWING**

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

**DEPARTMENT 41****OPEN ADULT CULINARY ARTS**

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

**Class 001: BREADS**

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc

**Class 002: CAKES (1/2 CAKE)**

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

**Class 003: CANDY**

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

**Class 004: COOKIES & DONUT**

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

**Class 005: PIES**

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

**PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.**

**Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)**

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beats
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

**Class 007: BUTTER & SYRUPS**

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

**Class 008: JELLY**

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple
- 4153. Currant
- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit



**Class 009: CONSERVES & JAM**

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

**Class 010: PRESERVES**

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

**Class 012: JUICES**

- 4168. Fruit Juices
- 4169. Vegetable Juices

**Class 013: PICKLED VEGETABLES**

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

**Class 014: CANNED MEATS**

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

**Class 015: RELISHES**

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

**DEPARTMENT 42**  
**OPEN ADULT FINE ARTS**

**Class 001: ART AND DRAWING**

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

**Class 002: WOODWORKING Can Not be Kit or Model**

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning
- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

**Class 003: CERAMICS - Can Not be a Kit or Model**

- 4215. Underglaze Embossed
- 4216. Stain Plate
- 4217. Underglaze Animals
- 4218. Stain Animal (domesticated)
- 4219. One Glaze
- 4220. Luster Overglaze
- 4221. Underglaze Figurine
- 4222. Clay Add-Ons
- 4223. Glaze Controlled Design
- 4224. Porcelain Figurine
- 4225. Glaze & Stain
- 4226. Porcelain Other
- 4227. Stain Self Design
- 4228. Stain Figurine
- 4229. Gold Overglaze
- 4230. Decal Overglaze
- 4231. Stain Southwestern
- 4232. Porcelain Animal
- 4233. Glaze Other
- 4234. Plaster of Paris
- 4235. Any Other Ceramics

**Class 004: CRAFTS**

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets

- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

**DEPARTMENT 44**

**OPEN ADULT PHOTOGRAPHY**

Photos must have been taken within the last 12 months.

**Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED.)**

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

**DEPARTMENT 45**  
**OPEN ADULT ANTIQUES**

Antiques must be 50 years old and not shown during the prior three years. The management reserves the right to determine whether an article is worthy of exhibition.

**Class 001: PAPER**

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

**Class 002: HOUSEHOLD**

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

**Class 003: MISCELLANEOUS**

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

**DEPARTMENT 46**  
**OPEN ADULT AGRICULTURE**

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

**Class 001: GRAINS AND CLOVER (1 PECK)**

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

**Class 002 ROOT CROPS**

- 4615. Beats (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)

**Class 003: OTHER VEGETABLES**

- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)
- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

**Class 004: EGGS & HONEY**

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

**DEPARTMENT 47**  
**OPEN ADULT FLORICULTURE**

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

**Class 001: CUT FLOWERS- Nine Blooms**

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

**Class 002: CUT FLOWERS- MISC. – 1”**

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

**Class 008: CACTUS**

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

**Class 009: AFRICAN VIOLETS**

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

**Class 010: SPECIAL ARRANGEMENTS**

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers

- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

**DEPARTMENT 48**  
**OPEN ADULT HORTICULTURE**

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

**Classes 001: DISPLAYS**

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

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The Bay County Fair and Youth Exposition Board of Directors would like to thank all the wonderful people that have supported this family, fun-filled event. With your generosity of time, talent, and financial giving's, we are able to continue showcasing our area's agriculture. We especially enjoy being a part of the Bay County youth's exhibitions. They are learning life skills that they will carry with them into future leadership roles. We are extremely proud to be a part of the Bay County Community. "A special thank you to the Michigan Department of Agriculture and Rural Development for their continued support of our county fairs.





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**State Street Academy is a free, public charter school serving students from Kindergarten through 6th grade in Bay City, Michigan. Our school provides students individualized attention through small class sizes and a safe, nurturing environment.**

### **Mission Statement**

**State Street Academy will encourage students to do their personal best by offering instruction in a safe and caring environment.**



### **Contact us**

**We would love to hear from you! Please contact us with questions or to request a school tour.**

**Main Office: (989) 684-6484  
Email: [info@statestreetacademy.org](mailto:info@statestreetacademy.org)**

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