



PO Box 633, Bay City, MI 48707
(989)895-3744

Email: mibaycountyfair@gmail.com Website: baycountyfair.com

2026 Exhibitor Camping Application

Your \$100.00 non-refundable camping fee is due upon submission of this application to: Bay County Fair and Youth Exposition (BCFYE) – PO Box 633 – Bay City, MI 48707 by July 14, 2026. Applications received after July 14, 2026 will be charged at \$25.00 late fee.

Your Full Name: _____ Phone: _____

Mailing Address: _____
Street Address

_____ *City*

_____ *State*

_____ *Zip*

Name of Your Club/Organization if applicable: _____

License Plate Numbers for Camping Vehicles: 1. _____ 2. _____

Camping Unit Type: (Check one)

Tent

Fifth Wheel

Pop-up Camper

Motor Home

Trailer

Other (please specify): _____

Size of camping unit. (Example: The tent holds 6 people, the camper is 16 feet long, etc.)

Name(s) and phone number of parent(s)/guardians(s) responsible for and present at this camp site:
(Regardless of Youth member's age, parent or guardian must be present at the campsite)

List all names of adults and youth who will be spending the night / camping on this site:
(A Release and Waiver of Liability form needs completed for each person)

Indicate the name(s) of families in which you would like to have adjacent campsites with.
We will do our very best to accommodate your needs and keep families and clubs together.

I have received and read the 2026 Camping Rules and Regulations (as part of this three-page applications packet) and agree to abide by them.

Signature _____

Date _____



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RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY, AND PARENTAL CONSENT AGREEMENT

In Consideration of being permitted to participate in any way in Bay County Fair & Youth Exposition I, for myself, my personal representatives, heirs, and next of kin:

1. Acknowledge, agree, and represent that I understand the nature of such activities and that I am qualified, in good health, and in proper physical condition to participate in such activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the activity.
2. I fully understand that: (a) the activity undertaken involves risks and dangers of serious bodily injury, including permanent disability, paralysis and death; (b) these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the activity, the condition in which the activity takes place, or the negligence of the Releasees named below; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at the time and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the activity.
3. I hereby release, discharge, and covenant not to sue, its respectives, administrators, directors, agents, officers, volunteers, and employees, (the Releasees hereon) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations, and I further agree that if, despite the release and waiver of liability, assumption of risk and indemnity agreement, I or anyone on my behalf, makes a claim against the Releasees, I will defend indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss, liability, damages, or cost which may incur as the result of such claim.

I have read this Agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed freely and without any inducement or assurance of any nature and intent it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

PARTICIPANT=S SIGNATURE (IF OVER 18)

PRINTED NAME/DATE

4. **FOR MINORS; And** in addition to the paragraphs above, I, the Minors parent and/or legal guardian, understand the nature of activities and the Minors experience and capabilities and believe the Minor to be qualified to participate in such activity. I hereby release, discharge, covenant not to sue, and agree to defend, indemnify and save and hold harmless each of the Releasees from all liability, claims, demands, losses, or damages on the Minors account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the Minor, or anyone on the Minors behalf makes a claim against any of the Releasees named above, I will indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss liability, damage, or cost that may incur as the result of any such claim.

MINORS NAME

DATE OF BIRTH

P/G SIGNATURE

DATE



Bay County Fair and Youth Exposition 2026 Camping Rules

1. Camp sites will be assigned by the Bay County Fairboard. Campers may camp in designated camping areas only. Anyone using more space than assigned will be asked to reduce the amount of space they are using or will be asked to leave the camping area.
2. All person's camping are required to have an adult camping at the assigned site who will assume responsibility for their conduct. **The adult must spend the entire night at the site.**
(Regardless of Youth member's age, the adult at the site must be a parent or guardian.)
The names of these adults and all names of the campers must be listed on the Camping Application. All campers and guests who stay at the campsite must be reported to the Fairboard Office or they will be asked to leave.
3. No vehicle traffic will be permitted in east camping areas or down the Midway area from Tuesday, August 4th through Saturday, August 8th between 10:00 a.m. and 12:00 am midnight.
4. No bikes, skateboards, push scooters, roller blades, four-wheelers, golf carts or motorized vehicles are permitted on the fairgrounds unless pre-authorized by the Bay County Fair Board at least one week prior to fair. Email requests to mibaycountyfair@gmail.com
5. No horses or livestock animals are allowed in camping areas or on the rail trail at any time.
6. Pets must be on a short leash (less than 8 feet long) or in a crate. Owners will be asked to remove aggressive, vicious, obnoxious, or barking dogs from the fairgrounds. Must be licensed, and all shots up to date.
7. Adult Campers (at least 21 years old) may possess/consume alcoholic beverages at their campsite only. Those renting sites are responsible for any illegal activity or other actions deemed unsuitable by the Bay County Fairboard. Illegal activity will result in loss of the camping site and you will be asked to vacate the grounds immediately.
8. No open flames (campfires, fire pits, candles, etc.) allowed at campsites. There will be a community campfire pit near the Livestock Arena.
9. Camping areas must be clean at all times. Trash pick-up is the responsibility of the camper.
10. Picnic tables are not provided for campers. Campers may bring their own.
11. Quiet hours are from 11:00 pm to 6:00 am. Please be respectful of your neighbors.
12. Campers may set up their sites on Saturday, August 1st or Sunday, August 2nd, and may **not** leave before Sunday, August 9th at 7:00 a.m.
13. All campers are to abide by these camping rules. Persons not following these guidelines may be asked to leave the camping area with no refund.
14. Late entries will be assigned only if space is available.