

158th Annual



August 8-12, 2023

FREE EXOTIC ANIMALS EXHIBIT AND MAGIC SHOWS
PETTING FARM ~ MOTORSPORTS ~ CARNIVAL RIDES
YOUTH LIVESTOCK, HORSE & CRAFT EXHIBITS AND MORE!

~FULL FAIR SCHEDULE INSIDE~

800 Livingston Street
Bay City, MI 48708
989-895-3744

www.baycountyfair.com
[@BayCountyFairandYouthExposition](#)



**WELCOME TO THE 158th
BAY COUNTY FAIR AND YOUTH EXPOSITION
PO BOX 633 • BAY CITY, MI 48707
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744
Email: baycountyfair@yahoo.com
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

EXECUTIVE BOARD – 2023

President - Mary Jo Brandt
Vice President - Mike Meier
Secretary - Melissa Schoenbine
Treasurer - Kristy Engstrom

BOARD OF DIRECTORS

Allan Brandt	Emily Brandt
Justin Naugle	Kaleb Ortner
Kyle Piorkowski	Sarah Irish
Thressa Irish	Jason Ruple
Chris Wazny	Todd Stevens

ASSOCIATE MEMBERS

Tyler Engstrom	Bill Hockenberry
Scott Johnstone	Melissa Ruple
Lance Schoenbine	

Fairboard Superintendents:

Horse Barn: Thressa Irish.....	989-891-6097
Livestock Barn: Mike Meier.....	989-415-2441
Chris Wazny.....	989-600-1404
Canteen/Still Projects: Melissa Schoenbine.....	989-415-3735

REGISTRATION OF CLASSES

Classes are divided into three categories of open entries:

Beginner Youth, Youth, and Adult

Open Youth Classes:

Beginner Youth - Youth ages 7 years and younger as of January 1, 2023. Beginners will receive participation ribbons only.

Youth - Youth ages 8 - 19 years as of January 1, 2023.

Most Youth classes will be split into Young, Junior, and Senior Classes.

Open Adult Classes:

Adults 20 years and older as of January 1, 2023.

ENTRY FEES

Youth Exhibitor Fee	\$10.00
Includes up to 15 still exhibits	
\$1.00 each for additional exhibits, up to 25 entries	
Youth pay Exhibitor Fee only once, not for each project area	
Beginner Youth (ages 7 and under) do not pay an exhibitor fee	
Adult Exhibitor Fee (Livestock & Still Projects)	\$12.00
Up to 15 still exhibits	
\$2.00 for each additional Still exhibit, up to 15 entries	

STALL AND PEN FEES FOR ALL EXHIBITORS

Box Stall (Horse)	\$30.00
Cattle (per head)	\$ 7.00
Sheep and Goats (per head)	\$ 4.00
Rabbits (per head)	\$ 2.00
Turkeys (per head)	\$ 2.00
Chickens/Ducks/Geese (per head)	\$ 2.00
Pheasants (per pen)	\$ 2.00
Swine (per head).....	\$ 4.00
Camping Fee (Weekly)	\$75.00

(Pre-registration is required for camping - Due by July 14)

ONLINE REGISTRATION

Register online through July 14 at www.bay.fairwire.com
Payments will be made online at the time of registration.
Registrants can log in and make changes up until July 14.

IN-PERSON REGISTRATON

July 11, 2023
5:30 PM - 7:30 PM
Fairboard Office
Bay County Fairgrounds
800 Livingston Street
Bay City, MI 48708

PAPER REGISTRATION

Fill out "Bay County Fair Entry Form" on Page 19 and "Exhibitor Pen Fee Form" (if applicable) on Page 20. Registrations with check or money order can be turned into the Fair Office Drop Box or mailed to:

**BCFYE
PO Box 633
Bay City, MI 48707**

Entries are due July 14, 2023

RULES GOVERNING ALL ENTRIES AND AWARDS

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only. All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same. Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board ensures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to. The Bay County Fair Board of Directors reserves the right to refuse any entry form.

*** Exhibitor Tag Info * If registered by July 14, tags will be available at the Fair office on July 20 from 6:00pm-8:00pm**

OPEN YOUTH ENTRY ADDITIONAL RULES AND INFORMATION

*** Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up at www.baycountyfair.com/volunteer

For questions, contact Melissa Schoenbine at 989-415-3735.

All entries must be listed in the Premium Book.

ONE ENTRY, PER CLASS, PER EXHIBITOR.

No club exhibits will be allowed in any project area.

Youth age is determined as of January 1st of the current year.

Age groups are as follows:

Beginner: 7 years and under

Young: 8-11 years

Junior: 12-14 years

Senior: 15-19 years

LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults. Application for stalls and pens must be made at the time of entry form submission.

Trailer in for youth show will be allowed only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

If possible, please take stock trailers back home due to limited parking space. Parking for stock trailers is located east of the horse barn.

Horse Check In:

Sunday, August 6: 3:00 PM - 7:00 PM

Monday, August 7: 7:00 AM - 12:00 PM

Livestock Check In:

Monday, August 7: 7:00 AM - 12:00 PM

The Barns will be open at 8:00 AM and closed at 10:00 PM each night.

** All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes— not both.

*When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

*All Livestock entries must be of appropriate age/size to be properly contained in pens supplied.

*All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.

******NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 12, 2023 AT 10:00 PM.

****IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.**

****ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 13, 2023 8:00 AM - 12:00 PM, or Premiums will be forfeited.**

Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
 - a. Injection and/or insertion of any material into an animal for non-medical purpose to modify the conformation or appearance of the animal.
 - b. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
 - c. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
 - d. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.

- e. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
- f. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
- g. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. By or under the supervision of a veterinarian, ii. In accordance with label directions, iii. With an established veterinarian client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal can be followed without risk to food safety.
- h. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. Under the supervision of the exhibitor and/or owner, ii. In accordance with label directions only, iii. For a valid medical purpose only, iv. The timing of drug withdrawal can be followed without risk to food safety.
- i. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:
 - i. By or under the supervision of a veterinarian, ii. Used only as the extra-label directions provided by the veterinarian describe, iii. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only, v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety,
- j. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:
 - i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used, ii. Use only as directed by the label or prescription, iii. With an established veterinarian-client-patient relationship, iv. For a valid medical purpose only.
- k. Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.
- l. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:
 - a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
 - b. Taints and product quality issues.

Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
2. All drug testing cost incurred will be the responsibility of the animal owner.
3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devices needed to complete testing.
4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
5. Test samples may be collected before, during or immediately after a class/show.
6. Costs incurred with the veterinarian are the responsibility of the animal owner.
7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>

YOUTH STILL PROJECT JUDGING

Sunday, August 6, 2023 from 3:00 PM - 5:00 PM

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge. Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, August 8, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 13 from 8:00 AM until 12:00 PM. Any exhibits removed before 8:00 AM may result in forfeit of premiums. Exhibits left after 12:00 PM will be immediately discarded.

YOUTH CLASSES

*Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.

*All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.

*No double entries allowed.

*Exercising times will be arranged by Barn Superintendents.

*Premiums for Market Livestock Classes

A	B	C
\$3.50	\$2.50	\$1.50

*Premiums for all other Youth Classes

A	B	C
\$4.50	\$3.50	\$2.50

DEPARTMENT 2 YOUTH DAIRY CATTLE

Class 001: DAIRY CATTLE - BULL CALF (under 6 months)

200. All Breeds

Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)

220. All Breeds

Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year)

230. All Breeds

Class 004: DAIRY CATTLE - COW-All Ages

240. All Breeds

Class 005: STEER - ALL BREEDS - NON MARKET

250. Over one year

251. Under one year

Class 006: DAIRY CATTLE - SHOWMANSHIP

260. Senior ages 15-19

261. Junior ages 12-14

262. Young ages 8-11

263. Beginners ages 7 and under - Ribbon Only

Class 007: DAIRY CATTLE - MARKET

***Must enter market class to sell in the Livestock Auction.**

270. Market- Dairy Steer/Heifer

DEPARTMENT 4 YOUTH BEEF CATTLE

Class 001: BEEF CATTLE - SHOWMANSHIP

400. Senior ages 15-19

401. Junior ages 12-14

402. Young ages 8-11

403. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

Class 002: BEEF CATTLE - Market

***Must enter market class to sell in the Livestock Auction.**

420. Market- Beef Steer/Heifer

Class 003: BEEF CATTLE – BREEDING BULL (under 6 months)

430. All Breeds

Class 004: BEEF CATTLE - NON MARKET

440. Non Market

441. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

Class 005: BEEF CATTLE – BREEDING HEIFER (born after January 1 of current year)

450. All Breeds

Class 006: BEEF CATTLE – BREEDING HEIFER (born before January 1 of current year)

460. All Breeds

Class 007: PROSPECT BEEF FEEDER - STEER OR HEIFER (born after January 1 of current year)

470. Steer

471. Heifer

DEPARTMENT 6 YOUTH SHEEP

Class 001: SHEEP - SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)

600. Senior Showmanship ages 15-19

601. Junior Showmanship ages 12-14

602. Young Showmanship ages 8-11

603. Beginners ages 7 and under - Ribbon Only

Class 002: MARKET SHEEP

***Must enter in a market class to sell at Livestock Auction.**

620. Market Sheep Single

621. Market Sheep Pen of 2

Class 003: NON MARKET SHEEP

630. Non Market Sheep- Single

631. Non Market Sheep- pen of 2

632. Single - Beginners ages 7 and under - Ribbon only

Class 004: SHEEP - BREEDING RAM LAMB (under 6 months)

640. All Breeds

Class 005: SHEEP - BREEDING EWE

650. All Breeds

DEPARTMENT 8 YOUTH GOATS

Class 001: GOATS - SHOWMANSHIP

- 800. Senior Showmanship ages 15-19
- 801. Junior Showmanship ages 12-14
- 802. Young Showmanship ages 8-11
- 803. Beginners ages 7 and under - Ribbon Only (Must be accompanied by an adult)

Class 002: MARKET GOATS

***Must enter in market class to sell at Livestock Auction**

- 820. Market Goat

Class 003: NON MARKET GOATS (All Breeds)

- 830. Wether (Any Age)
- 831. Doe (Any Age)
- 832. Pen of 2 goats
- 833. Single - Beginners ages 7 and under - Ribbon Only

DEPARTMENT 10 YOUTH SWINE

SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2". All swine will be tagged with an official National Uniform Ear Tagging System (NUES) prior to weigh in. Swine must also have a BCFYE tag in place. These tags cannot be removed. If they fall out, please notify a superintendent

Class 001 : SWINE - SHOWMANSHIP

- 1000. Senior Showmanship ages 15-19
- 1001. Junior Showmanship ages 12-14
- 1002. Young Showmanship ages 8-11
- 1003. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult and cannot bring their own animal. They may use another youth's Hog for showmanship.)

Class 002: SWINE

***Must enter in market class to sell at Livestock auction.**

- 1010. Market Swine
- 1011. Non Market Swine

DEPARTMENT 12 YOUTH POULTRY

Class 001: TURKEY SHOWMANSHIP

- 1200. Senior Ages 15-19
- 1201. Junior Ages 12-14
- 1202. Young Ages 8-11
- 1203. Beginners ages 7 and under - Ribbon Only

Class 002: GOOSE SHOWMANSHIP

- 1204. Senior Ages 15-19
- 1205. Junior Ages 12-14
- 1206. Young Ages 8-11
- 1207. Beginners ages 7 and under - Ribbon Only

Class 003: DUCK SHOWMANSHIP

- 1208. Senior, Ages 15-19
- 1209. Junior, Ages 12-14
- 1210. Young, Ages 8-11
- 1211. Beginners ages 7 and under - Ribbon Only

Class 004: CHICKEN SHOWMANSHIP

- 1212. Senior, Ages 15-19
- 1213. Junior, Ages 12-14
- 1214. Young, Ages 8-11
- 1215. Beginners ages 7 and under - Ribbon Only

Class 005: NON-MARKET POULTRY (Youth ages 8-19)

- 1216. One Turkey
- 1217. One Goose
- 1218. One Duck
- 1219. One Chicken
- 1220. Pen of 2 or 3 Geese
- 1221. Pen of 2 or 3 Ducks
- 1222. Pen of 2 or 3 Chickens

Class 006: NON-MARKET POULTRY (Beginners) - Ribbon Only

- 1229. One Turkey
- 1230. One Chicken
- 1231. One Goose
- 1232. One Duck

Class 007: MARKET POULTRY (Youth ages 8-19)

***Must enter market class to sell in Livestock Auction**

- 1236. One Turkey
- 1237. One Chicken
- 1238. One Goose
- 1239. One Duck
- 1240. Pen of 2 or 3 Chickens
- 1241. Pen of 2 or 3 Geese
- 1242. Pen of 2 or 3 Ducks
- 1243. Pen of 3 Production Hens*

***Three (3) females, same breed and variety (egg laying type chickens).**

Minimum combination weight of all 3 hens is five (5) pounds total.

Class 008: PHEASANT (MUST BE PEN OF 3)

***Must enter market class to sell in Livestock Auction**

- 1244. Market
- 1245. Non Market
- 1246. Beginners ages 7 and under - Ribbon Only

Class 009: CHUKARS (MUST BE PEN OF 3)

***Must enter market class to sell in Livestock Auction**

- 1247. Market
 - 1248. Non Market
 - 1249. Beginners ages 7 and under - Ribbon Only
- Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.

-Market pheasants and Chukars are offered to buyers at the Livestock Auction as "for release only"
 -Youth and Buyer agree to time and place for the release of the birds.
 -Birds must be released within 2 weeks of the conclusion of fair.

Class 010: QUAIL (MUST BE PEN OF 3)

***Must enter market class to sell in Livestock Auction**

- 1250. Market
- 1251. Non Market

DEPARTMENT 14 YOUTH RABBITS

Class 001: SHOWMANSHIP

- 1400. Rabbits, Senior Ages 15-19
- 1401. Rabbits, Junior Ages 12-14
- 1402. Rabbits, Young Ages 8-11
- 1403. Rabbits, Beginners ages 7 and under - Ribbon Only

Class 002: MARKET RABBIT

***Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.**

- 1420. Single Market Rabbit
- 1421. Pen of 2 or 3 Market Rabbits

Class 003: NON-MARKET RABBIT (Youth Ages 8-19)

One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421.

- 1430. Buck, Any Age
- 1431. Doe, Any Age

Class 004: DOE WITH LITTER - any breed - litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.

- 1440. Doe with litter--Non Market

Class 005: SINGLE RABBIT - Non Market (Beginners) - Ribbon Only

- 1450. One Buck, Any Age
- 1451. One Doe, Any Age

DEPARTMENT 15- YOUTH CAVIES- GUINEA PIGS

Class 001: NON-MARKET GUINEA PIGS

- 1500. Sow over 32 Ounces
- 1501. Sow under 32 Ounces
- 1502. Boar over 32 Ounces
- 1503. Boar under 32 Ounces

Class 002: SHOWMANSHIP

- 1504. Senior Ages 15-19
- 1505. Junior Ages 12-14
- 1506. Young Ages 8-11
- 1507. Beginners ages 7 and under - Ribbon Only

DEPARTMENT 18 YOUTH LIVESTOCK COSTUME

**Class 001: SMALL/LARGE ANIMAL COSTUME CLASS
 (Animal and Youth Must be dressed up)**

- 1301. Small Animal
- 1302. Large Animal

DEPARTMENT 16 YOUTH HORSE SHOW

"Michigan 4-H Horse & Pony Project Show Rules & Regulations" most current edition will be followed.

All youth riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured, and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning. If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums.

High Point will be awarded for each Youth Show (Tuesday Pleasure Show and Thursday Speed Show). They will be calculated separately. Divisions will be as follows: Beginners 5 – 7, Young 8 – 11, Junior 12 – 14, Senior 15 – 19, W/T 13 & Under, and W/T 14 & Over. Age of exhibitor will be determined as of January 1 of the current year. Beginners (W/T ONLY) may be directly assisted with a halter and lead line one on one by a parent, guardian, or adult volunteer who is on the ground holding the animal's lead to maximize safety.

YOUTH PLEASURE SHOW

Tuesday, August 8 @ 9:00 am

Class 001: Halter

- 1600. Halter Mares
- 1601. Halter Geldings
- 1602. Halter Ponies/ Minis

Class 002: Halter Championship (DO NOT PRE-ENTER)

- 1603. Grand & Reserve Halter (1st & 2nd from class 001)

Class 003: Showmanship

- 1604. Senior - Ages 15-19
- 1605. Junior - Ages 12-14
- 1606. Young - Ages 8-11
- 1607. W/T 14 & Over
- 1608. W/T 13 & Under
- 1609. Beginners Ages 5-7 (Ribbon Only)

Class 004: Showmanship Championship (DO NOT PRE-ENTER)

- 1610. Grand & Reserve Showmanship (1st & 2nd from Class 003)

Class 005: Saddle Seat Equitation

- 1611. Senior- Ages 15-19
- 1612. Junior- Ages 12-14
- 1613. Young - Ages 8-11
- 1614. W/T 14 & Over
- 1615. W/T 13 & Under
- 1616. Beginners Ages 5-7 (Ribbon Only)

Class 007: Saddle Seat Pleasure

- 1617. Senior- Ages 15-19
- 1618. Junior- Ages 12-14
- 1619. Young-- Ages 8-11
- 1620. W/T 14 & Over
- 1621. W/T 13 & Under
- 1622. Beginners Ages 5-7 (Ribbon Only)

Class 008: English Equitation

- 1623. Senior- Ages 15-19
- 1624. Junior- Ages 12-14
- 1625. Young-- Ages 8-11
- 1626. W/T 14 & Over
- 1627. W/T 13 & Under
- 1628. Beginners Ages 5-7 (Ribbon Only)

Class 009: English Pleasure

- 1629. Senior- Ages 15-19
- 1630. Junior- Ages 12-14
- 1631. Young-- Ages 8-11
- 1632. W/T 14 & Over
- 1633. W/T 13 & Under
- 1634. Beginners Ages 5-7 (Ribbon Only)

Class 010: Equitation Over Fences

- 1635. Senior- Ages 15-19
- 1636. Junior- Ages 12-14
- 1637. Young-- Ages 8-11
- 1638. W/T 14 & Over
- 1639. W/T 13 & Under
- 1640. Beginners Ages 5-7 (Ribbon Only)

Class 011: Pleasure Driving

- 1641. Senior- Ages 15-19
- 1642. Junior-- Ages 12-14
- 1643. Young-- 8-11

Class 012: Western Horsemanship

- 1646. Senior- Ages 15-19
- 1647. Junior- Ages 12-14
- 1648. Young-- Ages 8-11
- 1649. W/T 14 & Over
- 1650. W/T 13 & Under
- 1651. Beginners Ages 5-7 (Ribbon Only)

Class 013: Western Pleasure

- 1652. Senior- Ages 15-19
- 1653. Junior- Ages 12-14
- 1654. Young-- Ages 8-11
- 1655. W/T 14 & Over
- 1656. W/T 13 & Under
- 1657. Beginners Ages 5-7 (Ribbon Only)

Class 014: Trail (Open after Western Horsemanship, run at will in practice arena, all 4-H rules apply for trail class)

- 1658. Senior- Ages 15-19
- 1659. Junior- Ages 12-14
- 1660. Young-- Ages 8-11
- 1661. W/T 14 & Over
- 1662. W/T 13 & Under
- 1663. Beginners Ages 5-7 (Ribbon Only)

Class 015: Reining

- 1664. Senior- Ages 15-19
- 1665. Junior- Ages 12-14
- 1666. Young-- Ages 8-11

Class 016: Grand Champion Equitation (DO NOT PRE-ENTER)

- 1667. Open Pattern & Rail work (WTC) – must have placed 1st or 2nd in English Eq., Saddle Seat Eq. or Western Horsemanship during this show to enter this class. Can ride any seat. (Trophy to Winner)

Class 017: Open Youth Classes (Ribbons only, does not count for highpoint)

- 1668. Pairs Class (two horses, two riders, only need one rider to sign up for the class)
- 1669. Command Class
- 1670. Grooms Class (no pre-entry required)
- 1671. Bareback Equitation

Highpoint Awards to be given at end of show

YOUTH SPEED SHOW

Thursday, August 10 @ 9am

Must wear helmet and sleeved shirt!

Class 018: Costume (Not to count for highpoint)

RULES: Costume Class to be judged on originally, a short description/ anecdote of costume on a 3x5 card should be provided for the announcer to read, be sure to add exhibitor number. This can be turned in to the announcer prior to the start of class.

- 1672. Senior- Ages 15-19
- 1673. Junior- Ages 12-14
- 1674. Young- Ages 8-11
- 1675. Beginners Ages 5-7 (Ribbon Only)

Class 019: Pole Bending

- 1676. Senior- Ages 15-19
- 1677. Junior- Ages 12-14
- 1678. Young- Ages 8-11
- 1679. Beginners Ages 5-7 (Ribbon Only)

Class 020: Speed and Action

- 1680. Senior- Ages 15-19
- 1681. Junior- Ages 12-14
- 1682. Young- Ages 8-11
- 1683. Beginners Ages 5-7 (Ribbon Only)

Class 021: Keyhole

- 1684. Senior- Ages 15-19
- 1685. Junior- Ages 12-14
- 1686. Young- Ages 8-11
- 1687. Beginners Ages 5-7 (Ribbon Only)

Class 022: Cloverleaf

- 1688. Senior- Ages 15-19
- 1689. Junior- Ages 12-14
- 1690. Young- Ages 8-11
- 1691. Beginners Ages 5-7 (Ribbon Only)

Class 023: Flag Race

- 1692. Senior- Ages 15-19
- 1693. Junior- Ages 12-14
- 1694. Young- Ages 8-11
- 1695. Beginners Ages 5-7 (Ribbon Only)

Class 024: Fun Classes (Ribbons only, does not count for highpoint)

- 1696. Three Legged (Two people, one horse and an old fashion three legged sack race.)
- 1697. Baby Bottle (Two people, one horse, whoever finishes their bottle first wins.)
- 1698. Egg & Spoon (Can you Balance an egg on a spoon while riding?)

Highpoint Awards to be given at end of show

DEPARTMENT 60
YOUTH NEEDLE WORK

Use of Kits and Models are not acceptable for youth 9 years & over. Must be original works. One entry, per class, per exhibitor.

Beginners classes are listed under Department 90

Class 001: CREATIVE STITCHERY

- 6000. Embroidery
- 6001. Plastic canvas
- 6002. Needle Punch
- 6003. Counted cross-stitch
- 6004. Candle-wicking
- 6006. Applique
- 6007. Smocked
- 6008. Cross Stitch
- 6009. Tatted
- 6010. Needlepoint
- 6011. Macrame
- 6012. Any other

Class 002: CROCHETING

- 6013. Slippers

- 6015. Sweater
- 6016. Children's garments
- 6017. Hat
- 6018. Article for baby
- 6019. Article for Home
- 6020. Afghan
- 6021. Scarf
- 6022. Mittens
- 6023. Holiday Item Garment
- 6024. Cape/Coat –choose 1
- 6025. Socks
- 6026. Wall Hanging
- 6027. Toy/Doll-choose 1
- 6028. Any Other

Class 003: KNITTING

- 6030. Socks
- 6031. Wall Hanging
- 6032. Toy/Doll- Choose 1
- 6033. Holiday Item
- 6034. Slippers
- 6035. Vest
- 6036. Sweater
- 6038. Hat
- 6039. Article for Baby
- 6040. Article for Home
- 6041. Afghan
- 6042. Scarf
- 6043. Mittens
- 6044. Any Other

Class 004: SEWING

- 6048. Remodeled Item with before picture
- 6049. Children's Wear
- 6050. Holiday Item
- 6051. Shorts , Skort
- 6052. Quilt
- 6053. Robe
- 6054. Scarf
- 6055. Dress
- 6056. 2-3 piece ensemble
- 6057. Sleepwear
- 6058. Jumper
- 6059. Skirt
- 6060. Stuffed Toy
- 6061. Item for the Home
- 6062. Blouse
- 6063. T-Shirt
- 6064. Jacket or Coat
- 6065. Vest
- 6066. Mittens
- 6067. Doll Clothes
- 6068. Bag, Wallet, Purse
- 6069. Any Other

DEPARTMENT 61 YOUTH CULINARY ARTS

Pint jars are recommended for all canning exhibits. All exhibits must be processed, using two-piece vacuum caps and rings.

Class 001: CANNING

- 6100. Fruit
- 6101. Vegetables
- 6102. Pickled Food
- 6103. Soft Spreads
- 6104. Salsa
- 6112. Juice
- 6113. Meats or Fish
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted

Class 002: FROZEN FOODS - Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles
- 6122. Sauces
- 6123. Any Other

Class 003: FOOD PREPARATION - Limit 5 items. Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts(6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread
- 6144. Flavored Vinegar Bottle
- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

Class 004: DEHYDRATED FOODS AND CANDY - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

- 6147. Muffin Jar
- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6174. Cooked Candy
- 6175. Specialty Item
- 6176. Painted Molded Candy
- 6177. Filled or Dipped Candies
- 6178. Any Other

DEPARTMENT 62 YOUTH FINE ARTS**Class 001: SMALL CRAFTS**

- 6200. Young - original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

Class 002: CANDLES

- 6204. Bees wax
- 6206. Sculptured candles
- 6207. Molded candles
- 6209. Dipped candles
- 6210. Any other

Class 003: HOLIDAY CRAFT EXHIBITS

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

Class 005: MACRAME

- 6252. Jewelry
- 6253. Purses/Bags
- 6254. Wall Hanging
- 6255. Chair
- 6256. Belts
- 6257. Plant Hanger
- 6258. Any Other

Class 007: ORIGINAL WORKS

- 6274. Sculpture - except wood
- 6275. Stained Glass
- 6276. Lamp
- 6277. Dollhouses
- 6278. Glass etching

6279. Weaving 6280. Basketry 6281. Tie Dye 6282. Seasonal Design 6283. Wreath 6284. Soap 6285. Shadow Box 6286. Decorated Clothing 6287. Recycled/Upcycled Item 6288. Any Other Class 008: JEWELRY May not display more than 5 pieces per class number. 6288. Handmade Jewelry - metal work (no mounted stones) 6289. Mounted stones 6291. Beading 6292. Any Other Class 012: Folk Art 6220. Home Item 6221. Stuffed Animal 6222. Doll 6223. Holiday Item 6224. Wall Hanging 6229. Craft Item 6230. Basket 6231. Any Other <div style="text-align: center;"><u>DEPARTMENT 63 YOUTH WOODWORKING, WEDLING & LEATHER</u></div> Class 001: Woodworking 6300. Birdhouse or Feeder 6301. Toy or Game 6303. Woodcarving 6304. Tool Box 6306. Book End 6307. Decorations 6308. Wall Shelf 6309. Furniture 6310. Lawn Ornament 6312. Lamp Wood 6313. Refinished Item 6314. Garden Bench 6315. Woodburning 6316. Any Other Class 002: Leathercraft 6320. Belt 6321. Wallet 6322. Bookmark 6323. Bracelet 6324. Purse 6325. Key Chain 6326. Any Other	Class 003: Welding 6327. Stick Welding 6328. MIG Welding 6329. TIG Welding <div style="text-align: center;"><u>DEPARTMENT 64 YOUTH PHOTOGRAPHY</u></div> All articles must have been made within the last year and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles. Photos must be framed or matted. Photos must have been taken within the last 12 months. Class 001 : ALL IMAGES 6400. One each of environment, portrait, and animal 6401. One each of building, environment, portrait, and animal 6402. Three sequence photos of story telling or photo journalism 6403. One each indoor and outdoor 6404. One best animal photo 6405. One best of collection 6406. One best digital photo 6407. Single scrapbook page 6408. Scrapbook, at least 5 pages. 6409. Any other <div style="text-align: center;"><u>DEPARTMENT 65 YOUTH VISUAL ARTS & CERAMICS</u></div> Class 001: CERAMICS 6521. Underglaze Animals 6523. Underglaze Figurine 6525. Glaze & Stain 6526. Stain Self Design 6527. Stain Figurine 6528. Gold Overglazed 6529. Decal Overglazed 6531. Porcelain Animal 6532. Christmas 6533. Thanksgiving 6534. Valentine 6536. Stain Plate 6540. Porcelain Figurine 6541. Stain Southwestern 6542. Porcelain Animal 6543. Porcelain Other 6544. Nativity 6545. Easter 6547. Wildlife 6548. Halloween 6550. Glaze Other 6551. Any Other Class 002: VISUAL ARTS Drawing, painting and collage items must be matted or framed-Limit 5 items 6500. Crayon
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- 6501. Pencil
- 6502. Pastel
- 6503. Oil
- 6504. Ink
- 6505. Charcoal
- 6506. Acrylic
- 6507. Watercolor
- 6508. Marker
- 6509. Collage
- 6510. Any other

DEPARTMENT 66
YOUTH AGRICULTURE

RULES: All exhibits must be from current crop year.

Class 001: ALL CROPS

- 6600: Navy Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6602: Oats, Wheat, Navy Beans, Soybeans, Colored Beans, Corn-Shelled, Barley. Please display in a peck basket on a strong paper plate or attractive container.
- 6603: Soybeans, 3 plants
- 6604: Corn, 3 stalks selected
- 6605: Pickles, 3 selected
- 6606: Sugar Beets, 3 clean, topped
- 6607: Field Pumpkin
- 6608: Eggs, Brown-6, White-6, Other-6
- 6609: Apples - 3 selected
- 6610: Corn - 3 ears
- 6611: Potatoes, 3 field selected
- 6612: Experimental Project (2 methods)
- 6613: Pears - 3 selected
- 6614: Hay - 2 flakes (Please display as to keep hay contained with decorative box/crate)
- 6615: Any Other

DEPARTMENT 68
YOUTH HORTICULTURE

RULES (apply for each class)

1. Judging is based on freedom of injury, growth, quality, condition and uniformity.
2. Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety MUST be listed.
3. One exhibit per member per class.
4. Use 9" firm plates for exhibiting vegetables.
5. Use a box no larger than 12" x 18".

The number of vegetables for exhibit of one kind and variety is:

ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon.

THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant

FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.

6. Displays larger than 3' X 3' must be able to be displayed outside.

Class 001: GARDEN VEGETABLES

- 6800. Broccoli, 1
- 6801. Celery, 1 bunch
- 6802. Pumpkin, 1
- 6803. Rutabagas, 3
- 6804. Sweet Corn, 3 ears
- 6805. Kohlrabi, 3
- 6806. Onions, 3
- 6807. Peppers, 3
- 6808. Turnips, 3
- 6809. Green or Wax Beans, 5
- 6810. Brussels Sprouts, 5
- 6811. Cherry Tomatoes, 5
- 6812. Gourds (including mini pumpkins), 5
- 6813. Sweet Potatoes, 3
- 6814. Leeks, 5
- 6815. Potatoes, 3
- 6816. Cabbage, 1
- 6817. Cauliflower, 1
- 6818. Eggplant, 3
- 6819. Squash, 1
- 6820. Red Beets, 3
- 6821. Carrots, 3
- 6822. Cucumbers, 3
- 6823. Okra, 3
- 6824. Parsnips, 3
- 6825. Tomatoes, 3
- 6826. Radishes, 3
- 6827. Lima Beans, 5
- 6828. Peas, 5
- 6829. Green Onions, 5
- 6830. Small Fruit- Strawberries, Raspberries, blueberries, 1 pint
- 6831. Large Fruit - Melons (watermelon, honey dew, cantaloupe), 1
- 6832. Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.
- 6833. Young, Box or Basket, 4 Different Vegetables (Number of each vegetable as stated in above rules)
- 6834. Junior, Box or Basket, 6 Different Vegetables (Number of each vegetable as stated in above rules)
- 6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)
- 6836. Wheelbarrow or Wagon Display, combination of 12 or more Vegetables and/or flowers (Number of each vegetable as stated in above rules)
- 6837. Sunflower Head
- 6838. Patio Plants
- 6839. Giant Pumpkin
- 6840. Pie Pumpkin, 1
- 6841. Vegetable Man
- 6842. Experimental Project (specifically for plants)
- 6843. Stages of a Seed to a Plant
- 6844. Garden Display, 15 or more items in attractive setting
- 6845. Any Other (must be different from any of the above classes)

Class 002: HERBS - Can Not be Kit or Model-All herbs must be home grown. Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others. Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

- 6845. 4 different varieties; each labeled
- 6846. 6 different varieties herbs growing in pots; each labeled
- 6847. Creative use of herbs - 2 packaged or bottled useable items

Class 003: INDOOR GARDEN - Can Not be Kit or Model

- 6848. House plants
- 6849. Dish/Terrarium
- 6850. Plaque dried materials
- 6851. Herb Garden (potted)
- 6852. Violets
- 6853. Live corsages & boutonnieres larger than 24"
- 6854. Hanging basket Including violets, begonia, etc.
- 6855. Dried Flowers
- 6856. Fresh Flower corsage
- 6857. Dried weeds
- 6858. Filled Flower Box
- 6859. Water garden
- 6860. Succulents
- 6861. Any other

Class 004: FLOWER GARDEN - Fresh flowers only

- 6862. Garden Bouquet (1 variety 6 blooms)
- 6863. All occasion arrangement (6 blooms each)
- 6864. Basket arrangement
- 6865. Outdoor container gardening — 10 - 12 stems 10"- 16" pot or box
- 6866. Holiday arrangement - under 5"
- 6867. Landscape using pictures & poster
- 6868. Garden Bouquets -3 varieties
- 6869. Table arrangement
- 6870. Miniature arrangement
- 6871. Roses- American Spirit- red & white roses
- 6872. Roses- Picnic- an arrangement in a basket
- 6873. Roses- Cotton Candy design using pink and white rose
- 6874. Roses- County Fair- any type arrangement using brigl
- 6875. Roses- arrangement using your favorite color of roses
- 6876. Roses- End of the Trail- Enter your left over roses
- 6877. Any Other Roses
- 6878. Any other Flower Arrangement

DEPARTMENT 73
YOUTH DEMONSTRATIONS

ARCHERY COMPETITION

BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 11, AT 10 AM.

EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).

Premiums will be based on the following scores:

- 100 - 150 points A Ribbon**
- 75 – 99 points B Ribbon**
- 0 – 74 points C Ribbon**

Class 001: COMPOUND BOW-3 Arrows: 5 Rounds

- 7310. Beginners (AGE 7 Only) (7 yards) (60 cm target) Ribbon Only
- 7311. Young (Ages 8-11) (10 yards) (60 cm target)
- 7312. Junior (Ages 12-14) (20 yards) (40 cm target)
- 7313. Senior (Ages 15-19) (25 yards) (40 cm target)

Class 002: RECURVE BOW- 3 Arrows: 5 Rounds

- 7320. Beginners (AGE 7 ONLY) (7 yards) (60 cm target) Ribbon Only
- 7321. Young (Ages 8-11) (7 yards) (60 cm target)
- 7322. Junior (Ages 12-14) (10 yards) (40 cm target)
- 7323. Senior (Ages 15-19) (15 yards) (40 cm target)

DEPARTMENT 79
NATURAL RESOURCES

Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.

Class 001: NATURAL RESOURCES EDUCATIONAL EXHIBITS

- 7900. General- Soil, Plants, Wildlife, Marine Science, Animal
- 7901. Rocks and Minerals
- 7902. Wildflowers- photos with 5 Wildflowers/3 habitats
- 7905. Forest Conservation
- 7906. Forest trees and how they grow
- 7907. Tree Planting and how they grow
- 7908. Wildlife- where you live 10 types
- 7909. Wildlife management- preserve habitat
- 7910. Birds, kinds and where they live 15 types
- 7911. Wildlife- any other
- 7912. Soil conservation and land use
- 7913. Soil Resources- any other

DEPARTMENT 82
YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS

Class 001: GUN, ARCHERY AND HUNTER SAFETY- Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!!

- 8200. Gun Safety
- 8201. Safety in the woods
- 8202. Equipment Used
- 8203. Target Range Safety
- 8204. Equipment Care
- 8205. Any Other

<p>Class 002: ATV</p> <p>8206. ATV Safety poster and essay</p> <p>8207. Essay and Poster on survival</p> <p>8208. Essay and poster on trail use and property owners' rights</p> <p>8209. Any other</p> <p>Class 003: HEALTH AND SAFETY - Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit.</p> <p>8210. Health improvement</p> <p>8211. Safety in the home</p> <p>8212. First Aid Kit</p> <p>8213. Any other</p> <p>Class 004: LEADERSHIP EDUCATIONAL EXHIBIT -Youth show their leadership in community service or other project area with a report and poster hi-lighting their experience.</p> <p>8214. Community service project</p> <p>8215. Teen Leader</p> <p>8219. Field Crops</p> <p>8220. Any Other</p> <p>Class 005: PERSONAL IMPROVEMENT EDUCATION EXHIBIT</p> <p>Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display.</p> <p>8221. Hands and Nail Care</p> <p>8222. Choosing Style and Clothes</p> <p>8223. Hair and Face Care</p> <p>8224. Any Other</p> <p>Class 006: MISCELLANEOUS EDUCATIONAL EXHIBITS—Youth hi-light their learned experience in a project area through a report or poster.</p> <p>8225. Math</p> <p>8226. Veterinary Science</p> <p>8227. Agriculture</p> <p>8228. Animal Science</p> <p>8229. Music</p> <p>8230. Medicine</p> <p>8231. Genealogy</p> <p>8254. History</p> <p>8255. Any Other</p> <p>Class 009: LIVESTOCK PROJECT RECORD BOOK</p> <p>8232. Senior-ages 15-19</p> <p>8233. Junior-ages 12-14</p> <p>8234. Young-ages 8-11</p>	<p>Class 010: HORSE PROJECT RECORD BOOK</p> <p>8235. Senior-ages 15-19</p> <p>8236. Junior-ages 12-14</p> <p>8237. Young-ages 8-11</p> <p>Class 011: STILL PROJECT MEMBER RECORD BOOK</p> <p>8238. Senior-ages 15-19</p> <p>8239. Junior-ages 12-14</p> <p>8240. Young-ages 8-11</p> <p>Class 012: COMPUTER SCIENCE- Youth learn the parts of a computer, history, programming, use, and life skills associated with computers.</p> <p>8241. Young - Create a display on a 16" x 20" poster demonstrating how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program.</p> <p>8242. Junior - 1st year - Create a display on a 16" x 20" poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display.</p> <p>8243. Junior - 2nd year - Create a display on 16" x 20" poster featuring a flow chart for a program demonstrating use of the verbs Input and GOTO and the concept of looping. A copy of the program should be included in the display.</p> <p>8244. Senior - 1st year - Create a display on a 16" x 20" poster featuring a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family's living, community or working environment.</p> <p>8245. Senior - 2nd year - Create a display on a 16" x 20" poster demonstrating how the program designed in the previous class has improved the quality of life over the past year.</p> <p>Class 013: ENTOMOLOGY- Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container.</p> <p>8246. Basic Entomology - Display 8-10 specimens</p> <p>8247. Intermediate Entomology - Display 11-20 specimens</p> <p>8248. Advanced Entomology- Display 21-30 specimens</p> <p>Class 014: CREATIVE WRITING- Youth will show their knowledge of poetry, prose or other type writing style. If longer than 2 pages, writing projects must be turned into the Fairboard office by JULY 16. All Creative Writing projects must be typed. Original work; no grade appearing on paper.</p> <p>8249. Poetry</p> <p>8250. Prose</p> <p>8251. Fiction</p> <p>8252. Non-Fiction</p> <p>8253. Any other writing</p>
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DEPARTMENT 90
BEGINNERS STILL PROJECTS
AGES 7 and UNDER
RIBBONS ONLY

Beginners are youth age 7 and under as of January 1st of the current year. These youth participate in non- competitive, age appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions. Limit of 15 total projects.

Class 001: AGRICULTURE- Field Crops

- 9000- Sugar Beets
- 9001- Navy or Colored
- 9002- Corn- 3 Stalks
- 9003- Corn- Shelled
- 9004- Hay- 2 Flakes
- 9005- Eggs, (6)
- 9006- Any other Agriculture Field Crop

Class 002 : HORTICULTURE

- 9007- Garden Vegetables, 3 of each
- 9008- Indoor Garden- house plants, dried flowers, terrarium
- 9009- Flower Garden-basket, bouquets, table arrangements.
- 9010- Herbs
- 9011- Any other

Class 003: FOODS

- 9012- Canning
- 9013- Baking
- 9014- Cake Decorating
- 9015- Cupcake Decorating (6)
- 9016- Any Other

Class 004: FINE ARTS

- 9017- Small Craft
- 9018- Candles
- 9019- Woodworking
- 9020- Christmas
- 9021- Halloween
- 9022- Easter
- 9023- 4th of July
- 9024- Ceramics
- 9025- Any Other

Class 005: NEEDLEWORK

- 9026- Crocheting
- 9027- Knitting
- 9028- Sewing
- 9029- Any Other

Class 006: Photography

- 9030- Single Photos
- 9031- Collage of Photos- 2 or more
- 9032- One single scrapbook page
- 9033- Scrapbook- at least 5 pages
- 9034- Any other

Class 007: Creative Writing/Educational Projects

- 9035- Any Poem or Prose
- 9036- Livestock Project Record Book
- 9037- Horse Project Record Book
- 9038- Still Project Member Record Book
- 9039- Entomology
- 9040- Any Other

Class 008: Natural Resources

- 9041- Wildlife, Wildflowers, Rocks, Minerals, Soils
- 9042- Any Other

For Beginners Dairy classes see Department 2.
 For Beginners Beef Cattle classes see Department 4.
 For Beginners Sheep classes see Department 6.
 For Beginners Goat classes see Department 8.
 For Beginners Swine classes see Department 10.
 For Beginners Poultry classes see Department 12.
 For Beginners Rabbits classes see Department 14.
 For Beginners Horse classes see Department 16.
 For Beginners Archery classes see Department 73.

BAY COUNTY FAIR ENTRY FORM

Or Register Online at <https://bay.fairwire.com>

PO Box 633, Bay City, MI 48708 989-895-3744

Exhibitor Number

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Exhibitor Name	Youth Organization Club Name:	<input type="checkbox"/> Youth (8 - 19) <input type="checkbox"/> Beginner (7 & under) <input type="checkbox"/> Adult (20 +)
Address:	Phone number:	Age (as of January 1st):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)		New Exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No
		Special Needs Request?

I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations

Exhibitor Signature (required): _____

Please fill out a separate entry form for Still, Livestock, and Horses

	Dept	Class	Lot	Class Description (as printed in fair book)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
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16.				
17.				
18.				
19.				
20.				

☐ Please check box if you would like to donate your premiums back to the BCFYE

Please make a copy of these forms before submitting



PO Box 633, Bay City, MI 48707 (989) 895-3744

Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor Name(s): _____

Animal Pen Fees*	Fee	Number of Animals	Total Fees	# of Pens Needed
Cattle	\$7.00/head			
Sheep	\$4.00/head			
Goat	\$4.00/head			
Swine	\$4.00/head			
Horse	\$30.00/stall			
Rabbit	\$2.00/head			
Chicken	\$2.00/head			
Turkey	\$2.00/head			
Goose	\$2.00/head			
Duck	\$2.00/head			
Pheasants	\$2.00/cage			
Tack Stall-Up Availability	\$25.00/Stall			
Each Exhibitor pays the Exhibitor Fee once, not per project area. Beginners pay pen fees, but do not pay an Exhibitor Fee.				Total Animal Pen Fees
				\$
Exhibitor Fees*	Fee	Number Requested	Total Fees	
Youth Exhibitor Fee, covers the first 15 still projects. Additional fee starts on the 16 th entry	\$10.00			
Youth Additional Exhibits, up to 25 exhibits	\$1.00/each			
Adult Exhibitor Fee, covers the first 15 still projects. Additional fee starts on the 11 th entry	\$12.00			
Adult Additional Exhibits, Up to 15 exhibits	\$2.00/each			
Youth Beginners 7 yrs. old and under	-None-			
				Total Exhibitor Fees
				\$
Other Fees*	Fee	Number Requested	Total Fees	
Camping	\$75.00/site			
Weekly Parking Pass	Free for 2023			
				Total Other Fees
				\$

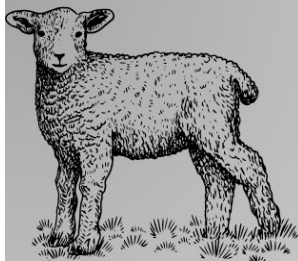
Fees must be paid upon registration. No Refunds or Exchanges

Online Registration: Payments will be made online at the time of registration.

Paper Registration: Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to: BCFYE, PO Box 633, Bay City, MI 48707 or deposit in drop box on east side of Fair Office. In-person registration July 11th 5:30-7:30pm at Fair Office.

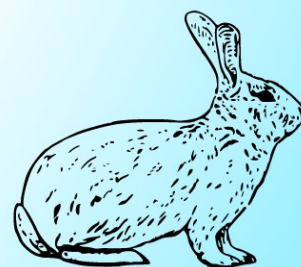
Grand Total Fees	\$
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800 Livingston PO Box 633
Bay City, MI 48707
(office) (989)895-3744
Baycountyfair@yahoo.com

Bay County Fair Youth Livestock Auction Thursday August 10, 2023 Bay County Fairgrounds

Bidding starts at 6:00 pm



Support the youth of Bay County who have worked hard at raising these animals and learning life-skills with each project.

Order of sale:

**Chickens, Steer, Pheasants/Chukars/Quail,
Turkeys, Goats, Ducks, Lambs, Geese, Rabbits, Swine**

Once you have purchased an animal you may:

- Return the animal to the youth
- Have large animals re-sold at the current market price
- Have large animals delivered to the processor.
- Have the animal delivered to your home.
- Have small animals or poultry processed and delivered to your home
- Pheasants/Chukars/Quail are for release only when sold





YOUTH PIE BAKING CONTEST SATURDAY, AUGUST 12, 2023

RULES

This Contest is for Youth ages 7 – 17 years old.

\$5 entry fee is required with completed entry form.

One entry per youth.

Pre-entry is not required but encouraged.

Pies must be prepared and baked by the youth with “age appropriate” supervision and/or assistance by an adult.

The Pie must be made from scratch.

The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified on the recipe card. No canned fillings or mixes will be accepted.

No custard or meringue pies will be accepted due to lack of refrigeration available.

Finished pie cannot contain raw or uncooked eggs.

Bake pies in a disposable 9” pie tin. **Pies and tins will not be returned.**

Do not put your name on the tin. Your entry will be assigned a number at registration to allow for anonymity during judging.

Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required. Can be typed or handwritten, any size up to 8 ½ x 11.

Pies are to be at room temperature. Warm pies will not be judged.

JUDGING

Pies need to be brought to the Bay County Fairgrounds, Activity Pavilion (north of the Canteen Building), 11:00 AM – 12:00 PM.

Judging will begin at 12:15 PM. Results will be announced following the close of judging.

Judging will be based on the following criteria:

Recipe Card – Neatness, listed ingredients	5 pts
Overall appearance	15 pts
Crust	30 pts
Filling	30 pts
Use of Local Foods Identified in Recipe	20 pts

AWARDS

1st Place \$50

2nd Place \$30

3rd Place \$20

Bay County Fair and Youth Expo – Pie Baking Contest Entry Form

or visit our website: www.baycountyfair.com, under FORMS – to download a form.

Questions: 989-895-3744, or email: baycountyfair@yahoo.com

NAME: _____

ADDRESS: _____

PHONE #: _____

TYPE OF PIE: _____

Mail entry form and payment to: BCFYE, PO Box 633, Bay City, MI 48707

MAKE A DIFFERENCE AND VOLUNTEER



YOU CAN SERVE YOUR COMMUNITY, MEET NEW PEOPLE, AND HAVE FUN
ALL AT THE SAME TIME! THE VISION AND HARD WORK OF OUR
WONDERFUL VOLUNTEERS HAVE HELPED MAKE THE BCFYE THE WELL-RUN
SUCCESS THAT IT IS TODAY.

Join A Committee

Safety Day* *Senior Day

Agriculture Day

Home Town Heroes Day

Horse Shows* *Advertising

Concessions* *Races

Merchants Building

Activity Pavilion* *Parking

Fundraising* *Grounds

Volunteer Recruitment

Sponsorships and Grants* *Scavenger Hunt

Midway* *Security

Ag Education

Volunteers can sign up:

Online: volunteersignup.org/4FYBH

Call: 989-895-3744

Email: baycountyfair@yahoo.com

**High School Students Needing
Community Service Hours Are
Welcome!**

Delicious
SPAGHETTI



Bay County Fair & Youth Expo Spaghetti Dinner Fundraiser

Saturday, November 4, 2023

5:00-7:30pm

Williams Township Hall
1080 W. Midland Rd. Auburn, MI 48611

Adults: \$12 Kids 10 & Under: \$8
5 & Under: Free

Meal includes: Spaghetti, Salad, Bread, Drink and Dessert

Silent Auction Items- Need not be present to win

**Tickets can be purchased at the door. Take outs
Available**

**All proceeds to benefit the Bay County Fair &
Youth Expo**

