

**WELCOME TO THE 160th
BAY COUNTY FAIR AND YOUTH EXPOSITION
PO BOX 633 • BAY CITY, MI 48707
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744
Email: mibaycountyfair@gmail.com
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

EXECUTIVE BOARD

President - Mary Jo Brandt
Vice President - Amy Histed
Secretary - Melissa Schoenbine
Treasurer - Kristy Engstrom

BOARD OF DIRECTORS

Allan Brandt	Mike Meier
Emily Brandt	Thressa Irish
Justin Naugle	Ashlee Mannion
Jason Ruple	Todd Stevens
Chris Wazny	Madison Naugle
Isaiah Huber	

ASSOCIATE MEMBERS

Tyler Engstrom	Mike Dominowski
Colett Dominowski	Sarah Irish
Scott Johnstone	Marshall Mannion
Kyle Piorkowski	Kaleb Ortner

FAIRBOARD SUPERINTENDENTS:

Horse Barn:
Thressa Irish.....989-891-6097
Sarah Irish.....989-450-5695

Livestock Barn:
Melissa Schoenbine.....989-415-3735
Mike Meier..... 989-415-2441
Justin Naugle.....989-488-0910

Canteen/Still Projects:
Madison Naugle.....989-492-8303
Ashlee Mannion.....989-274-0086

REGISTRATION OF CLASSES

Classes are divided into three categories of open entries:
Beginner Youth, Youth, and Adult

Beginner Youth: Youth ages 7 years and younger as of January 1, 2025.
Beginners will receive participation ribbons only.

Youth: Youth ages 8 - 19 years as of January 1, 2025.
Most Youth classes will be split into the following age groups:

Young: 8-11 year
Junior: 12-14 years
Senior: 15-19 years

Adult: Adults 20 years and older as of January 1, 2025.

ENTRY FEES

Youth Exhibitor Fee \$10.00
Includes up to 15 still exhibits
\$1.00 for each additional still exhibit, up to 25 entries
Youth pay Exhibitor Fee only once, not for each project area
Beginner Youth (ages 7 and under) do not pay an exhibitor fee
Adult Exhibitor Fee (Livestock & Still Projects) \$12.00
Includes up to 15 still exhibits
\$2.00 for each additional still exhibit, up to 25 entries

STALL AND PEN FEES FOR ALL EXHIBITORS

Box Stall (Horse)	\$30.00
Cattle (per head)	\$ 7.00
Sheep and Goats (per head)	\$ 4.00
Rabbits (per head)	\$ 2.00
Turkeys (per head)	\$ 2.00
Chickens/Ducks/Geese (per head)	\$ 2.00
Pheasants/Chukars/Quail (per pen)	\$ 2.00
Swine (per head).....	\$ 4.00
Camping Fee (Weekly)	\$75.00

Pre-registration is required for camping - Due by July 11

ONLINE REGISTRATION

Register online through July 11 at www.bay.fairwire.com
Payments will be made online at the time of registration.
Registrants can log in and make changes up until July 11.

IN-PERSON REGISTRATON

June 24, 2025
5:30 PM - 7:00 PM
Fairboard Office

PAPER REGISTRATION

Fill out "Bay County Fair Entry Form" on Page 18 and "Exhibitor Pen Fee Form" (if applicable) on Page 19. Registrations with check or money order can be turned into the Fair Office Drop Box or mailed to:

BCFYE
PO Box 633
Bay City, MI 48707

Fair Entry Registrations are due July 11, 2025

RULES GOVERNING ALL ENTRIES AND AWARDS

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only.

All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board ensures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

Exhibitor age is determined as of January 1st of the current year.

*** Exhibitor Tag Info * If registered by July 11, tags will be available at the Fair office on July 19 from 6:00pm-8:00pm or July 24 from 10am-1:00pm.**

OPEN YOUTH ENTRY ADDITIONAL RULES AND INFORMATION

Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up at www.baycountyfair.com/volunteer

For questions, contact Melissa Schoenbine at 989-415-3735.

All entries must be listed in the Premium Book.

ONE ENTRY, PER CLASS, PER EXHIBITOR.

No double entries allowed

No club exhibits will be allowed in any project area.

***Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.**

***All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.**

***Exercising times will be arranged by Barn Superintendents.**

Premiums for Market Livestock Classes:

A = \$4.00 B = \$3.00 C = \$2.00

Premiums for all other Youth Classes:

A = \$5.00 B = \$4.00 C = \$3.00

LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults.

Application for stalls and pens must be made at the time of entry form submission.

Trailering in for youth show will be allowed only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

If possible, please take stock trailers back home due to limited parking space.

Parking for stock trailers is located east of the horse barn.

Horse Check In:

Sunday, July 27: 5:00 PM - 8:00 PM

**Monday, July 28: 7:00 AM - 12:00 PM
5:00 PM - 7:00 PM**

Livestock Check In:

SMALL ANIMALS ONLY: Sunday, July 27: 5:00 PM– 8:00 PM

SMALL and LARGE ANIMALS: Monday, July 28: 7:00 AM - 12:00 PM

The Barns will be open at 8:00 AM and closed at 10:00 PM each night.

**** All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.**

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes– not both.

When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

***All Livestock entries must be of appropriate age/size to be properly contained in pens supplied.**

***All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.**

******NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 2, 2025, AT 10:00 PM.

****IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.**

****ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 3, 2025, 8:00 AM - 12:00 PM, or Premiums will be forfeited.**

YOUTH STILL PROJECT JUDGING

Sunday, July 27, 2025, from 2:00 PM - 4:00 PM

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge.

Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, July 29, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 3 from 8:00 AM until 12:00 PM. Any exhibits removed before 8:00 AM may result in forfeit of premiums. Exhibits left after 12:00 PM will be immediately discarded.

Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
- A. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
 - B. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
 - C. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
 - D. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
 - E. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
 - F. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
 - G. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. By or under the supervision of a veterinarian
 - ii. In accordance with label directions
 - iii. With an established veterinarian client-patient relationship
 - iv. For a valid medical purpose only
 - v. The timing of drug withdrawal can be followed without risk to food safety.
 - H. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. Under the supervision of the exhibitor and/or owner
 - ii. In accordance with label directions only
 - iii. For a valid medical purpose only
 - iv. The timing of drug withdrawal can be followed without risk to food safety.
 - I. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:
 - i. By or under the supervision of a veterinarian
 - ii. Used only as the extra-label directions provided by the veterinarian describe
 - iii. With an established veterinarian-client-patient relationship
 - iv. For a valid medical purpose only
 - v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety.

- J. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:
 - i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used
 - ii. Use only as directed by the label or prescription
 - iii. With an established veterinarian-client-patient relationship
 - iv. For a valid medical purpose only.
- K. Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.
- L. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:
 - a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
 - b. Taints and product quality issues.

Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
2. All drug testing cost incurred will be the responsibility of the animal owner.
3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devises needed to complete testing.
4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
5. Test samples may be collected before, during or immediately after a class/show.
6. Costs incurred with the veterinarian are the responsibility of the animal owner.
7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>



OPEN ADULT CLASSES

Registration information, entry fees, stall/pen fees, and General Livestock/Horse

Rules are listed in the front of this Premium Book.

PREMIUMS FOR ALL OPEN CLASSES (EXCEPT THE OPEN HORSE SHOW)

1st	2nd	3rd
\$4.50	\$3.50	\$2.50

OPEN STILL PROJECT EXHIBITS

Each exhibitor must place completed exhibitor's tags and, on their entries, or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 15 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 4, 2024, from 3:30 pm to 5:30 pm.

Judging of open exhibits will take place at 6:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday July 29, 2025, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 3, 2025, from 8:00 AM until 12:00 PM. Any exhibits removed before the designated release times may result in forfeit of premiums. Exhibits left after 12:00 PM Sunday will be immediately discarded.

DEPARTMENT 1 OPEN ADULT DAIRY CATTLE

- 100. Bull - under 6 months -all breeds
- 101. Heifer- all breeds
- 102. Cows- all ages- all breeds
- 103. Dairy Cattle- nonmarket
- 104. Dairy Steer- all breeds
- 105. Dairy Showmanship

DEPARTMENT 3 OPEN ADULT BEEF CATTLE

- 300. Beef Bull - under 6 months
- 301. Beef Heifer- under 1 year
- 302. Beef Heifer- over 1 year
- 303. Beef Cow- All Ages- All Breeds
- 304. Beef Cattle- nonmarket
- 305. Beef Steer- over one year- all breeds
- 306. Beef Steer- under one year- all breeds
- 307. Beef Showmanship

DEPARTMENT 5 OPEN ADULT SHEEP

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 504. Sheep showmanship
- 505. Sheep- nonmarket (single)
- 506. Sheep - nonmarket (pen of 2)

DEPARTMENT 7 OPEN ADULT GOATS

- 700. Goat Showmanship
- 701. Non-Market Goat-Single
- 702. Non-Market Goat-Pen of 2
- 703. Goat- Does

DEPARTMENT 9 OPEN ADULT SWINE

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

DEPARTMENT 11 OPEN ADULT POULTRY

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band. Banding provided at weigh in. LIMIT OF 3 ENTRIES.

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

DEPARTMENT 13 OPEN ADULT RABBITS

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

DEPARTMENT 40 OPEN ADULT NEEDLEWORK

Class 001: NEEDLEWORK ITEMS

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

Class 002: HAND KNITTED/CROCHET

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

Class 004: SEWING

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

DEPARTMENT 41 OPEN ADULT CULINARY ARTS

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

Class 001: BREADS

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc.

Class 002: CAKES (1/2 CAKE)

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

Class 003: CANDY

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

Class 004: COOKIES & DONUT

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

Class 005: PIES

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.

Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beets
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

Class 007: BUTTER & SYRUPS

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

Class 008: JELLY

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple

- 4153. Currant

- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit

Class 009: CONSERVES & JAM

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

Class 010: PRESERVES

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

Class 012: JUICES

- 4168. Fruit Juices
- 4169. Vegetable Juices

Class 013: PICKLED VEGETABLES

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

Class 014: CANNED MEATS

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

Class 015: RELISHES

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

DEPARTMENT 42 OPEN ADULT FINE ARTS

Class 001: ART AND DRAWING

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

Class 002: WOODWORKING Can Not be Kit or Model

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning

- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

Class 003: CERAMICS - Can Not be a Kit or Model

- 4215. Underglaze Christmas
- 4216. Underglaze Thanksgiving
- 4217. Underglaze Valentines
- 4218. Underglaze Easter
- 4219. Underglaze Halloween
- 4220. Underglaze St. Patrick’s Day
- 4221. Underglaze 4th of July
- 4222. Stain Christmas
- 4223. Stain Thanksgiving
- 4224. Stain Valentines
- 4225. Stain Easter
- 4226. Stain Halloween
- 4227. Stain St. Patrick’s Day
- 4228. Stain 4th of July
- 4229. Any Other Underglaze
- 4230. Any Other Stain

Class 004: CRAFTS

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets
- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

DEPARTMENT 44 OPEN ADULT PHOTOGRAPHY

Photos must have been taken within the last 12 months.

Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED)

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

DEPARTMENT 45 OPEN ADULT ANTIQUES

Antiques must be 50 years old and not shown during the prior three years.
The management reserves the right to determine whether an article is worthy of exhibition.

Class 001: PAPER

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

Class 002: HOUSEHOLD

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

Class 003: MISCELLANEOUS

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

DEPARTMENT 46 OPEN ADULT AGRICULTURE

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

Class 001: GRAINS AND CLOVER (1 PECK)

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

Class 002: ROOT CROPS AND VEGETABLES

- 4615. Beets (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)
- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)

- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

Class 004: EGGS & HONEY

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

DEPARTMENT 47 OPEN ADULT FLORICULTURE

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

Class 001: CUT FLOWERS- Nine Blooms

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

Class 002: CUT FLOWERS- MISC. – 1”

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

Class 003: CACTUS

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

Class 004: AFRICAN VIOLETS

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

Class 005: SPECIAL ARRANGEMENTS

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers
- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

DEPARTMENT 48 OPEN ADULT HORTICULTURE

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

Class 001: DISPLAYS

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

Cornhole Tournament

Saturday, August 2nd

Bay County Fair Grandstands



1:00 PM

\$50 per team.

Registration at 12:00 PM

1 pro allowed per team.

4 rounders to seed into Tiers.

Tiers consist of double elimination brackets.

Minimum 6 games per team.

Register on the Scoreholio App or at

<https://share.scoreholio.com/ocIM2OnW2Tb>

