



PO Box 633, Bay City, MI 48707 (989) 895-3744

## Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

### EXHIBITOR'S NAME \_\_\_\_\_

| Animal Project Area                                                                                                                   | Pen Fee       | Number of Projects      | Total Pen Fee     | # of Pens Needed            |           |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-------------------|-----------------------------|-----------|
| Cattle                                                                                                                                | \$7.00/head   |                         |                   |                             |           |
| Sheep                                                                                                                                 | \$4.00/head   |                         |                   |                             |           |
| Goat                                                                                                                                  | \$4.00/head   |                         |                   |                             |           |
| Swine                                                                                                                                 | \$4.00/head   |                         |                   |                             |           |
| Horse                                                                                                                                 | \$30.00/stall |                         |                   |                             |           |
| Rabbit                                                                                                                                | \$2.00/head   |                         |                   |                             |           |
| Chicken                                                                                                                               | \$2.00/head   |                         |                   |                             |           |
| Turkey                                                                                                                                | \$2.00/head   |                         |                   |                             |           |
| Goose                                                                                                                                 | \$2.00/head   |                         |                   |                             |           |
| Duck                                                                                                                                  | \$2.00/head   |                         |                   |                             |           |
| Pheasants                                                                                                                             | \$2.00/cage   |                         |                   |                             |           |
| Tack Stall-Upon Availability                                                                                                          | \$30.00/Stall |                         |                   |                             |           |
| <b>Each Exhibitor pays the Exhibitor Fee once, not per project area.<br/>Beginners pay pen fees, but do not pay an Exhibitor Fee.</b> |               |                         |                   | <b>Total Pen Fees</b>       | <b>\$</b> |
| <b>Exhibitor Fees*</b>                                                                                                                | <b>Fee</b>    | <b>Number Requested</b> | <b>Total Fees</b> |                             |           |
| Youth Exhibitor Fee, covers the first 15 still projects. Add'l fee starts on the 16 <sup>th</sup> entry                               | \$10.00       |                         |                   |                             |           |
| Youth Additional Exhibits, up to 10 additional exhibits                                                                               | \$1.00/each   |                         |                   |                             |           |
| Adult Exhibitor Fee, covers the first 10 still projects. Add'l fee starts on the 11 <sup>th</sup> entry                               | \$12.00       |                         |                   |                             |           |
| Adult Additional Exhibits, Up to 5 additional exhibits                                                                                | \$2.00/each   |                         |                   |                             |           |
| Youth Beginners<br>5 – 7 yrs. old                                                                                                     | -None-        |                         |                   | <b>Total Exhibitor Fees</b> | <b>\$</b> |
| Weekly Parking Pass (each family will receive 2 free passes)                                                                          | \$10          |                         |                   |                             |           |
| Camping                                                                                                                               | \$100.00/site |                         |                   |                             |           |
| Youth Participants Weekly<br>Carnival Ride Bracelet                                                                                   | \$25          |                         |                   |                             |           |
|                                                                                                                                       |               |                         |                   | <b>Total Other Fees</b>     | <b>\$</b> |

**Fees must be paid upon registration. No Refunds or Exchanges**

**Grand Total of All Fees Due**

Paper Registration: Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707 or deposit in drop box on east side of Fair Office. In person registration July 9 5:30-7:30 pm at Fair Office.

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**BAY COUNTY FAIR ENTRY FORM**  
**Or Register Online at <https://bay.fairwire.com>**  
**PO Box 633, Bay City, MI 48708 989-895-3744**  
**ENTRIES DUE BY JULY 17**

**Exhibitor Number**

\_\_\_\_ \_

|                                       |                                                          |                                                                   |
|---------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|
| Exhibitor Name                        | Youth Organization Club Name:<br>_____<br>_____<br>_____ | ____ Youth (8 - 19)<br>____ Beginner (5 - 7)<br>____ Adult (20 +) |
| Address:                              | Phone number:                                            | Age (as of January 1st):                                          |
| City & Zip Code:                      | E-mail address:                                          | Birth Date: MM/DD/YY                                              |
| Parent First & Last Name: (For Youth) | New Exhibitor?<br>____ Yes ____ No                       | Special Needs Request?                                            |

\*I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations\*

Exhibitor Signature (required) \_\_\_\_\_

**Please fill out a separate entry form for Still, Livestock, and Horses**

|                                                                                                       | Dept | Class | Lot | Class Description (as printed in fair book) |  |
|-------------------------------------------------------------------------------------------------------|------|-------|-----|---------------------------------------------|--|
| 1.                                                                                                    |      |       |     |                                             |  |
| 2.                                                                                                    |      |       |     |                                             |  |
| 3.                                                                                                    |      |       |     |                                             |  |
| 4.                                                                                                    |      |       |     |                                             |  |
| 5.                                                                                                    |      |       |     |                                             |  |
| 6.                                                                                                    |      |       |     |                                             |  |
| 7.                                                                                                    |      |       |     |                                             |  |
| 8.                                                                                                    |      |       |     |                                             |  |
| 9.                                                                                                    |      |       |     |                                             |  |
| 10.                                                                                                   |      |       |     |                                             |  |
| 11.                                                                                                   |      |       |     |                                             |  |
| 12.                                                                                                   |      |       |     |                                             |  |
| 13.                                                                                                   |      |       |     |                                             |  |
| 14.                                                                                                   |      |       |     |                                             |  |
| 15.                                                                                                   |      |       |     |                                             |  |
| 16.                                                                                                   |      |       |     |                                             |  |
| 17.                                                                                                   |      |       |     |                                             |  |
| 18.                                                                                                   |      |       |     |                                             |  |
| 19.                                                                                                   |      |       |     |                                             |  |
| 20.                                                                                                   |      |       |     |                                             |  |
| <input type="checkbox"/> Please check box if you would like to donate your premiums back to the BCFYE |      |       |     |                                             |  |

*Please make a copy of these forms before submitting.*

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