

158th Annual



August 8-12, 2023

FREE EXOTIC ANIMALS EXHIBIT AND MAGIC SHOWS
PETTING FARM ~ MOTORSPORTS ~ CARNIVAL RIDES
YOUTH LIVESTOCK, HORSE & CRAFT EXHIBITS AND MORE!

~FULL FAIR SCHEDULE INSIDE~

800 Livingston Street
Bay City, MI 48708
989-895-3744

www.baycountyfair.com
@BayCountyFairandYouthExposition



**WELCOME TO THE 158th
BAY COUNTY FAIR AND YOUTH EXPOSITION
PO BOX 633 • BAY CITY, MI 48707
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744
Email: baycountyfair@yahoo.com
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

EXECUTIVE BOARD – 2023

President - Mary Jo Brandt
Vice President - Mike Meier
Secretary - Melissa Schoenbine
Treasurer - Kristy Engstrom

BOARD OF DIRECTORS

Allan Brandt	Emily Brandt
Justin Naugle	Kaleb Ortner
Kyle Piorkowski	Sarah Irish
Thressa Irish	Jason Ruple
Chris Wazny	Todd Stevens

ASSOCIATE MEMBERS

Tyler Engstrom	Bill Hockenberry
Scott Johnstone	Melissa Ruple
Lance Schoenbine	

Fairboard Superintendents:

Horse Barn: Thressa Irish.....	989-891-6097
Livestock Barn: Mike Meier.....	989-415-2441
Chris Wazny.....	989-600-1404
Canteen/Still Projects: Melissa Schoenbine.....	989-415-3735

REGISTRATION OF CLASSES

Classes are divided into three categories of open entries:

Beginner Youth, Youth, and Adult

Open Youth Classes:

Beginner Youth - Youth ages 7 years and younger as of January 1, 2023. Beginners will receive participation ribbons only.

Youth - Youth ages 8 - 19 years as of January 1, 2023.

Most Youth classes will be split into Young, Junior, and Senior Classes.

Open Adult Classes:

Adults 20 years and older as of January 1, 2023.

ENTRY FEES

Youth Exhibitor Fee	\$10.00
Includes up to 15 still exhibits	
\$1.00 each for additional exhibits, up to 25 entries	
Youth pay Exhibitor Fee only once, not for each project area	
Beginner Youth (ages 7 and under) do not pay an exhibitor fee	
Adult Exhibitor Fee (Livestock & Still Projects)	\$12.00
Up to 15 still exhibits	
\$2.00 for each additional Still exhibit, up to 15 entries	

STALL AND PEN FEES FOR ALL EXHIBITORS

Box Stall (Horse)	\$30.00
Cattle (per head)	\$ 7.00
Sheep and Goats (per head)	\$ 4.00
Rabbits (per head)	\$ 2.00
Turkeys (per head)	\$ 2.00
Chickens/Ducks/Geese (per head)	\$ 2.00
Pheasants (per pen)	\$ 2.00
Swine (per head).....	\$ 4.00
Camping Fee (Weekly)	\$75.00

(Pre-registration is required for camping - Due by July 14)

ONLINE REGISTRATION

Register online through July 14 at www.bay.fairwire.com
Payments will be made online at the time of registration.
Registrants can log in and make changes up until July 14.

IN-PERSON REGISTRATON

July 11, 2023
5:30 PM - 7:30 PM
Fairboard Office
Bay County Fairgrounds
800 Livingston Street
Bay City, MI 48708

PAPER REGISTRATION

Fill out "Bay County Fair Entry Form" on Page 19 and "Exhibitor Pen Fee Form" (if applicable) on Page 20. Registrations with check or money order can be turned into the Fair Office Drop Box or mailed to:

**BCFYE
PO Box 633
Bay City, MI 48707**

Entries are due July 14, 2023

RULES GOVERNING ALL ENTRIES AND AWARDS

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only. All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same. Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board ensures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to. The Bay County Fair Board of Directors reserves the right to refuse any entry form.

*** Exhibitor Tag Info * If registered by July 14, tags will be available at the Fair office on July 20 from 6:00pm-8:00pm**

OPEN YOUTH ENTRY ADDITIONAL RULES AND INFORMATION

*** Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up at www.baycountyfair.com/volunteer

For questions, contact Melissa Schoenbine at 989-415-3735.

All entries must be listed in the Premium Book.

ONE ENTRY, PER CLASS, PER EXHIBITOR.

No club exhibits will be allowed in any project area.

Youth age is determined as of January 1st of the current year.

Age groups are as follows:

Beginner: 7 years and under

Young: 8-11 years

Junior: 12-14 years

Senior: 15-19 years

LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults. Application for stalls and pens must be made at the time of entry form submission.

Trailer in for youth show will be allowed only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

If possible, please take stock trailers back home due to limited parking space. Parking for stock trailers is located east of the horse barn.

Horse Check In:

Sunday, August 6: 3:00 PM - 7:00 PM

Monday, August 7: 7:00 AM - 12:00 PM

Livestock Check In:

Monday, August 7: 7:00 AM - 12:00 PM

The Barns will be open at 8:00 AM and closed at 10:00 PM each night.

** All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes— not both.

*When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied.

*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

******NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 12, 2023 AT 10:00 PM.

****IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.**

****ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 13, 2023 8:00 AM - 12:00 PM, or Premiums will be forfeited.**

Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
 - a. Injection and/or insertion of any material into an animal for non-medical purpose to modify the conformation or appearance of the animal.
 - b. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
 - c. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
 - d. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.

- e. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
- f. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
- g. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. By or under the supervision of a veterinarian, ii. In accordance with label directions, iii. With an established veterinarian client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal can be followed without risk to food safety.
- h. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. Under the supervision of the exhibitor and/or owner, ii. In accordance with label directions only, iii. For a valid medical purpose only, iv. The timing of drug withdrawal can be followed without risk to food safety.
- i. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:
 - i. By or under the supervision of a veterinarian, ii. Used only as the extra-label directions provided by the veterinarian describe, iii. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety,
- j. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:
 - i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used, ii. Use only as directed by the label or prescription, iii. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only.
- k. Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.
- l. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:
 - a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
 - b. Taints and product quality issues.

Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
2. All drug testing cost incurred will be the responsibility of the animal owner.
3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.
4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
5. Test samples may be collected before, during or immediately after a class/show.
6. Costs incurred with the veterinarian are the responsibility of the animal owner.
7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

YOUTH STILL PROJECT JUDGING

Sunday, August 6, 2023 from 3:00 PM - 5:00 PM

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge. Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 8, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 13 from 8:00 AM until 12:00 PM. Any exhibits removed before 8:00 AM may result in forfeit of premiums. Exhibits left after 12:00 PM will be immediately discarded.

BAY COUNTY FAIR ENTRY FORMOr Register Online at <https://bay.fairwire.com>

PO Box 633, Bay City, MI 48708 989-895-3744

Exhibitor Number

_ _ _ _ _

Exhibitor Name	Youth Organization Club Name:	___ Youth (8 - 19) ___ Beginner (7 & under) ___ Adult (20 +)
Address:	Phone number:	Age (as of January 1st):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)		New Exhibitor? ___ Yes ___ No
		Special Needs Request?

I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations

Exhibitor Signature (required): _____

Please fill out a separate entry form for Still, Livestock, and Horses

	Dept	Class	Lot	Class Description (as printed in fair book)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				



Please check box if you would like to donate your premiums back to the BCFYE

Please make a copy of these forms before submitting



PO Box 633, Bay City, MI 48707 (989) 895-3744

Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor Name(s): _____

Animal Pen Fees*	Fee	Number of Animals	Total Fees	# of Pens Needed
Cattle	\$7.00/head			
Sheep	\$4.00/head			
Goat	\$4.00/head			
Swine	\$4.00/head			
Horse	\$30.00/stall			
Rabbit	\$2.00/head			
Chicken	\$2.00/head			
Turkey	\$2.00/head			
Goose	\$2.00/head			
Duck	\$2.00/head			
Pheasants	\$2.00/cage			
Tack Stall-Up Availability	\$25.00/Stall			
Each Exhibitor pays the Exhibitor Fee once, not per project area. Beginners pay pen fees, but do not pay an Exhibitor Fee.				Total Animal Pen Fees
				\$
Exhibitor Fees*	Fee	Number Requested	Total Fees	
Youth Exhibitor Fee, covers the first 15 still projects. Additional fee starts on the 16 th entry	\$10.00			
Youth Additional Exhibits, up to 25 exhibits	\$1.00/each			
Adult Exhibitor Fee, covers the first 15 still projects. Additional fee starts on the 11 th entry	\$12.00			
Adult Additional Exhibits, Up to 15 exhibits	\$2.00/each			
Youth Beginners 7 yrs. old and under	-None-			Total Exhibitor Fees
				\$
Other Fees*	Fee	Number Requested	Total Fees	
Camping	\$75.00/site			
Weekly Parking Pass	Free for 2023			
				Total Other Fees
				\$

Fees must be paid upon registration. No Refunds or Exchanges

Online Registration: Payments will be made online at the time of registration.

Paper Registration: Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to: BCFYE, PO Box 633, Bay City, MI 48707 or deposit in drop box on east side of Fair Office. In-person registration July 11th 5:30-7:30pm at Fair Office.

Grand Total Fees	\$
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ADULT PIE BAKING CONTEST SATURDAY, AUGUST 12, 2023

RULES

- *This contest is for amateur/novice bakers ages 18 years and older only. (*Youth ages 7 - 17 years old may enter the Youth Pie Baking Contest.*)
- *\$5 entry fee is required with completed entry form.
- *One entry per person.
- *Pre-entry is not required but is encouraged.
- *Pies must be prepared & baked by the individual submitting the pie for judging.
- *The pie crust must be made from scratch.
- *The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified in the recipe.
- *No canned fillings or mixes will be accepted.
- *No custard or meringue pies will be accepted due to lack of refrigeration available.
- *Finished pie cannot contain raw or uncooked eggs.
- *Bake pies in a disposable 9" pie tin. **Pies and pie tins will not be returned.**
- *Do not write your name on the pie tin. Your entry will be assigned a number at registration to allow for anonymity during judging.
- *Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required.
- *Pies are to be room temperature. Warm pies will not be judged.

JUDGING

- *Pies need to be brought to the Bay County Fairgrounds, Activity Pavilion (north of the Canteen Building), 11:00 am – 12:00 pm.
- *Judging will begin by 12:30 pm. Results will be announced following the close of judging.
- *Judging will be based on the following:

Recipe Card – neatness, listed ingredients	5 pts
Overall Appearance	15 pts
Crust	30 pts
Filling	30 pts
Use of Local Foods (identified in recipe)	20 pts

AWARDS

1ST Place: \$100 2nd Place: \$75 3rd Place: \$50

Bay County Fair and Youth Expo – Pie Baking Contest Entry Form

or visit our website: www.baycountyfair.com, under FORMS – to download a form.

Questions: 989-895-3744, or email: baycountyfair@yahoo.com

NAME: _____

ADDRESS: _____

PHONE #: _____

TYPE OF PIE: _____
Mail entry form and payment to: BCFYE, PO Box 633, Bay City, MI 48707

MAKE A DIFFERENCE AND VOLUNTEER



YOU CAN SERVE YOUR COMMUNITY, MEET NEW PEOPLE, AND HAVE FUN
ALL AT THE SAME TIME! THE VISION AND HARD WORK OF OUR
WONDERFUL VOLUNTEERS HAVE HELPED MAKE THE BCFYE THE WELL-RUN
SUCCESS THAT IT IS TODAY.

Join A Committee

Safety Day* *Senior Day

Agriculture Day

Home Town Heroes Day

Horse Shows* *Advertising

Concessions* *Races

Merchants Building

Activity Pavilion* *Parking

Fundraising* *Grounds

Volunteer Recruitment

Sponsorships and Grants* *Scavenger Hunt

Midway* *Security

Ag Education

Volunteers can sign up:

Online: volunteersignup.org/4FYBH

Call: 989-895-3744

Email: baycountyfair@yahoo.com

**High School Students Needing
Community Service Hours Are
Welcome!**

Delicious
SPAGHETTI



Bay County Fair & Youth Expo Spaghetti Dinner Fundraiser

Saturday, November 4, 2023

5:00-7:30pm

Williams Township Hall
1080 W. Midland Rd. Auburn, MI 48611

Adults: \$12 Kids 10 & Under: \$8
5 & Under: Free

Meal includes: Spaghetti, Salad, Bread, Drink and Dessert

Silent Auction Items- Need not be present to win

**Tickets can be purchased at the door. Take outs
Available**

**All proceeds to benefit the Bay County Fair &
Youth Expo**



OPEN ADULT CLASSES

Registration information, entry fees, stall/pen fees, and General Live-stock/Horse Rules are listed in the front of this Premium Book.

PREMIUMS FOR ALL OPEN CLASSES (EXCEPT THE OPEN HORSE SHOW)

1st	2nd	3rd
\$4.50	\$3.50	\$2.50

OPEN STILL PROJECT EXHIBITS

Each exhibitor must place completed exhibitor's tags and on their entries or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 15 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 8, 2021 from 5:30 pm to 6:30 pm. Judging of open exhibits will take place at 7:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday August 8, 2023 at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 13, 2023 from 8:00 AM. until 12:00 PM. Any exhibits removed before the designated release times may result in forfeit of premiums. Exhibits left after 12:00 PM Sunday will be immediately discarded.

DEPARTMENT 1

OPEN ADULT DAIRY CATTLE

- 100. Bull - under 6 months -all breeds
- 110. Heifer- under one year - all breeds
- 120. Heifer-over one year - all breeds
- 130. Cows- all ages- all breeds
- 140. Dairy Cattle- non market
- 150. Dairy Steer- over one year- all breeds
- 151. Dairy Steer- under one year- all breeds
- 160. Dairy Showmanship

DEPARTMENT 3

OPEN ADULT BEEF CATTLE

- 300. Beef Bull - under 6 months
- 310. Beef Heifer- under 1 year

- 320. Beef Heifer- over 1 year
- 330. Beef Cow- All Ages- All Breeds
- 340. Beef Cattle- non market
- 350. Beef Steer- over one year- all breeds
- 351. Beef Steer- under one year- all breeds
- 360. Beef Showmanship

DEPARTMENT 5

OPEN ADULT SHEEP

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 510. Sheep showmanship
- 520. Sheep- non market (single)
- 521. Sheep - non market (pen of 2)

DEPARTMENT 7

OPEN ADULT GOATS

- 700. Goat Showmanship
- 710. Non-Market Goat-Single
- 711. Non-Market Goat-Pen of 2
- 720. Goat- Wether (all ages)
- 721. Goat- Milker (all ages)
- 722. Goat- Does (under 1 year)
- 723. Goat- Does (over 1 year)

DEPARTMENT 9

OPEN ADULT SWINE

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

DEPARTMENT 11

OPEN ADULT POULTRY

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band.

****Banding provided at weigh in. LIMIT OF 3 ENTRIES PER EXHIBITOR**

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

DEPARTMENT 13
OPEN ADULT RABBITS

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

DEPARTMENT 15
HORSES – OPEN PLEASURE SHOW

Saturday, August 12th, 2023 9:00 am
Open Horse Superintendent – Thressa Irish 989-891-6097
Entry fee per class is \$5.00
High point consideration: \$5.00
Stall fee: \$25.00
Haul Ins Welcome

Open Premiums for Horse Show

No. Shown	1st	2nd	3rd
5	\$10.00	\$9.00	\$8.00
4	\$9.00	\$8.00	\$7.00
3	\$8.00	\$7.00	\$6.00
2	\$7.00	\$6.00	
1	\$6.00		

A Negative Coggins document is required. Because of the activeness of mosquitoes in our area, it is advisable to have up to date vaccinations.

- Please note * classes do not count for daily High Point:
- All classes are judged by 4-H Rules, Judges Decision is FINAL.
- Horse/rider age as of Jan 1 of current year.
- No class entry fee refund after 9am the day of the show.
- SHOW CLOTHES ARE OPTIONAL (proper boots & hat/helmet to match seat ridden, no ball caps, no tank tops).
- We reserve the right to split or combine classes.
- BAY COUNTY FAIRBOARD VOLUNTEERS ARE NOT RESPONSIBLE FOR ANY LOSS, DAMAGE, OR INJURY TO ANY PERSON/HORSE/ PROPERTY INCURRED IN CONNECTION WITH ANY FAIR EVENT.
- ** May only show W/T division
- ^ May not ride in any other class

Bay County Fairgrounds and Bay County Fair Board
are not Responsible for any loss, damage, or injury to
any per horse, person or property incurred in
connection with the shows.

CLASS 001: HALTER

- 1500. Weanling & Yearling*
- 1501. Mare & Foal*
- 1502. 2 Year Old*
- 1503. Stallion*
- 1504. Geldings 3 & Over*
- 1505. Mares 3 & Over*

- 1506. Pony/Mini*
- 1550. GRAND AND RESERVE CHAMPION HALTER - (1st and 2nd place callbacks from classes 1500 - 1506) (Do Not Pre-Enter)
- 1507. Color Class Halter*

CLASS 002: SHOWMANSHIP

- 1508. Showmanship W/T 19 & Over **
- 1509. Showmanship W/T 18 & Under **
- 1510. Showmanship 40 & Over
- 1511. Showmanship 18– 39
- 1512. Showmanship 14- 17
- 1513. Showmanship 13 & Under

CLASS 003: PERFORMANCE

- 1514. Hunter Hack Open*
- 1515. English Equitation W/T 19 & Over **
- 1516. English Equitation W/T 18 & Under **
- 1517. English Equitation 40 & Over
- 1518. English Equitation 18– 39
- 1519. English Equitation 14-17
- 1520. English Equitation 13 & Under
- 1521. English Pleasure W/T 19 & Over **
- 1522. English Pleasure W/T 18 & Under **
- 1523. English Pleasure 40 & Over
- 1524. English Pleasure 18– 39
- 1525. English Pleasure 14-17
- 1526. English Pleasure 13 & Under
- 1527. Saddle Seat Equitation – Open *
- 1528. Saddle Seat Pleasure – Open*

LUNCH BREAK (30 MIN)

- 1529. Driving – Open*
- 1530. Lead Line – Open*
- 1531. EWD – Walk Only *
- 1532. Horsemanship W/T 19 & Over **
- 1533. Horsemanship W/T 18 & Under **
- 1534. Horsemanship 40 & Over
- 1535. Horsemanship 18– 39
- 1536. Horsemanship 14-17
- 1537. Horsemanship 13 & Under
- 1538. Western Pleasure W/T 19 & Over **
- 1539. Western Pleasure W/T 18 & Under **
- 1540. Western Pleasure 40 & Over
- 1541. Western Pleasure 18– 39
- 1542. Western Pleasure 14-17
- 1543. Western Pleasure 13 & Under
- 1544. Reining – Open
(4H Pattern #2) *
- 1545. Groom/Parents Class (not to ride in any other performance class)*
- 1546. Bareback Equitation – Open

DEPARTMENT 40
OPEN ADULT NEEDLEWORK

Classes 001: NEEDLEWORK ITEMS

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

Class 002: HAND KNITTED/CROCHET

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

Class 004: SEWING

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

DEPARTMENT 41
OPEN ADULT CULINARY ARTS

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

Class 001: BREADS

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc

Class 002: CAKES (1/2 CAKE)

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

Class 003: CANDY

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

Class 004: COOKIES & DONUT

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

Class 005: PIES

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.

Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beats
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

Class 007: BUTTER & SYRUPS

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

Class 008: JELLY

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple
- 4153. Currant
- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit

Class 009: CONSERVES & JAM

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

Class 010: PRESERVES

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

Class 012: JUICES

- 4168. Fruit Juices
- 4169. Vegetable Juices

Class 013: PICKLED VEGETABLES

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

Class 014: CANNED MEATS

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

Class 015: RELISHES

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

DEPARTMENT 42
OPEN ADULT FINE ARTS

Class 001: ART AND DRAWING

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

Class 002: WOODWORKING Can Not be Kit or Model

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning
- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

Class 003: CERAMICS - Can Not be a Kit or Model

- 4215. Underglaze Embossed
- 4216. Stain Plate
- 4217. Underglaze Animals
- 4218. Stain Animal (domesticated)
- 4219. One Glaze
- 4220. Luster Overglaze
- 4221. Underglaze Figurine
- 4222. Clay Add-Ons
- 4223. Glaze Controlled Design
- 4224. Porcelain Figurine
- 4225. Glaze & Stain
- 4226. Porcelain Other
- 4227. Stain Self Design
- 4228. Stain Figurine
- 4229. Gold Overglaze
- 4230. Decal Overglaze
- 4231. Stain Southwestern
- 4232. Porcelain Animal
- 4233. Glaze Other
- 4234. Plaster of Paris
- 4235. Any Other Ceramics

Class 004: CRAFTS

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets

- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

DEPARTMENT 44

OPEN ADULT PHOTOGRAPHY

Photos must have been taken within the last 12 months.

Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED)

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

DEPARTMENT 45

OPEN ADULT ANTIQUES

Antiques must be 50 years old and not shown during the prior three years. The management reserves the right to determine whether an article is worthy of exhibition.

Class 001: PAPER

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

Class 002: HOUSEHOLD

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

Class 003: MISCELLANEOUS

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

DEPARTMENT 46

OPEN ADULT AGRICULTURE

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

Class 001: GRAINS AND CLOVER (1 PECK)

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

Class 002: ROOT CROPS AND VEGETABLES

- 4615. Beats (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)
- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)
- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

Class 004: EGGS & HONEY

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

DEPARTMENT 47**OPEN ADULT FLORICULTURE**

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

Class 001: CUT FLOWERS- Nine Blooms

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

Class 002: CUT FLOWERS- MISC. – 1”

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

Class 008: CACTUS

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

Class 009: AFRICAN VIOLETS

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

Class 010: SPECIAL ARRANGEMENTS

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers

- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

DEPARTMENT 48**OPEN ADULT HORTICULTURE**

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

Classes 001: DISPLAYS

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

PROUD MEMBERS OF THE FOLLOWING ORGANIZATONS:

