

**WELCOME TO THE 157th
BAY COUNTY FAIR AND YOUTH EXPOSITION
PO BOX 633 • BAY CITY, MI 48707
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744
Email: baycountyfair@yahoo.com
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

EXECUTIVE BOARD – 2022

President - Mary Jo Brandt
Vice President - Mike Meier
Secretary - Melissa Schoenbine
Treasurer - Kristy Brandt

BOARD OF DIRECTORS

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Tyler Engstrom Bill Hockenberry
Scott Johnstone Chris Wazny

Fairboard Superintendents:

Horse Barn: Thressa Irish..... 989-891-6097
Livestock Barn: Mike Meier..... 989-415-2441
Chris Wazny..... 989-600-1404
Canteen, Still Projects: Melissa Schoenbine.....989-415-3735

REGISTRATION OF CLASSES

Entries are divided into three open categories: Beginner (youth), Youth, and Adult Classes.

Open Youth Classes:

Beginner Youth- Youth ages 5-7 years old as of January 1, 2021. Beginners will receive participation ribbons only.

Youth- Youth ages 8-19 years as of January 1, 2021. These youth will compete in Young, Junior, and Senior Classes.

Open Adult Classes: Open Adult Classes are for adults 20 years and older as of January 1, 2021.

ENTRY FEES

Youth Exhibitor Fee (Horse & Livestock) \$8.00
Beginner Youth, ages 5-7 year old's as of January 1, 2021 do not pay an exhibitor fee.

Youth Still Project Exhibitor fee up to 15 exhibits\$8.00
\$1.00 each for additional exhibit, up to 25 entries.

(Youth pay Exhibitor Fee only once, not for each project area)

Beginner Youth ages 5 - 7 do not pay an Exhibitor Fee, however, they must pay stall/pen fees.

Adult Exhibitor Fee. (Livestock & Still Projects)..... \$12.00
(Up to 15 still exhibits)

\$2.00 for each additional Still exhibit, up to 15 entries.

Stall and Pen Fees for All Exhibitors

Box Stall(Horse)..... \$25.00
Cattle (per head).....\$ 7.00
Sheep and Goats (per head)..... \$ 4.00
Rabbits (per head)..... \$ 2.00
Turkeys (per head) \$ 2.00
Chickens/Ducks/Geese/(per head) \$ 2.00
Pheasants (per pen) \$ 2.00
Swine (per head)..... \$ 4.00
Camping Fee-Weekly..... . \$75.00
(Pre-registration is required - Due by July 1)
Daily Parking Pass.....FREE FOR 2022
Weekly Parking Pass.....FREE FOR 2022

ONLINE REGISTRATION

Visit our website: www.baycountyfair.com Click "Forms/Applications" for a link to online registration. Payments will be made online at the time of registration or by appointment ONLY at the Fairboard office.

Entries need to be received by July 15

IN PERSON REGISTRATON

In person registration will be held on June 28 2022 at the Bay County Fairgrounds, Fairboard Office. From 5:30pm-8:00pm THIS WILL BE THE ONLY IN PERSON DATE AVAILABLE.

Registrations w/check, money order, or credit card can be sent to:

**BCFYE
PO Box 633
Bay City, MI 48707**

RULES GOVERNING ENTRIES AND AWARDS

Information for all exhibitors:

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only. All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board insures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

*** Exhibitor Tag Info * register by July 15 and available at the Fair office on July 21 from 5:30pm-7:30pm.**

LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults. Application for Stalls and pens must be made at the time of entry form admission.

Trailing in for youth show will be in effect only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

Horse check in times will be as follows:

Saturday August 6: 3:00-7:00PM
Sunday August 7: 3:00-7:00 PM

All other Livestock check in times will be as follows:

Monday August 8: 8:00 AM to 11:00 AM & 4:00PM to 7:00PM

If at all possible please take stock trailers back home due to limited parking space. Parking for stock trailers is located on the east of the horse barn only.

The Barns will be open at 8:00AM and closed at 10:00PM each night.

**** All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.**

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes— not both.

*When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied. *All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

******NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 8, 2015 AT 10:00 PM. **IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED. ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 13, 2022- 8:00 am to 12:00 pm, or Premiums will be forfeited.**

Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
 - a. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
 - b. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
 - c. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
 - d. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
 - e. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
 - f. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
 - g. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

i. By or under the supervision of a veterinarian, ii. In accordance with label directions, iii. With an established veterinarian client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:

i. Under the supervision of the exhibitor and/or owner, ii. In accordance with label directions only, iii. For a valid medical purpose only, iv. The timing of drug withdrawal can be followed without risk to food safety. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:

By or under the supervision of a veterinarian.

Used only as the extra-label directions provided by the veterinarian describe. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety,

j. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:

i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used, ii. Use only as directed by the label or

prescription, iii. With an established veterinarian-client-patient relationship, iv. v. For a valid medical purpose only. k.

Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.

3. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:

- a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
- b. Taints and product quality issues.

Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.

2. All drug testing cost incurred will be the responsibility of the animal owner.

3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.

4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.

5. Test samples may be collected before, during or immediately after a class/show.

6. Costs incurred with the veterinarian are the responsibility of the animal owner.

7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.

8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

OPEN YOUTH ENTRY RULES AND INFORMATION

*** Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up as follows:

The link is available on our website www.baycountyfair.com under the Volunteer Tab.

- For questions: contact Melissa Schoenbine 989-415-3735
- All entries must be listed in the Premium Book. **ONE ENTRY, PER CLASS, PER EXHIBITOR.** No club exhibits will be allowed in any project area.

Bay County Youth age is determined as of January 1st of the current year.

Age groups are as follows:

- Beginners– 5-7 years
- Young– 8-11 years
- Junior– 12-14 years
- Senior– 15-19 years

YOUTH STILL PROJECT JUDGING

Sunday, August 7, 2022 from 3:00pm - 5:30pm

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge. Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 9, at 12:00 p.m. Exhibits may be removed from the Canteen Building on Sunday, August 14, from 8:00 a.m. until 12:00 p.m. Any exhibits removed before 8:00 am, may result in forfeit of premiums. Exhibits left after 12:00 p.m. will be immediately discarded.

YOUTH CLASSES

*Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.

*All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.

*No double entries allowed.

*Exercising times will be arranged by Barn Superintendents.

*Premiums for Market Livestock Classes

A	B	C
\$3.50	\$2.50	\$1.50

*Premiums for all other Youth Classes

A	B	C
\$4.50	\$3.50	\$2.50

DEPARTMENT 2 YOUTH DAIRY CATTLE

Class 001: DAIRY CATTLE - BULL CALF (under 6 months)

- 200. All Breeds
- 201. Beginners- all breeds- Ribbon Only

Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)

- 210. All Breeds
- 211. Beginners- all breeds- Ribbon Only

Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year) 220. All Breeds

- 221. Beginners- all breeds- Ribbon Only

Class 004: DAIRY CATTLE - COW-All Ages

- 230. All Breeds
- 231. Beginners- all breeds- Ribbon Only

Class 005: STEER-ALL BREEDS NON MARKET

- 240. Over one year
- 241. Under one year

Class 006: DAIRY CATTLE - SHOWMANSHIP

- 250. Senior ages 15-19
- 251. Junior ages 12-14
- 252. Young ages 8-11
- 253. Beginners ages 5-7- Ribbon Only

Class 007: DAIRY CATTLE- MARKET

- 254. Market- Dairy Steer/Heifer

DEPARTMENT 4 YOUTH BEEF CATTLE

Class 001: BEEF CATTLE - SHOWMANSHIP

- 400. Senior ages 15-19
- 401. Junior ages 12-14
- 402. Young ages 8-11
- 403. Beginners ages 5-7 Ribbons only (Must be accompanied by adult)

Class 002: BEEF CATTLE - Market Must enter market class to sell in the Livestock Auction.

- 410. Market- Beef Steer/Heifer

Class 003: BEEF CATTLE -BULL (under 6 months)

- 420. All Breeds
- 421. Beginners ages 5-7-all breeds-ribbon only

Class 004: BEEF CATTLE -NON MARKET

- 430. Non Market
- 431. Beginners - Ribbon Only (Must be accompanied by adult)

Class 005: BEEF CATTLE -HEIFER (born after January 1 of current year)

- 440. All Breeds
- 441. Beginners-All breeds- Ribbon Only

Class 006: BEEF CATTLE -HEIFER (born before January 1 of current year)

- 450. All Breeds
- 451. Beginners- all breeds- Ribbon Only

Class 007: BEEF CATTLE - COW (All ages)

- 460. All Breeds

DEPARTMENT 6 YOUTH SHEEP

Class 001: SHEEP- SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)

- 600. Senior Showmanship ages 15-19
- 601. Junior Showmanship ages 12-14
- 602. Young Showmanship ages 8-11
- 603. Beginners ages 5-7 Ribbons only (Must be accompanied by an adult)

Class 002: MARKET SHEEP- Must enter in a market class to sell at Live-stock Auction.

- 620. Market Sheep Single
- 621. Market Sheep Pen of 2

Class 003:- NON MARKET SHEEP 630. Non Market Sheep- Single

- 631. Non Market Sheep- pen of 2
- 632. Non Market Sheep- Single Beginners - Ribbon only, Must be accompanied by an adult.

Class 004: SHEEP-BREEDING RAM LAMB (under 6 months)

- 640. All Breeds
- 641. Beginners ages 5-7- Ribbons Only (Must be accompanied by an adult)

Class 005: SHEEP-BREEDING EWE

- 650. All Breeds
- 651. Beginners ages 5-7- Ribbon Only (Must be accompanied by an adult)

DEPARTMENT 8 YOUTH GOATS

Class 001: GOATS-SHOWMANSHIP

- 800. Senior Showmanship ages 15-19
- 801. Junior Showmanship ages 12-14
- 802. Young Showmanship ages 8-11
- 803. Beginners ages 5-7 Ribbon only (Must be accompanied by an adult)

Class 002: MARKET GOATS- Must enter in market class to sell at Live-stock Auction

- 820. Market Goat

Class 003: NON MARKET GOAT CLASSES- (All Breeds)

- 830. Wether (Any Age)
- 831. Doe (Any Age)
- 832. Pen of 2 goats
- 833. Non Market Goat, Single, Beginners, ribbon only. must be accompanied by an adult.

DEPARTMENT 10 YOUTH SWINE

SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2". All swine will be tagged with an official National Uniform Ear Tagging System (NUES) prior to weigh in. These tags cannot be removed. If they fall out, please notify a superintendent

Class 001 : SWINE-SHOWMANSHIP

- 1000. Senior Showmanship ages 15-19
- 1001. Junior Showmanship ages 12-14
- 1002. Young Showmanship ages 8-11
- 1003. Beginners ages 5-7 Ribbon only (Must be accompanied by adult and cannot bring their own animal. They may use another youth Hog for showmanship.)

Class 002: SWINE- Must enter in market class to sell at Livestock auction.

- 1010. Market Swine
- 1011. Non Market Swine
- 1012. Non Market Swine- Beginners Ages 5-7 (Ribbon Only)

DEPARTMENT 12 YOUTH POULTRY

Class 001: TURKEY SHOWMANSHIP

- 1200. Senior, - Ages 15-19
- 1201. Junior,-Ages 12-14
- 1202. Young,-Ages 8-11
- 1203. Beginners Ages 5-7 - Ribbon Only

Class 002: GOOSE SHOWMANSHIP

- 1204. Senior, - Ages 15-19
- 1205. Junior,-Ages 12-14
- 1206. Young,-Ages 8-11
- 1207. Beginners Ages 5-7 - Ribbon Only

Class 003: DUCK SHOWMANSHIP

- 1208. Senior, - Ages 15-19
- 1209. Junior,-Ages 12-14
- 1210. Young,-Ages 8-11
- 1211. Beginners Ages 5-7- Ribbon Only

Class 004: CHICKEN SHOWMANSHIP

- 1212. Senior,-Ages 15-19
- 1213. Junior,-Ages 12-14
- 1214. Young,-Ages 8-11
- 1215. Beginners Ages 5-7 - Ribbon Only

Class 005: NON-MARKET POULTRY (Youth ages 8-19)

- 1216. One Turkey
- 1217. One Goose
- 1218. One Duck
- 1219. One Chicken
- 1220. Pen of 2 or 3 Geese
- 1221. Pen of 2 or 3 Ducks
- 1222. Pen of 2 or 3 Chickens

Class 006: NON-MARKET POULTRY (Beginners) - Ribbon Only

- 1229. One Turkey
- 1230. One Chicken
- 1231. One Goose
- 1232. One Duck

Class 007: MARKET POULTRY (Youth ages 8-19) Must enter market class to sell in Livestock Auction

- 1236. One Turkey
- 1237. One Chicken
- 1238. One Goose
- 1239. One Duck
- 1240. Pen of 2 or 3 Chickens
- 1241. Pen of 2 or 3 Geese
- 1242. Pen of 2 or 3 Ducks
- 1243. Pen of 3 Production Hens*

***Market Production Pen: three (3) females, same breed and variety (these are egg laying type chickens). Minimum combination weight of all three hens is five (5) pounds total.**

Class 008: PHEASANT (MUST BE PEN OF 3) Must enter market class to sell in Livestock Auction

- 1244. Market
- 1245. Non Market
- 1246. Beginners Ages 5-7-Ribbon Only

Class 009: CHUKARS (MUST BE PEN OF 3) Must enter market class to sell in Livestock Auction

- 1247. Market
- 1248. Non Market
- 1249. Beginners Ages 5-7- (Ribbon Only)

Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.

-Market pheasants and Chukars are offered to buyers at the Livestock Auction as "for release only"

-Youth and Buyer agree to time and place for the release of the birds.

-Birds must be released within 2 weeks of the conclusion of fair.

Class 010: QUAIL (MUST BE PEN OF 3) Must enter market class to sell in Livestock Auction

1250. Market

1251. Non Market

DEPARTMENT 14 YOUTH RABBITS

Class 001: SHOWMANSHIP

1400. Rabbits, Sr. - Ages 15-19

1401. Rabbits, Junior, Ages 12-14

1402. Rabbits, Young, Ages 8-11

1403. Rabbits, Beginners Ages 5-7 - Ribbon only

Class 002: MARKET RABBIT -- Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.

1420. Single Market Rabbit

1421. Pen of 2 or 3 Market Rabbits

Class 003: NON-MARKET RABBIT (registered & unregistered) (Youth Ages 8-19) One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421.

1430. Buck, Any Age

1431. Doe, Any Age

Class 004: DOE WITH LITTER -any breed- litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.

1440. Doe with litter--Non Market

Class 005: SINGLE RABBIT- Non Market- Beginners (registered or unregistered) Beginners RIBBON ONLY!

1450. One Buck, Any Age

1451. One Doe, Any Age

DEPARTMENT 16 YOUTH HORSE SHOW

"YOUTH HORSE & PONY PROJECT, SHOW RULES & REGULATIONS" will be followed. https://www.canr.msu.edu/uploads/234/41295/horse_programs/2011HorseRuleBkFullSheet.pdf

All youth riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured, and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning.

If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums.

High Point will be awarded for each Youth Show. The Tuesday Pleasure Show and the Thursday Speed Show and they will be calculated separately. Divisions will be as follows: Beginners 5 – 7, Young 8 – 11, Young 8-11 W/T, Junior 12 – 14, Junior 12-14 W/T, Senior 15 – 19 and Senior 15-19 W/T. Age of exhibitor will be determined as of January 1, of the current year. Beginners (W/T ONLY) may be directly assisted with a halter and lead line one on one by a parent, guardian, or adult volunteer who is on the ground holding the animals lead to maximize safety.

Classes will run in the order they are posted.

Tuesday, August 9 @ 9:00 am

Class 001: Showmanship

1600. Senior- Ages 15-19

1601. Senior- Ages 15-19 W/T

1602. Junior- Ages 12-14

1603. Junior- Ages 12-14 W/T

1604. Young– Ages 8-11

1605. Young– Ages 8-11 W/T

1606. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 002: Saddle Seat Equitation

1607. Senior- Ages 15-19

1608. Senior- Ages 15-19 W/T

1609. Junior- Ages 12-14

1610. Junior- Ages 12-14 W/T

1611. Young - Ages 8-11

1612. Young– Ages 8-11 W/T

1613. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 003: English Pleasure

1614. Senior- Ages 15-19

1615. Senior- Ages 15-19 W/T

1616. Junior- Ages 12-14

1617. Junior- Ages 12-14 W/T

1618. Young– Ages 8-11

1619. Young– Ages 8-11 W/T

1620. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 004: English Equitation

1621. Senior- Ages 15-19

1622. Senior- Ages 15-19 W/T

1623. Junior- Ages 12-14

1624. Junior- Ages 12-14 W/T

1625. Young– Ages 8-11

1626. Young– Ages 8-11 W/T

1627. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 005: Equitation Over Fences

- 1628. Senior- Ages 15-19
- 1629. Senior- Ages 15-19 W/T
- 1630. Junior- Ages 12-14
- 1631. Junior- Ages 12-14 W/T
- 1632. Young- Ages 8-11
- 1633. Young- Ages 8-11 W/T
- 1634. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 006: Western Pleasure

- 1635. Senior- Ages 15-19
- 1636. Senior- Ages 15-19 W/T
- 1637. Junior- Ages 12-14
- 1638. Junior- Ages 12-14 W/T
- 1639. Young- Ages 8-11
- 1640. Young- Ages 8-11 W/T
- 1641. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 007: Western Equitation

- 1642. Senior- Ages 15-19
- 1643. Senior- Ages 15-19 W/T
- 1644. Junior- Ages 12-14
- 1645. Junior- Ages 12-14 W/T
- 1646. Young- Ages 8-11
- 1647. Young- Ages 8-11 W/T
- 1648. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 008: Reining

- 1649. Senior- Ages 15-19
- 1650. Senior- Ages 15-19 W/T
- 1651. Junior- Ages 12-14
- 1652. Junior- Ages 12-14 W/T
- 1653. Young- Ages 8-11
- 1654. Young- Ages 8-11 W/T
- 1655. Beginners - Ribbon Only- Ages 5-7 Ribbon Only

Class 009: Grand Champion Equitation

- 1656. Open Pattern (Trophy to Winner)

Class 010: Open Youth Classes (Ribbons only, does not count for highpoint)

- 1657. Pairs Class (two horses, two riders, only need one rider to sign up for the class)
- 1658. Command Class
- 1659. Grooms Class (no pre-entry required)
- 1660. Bareback Equitation

Thursday, August 11 @ 9:00 am BEGINNERS MUST BE ACCOMPANIED BY PARENT OR GUARDIAN IN ALL HORSE CLASSES.**Class 011: Costume (Not to count for highpoint)**

- 1664. Senior- Ages 15-19
- 1665. Junior- Ages 12-14
- 1666. Young- Ages 8-11
- 1667. Beginners Ages 5-7 (Ribbon Only)

Class 014: Trail (Not to count for highpoint)

- 1668. Senior- Ages 15-19
- 1669. Junior- Ages 12-14
- 1670. Young- Ages 8-11
- 1671. Beginners Ages 5-7 (Ribbon Only)

Class 015: Pole Bending

- 1672. Senior- Ages 15-19
- 1673. Junior- Ages 12-14
- 1674. Young- Ages 8-11
- 1675. Beginners Ages 5-7 (Ribbon Only)

Class 016: Speed and Action

- 1676. Senior- Ages 15-19
- 1677. Junior- Ages 12-14
- 1678. Young- Ages 8-11
- 1679. Beginners Ages 5-7 (Ribbon Only)

Class 017: Keyhole

- 1680. Senior- Ages 15-19
- 1681. Junior- Ages 12-14
- 1682. Young- Ages 8-11
- 1683. Beginners Ages 5-7 (Ribbon Only)

Class 018: Cloverleaf

- 1684. Senior- Ages 15-19
- 1685. Junior- Ages 12-14
- 1686. Young- Ages 8-11
- 1687. Beginners Ages 5-7 (Ribbon Only)

Class 019: Flag Race

- 1688. Senior- Ages 15-19
- 1689. Junior- Ages 12-14
- 1690. Young- Ages 8-11
- 1691. Beginners Ages 5-7 (Ribbon Only)

Class 020: Fun Classes (Ribbons only, does not count for highpoint)

- 1692. Three Legged
- 1693. Baby Bottle
- 1694. Egg & Spoon

DEPARTMENT 60
YOUTH NEEDLE WORK

YOUTH STILL PROJECT CLASSES

*Use of Kits and Models are not acceptable for youth 9 years & over.

Must be original works. *One entry, per class, per exhibitor.

*Beginners classes are listed under Department 90

Class 001: CREATIVE STITCHERY

- 6000. Embroidery
- 6001. Plastic canvas
- 6002. Needle Punch
- 6003. Counted cross-stitch
- 6004. Candle-wicking
- 6005. Crewel work
- 6006. Any other
- 6007. Applique
- 6008. Smocked
- 6009. Cross Stich
- 6010. Tatted
- 6011. Needlepoint
- 6012. Macrame

Class 002: CROCHETING

- 6013. Slippers
- 6014. Vest
- 6015. Sweater
- 6016. Children's garments
- 6017. Hat
- 6018. Article for baby
- 6019. Article for Home
- 6020. Afghan
- 6021. Scarf
- 6022. Mittens
- 6023. Holiday Item Garment
- 6024. Cape/Coat –choose 1
- 6025. Socks
- 6026. Wall Hanging
- 6027. Toy/Doll-choose 1
- 6028. Any Other

Class 003: KNITTING

- 6030. Socks
- 6031. Wall Hanging
- 6032. Toy/Doll- Choose 1
- 6033. Holiday Item
- 6034. Slippers
- 6035. Vest
- 6036. Sweater
- 6037. Children's garments
- 6038. Hat
- 6039. Article for Baby

- 6040. Article for Home
- 6041. Afghan
- 6042. Scarf and Mittens
- 6043. Mittens
- 6044. Any Other

Class 004: SEWING

- 6048. Remodeled Item w/before picture
- 6049. Children's Wear
- 6050. Holiday Item
- 6051. Shorts
- 6052. Quilt
- 6053. Robe
- 6054. Scarf
- 6055. Dress
- 6056. 2-3 piece ensemble
- 6057. Sleepwear
- 6058. Jumper
- 6059. Skirt
- 6060. Stuffed Toy
- 6061. Item for the Home
- 6062. Blouse
- 6063. T-Shirt
- 6064. Jacket or Coat
- 6065. Vest
- 6066. Mittens
- 6067. Doll Clothes
- 6068. Bag
- 6069. Any Other

DEPARTMENT 61 YOUTH CULINARY ARTS

Pint jars are recommended for all canning exhibits. All exhibits must be processed, using two-piece vacuum caps and rings.

PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS.

Class 001: CANNING

- 6100. Young, Fruit, 2 jars, 2 varieties
- 6101. Young, Vegetables, 2 jars, 2 varieties
- 6102. Young, Pickled Food 2 jars/2 varieties
- 6103. Young, Soft Spreads, 2 jars/2 varieties
- 6104. Junior, Fruit, 3 jars, 3 varieties
- 6105. Junior, Vegetables, 3 jars, 3 varieties
- 6106. Junior, Pickled Food, 3 jars/3 varieties
- 6107. Junior, Soft Spreads, 3 jars/3 varieties
- 6108. Senior, Fruit, 4 jars, 4 varieties
- 6109. Senior, Vegetables, 4 jars, 4 varieties
- 6110. Senior, Pickled Food, 4 jars, 4 varieties
- 6111. Senior, Soft Spreads, 4 jars, 4 varieties
- 6112. Juice, 2 jars, 2 kinds
- 6113. Meats or Fish, 2 jars, 2 kinds
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted

Class 002: FROZEN FOODS - Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

Young - 2 jars Junior - 3 jars Senior - 4 jars

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles
- 6122. Sauces
- 6123. Any Other

Class 003: FOOD PREPARATION - Limit 5 items. Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts(6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread (Small Loaf)
- 6144. Flavored Vinegar Bottle
- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

Class 004: DEHYDRATED FOODS - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

- 6147. Muffin Jar
- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6177. Filled or Dipped Candies
- 6174. Cooked Candy
- 6178. Any Other
- 6175. Specialty Item
- 6176. Painted Molded Candy

DEPARTMENT 62 YOUTH FINE ARTS

Class 001: SMALL CRAFTS

- 6200. Young - original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

Class 002: CANDLES

- 6204. Bees wax
- 6205. Special design candles
- 6206. Sculptured candles
- 6207. Molded candles
- 6208. Freestyle candles
- 6209. Dipped candles
- 6210. Any other

Class 003: HOLIDAY CRAFT EXHIBITS

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

Class 005: MACRAME

- 6252. Jewelry
- 6253. Purses/Bags
- 6254. Wall Hanging
- 6255. Chair
- 6256. Belts
- 6257. Plant Hanger
- 6258. Any Other

Class 007: ORIGINAL WORKS

- 6274. Sculpture - except wood
- 6275. Stained Glass
- 6276. Lamp
- 6277. Dollhouses
- 6278. Glass etching
- 6279. Weaving
- 6280. Basketry
- 6281. Tie Dye
- 6282. Seasonal Design
- 6283. Wreath
- 6284. Soap
- 6285. Shadow Box
- 6286. Decorated Clothing
- 6287. Any Other

Class 008: JEWELRY May not display more than 5 total pieces per class number.

- 6288. Handmade Jewelry- medal work (no mounted stones)
- 6289. Mounted stones
- 6290. Specialty Techniques- wire wrap, filigree, channel work, casting, enameling.
- 6291. Beading
- 6292. Any Other

Class 012: Folk Art

- 6220. Home Item
- 6221. Stuffed Animal
- 6222. Doll
- 6223. Holiday Item
- 6224. Wall Hanging
- 6225. Mechanical Craft
- 6226. Furniture
- 6227. Fiber Art
- 6228. Painting
- 6229. Craft Item
- 6230. Basket
- 6231. Any Other

DEPARTMENT 63 YOUTH
WOODWORKING, WEDLING & LEATHER

Class 001: Woodworking

- 6300. Birdhouse or Feeder
- 6301. Toy or Game
- 6302. Magazine Rack
- 6303. Woodcarving
- 6304. Tool Box
- 6306. Book End
- 6307. Decorations
- 6308. Wall Shelf
- 6309. Furniture
- 6310. Lawn Ornament
- 6311. Sconce - 1 pair
- 6312. Lamp Wood
- 6313. Refinished Item
- 6314. Garden Bench
- 6315. Woodburning
- 6316. Any Other

Class 002: Leathercraft

- 6320. Belt
- 6321. Wallet
- 6322. Bookmark
- 6323. Bracelet
- 6324. Purse
- 6325. Key Chain
- 6326. Any Other

Class 003: Welding

- 6327. Stick Welding

- 6328. MIG Welding
- 6329. TIG Welding

DEPARTMENT 64 YOUTH PHOTOGRAPHY

All articles must have been made within the last year and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles. Photos must be framed or matted. Photos must have been taken within the last 12 months.

Class 001 : ALL IMAGES

- 6400. One each of environment, portrait, and animal
- 6401. One each of building, environment, portrait, and animal
- 6402. Three sequence photos of story telling or photo journalism
- 6403. One each indoor and outdoor
- 6404. One best animal photo
- 6405. One best of collection
- 6406. One best digital photo

- 6407. Single scrapbook page
- 6408. Scrapbook, at least 5 pages.
- 6409. Any other

DEPARTMENT 65
YOUTH VISUAL ARTS & CERAMICS

Class 001: CERAMICS

- 6520. Underglazed Items for the Home 6
- 6521. Underglazed Animals
- 6522. One Glaze
- 6523. Underglazed Figurine
- 6524. Glaze Controlled Design
- 6525. Glaze & Stain
- 6526. Stain Self Design
- 6527. Stain Figurine
- 6528. Gold Overglazed
- 6529. Decal Overglazed
- 6530. Clay Sgraffito
- 6531. Porcelain Animal
- 6532. Stain Christmas
- 6533. Stain Thanksgiving
- 6534. Stain Valentine
- 6535. Plaster of Paris
- 6536. Stain Plate
- 6537. Stain Animal Domestic
- 6538. Luster Overglazed
- 6539. Clay add-ons
- 6540. Porcelain Figurine
- 6541. Stain Southwestern
- 6542. Porcelain Animal
- 6543. Porcelain Other
- 6544. Nativity
- 6545. Easter

- 6546. Stain Southwestern
- 6547. Stain Wildlife
- 6548. Stain Halloween
- 6549. Stain Easter
- 6550. Glaze Other
- 6551. Any Other

Class 002: VISUAL ARTS

Drawing, painting and collage items must be matted or framed-Limit 5 items

- 6500. Crayon
- 6501. Pencil
- 6502. Pastel
- 6503. Oil
- 6504. Ink
- 6505. Charcoal
- 6506. Acrylic
- 6507. Watercolor
- 6508. Marker
- 6509. Collage
- 6510. Any other

DEPARTMENT 66
YOUTH AGRICULTURE

RULES: All exhibits must be from current crop year.

Class 001: ALL CROPS

- 6600: Navy Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6602: Oats, Wheat, Navy Beans, Soybeans, Colored Beans, Corn-Shelled, Barley. Please display in a peck basket on a strong paper plate or attractive container.
- 6603: Soybeans, 3 plants
- 6604: Corn, 3 stalks selected
- 6605: Pickles, 3 selected
- 6606: Sugar Beets, 3 clean, topped
- 6607: Field Pumpkin
- 6608: Eggs, Brown-6, White-6, Other-6
- 6609: Apples - 3 selected
- 6610: Corn - 3 ears
- 6611: Potatoes, 3 field selected
- 6612: Experimental Project (2 methods)
- 6613: Pears - 3 selected
- 6614: Hay - 2 flakes (Please display as to keep hay contained with decorative box/crate)
- 6615: Any Other

DEPARTMENT 68
YOUTH HORTICULTURE

RULES (apply for each class)

1. Judging is based on freedom of injury, growth, quality, condition and uniformity. 2. Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety MUST be listed.
3. One exhibit per member per class.
4. Use 9" firm plates for exhibiting vegetables.
5. Use a box no larger than 12" x 18" The number of vegetables for exhibit of one kind and variety is: ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon. THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.
6. Displays larger than 3' X 3' must be able to be displayed outside

Class 001: GARDEN VEGETABLES

- 6800. Broccoli, 1
- 6801. Celery, 1 bunch
- 6802. Pumpkin, 1
- 6803. Rutabagas, 3
- 6804. Sweet Corn, 3 ears
- 6805. Kohlrabi, 3
- 6806. Onions, 3
- 6807. Peppers, 3
- 6808. Turnips, 3
- 6809. Green or Wax Beans, 5
- 6810. Brussels Sprouts, 5
- 6811. Cherry Tomatoes, 5
- 6812. Gourds (including mini pumpkins), 5 ,5
- 6813. Sweet Potatoes, 3
- 6814. Leeks,5
- 6815. Potatoes, 3
- 6816. Cabbage, 1
- 6817. Cauliflower, 1
- 6818. Eggplant, 3
- 6819. Squash, 1
- 6820. Red Beets, 3
- 6821. Carrots, 3
- 6822. Cucumbers, 3
- 6823. Okra, 3
- 6824. Parsnips, 3
- 6825. Tomatoes, 3
- 6826. Radishes, 3
- 6827. Lima Beans, 5
- 6828. Peas, 5
- 6829. Green Onions, 5
- 6830. Pie Pumpkins, 1

- 6831. Small Fruit- Strawberries, Raspberries, blueberries. Must be displayed in one pint quantity.
- 6831A. Large Fruit- Melons (watermelon, honey dew, cantaloupe) Must Present one specimen
- 6832. Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.
- 6833. Young, Box or Basket, 4 Different Vegetables (Number of each vegetable as stated in above rules)
- 6834. Junior, Box or Basket, 6 Different Vegetables (Number of each vegetable as stated in above rules)
- 6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)
- 6836. Wheelbarrow or Wagon Display, combination of 12 or more Vegetables and/or flowers (Number of each vegetable as stated in above rules)
- 6837. Sunflower Head
- 6838. Patio Plants
- 6839. Giant Pumpkin
- 6840. Vegetable Man
- 6841. Experimental Project (specifically for plants)
- 6842. Stages of a Seed to a Plant
- 6843. Garden Display, 15 or more items in attractive setting
- 6844. Any Other (must be different from any of the above classes)

Class 002: HERBS - Can Not be Kit or Model-All herbs must be home grown. Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others. Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

- 6845. 4 different varieties; each labeled
- 6846. 6 different varieties herbs growing in pots; each labeled
- 6847. Creative use of herbs - 2 packaged or bottled usable items made with home grown herbs, each labeled with recipe and directions (Examples: Seasoned salt, Salad dressings, Dry poultry stuffing, Seasoned vinegar, Pickled items, Seasoned jellies, Fragrant potpourri for sachets, etc.)

Class 003: INDOOR GARDEN - Can Not be Kit or Model

- 6848. House plants
- 6849. Dish/Terrarium
- 6850. Plaque dried materials
- 6851. Herb Garden (potted)
- 6852. Violets
- 6853. Live corsages & boutonnieres larger than 24"
- 6854. Hanging basket Including violets, begonia, etc.
- 6855. Dried Flowers
- 6856. Fresh Flower corsage
- 6857. Dried weeds
- 6858. Filled Flower Box
- 6859. Water garden
- 6860. Any other

- Class 004: FLOWER GARDEN - Fresh flowers only.**
- 6861. Garden Bouquet (1 variety 6 blooms)
 - 6862. All occasion arrangement (6 blooms each)
 - 6863. Basket arrangement
 - 6864. Outdoor container gardening — 10 - 12 stems 10"- 16" pot or box
 - 6865. Holiday arrangement - under 5"
 - 6866. Landscape using pictures & poster
 - 6867. Garden Bouquets -3 varieties
 - 6868. Table arrangement
 - 6869. Miniature arrangement
 - 6870. Roses- American Spirit- red & white roses
 - 6871. Roses- Picnic- am arrangement in a basket
 - 6872. Roses- Cotton Candy design using pink and white rose
 - 6873. Roses- County Fair- any type arrangement using brigi
 - 6874. Roses- arrangement using your favorite color of roses
 - 6875. Roses- End of the Trail- Enter your left over roses
 - 6876. Any Other Roses
 - 6877. Any other Flower Arrangement

DEPARTMENT 73
YOUTH DEMONSTRATIONS

ARCHERY COMPETITION

BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 12, AT 10 AM.

EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).

Premiums will be based on the following scores:

- 100 - 150 points A Ribbon**
- 75 – 99 points B Ribbon**
- 0 – 74 points C Ribbon**

Class 001: COMPOUND BOW-3 Arrows: 5 Rounds

- 7310. Beginners (AGES 7 & 8 ONLY)(7 yards) (60 cm target) Ribbon Only
- 7311. Young (10 yards) (60 cm target)
- 7312. Junior (20 yards) (40 cm target)
- 7313. Senior (25 yards) (40 cm target)

Class 002: RECURVE BOW- 3 Arrows: 5 Rounds

- 7320. Beginners (AGES 7 & 8 ONLY)(7 yards) (60 cm target) Ribbon Only
- 7321. Young (7 yards) (60 cm target)
- 7322. Junior (10 yards) (40 cm target)
- 7323. Senior (15 yards) (40 cm target)

DEPARTMENT 79
NATURAL RESOURCES

Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.

NATURAL RESOURCES EDUCATIONAL EXHIBITS

- 7900. General- Soil, Plants, Wildlife, Marine Science, Animal. 7901. Rocks and Minerals
- 7902. Wildflowers Young- photos with 5 Wildflowers/3 habitat
- 7903. Wildflowers Junior- photos with 10 Wildflowers/5 habitat
- 7904. Wildflowers Senior- photos with 15 wildflowers
- 7905. Forest Conservation
- 7906. Forest trees and how they grow
- 7907. Tree Planting and how they grow
- 7908. Wildlife- where you live 10 types
- 7909. Wildlife management- preserve habitat
- 7910. Birds, kinds and where they live 15 types
- 7911. Wildlife- any other
- 7912. Soil conservation and land use
- 7913. Soil Resources- any other

DEPARTMENT 82
YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS

Class 001: GUN. ARCHERY AND HUNTER SAFETY- Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!!

- 8200. Gun Safety
- 8201. Safety in the woods
- 8202. Equipment Used
- 8203. Target Range Safety

- 8204. Equipment Care
- 8205. Any Other

Class 002:ATV.

- 8206. ATV Safety poster and essay
- 8207. Essay and Poster on survival
- 8208. Essay and poster on trail use and property owners' rights
- 8209. Any other

Class 003: HEALTH AND SAFETY - Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit. 8210. Health improvement

- 8211. Safety in the home
- 8212. First Aid Kit
- 8213. Any other

Class 004: LEADERSHIP EDUCATIONAL EXHIBIT -Youth show their leadership in community service or other project area with a report and poster hi-lighting their experience.

- 8214. Community service project
- 8215. Teen Leader
- 8219. Field Crops
- 8220. Any Other

Class 005: PERSONAL IMPROVEMENT EDUCATION EXHIBIT

Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display.

- 8221. Hands and Nail Care
- 8222. Choosing Style and Clothes
- 8223. Hair and Face Care
- 8224. Any Other

Class 006: MISCELLANEOUS EDUCATIONAL EXHIBITS-Youth hi-light their learned experience in a project area through a report and poster.

- 8225. Math
- 8226. Veterinary Science
- 8227. Agriculture
- 8228. Animal Science
- 8229. Music
- 8230. Medicine
- 8231. Genealogy
- 8254. History
- 8255. Any Other

Any Oher Class 009: LIVESTOCK PROJECT RECORD BOOK

- 8232. Senior-ages 15-19
- 8233. Junior-ages 12-14
- 8234. Young-ages 8-11

Class 010: HORSE PROJECT RECORD BOOK

- 8235. Senior-ages 15-19
- 8236. Junior-ages 12-14
- 8237. Young-ages 8-11

Class 011: STILL PROJECT MEMBER RECORD BOOK

- 8238. Senior-ages 15-19
- 8239. Junior-ages 12-14
- 8240. Young-ages 8-11

Class 012: COMPUTER SCIENCE- Youth learn the parts of a computer, history, programming, use, and life skills associated with computers.

- 8241. Young - Create a display on a 16" x 20" poster demonstrating how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program.
- 8242. Junior - 1st year - Create a display on a 16" x 20" poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display.

8243. Junior - 2nd year - Create a display on 16" x 20" poster featuring a flow chart for a program demonstrating use of the verbs Input and GOTO and the concept of looping. A copy of the program should be included in the display.

8244. Senior - 1st year - Create a display on a 16" x 20" poster featuring a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family's living, community or working environment.

8245. Senior - 2nd year - Create a display on a 16" x 20" poster demonstrating how the program designed in the previous class has improved the quality of life over the past year.

Class 013: ENTOMOLOGY- Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container.

8246. Basic Entomology - Display 8-10 specimens

8247. Intermediate Entomology - Display 11-20 specimens

8248. Advanced Entomology- Display 21-30 specimens

Class 014: CREATIVE WRITING- Youth will show their knowledge of poetry, prose or other type writing style. If longer than 2 pages, writing projects must be turned into the Fairboard office by JULY 16. All Creative Writing projects must be typed. Original work; no grade appearing on paper.

8249. Poetry

8250. Prose

8251. Fiction

8252. Non-Fiction

8253. Any Other Writing

DEPARTMENT 90

BEGINNERS STILL PROJECTS

AGES 5-7 RIBBONS ONLY

Beginners are youth age 5-7 years old as of January 1st of the current year. These youth participate in non- competitive, age appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions. Limit of 15 total projects.

Class 001: AGRICULTURE- Field Crops

9000- Sugar Beets

9001- Navy or Colored

9002- Corn- 3 Stalks

9003- Corn- Shelled

9004- Hay- 2 Flakes 9005- Eggs, (6)

9006- Any other Agriculture Field Crop

Class 002 :HORTICULTURE

9007- Garden Vegetables, 3 of each

9008- Indoor Garden- house plants, dried flowers, terrarium

9009 Flower Garden-basket, bouquets, table arrangements.

9010- Herbs

9011- Any other

Class 003: FOODS

9012- Canning

9013- Baking

9014- Cake Decorating

9015 Cupcake Decorating (6)

9016- Any Other

Class 004: FINE ARTS

9017- Small Craft

9018- Candles

9019- Woodworking 9020- Folk Art

9021- Holiday Craft

9022- Ceramics

9023- Any Other

Class 005: NEEDLEWORK

9024- Crocheting

9025- Knitting

9026-Sewing

9027- Any Other Class 006 Photography

9028- Single Photos

9029- Collage of Photos- 2 or more

9030- One single scrapbook page

9031- Scrapbook- at least 5 pages

9032- Any other

Class 006: Photography

9028- Single Photos

9029- Collage of Photos- 2 or more

9030- One single scrapbook page

9031- Scrapbook- at least 5 pages

9032- Any other

Class 007: Creative Writing/Educational Projects

9033- Any Poem or Prose

9034- Livestock Project Record Book

9035- Horse Project Record Book

9036- Still Project Member Record Book

9037- Entomology

9038- Any Other

Class 008: Natural Resources

9039- Wildlife, Wildflowers, Rocks, Minerals, Soils

9040- Any Other

For Beginners Dairy classes see Department 2.

For Beginners Beef Cattle classes see Department 4.

For Beginners Sheep classes see Department 6.

For Beginners Goat classes see Department 8.

For Beginners Swine classes see Department 10.

For Beginners Poultry classes see Department 12.

For Beginners Rabbits classes see Department 14.

For Beginners Horse classes see Department 16.

For Beginners Archery classes see Department 73

BAY COUNTY FAIR ENTRY FORM
 Or Register Online at <https://bay.fairwire.com>
 PO Box 633, Bay City, MI 48708 989-895-3744

Exhibitor Number ____ _

Exhibitor Name	Youth Organization Club Name:	____ Youth (8 - 19) ____ Beginner (5 - 7) ____ Adult (20 +)
Address:	Phone number:	Age (as of January 1st):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)	New Exhibitor? __ Yes __ No	Special Needs Request?

I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations

Exhibitor Signature (required) _____

Please fill out a separate entry form for Still, Livestock, and Horses

	Dept	Class	Lot	Class Description (as printed in fair book)	
1.					
2.					
3.					
4.					
5.					
6.					
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<input type="checkbox"/> Please check box if you would like to donate your premiums back to the BCFYE					

Please make a copy of these forms before submitting. *Page 1 of 2*



PO Box 633, Bay City, MI 48707 (989) 895-3744

Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor's Name: _____

Animal Project Area	Pen Fee	Number of Projects	Total Pen Fee	# of Pens Needed	
Cattle	\$7.00/head				
Sheep	\$4.00/head				
Goat	\$4.00/head				
Swine	\$4.00/head				
Horse	\$25.00/stall				
Rabbit	\$2.00/head				
Chicken	\$2.00/head				
Turkey	\$2.00/head				
Goose	\$2.00/head				
Duck	\$2.00/head				
Pheasants	\$2.00/cage				
Tack Stall-Up on Availability	\$25.00/Stall				
Each Exhibitor pays the Exhibitor Fee once. Beginners pay pen fees, but do not pay an Exhibitor Fee.				Total Pen Fees	\$
Exhibitor Fees*	Fee	Number Requested	Total Fees		
YOUTH Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 th entry	\$8.00				
Youth Additional Exhibits, up to 25 exhibits	\$1.00/each				
ADULT Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 th entry	\$12.00				
Adult Additional Exhibits, Up to 15 exhibits	\$2.00/each				
Youth Beginners 5 – 7 yrs. old	-None-			Total Exhibitor Fees	\$
Other Fees*					
Camping	\$75.00/site				
Weekly Parking Pass	Free for 2022				
				Total Other Fees	\$

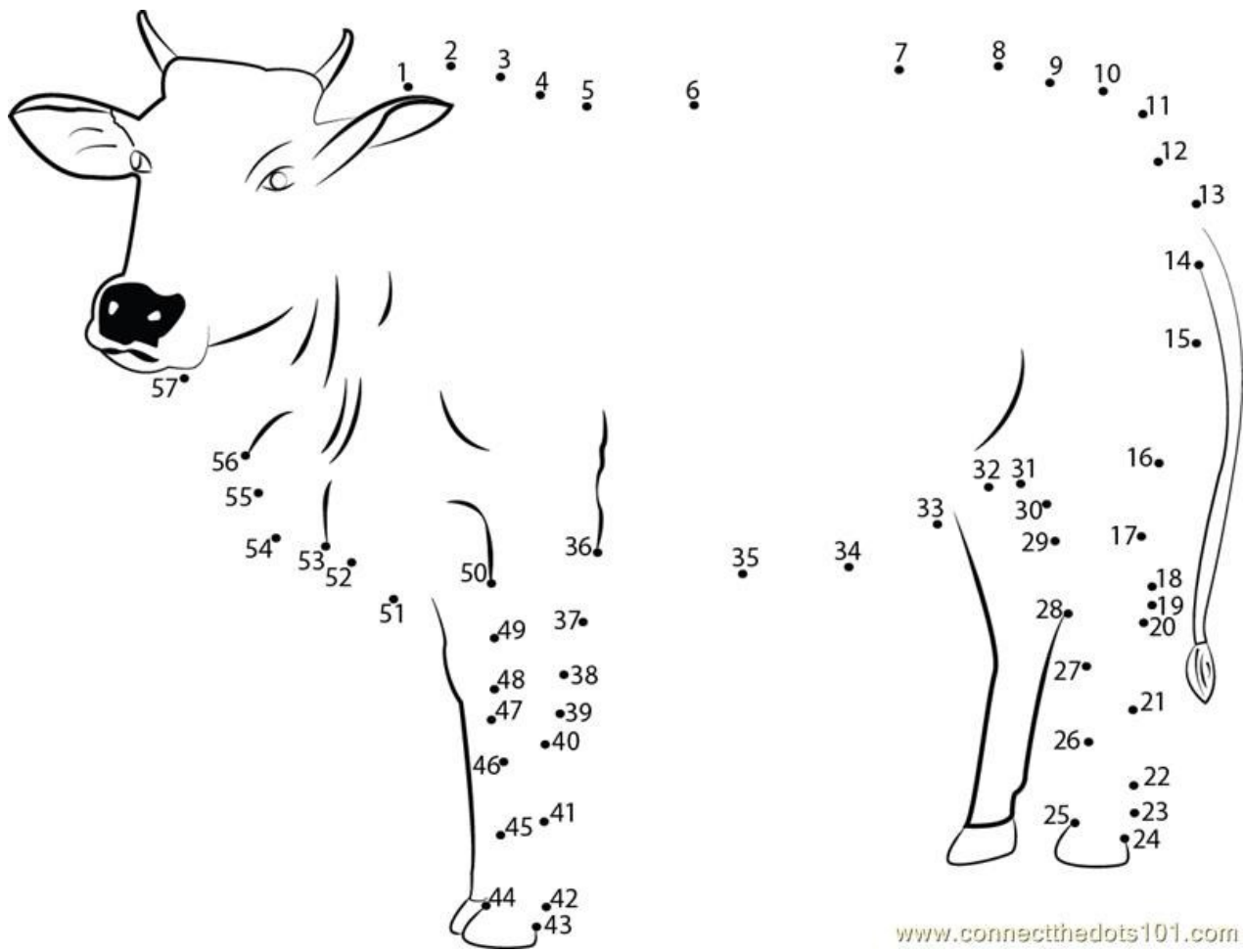
Fees must be paid upon registration. No Refunds or Exchanges

Grand Total of All Fees Due

Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

\$

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707



www.connectthedots101.com

