

160TH ANNUAL



JULY 29 - AUGUST 2, 2025

Fall into Fair

Free Entertainment:

Exotic Animals Exhibit

Petting Farm

Putt-Putt Agri-Golf

Youth Exhibits

~ Full Fair Schedule Inside ~



800 Livingston Street
Bay City, MI 48708
989-895-3744

www.baycountyfair.com
mibaycountyfair@gmail.com
[@BayCountyFairandYouthExposition](https://www.instagram.com/BayCountyFairandYouthExposition)



Committed to School Safety

This past school year, every high school and middle school/junior high in Bay County was offered the opportunity to place large stickers inside student lockers. These stickers provide immediate access to online and phone contact information for reporting confidential and anonymous tips about potential safety concerns.

Students can report issues such as:

- Weapons brought to school
- Drug or alcohol use on school property
- Threats of self-harm or harm to others
- Bullying
- Vandalism, including graffiti or property damage

Each time students open their lockers, they're reminded that they can help prevent crime.

Bay County Crime Stoppers partnered with **OK2SAY** to offer students two easy and anonymous ways to report criminal activity.

Too often, students are left thinking, *"If only I had told someone."*

Bay County is the **ONLY** county in Michigan with a program like this. Designed to encourage students to step up and speak up without fear of being identified.

It's no secret that many kids hesitate to get involved because they don't want to be seen as a "snitch." This program gives them a safe, confidential way to do the right thing.

Every student locker in Bay County should have this sticker.

Please support Bay County Crime Stoppers.

P.O. Box 2359
Bay City, MI 48707-2359

BE STRONG



Stop the Silence. Help End the Violence.

(855) 565-2729



OK2SAY.COM

SPEAK UP



(800) 422-5245



Submit a Tip

TOTALLY CONFIDENTIAL
KEEP YOUR SCHOOL SAFE!

(Save the phone numbers on your cell)



2025 Fair Schedule

FREE PARKING

FREE MIDWAY ENTERTAINMENT:

Muxlow Exotic Animals
Putt-Putt Agri-Golf
Petting Farm
Youth Activity Tent

Sunday, July 27

STILL PROJECT JUDGING

2:00pm - 4:00pm

EQUINE CHECK-IN

5:00pm - 8:00pm

SMALL ANIMAL CHECK-IN

5:00pm - 8:00pm

Monday, July 28

LIVESTOCK CHECK-IN

7:00am - 12:00pm

EQUINE CHECK-IN

7:00am - 12:00pm; 5:00pm - 7:00pm

YOUTH POULTRY SHOW

4:00 pm - Livestock Arena

Tuesday, July 29

YOUTH PLEASURE HORSE SHOW

9:00am - Horse Arena

OPENING CEREMONIES

11:00am - Between Livestock & Horse Barns

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

AGRI-GOLF

1:00pm-9:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

4:00pm - 10:00pm

\$20 Ride Bracelets

PETTING FARM and PONY RIDES

4:00pm - 10:00pm

YOUTH LIVESTOCK COSTUME CONTEST

4:00pm - Livestock Arena

MICRO WRESTLING

7:00pm - Grandstands

Wednesday, July 30

LARGE LIVESTOCK SHOW

9:00am - Livestock Arena

Order of Judging: Swine, Cattle, Sheep, Goat

RABBIT SHOW

2:00pm - Livestock Arena

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

AGRI-GOLF

1:00pm-9:00pm

SENIOR CITIZENS ICE CREAM SOCIAL & BINGO

2:00pm - 4:00pm - Activity Pavilion

EXPRESSIONS IN MOTION DANCE AND

GYMNASTICS PERFORMANCE

2:00pm - Activity Pavilion

MIDWAY - FAMILY FUN TYME AMUSEMENTS

3:00pm - 10:00pm

\$20 Ride Bracelets

PETTING FARM and PONY RIDES

3:00pm - 10:00pm

USA FIGURE 8

7:00pm - Grandstands

Thursday, July 31

Agriculture Day

Sponsored by Bay County Farm Bureau

YOUTH PLEASURE HORSE SHOW

9:00am - Horse Arena

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

AGRI-GOLF

1:00pm-9:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

2:00pm - 10:00pm

\$20 Ride Bracelets

PETTING FARM and PONY RIDES

2:00pm - 10:00pm

LIVESTOCK BUYERS' RECEPTION

5:30pm - Red Barn west of Livestock Arena

YOUTH LIVESTOCK AUCTION

6:00pm - Livestock Arena

YOUTH EXHIBITOR DANCE

8:30pm - 11:00pm - New Horse Barn

Friday, August 1

Kids Day

Sponsored by Michigan Sugar

YOUTH ARCHERY COMPETITION

10:00am - South of Horse Arena

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

AGRI-GOLF

1:00pm-9:00pm

MIDWAY - FAMILY FUN TYME AMUSEMENTS

1:00pm - 10:00pm

\$20 Ride Bracelets

PETTING FARM and PONY RIDES

1:00pm - 10:00pm

SAFETY MEET AND GREET

2:00PM - Activity Pavilion

YOUTH AG OLYMPICS

2:00pm - Horse Arena

YOUTH EXHIBITOR DANCE

8:30pm - 11:00pm - New Horse Barn

USA BUMP & RUN

7:00pm - Grandstands

Saturday, August 2

YOUTH SPEED/FUN HORSE SHOW

9:00am - Horse Arena

ADULT & YOUTH PIE BAKING CONTEST

12:00pm - Activity Pavilion

STILL PROJECT EXHIBITS

12:00pm - 9:00pm - Canteen Building

MERCHANT BUILDING OPEN

12:00pm - 8:00pm

MUXLOW EXOTIC ANIMALS

12:00pm - 9:00pm

AGRI-GOLF

1:00pm-9:00pm

CORNHOLE TOURNAMENT

1:00pm- Grandstands

MIDWAY - FAMILY FUN TYME AMUSEMENTS

1:00pm - 10:00pm

\$25 Ride Bracelets

PETTING FARM and PONY RIDES

1:00pm - 10:00pm

CAR SHOW

4:00pm-6:00pm- Canteen Parking Lot

DIRT DRAGS

7:00pm - Grandstands



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GARLIN GILCHRIST II
LT. GOVERNOR

July 1, 2025

Dear Friends,

It's that time of the year again, Michigan—time to grab your family and friends and enjoy a Michigan county fair. From the expansive livestock barns of the Allegan County Fair to the demolition derby at the Armada Fair, Michigan's county fairs are full of educational opportunities and entertainment for the whole family.

There's something truly special about our communities coming together each year for their county fairs and celebrating what makes Michigan such a great place to live—our vibrant communities, rich agricultural heritage, and hardworking families. Whether you're enjoying local foods, cheering on the next generation of 4-H stars and future leaders of Michigan's agricultural industry, or just soaking in the excitement, I have no doubt that you will have a great time at your local county fair.

As your Governor, I am proud of the hard work and passion that goes into the exhibits and projects showcased at our county fairs. Whether you are a sponsor, exhibitor, or fairgoer, thank you for supporting your community and I hope you enjoy one of Michigan's many county fairs this summer!

Sincerely,

A handwritten signature in blue ink that reads "Gretchen Whitmer".

Gretchen Whitmer
Governor of Michigan



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

DR. TIM BORING
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2025 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity.

These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2025 fair season.

Sincerely,

A handwritten signature in black ink that reads "Tim Boring".

Dr. Tim Boring
Director

**WELCOME TO THE 160th
BAY COUNTY FAIR AND YOUTH EXPOSITION
PO BOX 633 • BAY CITY, MI 48707
Fair Office located at 800 Livingston Street**

**Phone: 989-895-3744
Email: mibaycountyfair@gmail.com
Website: www.baycountyfair.com**

The Bay County Fair and Youth Exposition is a 501(c) 3 non-profit organization organized under Public Act 80 of the Public Acts of 1855, State of Michigan.

The Bay County Fair and Youth Exposition is held under the auspices of the Bay County Fair and Youth Exposition Board of Directors. With the countless number of volunteer hours of this Board, it is our aim and intent to build a Fair that showcases Bay County's agriculture, as well as being of interest to all patrons.

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the individuals and businesses for their generous support. We would also like to thank all the leaders, members, parents, committee members, and numerous volunteers who provide assistance in many ways. Our county fair is made possible only through your continued dedication.

The Bay County Fair & Youth Exposition Board meetings are held the first Monday of each month at the Fair Board Office at 6:00 p.m. Meetings are open to the public and the Fair Board welcomes all members of our community.

EXECUTIVE BOARD

President - Mary Jo Brandt
Vice President - Amy Histed
Secretary - Melissa Schoenbine
Treasurer - Kristy Engstrom

BOARD OF DIRECTORS

Allan Brandt	Mike Meier
Emily Brandt	Thressa Irish
Justin Naugle	Ashlee Mannion
Jason Ruple	Todd Stevens
Chris Wazny	Madison Naugle
Isaiah Huber	

ASSOCIATE MEMBERS

Tyler Engstrom	Mike Dominowski
Colett Dominowski	Sarah Irish
Scott Johnstone	Marshall Mannion
Kyle Piorkowski	Kaleb Ortner

FAIRBOARD SUPERINTENDENTS:

Horse Barn:
Thressa Irish.....989-891-6097
Sarah Irish.....989-450-5695

Livestock Barn:
Melissa Schoenbine.....989-415-3735
Mike Meier..... 989-415-2441
Justin Naugle.....989-488-0910

Canteen/Still Projects:
Madison Naugle.....989-492-8303
Ashlee Mannion.....989-274-0086

REGISTRATION OF CLASSES

Classes are divided into three categories of open entries:
Beginner Youth, Youth, and Adult

Beginner Youth: Youth ages 7 years and younger as of January 1, 2025.
Beginners will receive participation ribbons only.

Youth: Youth ages 8 - 19 years as of January 1, 2025.
Most Youth classes will be split into the following age groups:

Young: 8-11 year
Junior: 12-14 years
Senior: 15-19 years

Adult: Adults 20 years and older as of January 1, 2025.

ENTRY FEES

Youth Exhibitor Fee \$10.00
Includes up to 15 still exhibits
\$1.00 for each additional still exhibit, up to 25 entries
Youth pay Exhibitor Fee only once, not for each project area
Beginner Youth (ages 7 and under) do not pay an exhibitor fee
Adult Exhibitor Fee (Livestock & Still Projects) \$12.00
Includes up to 15 still exhibits
\$2.00 for each additional still exhibit, up to 25 entries

STALL AND PEN FEES FOR ALL EXHIBITORS

Box Stall (Horse)	\$30.00
Cattle (per head)	\$ 7.00
Sheep and Goats (per head)	\$ 4.00
Rabbits (per head)	\$ 2.00
Turkeys (per head)	\$ 2.00
Chickens/Ducks/Geese (per head)	\$ 2.00
Pheasants/Chukars/Quail (per pen)	\$ 2.00
Swine (per head).....	\$ 4.00
Camping Fee (Weekly)	\$75.00

Pre-registration is required for camping - Due by July 11

ONLINE REGISTRATION

Register online through July 11 at www.bay.fairwire.com
Payments will be made online at the time of registration.
Registrants can log in and make changes up until July 11.

IN-PERSON REGISTRATON

June 24, 2025
5:30 PM - 7:00 PM
Fairboard Office

PAPER REGISTRATION

Fill out "Bay County Fair Entry Form" on Page 18 and "Exhibitor Pen Fee Form" (if applicable) on Page 19. Registrations with check or money order can be turned into the Fair Office Drop Box or mailed to:

BCFYE
PO Box 633
Bay City, MI 48707

Fair Entry Registrations are due July 11, 2025

RULES GOVERNING ALL ENTRIES AND AWARDS

The Board of Directors reserves the final and absolute right to interpret the rules and arbitrarily settle all matters, questions, and differences in regard to the rules. Further, these rules may be modified or deleted as deemed necessary by the Board of Directors. Disregard of these rules and any regulations may result in forfeit of all premiums, rights and privileges without recourse.

Exhibitors' tags and/or ribbons have no value as to payment of premiums as these are determined from judging records only.

All premium monies are contingent upon available funds. In case the receipts of the fair are insufficient to pay the expenses and premiums in full, the premiums may be pro-rated among those entitled to same.

Errors must be called to the attention of the Fair Board, in writing, no later than one week after premiums payment.

The Fair Board ensures diligence in the care and protection of all exhibits after their arrival to the correct display area, but under no circumstances will the Management or Board be responsible for loss, theft, injury, or damage by fire, lightning, wind, or any other agency, and the management there of shall be indemnified by the exhibitor(s) of any and all legal or other proceedings relating there to.

The Bay County Fair Board of Directors reserves the right to refuse any entry form.

Exhibitor age is determined as of January 1st of the current year.

*** Exhibitor Tag Info * If registered by July 11, tags will be available at the Fair office on July 19 from 6:00pm-8:00pm or July 24 from 10am-1:00pm.**

OPEN YOUTH ENTRY ADDITIONAL RULES AND INFORMATION

Each Youth Exhibitor must complete a minimum of two (2) hours of volunteering for the Bay County Fair Board before the close of fair in order to receive premium monies. Failure to complete required amount of hours will result in loss of premiums.

Volunteers can sign up at www.baycountyfair.com/volunteer

For questions, contact Melissa Schoenbine at 989-415-3735.

All entries must be listed in the Premium Book.

ONE ENTRY, PER CLASS, PER EXHIBITOR.

No double entries allowed

No club exhibits will be allowed in any project area.

***Be sure to follow Youth Entry Rules and General Livestock/ Horse Rules as stated in this Premium Book.**

***All animals must be in place according to the Bay County Fair and Youth Expo Youth Rules and Regulations.**

***Exercising times will be arranged by Barn Superintendents.**

Premiums for Market Livestock Classes:

A = \$4.00 B = \$3.00 C = \$2.00

Premiums for all other Youth Classes:

A = \$5.00 B = \$4.00 C = \$3.00

LIVESTOCK/ HORSE GENERAL RULES

Space in the Livestock and Horse Barns is limited. In case of space limitations, pens and stalls will be assigned as follows: Current Youth Exhibitor that has previously shown at the Bay County Fair, Bay County Youth, Bay County Adults, Non-Resident Youth, Non-Resident Adults.

Application for stalls and pens must be made at the time of entry form submission.

Trailering in for youth show will be allowed only for special hardship cases that have to go before the Fair Board for approval. Reservations will not be held unless accompanied by payment at the time of submission. Fees not paid by judging time are grounds for disqualification.

If possible, please take stock trailers back home due to limited parking space.

Parking for stock trailers is located east of the horse barn.

Horse Check In:

Sunday, July 27: 5:00 PM - 8:00 PM

**Monday, July 28: 7:00 AM - 12:00 PM
5:00 PM - 7:00 PM**

Livestock Check In:

SMALL ANIMALS ONLY: Sunday, July 27: 5:00 PM– 8:00 PM

SMALL and LARGE ANIMALS: Monday, July 28: 7:00 AM - 12:00 PM

The Barns will be open at 8:00 AM and closed at 10:00 PM each night.

**** All Stalls shall be kept clean. Failure to do this may necessitate forfeiture of premiums.**

Original Negative Coggins documents are required for all horses. Please bring original and a copy for our records. Ponies are to ride in pony classes or horse classes– not both.

When there is only one entry in a class, first place premium money will be paid only if the animal is deemed worthy. The age of horses will be computed from January 1st.

Exhibitors must be prepared to furnish certificate of registry of all animals over one year of age if requested to do so by the superintendent or judge.

***All Livestock entries must be of appropriate age/size to be properly contained in pens supplied.**

***All protests should be in writing and should be in the hands of the Fair Board before the last day of the fair.**

******NO PARENTS, LEADERS, OR ANY OTHER PERSON WILL BE ALLOWED IN THE ARENA WITH THE EXHIBITORS EXCEPT FOR PARENTS OR GUARDIANS OF BEGINNERS OR PERSONS DESIGNATED BY THE SUPERINTENDENTS.**

RELEASE OF LIVESTOCK / HORSE EXHIBITS WILL TAKE PLACE NO EARLIER THAN SATURDAY, AUGUST 2, 2025, AT 10:00 PM.

****IF EXHIBITS ARE REMOVED PRIOR, PREMIUMS WILL BE FORFEITED.**

****ALL EXHIBITORS MUST RETURN FOR CLEAN UP ON SUNDAY, AUGUST 3, 2025, 8:00 AM - 12:00 PM, or Premiums will be forfeited.**

YOUTH STILL PROJECT JUDGING

Sunday, July 27, 2025, from 2:00 PM - 4:00 PM

Each exhibitor must securely attach a completed exhibitor's tags on their entries or they will not be judged. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. All youth Still project exhibitors, including Beginners, are asked to bring their projects with entry tags completed to the Merchant's Building for a brief discussion with a judge.

Only parents performing clerk duties will be allowed in the Merchant's Building during judging. If a youth needs assistance with a project, please ask a Door Clerk for assistance. Once judging is complete, exhibitors must transport their projects to the Canteen Building on the Bay County Fair Grounds to display their projects. Clubs or Organizations may display their projects together and display their club or organization name. At the end of fair week, everyone is responsible for taking down and putting away tables, sweeping floors, and tidying their area. If the area is left dirty, premiums will be forfeited.

The Canteen Building will be open for the public to view on Tuesday, July 29, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 3 from 8:00 AM until 12:00 PM. Any exhibits removed before 8:00 AM may result in forfeit of premiums. Exhibits left after 12:00 PM will be immediately discarded.

Cruelty Prohibited Conduct

1. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Superintendent shall notify the proper authority when cruel and/or prohibited conduct is observed.
2. The following practices are presumed to be a threat to livestock health, safety, and/or welfare; human health, safety, and/or welfare; or food safety, and are prohibited:
- A. Injection and/or insertion of any material into an animal for non- medical purpose to modify the conformation or appearance of the animal.
 - B. Injection and/or insertion of any material into an animal for medical purposes with the intent of the side effect causing a modification of the conformation or appearance of the animal.
 - C. Striking, beating, hitting, or otherwise contacting an animal that would induce swelling, changes, or transforms conformation or appearance of that animal.
 - D. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of Federal Regulations.
 - E. Performance of any surgical procedure to modify the conformation or appearance of an animal except for surgical procedures performed by a licensed veterinarian for reasons of medical necessity and/or standard animal care practices.
 - F. Presentation of any animal suspected of retaining any testicular or accessory reproductive tissue whether by natural occurrence or surgical process.
 - G. Administration or allowance of administration of a prescription drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. By or under the supervision of a veterinarian
 - ii. In accordance with label directions
 - iii. With an established veterinarian client-patient relationship
 - iv. For a valid medical purpose only
 - v. The timing of drug withdrawal can be followed without risk to food safety.
 - H. Administration or allowance of administration of a over-the-counter drug to livestock, intended for terminal or part-terminal show, either before or during the exhibition unless the prescription drug is administered under all the following conditions:
 - i. Under the supervision of the exhibitor and/or owner
 - ii. In accordance with label directions only
 - iii. For a valid medical purpose only
 - iv. The timing of drug withdrawal can be followed without risk to food safety.
 - I. Administration or allowance of administration of an extra-label usage drug to livestock, intended for terminal or part terminal show, either before or during the exhibition unless the extra-label usage drug is administered under all of the following conditions:
 - i. By or under the supervision of a veterinarian
 - ii. Used only as the extra-label directions provided by the veterinarian describe
 - iii. With an established veterinarian-client-patient relationship
 - iv. For a valid medical purpose only
 - v. The timing of drug withdrawal is extended as stated by the prescribing veterinarian on the label and can be followed without risk to food safety.

- J. Administration or allowance of administration of a prescription, extra-label usage, or over-the-counter drug to livestock intended for a non-terminal show, either before or during the exhibition unless the drug as described is administered under the following conditions:
 - i. By or under the supervision of a veterinarian, if a prescription or extra-label usage drug is used or by or under the supervision of the exhibitor/owner, if an over - the-counter drug is used
 - ii. Use only as directed by the label or prescription
 - iii. With an established veterinarian-client-patient relationship
 - iv. For a valid medical purpose only.
- K. Food products obtained from livestock administered with a drug shall not be used for human consumption. An example of a food product includes milk.
- L. The exhibitor is responsible of any violation related to the adulteration or possible adulteration of livestock or food products. A violation includes either of the following:
 - a. Improper withdrawal times followed and/or condemnation of carcasses due to volatile drug residues.
 - b. Taints and product quality issues.

Drug Testing

1. Management/Superintendents reserve the right to test any animal for drugs they deem appropriate.
2. All drug testing cost incurred will be the responsibility of the animal owner.
3. Drug testing may include, but is not limited to, the collection of urine, blood, tissue, hair or any other devises needed to complete testing.
4. An on-call veterinarian will collect any or all specimens listed above to complete testing in accordance with the Michigan Department of Agriculture.
5. Test samples may be collected before, during or immediately after a class/show.
6. Costs incurred with the veterinarian are the responsibility of the animal owner.
7. Management/Superintendents reserve the right to choose the veterinarian that will perform the testing.
8. If testing is refused, all premium monies will be forfeited.

For a complete list of Health Requirements for Livestock exhibited in Michigan according to the Michigan Department of Agriculture, <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>



YOUTH CLASSES

DEPARTMENT 2 YOUTH DAIRY CATTLE

Class 001: DAIRY CATTLE - BULL CALF (under 6 months)

200. All Breeds

Class 002: DAIRY CATTLE -HEIFER (Born before January 1 of current year)

220. All Breeds

Class 003: DAIRY CATTLE - HEIFER CALF (Born after January 1 of current year)

230. All Breeds

Class 004: DAIRY CATTLE - COW-All Ages

240. All Breeds

Class 005: STEER - ALL BREEDS - NON MARKET

250. Over one year

251. Under one year

Class 006: DAIRY CATTLE - SHOWMANSHIP

260. Senior ages 15-19

261. Junior ages 12-14

262. Young ages 8-11

263. Beginners ages 7 and under - Ribbon Only

Class 007: DAIRY CATTLE - MARKET

***Must enter market class to sell in the Livestock Auction.**

270. Market- Dairy Steer/Heifer

DEPARTMENT 4 YOUTH BEEF CATTLE

Class 001: BEEF CATTLE - SHOWMANSHIP

400. Senior ages 15-19

401. Junior ages 12-14

402. Young ages 8-11

403. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

Class 002: BEEF Showmanship Championship (DO NOT PRE-ENTER)

420. Grand (1st from Class 001)

Class 003: BEEF CATTLE - Market

***Must enter market class to sell in the Livestock Auction.**

430. Market- Beef Steer/Heifer

Class 004: BEEF CATTLE – BREEDING BULL (under 6 months)

440. All Breeds

Class 005: BEEF CATTLE - NON MARKET

450. Non Market

451. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult)

Class 006: BEEF CATTLE – BREEDING HEIFER (born after January 1 of current year)

460. All Breeds

Class 007: BEEF CATTLE – BREEDING HEIFER (born before January 1 of current year)

470. All Breeds

Class 008: PROSPECT BEEF FEEDER - STEER OR HEIFER (born after January 1 of current year)

480. Steer

481. Heifer

DEPARTMENT 6 YOUTH SHEEP

Class 001: SHEEP - SHOWMANSHIP - (grade or purebred ram lambs in breeding classes only)

600. Senior Showmanship ages 15-19

601. Junior Showmanship ages 12-14

602. Young Showmanship ages 8-11

603. Beginners ages 7 and under - Ribbon Only

Class 002: SHEEP Showmanship Championship (DO NOT PRE-ENTER)

620. Grand (1st from Class 001)

Class 003: MARKET SHEEP

***Must enter in a market class to sell at Livestock Auction.**

630. Market Sheep Single

631. Market Sheep Pen of 2

Class 004: NON MARKET SHEEP

640. Non Market Sheep- Single

641. Non Market Sheep- pen of 2

642. Single - Beginners ages 7 and under - Ribbon only

Class 005: SHEEP - BREEDING RAM LAMB (under 6 months)

650. All Breeds

Class 006: SHEEP - BREEDING EWE

660. All Breeds

DEPARTMENT 8 YOUTH GOATS

Class 001: GOATS - SHOWMANSHIP

800. Senior Showmanship ages 15-19

801. Junior Showmanship ages 12-14

802. Young Showmanship ages 8-11

803. Beginners ages 7 and under - Ribbon Only (Must be accompanied by an adult)

Class 002: GOAT Showmanship Championship (DO NOT PRE-ENTER)

820. Grand (1st from Class 001)

Class 003: MARKET GOATS

***Must enter in market class to sell at Livestock Auction**

830. Market Goat

Class 004: NON MARKET GOATS (All Breeds) (Single Goat may not be entered in any other class for NON-Market)

840. Whether (Any Age)

841. Doe (Any Age)

842. Pen of 2 goats

843. Single - Beginners ages 7 and under - Ribbon Only

DEPARTMENT 10 YOUTH SWINE

SWINE - HAIR NOT TO BE CLIPPED SHORTER THAN 1/2"

Class 001 : SWINE - SHOWMANSHIP

1000. Senior Showmanship ages 15-19

1001. Junior Showmanship ages 12-14

1002. Young Showmanship ages 8-11

1003. Beginners ages 7 and under - Ribbon Only (Must be accompanied by adult and cannot bring their own animal. They may use another youth's Hog for showmanship.)

Class 002: SWINE Showmanship Championship (DO NOT PRE-ENTER)
1020. Grand (1st from Class 001)

Class 003: MARKET SWINE
***Must enter in market class to sell at Livestock auction.**
1010. Market Swine
1011. Non Market Swine

DEPARTMENT 12 YOUTH POULTRY

Class 001: TURKEY SHOWMANSHIP
1200. Senior Ages 15-19
1201. Junior Ages 12-14
1202. Young Ages 8-11
1203. Beginners ages 7 and under - Ribbon Only

Class 002: TURKEY Showmanship Championship (DO NOT PRE-ENTER)
1204. Grand (1st from Class 001)

Class 003: GOOSE SHOWMANSHIP
1205. Senior Ages 15-19
1206. Junior Ages 12-14
1207. Young Ages 8-11
1208. Beginners ages 7 and under - Ribbon Only

Class 004: GOOSE Showmanship Championship (DO NOT PRE-ENTER)
1209. Grand (1st from Class 003)

Class 005: DUCK SHOWMANSHIP
1210. Senior, Ages 15-19
1211. Junior, Ages 12-14
1212. Young, Ages 8-11
1213. Beginners ages 7 and under - Ribbon Only

Class 006: DUCK Showmanship Championship (DO NOT PRE-ENTER)
1214. Grand (1st from Class 005)

Class 007: CHICKEN SHOWMANSHIP
1215. Senior, Ages 15-19
1216. Junior, Ages 12-14
1217. Young, Ages 8-11
1218. Beginners ages 7 and under - Ribbon Only

Class 008: CHICKEN Showmanship Championship (DO NOT PRE-ENTER)
1219. Grand (1st from Class 007)

Class 009: NON-MARKET POULTRY (Youth ages 8-19)
Pens MUST be a PEN OF 3
1220. One Turkey
1221. One Goose
1222. One Duck
1223. One Chicken
1224. Pen of 3 Geese
1225. Pen of 3 Ducks
1226. Pen of 3 Chickens

Class 010: NON-MARKET POULTRY (Beginners) - Ribbon Only
1229. One Turkey
1230. One Chicken
1231. One Goose
1232. One Duck

Class 011: MARKET POULTRY (Youth ages 8-19)
***Must enter market class to sell in Livestock Auction**
Pens MUST be a PEN OF 3
1236. One Turkey
1237. One Chicken
1238. One Goose
1239. One Duck
1240. Pen of 3 Chickens
1241. Pen of 3 Geese
1242. Pen of 3 Ducks
1243. Pen of 3 Production Hens*
1244. Pen of 3 Production Duck Hens*
*Three (3) females, same breed and variety (egg laying chickens/ducks).
Minimum combination weight of all 3 hens is five (5) pounds total.

Class 012: PHEASANT (MUST BE PEN OF 3)
***Must enter market class to sell in Livestock Auction**
1245. Market
1246. Non-Market

Class 013: CHUKARS (MUST BE PEN OF 3)
***Must enter market class to sell in Livestock Auction**
1247. Market
1248. Non-Market

-Pheasants and Chukars must be shown as a pen of 3 and must consist of one male and two females OR two males and one female.

-Market Pheasants, Quail and Chukars are offered to buyers at the Livestock Auction as “for release only”
-Youth and Buyer agree to time and place for the release of the birds.
-Birds must be released within 2 weeks of the conclusion of fair.

Class 014: QUAIL (MUST BE PEN OF 3)
***Must enter market class to sell in Livestock Auction**
1250. Market
1251. Non-Market

DEPARTMENT 14 YOUTH RABBITS

Class 001: SHOWMANSHIP
1400. Rabbits, Senior Ages 15-19
1401. Rabbits, Junior Ages 12-14
1402. Rabbits, Young Ages 8-11
1403. Rabbits, Beginners ages 7 and under - Ribbon Only

Class 002: Rabbit Showmanship Championship (DO NOT PRE-ENTER)
1404. Grand (1st from Class 001)

Class 003: MARKET RABBIT
***Must enter in market class to sell in Livestock Auction. Market Rabbits must be appropriate meat breed According to the Standard of Perfection.**
Pens MUST be a PEN OF 3
1420. Single Market Rabbit
1421. Pen of 3 Market Rabbits

Class 004: NON-MARKET RABBIT (Youth Ages 8-19)
One rabbit per exhibitor per class. Cannot enter rabbits that are in Class 1420 or 1421.
1430. Junior Buck, up to 6 months
1431. Junior Doe, up to 6 months
1432. Senior Buck, over 6 months
1433. Senior Doe, over 6 months

Class 005: NON-MARKET Championship (DO NOT PRE-ENTER)
1440. Grand (1st from Class 004)

Class 006: DOE WITH LITTER - any breed
- litter must be at least 4 weeks old and no older than 8 weeks old. Litter must be weaned from mother and eating on their own.
1450. Doe with litter--non-market

Class 007: SINGLE RABBIT - Non-Market (Beginners) - Ribbon Only
1460. One Buck, Any Age
1461. One Doe, Any Age

DEPARTMENT 18 YOUTH LIVESTOCK COSTUME
Tuesday July 29th 4:00PM- Livestock Arena

Class 001: LIVESTOCK COSTUME CLASS (No Grand & Reserve, Placings 1st, 2nd, or 3rd only)
(Animal and Youth Must be dressed up)
1801. Small Animal
1802. Large Animal

DEPARTMENT 16 YOUTH HORSE SHOWS

“Michigan 4-H Horse & Pony Project Show Rules & Regulations” most current edition will be followed.

All youth riders will wear a protective helmet that meets American Society for Testing and Materials (ASTM) standards, is manufactured, and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above) while riding at any time during the fair. This includes events, warm up, and while leisure riding on non-event days. There are no exceptions. If caught riding without a helmet, youth will be given one warning. If after the one warning the youth is caught riding without a helmet, they will be required to remove their horse(s) from the fairgrounds and will forfeit all their horse project premiums.

High Point will be awarded for each Youth Show (Pleasure Show and Speed Show). They will be calculated separately. Highpoint divisions will be as follows: Young 8 – 11, Junior 12 – 14, Senior 15 – 19, W/T 13 & under, and W/T 14 & over.

Classes with “***” do not count for highpoint

Walk Trot may show Walk Trot ONLY for the pleasure shows. Beginners may be directly assisted with a halter and lead line one on one by a parent, guardian, or adult volunteer who is on the ground holding the animal’s lead to maximize safety.



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YOUTH PLEASURE HORSE SHOW
Tuesday, July 29 @ 9:00 am

Class 001: Western Showmanship
1600. Senior - Ages 15-19
1601. Junior - Ages 12-14
1602. Young - Ages 8-11
1603. W/T 14 & Over
1604. W/T 13 & Under
1605. Beginners Ages 5-7 (Ribbon Only)

Class 002: Huntseat Showmanship
1606. Senior - Ages 15-19
1607. Junior - Ages 12-14
1608. Young - Ages 8-11
1609. W/T 14 & Over
1610. W/T 13 & Under
1611. Beginners Ages 5-7 (Ribbon Only)

Class 003: Saddle Seat Showmanship
1612. Senior - Ages 15-19
1613. Junior - Ages 12-14
1614. Young - Ages 8-11
1615. W/T 14 & Over
1616. W/T 13 & Under
1617. Beginners Ages 5-7 (Ribbon Only)

Class 004: Showmanship Championship (DO NOT PRE-ENTER)**
Showdown for the top Showman! Winner to receive name on perpetual plaque in horse barn and a blanket.
1618. Grand & Reserve Showmanship Championship (1st & 2nd place from 1600-1604, 1606-1610, 1612 -1616)
****15 Min Warm Up ****

Class 005: Saddle Seat Equitation
1619. Senior- Ages 15-19
1620. Junior- Ages 12-14
1621. Young - Ages 8-11
1622. W/T 14 & Over
1623. W/T 13 & Under
1624. Beginners Ages 5-7 (Ribbon Only)

Class 006: Saddle Seat Pleasure
1625. Senior- Ages 15-19
1626. Junior- Ages 12-14
1627. Young - Ages 8-11
1628. W/T 14 & Over
1629. W/T 13 & Under
1630. Beginners Ages 5-7 (Ribbon Only)

Class 007: English Equitation
1631. Senior- Ages 15-19
1632. Junior- Ages 12-14
1633. Young– Ages 8-11
1634. W/T 14 & Over
1635. W/T 13 & Under
1636. Beginners Ages 5-7 (Ribbon Only)

Class 008: English Pleasure
1637. Senior- Ages 15-19
1638. Junior- Ages 12-14
1639. Young– Ages 8-11
1640. W/T 14 & Over
1641. W/T 13 & Under
1642. Beginners Ages 5-7 (Ribbon Only)

Class 009: Equitation Over Fences

- 1643. Senior- Ages 15-19
- 1644. Junior- Ages 12-14
- 1645. Young— Ages 8-11
- 1646. W/T 14 & Over
- 1647. W/T 13 & Under

Class 010: In Hand Jumping

- 1648: Mini/Pony - Ages 8-19 **

Class 011: Pleasure Driving

- 1649. Senior- Ages 15-19
- 1650. Junior— Ages 12-14
- 1651. Young— Ages 8-11

Class 012: Other Youth Classes

- 1652. Switcheroo - Ages 8-19 (start in English attire and tack, show one direction and switch to Western tack and attire, show other direction)
- 1653. Pairs Class - Ages- 8-19 (two horses, two riders, the most in-sync team wins!)
- 1654. Disciplined Rail - Ages- 8-19 (follow the judges commands)

YOUTH PLEASURE HORSE SHOW
Thursday July 31st @ 9:00 am

Class 013: Halter

- 1655: Halter Mares
- 1656: Halter Geldings
- 1657: Halter Ponies/ Minis

Class 014: Halter Championship (DO NOT PRE-ENTER)**

Winner to receive name on perpetual plaque in horse barn and a blanket.

- 1658. Grand & Reserve Halter Championship (1st & 2nd from Class 013)

Class 015: Other Halter

- 1659: Ranch Conformation
- 1660: Color Class

****15 Min Warm Up***

Class 016: Western Horsemanship

- 1661. Senior- Ages 15-19
- 1662. Junior- Ages 12-14
- 1663. Young— Ages 8-11
- 1664. W/T 14 & Over
- 1665. W/T 13 & Under
- 1666. Beginners Ages 5-7 (Ribbon Only)

Class 017: Western Pleasure

- 1667. Senior- Ages 15-19
- 1668. Junior- Ages 12-14
- 1669. Young— Ages 8-11
- 1670. W/T 14 & Over
- 1671. W/T 13 & Under
- 1672. Beginners Ages 5-7 (Ribbon Only)

Class 018: Ranch Horse Horsemanship

- 1673. Senior- Ages 15-19
- 1674. Junior- Ages 12-14
- 1675. Young— Ages 8-11
- 1676. W/T 14 & Over
- 1677. W/T 13 & Under
- 1678. Beginners Ages 5-7 (Ribbon Only)

Class 019: Grand Champion Equitation (DO NOT PRE-ENTER)**

Showdown of our top Eq/Horsemanship Riders! Winner to receive name on perpetual plaque in horse barn and a blanket.

- 1679. Grand Champion WTC (1st & 2nd place ONLY from 1619-1621, 1631-1633, 1661-1663, and 1673-1675)

Class 020: Trail (opens after Western Pleasure, run at will in practice arena, all 4-H rules apply for trail class)

- 1680. Senior- Ages 15-19
- 1681. Junior- Ages 12-14
- 1682. Young— Ages 8-11
- 1683. W/T 14 & Over
- 1684. W/T 13 & Under
- 1685. Beginners Ages 5-7 (Ribbon Only)
- 1686. In Hand Trail - Ages 5-19

Class 021: Reining

- 1687. Senior- Ages 15-19
- 1688. Junior- Ages 12-14
- 1689. Young— Ages 8-11

Class 022: Bareback

- 1690. Senior- Ages 15-19
- 1691. Junior- Ages 12-14
- 1692. Young— Ages 8-11

Horse Awards Presentation @ 3pm
(or 30 mins after show ends if not done by 3) in “New” Horse Barn.
Pleasure Highpoints and Leadership Awards

YOUTH SPEED HORSE SHOW
Saturday August 2nd @ 9:00 am

Must wear a helmet and sleeved shirt during speed classes!

Class 023: Costume Class

RULES: Costume Class to be judged on originality, a short description/anecdote of costume on a 3x5 card should be provided for the announcer to read, be sure to add exhibitor number. This can be turned in to the announcer prior to the start of class.

- 1694. Senior- Ages 15-19
- 1695. Junior- Ages 12-14
- 1696. Young- Ages 8-11
- 1697. Beginners Ages 5-7 (Ribbon Only)

Class 024: Pole Bending

- 1698. Senior- Ages 15-19
- 1699. Junior- Ages 12-14
- 1700. Young- Ages 8-11
- 1701. Beginners Ages 5-7 (Ribbon Only)

Class 025: Speed and Action

- 1702. Senior- Ages 15-19
- 1703. Junior- Ages 12-14
- 1704. Young- Ages 8-11
- 1705. Beginners Ages 5-7 (Ribbon Only)

Class 026: Keyhole

- 1706. Senior- Ages 15-19
- 1707. Junior- Ages 12-14
- 1708. Young- Ages 8-11
- 1709. Beginners Ages 5-7 (Ribbon Only)

Class 027: Cloverleaf

- 1710. Senior- Ages 15-19
- 1711. Junior- Ages 12-14
- 1712. Young- Ages 8-11
- 1713. Beginners Ages 5-7 (Ribbon Only)

Class 028: Flag Race

- 1714. Senior- Ages 15-19
- 1715. Junior- Ages 12-14
- 1716. Young- Ages 8-11
- 1717. Beginners Ages 5-7 (Ribbon Only)

Class 029: Cloverleaf Championship (DO NOT PRE-ENTER)**

Showdown for the fastest cloverleaf time! Winner to receive name on perpetual plaque in horse barn and a blanket.

- 1718. Grand Champion (1st & 2nd place ONLY from 1710-1712)

Class 030: Fun Classes**

- 1719. Three Legged (Two people, one horse and an old fashioned three legged sack race.)
- 1720. Baby Bottle (Two people, one horse, whoever finishes their bottle first wins.)
- 1721. Egg & Spoon (Can you balance an egg on a spoon while riding?)

*Horse Awards Presentation @ 3pm in "New" Horse Barn.
Gymkhana Highpoints, Team Tournament, Sportsmanship & Previously
Announced Awards*



- 1. Sign up is included with your fair registration. Your Superintendents will randomly select the teams. There will be at least 5 riders per team, teams will be mixed with different clubs and age divisions; walk trot and beginner riders are included. Your team will be assigned to you at horse check in and team rosters posted in the info center in the horse barn.
- 2. Teams will be identified by colors. Each team will receive some sort of color coordinated item so you may identify your teammates during the shows.
- 3. Show in all your regular classes and collect points for your team. Maybe even try your luck at a new class! Points are counted from Tuesday, Thursday and Saturday's shows.
- 4. The Champion Team will be presented with their prize at the awards ceremony following Saturday's show. If there is a tie between any team, it will be the team with the most first places that will be awarded the Championship.
- 5. Classes that count towards tournament points will be the same as High Point.
- 6. All points will be awarded to a one-horse/one-rider combination. Don't normally show in all the classes? Don't worry about it. Give it your best shot, and just think, you'll have a whole team of people cheering you on. If you only show in 1 or 2 classes, your points could be all your team needs to push them into the Winners Circle! This might be your big chance to really shine in that special class.

**WE WANT EVERYONE TO HAVE FUN WITH THIS! THE TEAM
CONTEST IS ALL ABOUT BRINGING EVERYONE TOGETHER AND
GETTING TO KNOW EACH OTHER BETTER DURING FAIR WEEK.
QUESTIONS? CONTACT SUPERINTENDENTS SARAH OR THRESSA IRISH**

DEPARTMENT 60 YOUTH NEEDLE WORK

Use of Kits and Models are not acceptable for youth 9 years & over. Must be original works. One entry, per class, per exhibitor.

Class 001: CREATIVE STITCHERY

- 6000. Embroidery
- 6001. Plastic canvas
- 6002. Needle Punch
- 6003. Counted cross-stitch
- 6004. Candle-wicking
- 6006. Applique
- 6007. Smocked
- 6008. Cross Stitch
- 6009. Tatted
- 6010. Needlepoint
- 6011. Macrame
- 6012. Any other

Class 002: CROCHETING

- 6013. Slippers
- 6014. Vest
- 6015. Sweater
- 6016. Children's garments
- 6017. Hat
- 6018. Article for baby
- 6019. Article for Home
- 6020. Afghan
- 6021. Scarf
- 6022. Mittens
- 6023. Holiday Item Garment
- 6024. Cape/Coat –choose 1
- 6025. Socks
- 6026. Wall Hanging
- 6027. Toy/Doll-choose 1
- 6028. Any Other

Class 003: KNITTING

- 6030. Socks
- 6031. Wall Hanging
- 6032. Toy/Doll- Choose 1
- 6033. Holiday Item
- 6034. Slippers
- 6035. Vest
- 6036. Sweater
- 6038. Hat
- 6039. Article for Baby
- 6040. Article for Home
- 6041. Afghan
- 6042. Scarf
- 6043. Mittens
- 6044. Any Other

Class 004: SEWING

- 6048. Remodeled Item with before picture
- 6049. Children's Wear
- 6050. Holiday Item
- 6051. Shorts , Skort
- 6052. Quilt
- 6053. Robe
- 6054. Scarf
- 6055. Dress
- 6056. 2-3 piece ensemble
- 6057. Sleepwear

- 6058. Jumper
- 6059. Skirt
- 6060. Stuffed Toy
- 6061. Item for the Home
- 6062. Blouse
- 6063. T-Shirt
- 6064. Jacket or Coat
- 6065. Vest
- 6066. Mittens
- 6067. Doll Clothes
- 6068. Bag, Wallet, Purse
- 6069. Any Other

DEPARTMENT 61 YOUTH CULINARY ARTS

Pint jars are recommended for all canning exhibits. All exhibits must be processed, using two-piece vacuum caps and rings.

Class 001: CANNING

- 6100. Fruit
- 6101. Vegetables
- 6102. Pickled Food
- 6103. Soft Spreads
- 6104. Salsa
- 6112. Juice
- 6113. Meats or Fish
- 6114. Young Basket, 3 jars, 3 kinds
- 6115. Junior/Senior Basket, 5 jars assorted

Class 002: FROZEN FOODS - Container must be a clear, pint zippered freezer bag or pint canning/freezing jar unless otherwise stated.

- 6116. Fruit
- 6117. Vegetables
- 6118. Jam
- 6119. Meat
- 6120. Soups
- 6121. Pickles
- 6122. Sauces
- 6123. Any Other

Class 003: FOOD PREPARATION - Limit 5 items. Exhibit on paper plates in plastic. EXHIBITS MADE FROM COMMERCIAL MIXES WILL BE DISQUALIFIED. RECIPE MUST BE INCLUDED ON 3 X 5 CARD. Small tins are recommended for pies and breads.

- 6124. Muffins or biscuits (6)
- 6125. Brownies (6)
- 6126. Specialty Foods
- 6127. Candy (6 pieces)
- 6128. Cupcakes frosted (6)
- 6129. Cake Frosted
- 6130. Fudge (6 pieces)
- 6131. Pizza (Small or 1 slice)
- 6132. Casserole (at least 4 items)
- 6133. Donuts (6)
- 6134. Ethnic Foods
- 6135. Bar cookies (6)
- 6136. Pie
- 6137. Cookies (6)
- 6138. Cupcakes plain (6)
- 6139. Plain cake
- 6140. Cake Specialty
- 6141. No-Bake Cookies (6)
- 6142. Rolls, Dinner or Sweet
- 6143. Bread
- 6144. Flavored Vinegar Bottle

- 6145. Any Other
- 6146. Educational or Experimental Exhibit w/Poster

Class 004: DEHYDRATED FOODS AND CANDY - Airtight 1/2 pint containers are recommended for all dehydrated food exhibits. Any type jar with screw top lid such as baby food jars can be used.

- 6147. Muffin Jar
- 6148. Basket Meal
- 6149. Soup Jar
- 6150. Cookie Jar or Cake Jar
- 6174. Cooked Candy
- 6175. Specialty Item
- 6176. Painted Molded Candy
- 6177. Filled or Dipped Candies
- 6178. Any Other

DEPARTMENT 62 YOUTH FINE ARTS

Class 001: SMALL CRAFTS

- 6200. Young - original work
- 6201. Junior-original work
- 6202. Senior- original work
- 6203. Any Other- Can't be Kit or Model

Class 002: CANDLES

- 6204. Bees wax
- 6206. Sculptured candles
- 6207. Molded candles
- 6209. Dipped candles
- 6210. Any other

Class 003: HOLIDAY CRAFT EXHIBITS

- 6211. New Years
- 6212. Valentines Day
- 6213. St. Patrick's Day
- 6214. Easter
- 6215. 4th of July
- 6216. Halloween
- 6217. Thanksgiving
- 6218. Christmas
- 6219. Any Other

Class 004: MACRAME

- 6252. Jewelry
- 6253. Purses/Bags
- 6254. Wall Hanging
- 6255. Chair
- 6256. Belts
- 6257. Plant Hanger
- 6258. Any Other

Class 005: ORIGINAL WORKS

- 6274. Sculpture - except wood
- 6275. Stained Glass
- 6276. Lamp
- 6277. Dollhouses
- 6278. Glass etching
- 6279. Weaving
- 6280. Basketry
- 6281. Tie Dye
- 6282. Seasonal Design
- 6283. Wreath
- 6284. Soap

- 6285. Shadow Box
- 6286. Decorated Clothing
- 6287. Recycled/Upcycled Item
- 6288. Any Other

Class 006: JEWELRY May not display more than 5 pieces per class number.

- 6288. Handmade Jewelry - metal work (no mounted stones)
- 6289. Mounted stones
- 6291. Beading
- 6292. Any Other

Class 007: Folk Art

- 6220. Home Item
- 6221. Stuffed Animal
- 6222. Doll
- 6223. Holiday Item
- 6224. Wall Hanging
- 6229. Craft Item
- 6230. Basket
- 6231. Any Other

DEPARTMENT 63 YOUTH WOODWORKING, WEDLING & LEATHER

Class 001: Woodworking

- 6300. Birdhouse or Feeder
- 6301. Toy or Game
- 6303. Woodcarving
- 6304. Tool Box
- 6306. Book End
- 6307. Decorations
- 6308. Wall Shelf
- 6309. Furniture
- 6310. Lawn Ornament
- 6312. Lamp Wood
- 6313. Refinished Item
- 6314. Garden Bench
- 6315. Woodburning
- 6316. Any Other

Class 002: Leathercraft

- 6320. Belt
- 6321. Wallet
- 6322. Bookmark
- 6323. Bracelet
- 6324. Purse
- 6325. Key Chain
- 6326. Any Other

Class 003: Welding

- 6327. Stick Welding
- 6328. MIG Welding
- 6329. TIG Welding

DEPARTMENT 64 YOUTH PHOTOGRAPHY

All articles must have been made within the last 12 Months and be the work of the exhibitor. No article may be shown more than one year. One entry, per class, per exhibitor. Enter only completed articles. Photos must be framed or matted.

Class 001 : ALL IMAGES

- 6400. One each of environment, portrait, and animal
- 6401. One each of building, environment, portrait, and animal
- 6402. Three sequence photos of story telling or photo journalism
- 6403. One each indoor and outdoor

- 6404. One best animal photo
- 6405. One best of collection
- 6406. One best digital photo
- 6407. Single scrapbook page
- 6408. Scrapbook, at least 5 pages.
- 6409. Any other

DEPARTMENT 65 YOUTH VISUAL ARTS & CERAMICS

Class 001: CERAMICS

- 6521. Underglaze Animals
- 6523. Underglaze Christmas
- 6525. Underglaze Thanksgiving
- 6526. Underglaze Valentines
- 6527. Underglaze Easter
- 6528. Underglaze Halloween
- 6529. Underglaze St. Patrick’s Day
- 6531. Underglaze 4th of July
- 6532. Any Other Glaze
- 6533. Stain Animal
- 6534. Stain Christmas
- 6536. Stain Thanksgiving
- 6540. Stain Valentines
- 6541. Stain Easter
- 6542. Stain Halloween
- 6543. Stain St. Patrick’s Day
- 6500. Stain 4th of July
- 6544. Stain Any Other

Class 002: VISUAL ARTS

Drawing, painting and collage items must be matted or framed-Limit 5 items

- 6500. Crayon
- 6501. Pencil
- 6502. Pastel
- 6503. Oil
- 6504. Ink
- 6505. Charcoal
- 6506. Acrylic
- 6507. Watercolor
- 6508. Marker
- 6509. Collage
- 6510. Any other

DEPARTMENT 66 YOUTH AGRICULTURE

Class 001: ALL CROPS All exhibits must be from current crop year.

- 6600: Navy Beans, 3 plants
- 6601: Colored Beans, 3 plants
- 6602: Oats, Wheat, Navy Beans, Soybeans, Colored Beans, Corn-Shelled, Barley. Please display in a peck basket on a strong paper plate or attractive container.
- 6603: Soybeans, 3 plants
- 6604: Corn, 3 stalks selected
- 6605: Pickles, 3 selected
- 6606: Sugar Beets, 3 clean, topped
- 6607: Field Pumpkin
- 6608: Eggs, Brown-6, White-6,Other-6
- 6609: Apples - 3 selected
- 6610: Corn - 3 ears
- 6611: Potatoes, 3 field selected
- 6612: Pears - 3 selected
- 6613: Hay - 2 flakes (Please display as to keep hay contained with decorative box/crate)
- 6614: Any Other

DEPARTMENT 68 YOUTH HORTICULTURE

RULES (apply for each class)

1. Judging is based on freedom of injury, growth, quality, condition and uniformity.
 2. Varieties should be listed on back of entry tag if possible. If more than one variety of same vegetable is shown, the variety **MUST** be listed.
 3. One exhibit per member per class.
 4. Use 9" firm plates for exhibiting vegetables.
 5. Use a box no larger than 12" x 18".
- The number of vegetables for exhibit of one kind and variety is:
- ONE: Broccoli, cabbage, cantaloupe, cauliflower, celery, pumpkin, squash, watermelon, lettuce.
- THREE of each: Beets, rutabagas, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, radish, salsify, sweet potatoes, tomatoes (except cherry), turnips, egg plant
- FIVE of each: Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes, leeks, green onions, gourds.

Class 001: GARDEN VEGETABLES

- 6800. Broccoli, 1
- 6801. Celery, 1 bunch
- 6802. Pumpkin, 1
- 6803. Rutabagas, 3
- 6804. Sweet Corn, 3 ears
- 6805. Kohlrabi, 3
- 6806. Onions, 3
- 6807. Peppers, 3
- 6808. Turnips, 3
- 6809. Green or Wax Beans, 5
- 6810. Brussels Sprouts, 5
- 6811. Cherry Tomatoes, 5
- 6812. Gourds (including mini pumpkins), 5
- 6813. Sweet Potatoes, 3
- 6814. Leeks, 5
- 6815. Lettuce, 1
- 6816. Cabbage, 1
- 6817. Cauliflower, 1
- 6818. Eggplant, 3
- 6819. Squash, 1
- 6820. Red Beets, 3
- 6821. Carrots, 3
- 6822. Cucumbers, 3
- 6823. Okra, 3
- 6824. Parsnips, 3
- 6825. Tomatoes, 3
- 6826. Radishes, 3
- 6827. Lima Beans, 5
- 6828. Peas, 5
- 6829. Green Onions, 5
- 6830. Small Fruit- Strawberries, Raspberries, blueberries, 1 pint
- 6831. Large Fruit - Melons (watermelon, honey dew, cantaloupe), 1
- 6832. Tree Fruit- Must present 3 fruits per plant, except for cherries, which should be exhibited in one pint quantity.
- 6833. Young, Box or Basket, 4 Different Vegetables (Number of each vegetable as stated in above rules)
- 6834. Junior, Box or Basket, 6 Different Vegetables (Number of each vegetable as stated in above rules)
- 6835. Senior, Box or Basket, 8 Different Vegetables (Number of each vegetable as stated in above rules)
- 6836. Wheelbarrow or Wagon Display, combination of 12 or more Vegetables and/or flowers (Number of each vegetable as stated in above rules)
- 6837. Sunflower Head
- 6838. Giant Pumpkin

- 6839. Pie Pumpkin, 1
- 6840. Vegetable Man
- 6841. Experimental Project (specifically for plants)
- 6842. Stages of a Seed to a Plant
- 6843. Garden Display, 15 or more items in attractive setting
- 6844. Any Other (must be different from any of the above classes)

Class 002: HERBS - Can Not be Kit or Model-All herbs must be home grown. Examples of herbs: Dill, Borage, Caraway Coriander, Laurel, Lovage, Fennel, Lemon Verbena, Marjoram, Balm, Mints, Beebalm, Chervil, Basil, Parsley, Rosemary, Sage, Oregano, Savory, Thyme, Anise and others. Minimum amount of each herb to be exhibited in an appropriately labeled container similar to a small size baby food jar: 1 tablespoon of dried seeds; or 3 tablespoons of dried leaves.

- 6845. 4 different varieties; each labeled
- 6846. 6 different varieties herbs growing in pots; each labeled
- 6847. Creative use of herbs - 2 packaged or bottled useable items

Class 003: INDOOR GARDEN - Can Not be Kit or Model

- 6848. House plants
- 6849. Dish/Terrarium
- 6850. Plaque dried materials
- 6851. Herb Garden (potted)
- 6852. Violets
- 6853. Live corsages & boutonnières larger than 24"
- 6854. Hanging basket Including violets, begonia, etc.
- 6855. Dried Flowers
- 6856. Fresh Flower corsage
- 6857. Dried weeds
- 6858. Filled Flower Box
- 6859. Water garden
- 6860. Succulents
- 6861. Any other

Class 004: FLOWER GARDEN - Fresh flowers only

- 6862. Garden Bouquet (1 variety 6 blooms)
- 6863. All occasion arrangement (6 blooms each)
- 6864. Basket arrangement
- 6865. Outdoor container gardening — 10 - 12 stems 10"- 16" pot or box
- 6866. Holiday arrangement - under 5"
- 6867. Landscape using pictures & poster
- 6868. Garden Bouquets -3 varieties
- 6869. Table arrangement
- 6870. Miniature arrangement
- 6871. Roses- American Spirit- red & white roses
- 6872. Roses- Picnic- an arrangement in a basket
- 6873. Roses- Cotton Candy design using pink and white rose
- 6874. Roses- County Fair- any type arrangement using bright colored roses
- 6875. Roses- arrangement using your favorite color of roses
- 6876. Roses- End of the Trail- Enter your left over roses
- 6877. Any Other Roses
- 6878. Any other Flower Arrangement

DEPARTMENT 73 YOUTH DEMONSTRATIONS

ARCHERY COMPETITION

BOW AND ARROWS ARE TO BE USED AND HANDLED ONLY ON THE TARGET RANGE UNDER SUPERVISION OF ARCHERY INSTRUCTOR OR APPOINTED ADULT. FOLLOW ARCHERY EQUIPMENT GUIDELINES AS DESCRIBED IN THE ARCHERY COMPETITION WILL TAKE PLACE IN GRASS AREA NEAR LOWER HORSE ARENA ON FRIDAY, AUGUST 1, AT 10 AM. EACH YOUTH WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN TWO PRACTICE ROUNDS, WITH THREE ARROWS EACH (6 TOTAL ARROWS).

<p>Premiums will be based on the following scores: 100 - 150 points A Ribbon 75 – 99 points B Ribbon 0 – 74 points C Ribbon</p> <p>Class 001: COMPOUND BOW-3 Arrows: 5 Rounds 7310. Beginners (AGE 7 Only) (7 yards) (60 cm target) Ribbon Only 7311. Young (Ages 8-11) (10 yards) (60 cm target) 7312. Junior (Ages 12-14) (20 yards) (40 cm target) 7313. Senior (Ages 15-19) (25 yards) (40 cm target)</p> <p>Class 002: RECURVE BOW- 3 Arrows: 5 Rounds 7320. Beginners (AGE 7 ONLY) (7 yards) (60 cm target) Ribbon Only 7321. Young (Ages 8-11) (7 yards) (60 cm target) 7322. Junior (Ages 12-14) (10 yards) (40 cm target) 7323. Senior (Ages 15-19) (15 yards) (40 cm target)</p>	<p>Class 004: PERSONAL IMPROVEMENT EDUCATION EXHIBIT Youth demonstrate through an exhibit their knowledge on their personal health and safety not limited to their nails, hair, clothing. Limit of 1 exhibit - must have at least two hours of work in display. 8218. Hands and Nail Care 8219. Choosing Style and Clothes 8220. Hair and Face Care 8221. Any Other</p> <p>Class 005: MISCELLANEOUS EDUCATIONAL EXHIBITS–Youth hi-light their learned experience in a project area through a report or poster. 8222. Math 8223. Veterinary Science 8224. Agriculture 8225. Animal Science 8226. Music 8227. Medicine 8228. Genealogy 8229. History 8230. Any Other</p> <p>Class 006: LIVESTOCK PROJECT RECORD BOOK 8232. Senior-ages 15-19 8233. Junior-ages 12-14 8234. Young-ages 8-11</p> <p>Class 007: HORSE PROJECT RECORD BOOK 8235. Senior-ages 15-19 8236. Junior-ages 12-14 8237. Young-ages 8-11</p> <p>Class 008: STILL PROJECT MEMBER RECORD BOOK 8238. Senior-ages 15-19 8239. Junior-ages 12-14 8240. Young-ages 8-11</p> <p>Class 009: COMPUTER SCIENCE- Youth learn the parts of a computer, history, programming, use, and life skills associated with computers. 8241. Young - Create a display on a 16” x 20” poster demonstrating how a computer works. This display could feature: (a) a history of computers; (b) a diagram of a computer system with definitions of key parts; (c) a flow chart of a program. 8242. Junior - Create a display on a 16” x 20” poster featuring: (a) a flow chart for a program utilizing at least 8 basic verbs, commands and punctuation marks. A copy of the program should be included in the display. 8243. Senior- Create a display on a 16” x 20” poster featuring a flow chart for a program demonstrating how a computer can be used to save time and improve the quality of a family’s living, community or working environment.</p> <p>Class 010: ENTOMOLOGY- Youth show an understanding of the entomology project area through proper display of insects. Display specimens in a protected container. 8246. Basic Entomology - Display 8-10 specimens 8247. Intermediate Entomology - Display 11-20 specimens 8248. Advanced Entomology- Display 21-30 specimens</p> <p>Class 011: CREATIVE WRITING- Youth will show their knowledge of poetry, prose or other type writing style. All Creative Writing projects must be typed. Original work; no grade appearing on paper. 8249. Poetry 8250. Prose 8251. Fiction 8252. Non-Fiction 8253. Any other writing</p>
<p><u>DEPARTMENT 79 YOUTH NATURAL RESOURCES</u></p> <p>Youth are encouraged to explore, investigate and experience new events and occurrences through the studies of various natural resources. Youth will develop a greater appreciation of the natural world around us.</p> <p>Class 001: NATURAL RESOURCES EDUCATIONAL EXHIBITS 7900. General- Soil, Plants, Wildlife, Marine Science, Animal 7901. Rocks and Minerals 7902. Wildflowers- photos with 5 Wildflowers/3 habitats 7903. Forest Conservation 7904. Forest trees and how they grow 7905. Tree Planting and how they grow 7906. Wildlife- where you live 10 types 7907. Wildlife management- preserve habitat 7908. Birds, kinds and where they live 15 types 7909. Wildlife- any other 7910. Soil conservation and land use 7911. Soil Resources- any other</p> <p><u>DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS & WRITING PROJECTS</u></p> <p>Class 001: GUN, ARCHERY AND HUNTER SAFETY- Youth gain an understanding of gun safety, proper use, and handling of guns and archery equipment. No live ammunition permitted!! 8200. Gun Safety 8201. Safety in the woods 8202. Equipment Used 8203. Target Range Safety 8204. Equipment Care 8205. Any Other</p> <p>Class 002: HEALTH AND SAFETY - Youth demonstrate through an exhibit their knowledge on health, safety, and first aid. Must have at least 2 hours of work in display for exhibit. 8210. Health improvement 8211. Safety in the home 8212. First Aid Kit 8213. Any other</p> <p>Class 003: LEADERSHIP EDUCATIONAL EXHIBIT -Youth show their leadership in community service or other project area with a report and poster hi-lighting their experience. 8214. Community service project 8215. Teen Leader 8216. Field Crops 8217. Any Other</p>	

BEGINNER CLASSES

DEPARTMENT 90 BEGINNERS STILL PROJECTS

AGES 7 and UNDER

Participation Ribbons Only

Beginners are youth under the age of 8 as of January 1st of the current year. These youth participate in non- competitive, age appropriate activities in all youth project areas, including but not limited to animal experiences with direct one-on-one adult supervision, non- competitive shows and exhibitions.

Limit of 12 total projects

Class 001: AGRICULTURE- Field Crops

- 9000- Sugar Beets
- 9001- Navy or Colored Beans
- 9002- Corn- 3 Stalks
- 9003- Corn- Shelled
- 9004- Hay- 2 Flakes
- 9005- Eggs, (6)
- 9006- Any other Agriculture Field Crop

Class 002 : HORTICULTURE

- 9007- Garden Vegetables, 3 of each
- 9008- Indoor Garden- house plants, dried flowers, terrarium
- 9009 Flower Garden-basket, bouquets, table arrangements.
- 9010- Herbs
- 9011- Any other

Class 003: FOODS

- 9012- Canning
- 9013- Baking
- 9014- Cake/Cupcake Decorating
- 9015- Any Other

Class 004: FINE ARTS

- 9016- Small Craft
- 9017- Candles
- 9018- Woodworking
- 9019- Christmas
- 9020- Halloween
- 9021- Easter
- 9022- 4th of July
- 9023- Any Other

Class 005: NEEDLEWORK

- 9024- Crocheting
- 9025- Knitting
- 9026- Sewing
- 9027- Any Other

Class 006: Photography

- 9028- Single Photo
- 9029- Collage of Photos- 2 or more
- 9030- One single scrapbook page
- 9031- Any other

Class 007: Creative Writing/Educational Projects

- 9032- Any Poem or Prose
- 9033- Livestock Project Record Book
- 9034- Horse Project Record Book
- 9035- Still Project Member Record Book
- 9036- Any Other

Class 008: Natural Resources

- 9037- Wildlife, Wildflowers, Rocks, Minerals, Soils
- 9038- Any Other

Class 009: Ceramics

- 9041: Underglaze Animal
- 9042: Underglaze Christmas
- 9043: Underglaze Thanksgiving
- 9044: Underglaze Valentines
- 9045: Underglaze Easter
- 9046: Underglaze Halloween
- 9047: Underglaze St. Patrick's Day
- 9048: Underglaze 4th of July
- 9049: Stain Animal
- 9050: Stain Christmas
- 9051: Stain Thanksgiving
- 9052: Stain Valentines
- 9053: Stain Easter
- 9054: Stain Halloween
- 9055: Stain St. Patrick's Day
- 9056: Stain 4th of July

For Beginners Dairy classes see Department 2.
For Beginners Beef Cattle classes see Department 4.
For Beginners Sheep classes see Department 6.
For Beginners Goat classes see Department 8.
For Beginners Swine classes see Department 10.
For Beginners Poultry classes see Department 12.
For Beginners Rabbits classes see Department 14.
For Beginners Horse classes see Department 16.
For Beginners Archery classes see Department 73.

	*Lotto* *Fresh Meats* *Venison Sausage*	Pat Beson Vicky Beson
PAT & VICKY SUPERMARKET & LAUNDRY		
Cooler Rental		Tel: (989) 686-2358 1480 S. Huron Road Kawkawlin, MI 48631



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Credit Union**

BAY COUNTY FAIR ENTRY FORM
 Or Register Online at <https://bay.fairwire.com>
 PO Box 633, Bay City, MI 48708 989-895-3744
 ENTRIES DUE BY JULY 11

Exhibitor Number
 (Leave Blank if unknown)

_ _ _ _ _

Exhibitor Name	Youth Organization Club Name:	___ Youth (8 - 19) ___ Beginner (7 & under) ___ Adult (20 +)
Address:	Phone number:	Age (as of January 1, 2025):
City & Zip Code:	E-mail address:	Birth Date: MM/DD/YY
Parent First & Last Name: (For Youth)		New Exhibitor? ___Yes ___No
		Special Needs Request?

I agree to abide by all rules of the BCFYE as stated in the current BCFYE fair book and/or Youth Rules and Regulations

Exhibitor Signature (required): _____

Please fill out a separate entry form for Still, Livestock, and Horses

	Dept	Class	Lot	Class Description (as printed in fair book)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

☐ Please check box if you would like to donate your premiums back to the BCFYE

Please make a copy of these forms before submitting



PO Box 633, Bay City, MI 48707 (989) 895-3744

Bay County Fair & Youth Exposition Exhibitor/Pen Fee Form & Checklist

Exhibitor's Name: _____

Animal Pen Fees*	Fee	Number of Animals	Total Fees	# of Pens Needed
Cattle	\$7.00/head			
Sheep	\$4.00/head			
Goat	\$4.00/head			
Swine	\$4.00/head			
Horse	\$30.00/stall			
Rabbit	\$2.00/head			
Chicken	\$2.00/head			
Turkey	\$2.00/head			
Goose	\$2.00/head			
Duck	\$2.00/head			
Pheasants	\$2.00/cage			
Tack Stall-Up/Upon Availability	\$30.00/Stall			
Each Exhibitor pays the Exhibitor Fee once, not per project area. Beginners pay pen fees, but do not pay an Exhibitor Fee.				Total Animal Pen Fees
				\$
Exhibitor Fees*	Fee	Number Requested	Total Fees	
Youth Exhibitor Fee, covers the first 15 still projects. Additional fee starts on the 16 th still project entry	\$10.00			
Youth Additional Still Exhibits up to 25 exhibits	\$1.00/each			
Adult Exhibitor Fee, covers the first 10 still projects. Additional fee starts on the 11 th entry	\$12.00			
Adult Additional Exhibits up to 15 exhibits	\$2.00/each			
Youth Beginners 7 yrs. old and under	-None-			
				Total Exhibitor Fees
				\$
Other Fees*	Fee	Number Requested	Total Fees	
Camping	\$75.00/site			
Youth Participants Weekly Carnival Ride Bracelet	\$25			
				Total Other Fees
				\$

Fees must be paid upon registration. No Refunds or Exchanges

Online Registration: Payments will be made online at the time of registration.

Paper Registration: Payment can be made with cash, check, or credit card. Cash payments accepted in person only. Please make checks payable to BCFYE. If paying by credit card, please email us for a link to pay online with Square.

Return all forms to BCFYE, PO Box 633, Bay City, MI 48707 or deposit in drop box on east side of Fair Office. In-person registration June 24th 5:30 - 7 pm at Fair Office.

Grand Total Of All Fees Due	\$
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PIE BAKING CONTEST SATURDAY, AUGUST 2, 2025



RULES

Two categories: Adult (Ages 18 years & older), Youth (Ages 7 – 17 years)

*This contest is for amateur/novice bakers.

*Entry form required.

*One entry per person.

*Pre-entry is not required but is encouraged.

*Pies must be prepared & baked by the individual submitting the pie for judging.

*The pie crust must be made from scratch.

*Recipe must include Pioneer Sugar and noted on the recipe card.

*The filling must be made with fresh or frozen fruit. Pies should feature local ingredients that are identified in the recipe. No canned fillings or mixes will be accepted.

*No custard or meringue pies will be accepted due to lack of refrigeration available.

*Finished pie cannot contain raw or uncooked eggs.

*Bake pies in a disposable 9" pie tin. Pies may be taken after judging is completed.

*Please do not write your name on the pie tin. Your entry will be assigned a number at registration to allow for anonymity during judging.

*Recipe card is required that states the ingredients to ensure that no one is allergic to the ingredients. Preparation instructions are not required. Can be typed or handwritten.

*Pies are to be room temperature. Warm pies will not be judged.

JUDGING

*Pies need to be brought to the Bay County Fairgrounds, Pavilion, (North of the Canteen Building), 11:00 am – 12:00 pm.

*Judging will begin by 12:30 pm. Results will be announced following the close of judging.

*Judging will be based on the following:

Recipe Card – neatness, listed ingredients	5 pts
Overall Appearance	15 pts
Crust	30 pts
Filling	30 pts
Use of Local Foods (identified in recipe)	20 pts

ADULT AWARDS

1ST Place: \$100 2nd Place: \$75 3rd Place: \$50

YOUTH AWARDS

1ST Place: \$50 2nd Place: \$30 3rd Place: \$20

MICHIGAN SUGAR WILL AWARD ADDITIONAL PRIZES FOR EACH WINNER

Bay County Fair and Youth Expo – Pie Baking Contest Entry Form

or visit our website: www.baycountyfair.com, under FORMS – to download a form.

Questions: 989-895-3744, or email: mibaycountyfair@gmail.com

NAME: _____

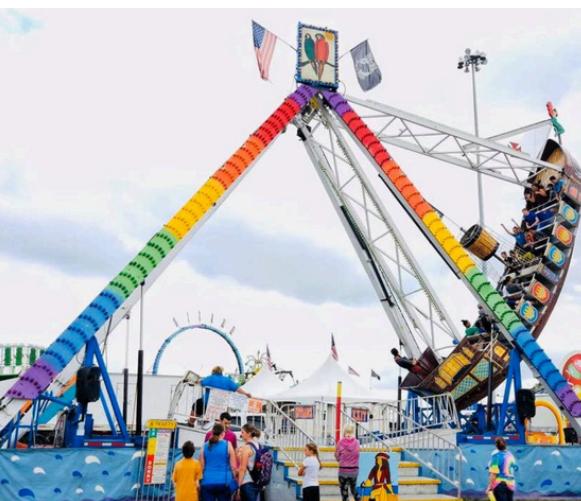
Adult or Youth
(Circle One)

ADDRESS: _____

PHONE #: _____

TYPE OF PIE: _____

Mail entry form to: BCFYE, PO Box 633, Bay City, MI 48707



Ride Bracelets:
\$20 Tuesday - Friday
\$25 - Saturday

First 50 kids each day
will receive \$10 off
thier ride bracelet!



FREE
EXHIBITS



Open Daily
until 9:00 PM



OPEN ADULT CLASSES

Registration information, entry fees, stall/pen fees, and General Livestock/Horse

Rules are listed in the front of this Premium Book.

PREMIUMS FOR ALL OPEN CLASSES (EXCEPT THE OPEN HORSE SHOW)

1st	2nd	3rd
\$4.50	\$3.50	\$2.50

OPEN STILL PROJECT EXHIBITS

Each exhibitor must place completed exhibitor's tags and, on their entries, or they will not be judged. Each exhibitor is responsible to make sure their exhibitor tag is securely attached to the exhibit.

All entries must be listed in Premium Book. \$12 exhibitor fee is limited to 15 entries per person. \$2.00 for each additional exhibit, up to 15 entries. All exhibits must be the work of the exhibitor and have been completed during the time from the end of last year's fair until the present fair. No articles may be shown more than one year. Enter only completed articles. Exhibitors may have one entry per class, no double entries allowed.

Open class still project exhibits will be received at the Canteen Building on the Bay County Fairgrounds Sunday, August 4, 2024, from 3:30 pm to 5:30 pm.

Judging of open exhibits will take place at 6:00 p.m. All open class still project exhibits will be displayed together.

The Canteen Building will be open for the public to view on Tuesday July 29, 2025, at 12:00 PM. Exhibits may be removed from the Canteen Building on Sunday, August 3, 2025, from 8:00 AM until 12:00 PM. Any exhibits removed before the designated release times may result in forfeit of premiums. Exhibits left after 12:00 PM Sunday will be immediately discarded.

DEPARTMENT 1 OPEN ADULT DAIRY CATTLE

- 100. Bull - under 6 months -all breeds
- 101. Heifer- all breeds
- 102. Cows- all ages- all breeds
- 103. Dairy Cattle- nonmarket
- 104. Dairy Steer- all breeds
- 105. Dairy Showmanship

DEPARTMENT 3 OPEN ADULT BEEF CATTLE

- 300. Beef Bull - under 6 months
- 301. Beef Heifer- under 1 year
- 302. Beef Heifer- over 1 year
- 303. Beef Cow- All Ages- All Breeds
- 304. Beef Cattle- nonmarket
- 305. Beef Steer- over one year- all breeds
- 306. Beef Steer- under one year- all breeds
- 307. Beef Showmanship

DEPARTMENT 5 OPEN ADULT SHEEP

- 500. Sheep- ram lamb- kid- all breeds
- 501. Sheep- ram- 1 year and older - all breeds
- 502. Sheep- ewe lamb- kid- all breeds
- 503. Sheep ewe- 1 year and older- all breeds
- 504. Sheep showmanship
- 505. Sheep- nonmarket (single)
- 506. Sheep - nonmarket (pen of 2)

DEPARTMENT 7 OPEN ADULT GOATS

- 700. Goat Showmanship
- 701. Non-Market Goat-Single
- 702. Non-Market Goat-Pen of 2
- 703. Goat- Does

DEPARTMENT 9 OPEN ADULT SWINE

- 900. Swine Showmanship
- 910. Non- Market Swine- all breeds

DEPARTMENT 11 OPEN ADULT POULTRY

All birds must be banded in such a manner to identify ownership. This number should appear on the entry form. Exhibitors of waterfowl should band all birds with the same color band. Banding provided at weigh in. LIMIT OF 3 ENTRIES.

- 1100. Turkey Showmanship
- 1101. Goose Showmanship
- 1102. Duck Showmanship
- 1103. Chicken Showmanship
- 1129. Non Market Turkey
- 1130. Non Market Goose
- 1131. Non Market Duck
- 1132. Non Market Chicken
- 1133. Pen of 2 or 3 Geese
- 1134. Pen of 2 or 3 Ducks
- 1135. Pen of 2 or 3 Chickens

DEPARTMENT 13 OPEN ADULT RABBITS

LIMIT OF 3 ENTRIES PER EXHIBITOR

- 1300. Adult Showmanship
- 1385. Rabbit- non market senior buck or doe - 7 months or older
- 1386. Rabbit- non market junior buck or does - under 6 months

DEPARTMENT 40 OPEN ADULT NEEDLEWORK

Class 001: NEEDLEWORK ITEMS

- 4000. Applique
- 4001. Cross Stitch
- 4002. Plastic Canvas
- 4003. Needlepoint
- 4004. Crewel
- 4009. Macrame
- 4010. Any Other

Class 002: HAND KNITTED/CROCHET

- 4012. Hand Knitted Clothing
- 4013. Hand Knitted Afghan
- 4014. Hand Knitted- Any Other
- 4027. Hand Crochet- Any Other

Class 004: SEWING

- 4043. Clothing
- 4044. Item For the Home
- 4045. Quilt
- 4046. Remodeled Item (with before item)
- 4047. Stuffed Animal
- 4048. Any Other

DEPARTMENT 41 OPEN ADULT CULINARY ARTS

Baked articles must be wrapped in saran wrap on paper plates or in plastic bags. Entries may be made for items listed only. Label and list ingredients and methods used. One entry, per class, per exhibitor.

Class 001: BREADS

- 4100. Bread (any kind)
- 4101. Muffins (4)
- 4102. Biscuits (4)
- 4103. Breads - any other- Fruit, donuts, etc.

Class 002: CAKES (1/2 CAKE)

- 4104. Angel Food
- 4105. Coffee Cake
- 4106. Decorated
- 4107. Petit Fours
- 4108. Cupcakes (4)
- 4109. Any Other

Class 003: CANDY

- 4110. Hand Dipped
- 4111. Suckers
- 4112. Fudge
- 4113. Hard Candy
- 4114. Gingerbread House
- 4115. Any Other

Class 004: COOKIES & DONUT

- 4116. Bar
- 4117. Decorated cookies
- 4118. Drop
- 4119. Rolled
- 4120. Holiday
- 4121. Brownies
- 4122. Fruit Bar
- 4123. Cereal Bars
- 4124. Cookies- Any Other

Class 005: PIES

- 4125. Apple
- 4126. Cherry
- 4127. Pumpkin
- 4128. Any Berry or Fruit
- 4129. Any Other- minced meat, raisin, etc.

PINT JARS ARE RECOMMENDED FOR ALL CANNING EXHIBITS. ALL EXHIBITS MUST BE PROCESSED USING A TWO-PIECE VACUUM CAPS AND RINGS. PRESSURE COOKER MUST BE USED FOR PROCESSING ALL LOW ACID FOODS, VEGETABLES AND MEATS. LIST TYPE OF INGREDIENTS AND METHOD OF PREPARATION. JARS MAY BE OPENED DURING JUDGING.

Class 006: CANNED FRUIT/VEGETABLES (PINT JARS)

- 4130. Canned Fruit- pint jars
- 4131. Canned Fruit- any other
- 4132. Canned Beans
- 4133. Canned Beets
- 4134. Canned Carrots
- 4135. Canned Corn
- 4136. Canned Peas
- 4137. Canned Tomatoes- whole
- 4138. Canned Tomato Juice
- 4139. Canned Potatoes
- 4140. Canned- Any other vegetable

Class 007: BUTTER & SYRUPS

- 4163. Maple Syrup
- 4164. Pumpkin Butter
- 4165. Berry Syrup
- 4166. Fruit Butter
- 4167. Butter or Syrup, any other

Class 008: JELLY

- 4149. Apple
- 4150. Berries
- 4151. Cherry
- 4152. Crab Apple

- 4153. Currant

- 4154. Grape
- 4155. Plum
- 4156. Any Other Fruit

Class 009: CONSERVES & JAM

- 4141. Apple
- 4142. Grape
- 4143. Currant
- 4144. Plum
- 4145. Peach
- 4146. Rhubarb
- 4147. Berries
- 4148. Any Other Fruit

Class 010: PRESERVES

- 4157. Berries
- 4158. Peach
- 4159. Citrus
- 4160. Tomato
- 4161. Pears
- 4162. Any Other Preserve

Class 012: JUICES

- 4168. Fruit Juices
- 4169. Vegetable Juices

Class 013: PICKLED VEGETABLES

- 4170. Vegetables
- 4171. Bread & Butter
- 4172. Beets
- 4173. Cucumber
- 4174. Pickled- Any Other

Class 014: CANNED MEATS

- 4175. Beef
- 4176. Chicken
- 4177. Fish
- 4178. Rabbit
- 4179. Meat Sauce
- 4180. Any Other

Class 015: RELISHES

- 4181. Beet
- 4182. Tomato Base
- 4183. Vegetable
- 4184. Fruit
- 4185. Any Other Relish

DEPARTMENT 42 OPEN ADULT FINE ARTS

Class 001: ART AND DRAWING

- 4200. Acrylic
- 4201. Sketching
- 4202. Pastel
- 4203. Watercolors
- 4204. Pen & Ink
- 4205. Oil
- 4206. Any Other Media

Class 002: WOODWORKING Can Not be Kit or Model

- 4207. Bird Houses
- 4208. Clocks
- 4209. Wood Carving/Burning

- 4210. Lathe Work
- 4211. Lawn Ornaments
- 4212. Wall Shelf
- 4213. Furniture
- 4214. Any Other

Class 003: CERAMICS - Can Not be a Kit or Model

- 4215. Underglaze Christmas
- 4216. Underglaze Thanksgiving
- 4217. Underglaze Valentines
- 4218. Underglaze Easter
- 4219. Underglaze Halloween
- 4220. Underglaze St. Patrick’s Day
- 4221. Underglaze 4th of July
- 4222. Stain Christmas
- 4223. Stain Thanksgiving
- 4224. Stain Valentines
- 4225. Stain Easter
- 4226. Stain Halloween
- 4227. Stain St. Patrick’s Day
- 4228. Stain 4th of July
- 4229. Any Other Underglaze
- 4230. Any Other Stain

Class 004: CRAFTS

- 4236. Stenciling
- 4237. Stoned Items
- 4238. Paper Twist
- 4239. Quilling
- 4240. Egg Crate
- 4241. Wall Hangings
- 4242. Bead Work
- 4243. Yarn Animals\Dolls
- 4244. Decoupage
- 4245. Pine Cone Items
- 4246. Wreaths
- 4247. Dried Floral Arrangement
- 4248. Holiday Ornament
- 4249. Candles
- 4250. Origami
- 4251. Clay
- 4252. Jewelry
- 4253. Silk Flower Arrangement
- 4254. Holiday Item
- 4255. Baskets
- 4256. Other Original Work
- 4257. Macrame Wall Hanging
- 4258. Macrame Plant Hanger
- 4259. Macrame Any Other

DEPARTMENT 44 OPEN ADULT PHOTOGRAPHY

Photos must have been taken within the last 12 months.

Class 001: PHOTOGRAPHY (WHOLE PICTURE WILL BE JUDGED)

- 4400. Human Interest
- 4401. Special Effects
- 4402. Flowers
- 4403. Nature
- 4404. Extreme Close Ups
- 4405. Landscapes
- 4406. Birds
- 4407. Night Scene
- 4408. Animals
- 4409. Any Other

DEPARTMENT 45 OPEN ADULT ANTIQUES

Antiques must be 50 years old and not shown during the prior three years.
The management reserves the right to determine whether an article is worthy of exhibition.

Class 001: PAPER

- 4500. Books
- 4501. Commemoration Item
- 4502. Photos
- 4503. Calendars

Class 002: HOUSEHOLD

- 4504. Bottles
- 4505. Banks
- 4506. China
- 4507. Clocks
- 4508. Crockery
- 4509. Cookie Cutters
- 4510. Glassware
- 4511. Furniture
- 4512. Any Other

Class 003: MISCELLANEOUS

- 4515. Clothing
- 4516. Holiday Items
- 4517. Jewelry
- 4518. Toys, Dolls
- 4519. Linens
- 4520. Any Other Antique Item

DEPARTMENT 46 OPEN ADULT AGRICULTURE

ALL EXHIBITS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR.

Class 001: GRAINS AND CLOVER (1 PECK)

- 4600. Barley
- 4601. Wheat
- 4602. Beans
- 4603. Clover (1 qt.)
- 4604. Buckwheat
- 4605. Alfalfa (1 qt.)
- 4606. Corn (10 Ears)
- 4607. Corn (Shelled)
- 4608. Rye
- 4609. Soybeans
- 4610. Oats

Class 002: ROOT CROPS AND VEGETABLES

- 4615. Beets (6)
- 4616. Rutabagas (6)
- 4617. Carrots (6)
- 4618. Turnips (6)
- 4619. Mangels (3)
- 4620. Potatoes (6)
- 4621. Parsnips (6)
- 4622. Tomatoes (4)
- 4623. Beans (12 Pods Per Plate)
- 4324. Herbs (1 Plant)
- 4625. Broccoli (1 Head)

- 4626. Kohlrabi (6)
- 4627. Brussel Sprout (1 Plant)
- 4628. Lettuce (1 Head)
- 4629. Cabbage (1 Head)
- 4630. Muskmelon (1)
- 4631. Cauliflower (1 Head)
- 4632. Onions (6)
- 4633. Celery (1 Plant)
- 4634. Parsley (1 Plant)
- 4635. Peas (12Pods)
- 4636. Corn Sweet (3 In Husk)
- 4637. Peppers (6)
- 4638. Cucumber (6)
- 4639. Pumpkin (1)
- 4640. EggPlants (1)
- 4641. Rhubarb (3 Stalks)
- 4642. Squash (2)
- 4643. Garlic (3 Bulbs)
- 4644. Swiss Chard (1 St.)
- 4645. Gourds (5)
- 4646. Water Melon (1)
- 4647. Any Other

Class 004: EGGS & HONEY

- 4660. Eggs, Brown (6)
- 4661. Eggs White (6)
- 4662. Eggs, Other (6)
- 4663. Honey, 1 Pound comb
- 4664. Honey Extracted, 1 pound
- 4665. Honey, Any Other

DEPARTMENT 47 OPEN ADULT FLORICULTURE

ALL FLOWERS MUST HAVE BEEN GROWN WITHIN THE PRESENT SEASON AND BY THE EXHIBITOR. ONE ENTRY, PER CLASS, PER EXHIBITOR

Class 001: CUT FLOWERS- Nine Blooms

- 4700. Asters
- 4701. Marigolds
- 4702. Zinnias
- 4703. Chrysanthemums

Class 002: CUT FLOWERS- MISC. – 1”

- 4705. Dahlias, 6 Blooms
- 4706. Dahlias, Mammoth, 3 Blooms
- 4707. Gladiolus- 6 stems
- 4708. Any Other Cut Flowers- 5” Container
- 4709. Any Other Cut Flowers- 6-9” Container

Class 003: CACTUS

- 4718. Single Cactus up to 4” container
- 4719. Single Cactus, 5” through 10” container
- 4720. Single Cactus, over 10” container

Class 004: AFRICAN VIOLETS

- 4721. Purple, medium and dark blue
- 4722. Lavender and light blue
- 4723. Pink
- 4724. White
- 4725. Bi-color
- 4726. Double crown
- 4727. Viney (Epecia)
- 4728. Any other, identify

Accessories that add to the effectiveness may be used in the following arrangements. Arrangements must contain fresh flowers.

Class 005: SPECIAL ARRANGEMENTS

- 4737. Holiday Arrangement- Table or Wreath
- 4738. Terrariums- minimum of 5 growing plants
- 4739. Hanging Plants (live)
- 4740. Succulents
- 4741. Orchids
- 4742. Single cup and saucer arrangement
- 4743. Basket arrangement- cut or live
- 4744. Arrangement with Roses and other flowers
- 4745. Roses 6 blooms
- 4746. Roses, any other
- 4747. Miniature roses, 4-7 inch arrangement
- 4748. Hybrid tea roses- in own container
- 4749. Any Other Flower Arrangement

DEPARTMENT 48 OPEN ADULT HORTICULTURE

ALL FRUITS MUST BE GROWN WITHIN THE PRESENT SEASON. NUTS MUST BE LAST YEAR’S CROP. BOTH MUST BE THE WORK OR THE EXHIBITOR. ONE ENTRY PER CLASS, PER EXHIBITOR. PLEASE PLACE ON STRONG PAPER PLATE OR ATTRACTIVE DISPLAY.

Class 001: DISPLAYS

- 4800. Apples- Any variety- Display 3
- 4801. Any other apples- Display 3
- 4802. Crab apples- Display 3
- 4803. Any other crab apple- Display 3
- 4804. Pears- any variety- Display 3
- 4805. Any other pears- Display 3
- 4806. Peaches- any variety- Display 3
- 4807. Any other peaches- Display 3
- 4808. Plums- any variety- Display 5
- 4809. Any other plums- Display 5
- 4810. Grapes- any variety- Display 5
- 4811. Any other grapes- Display 5
- 4812. Nuts- any variety- Display in a 1 quart container

Cornhole Tournament

Saturday, August 2nd

Bay County Fair Grandstands



1:00 PM

\$50 per team.

Registration at 12:00 PM

1 pro allowed per team.

4 rounders to seed into Tiers.

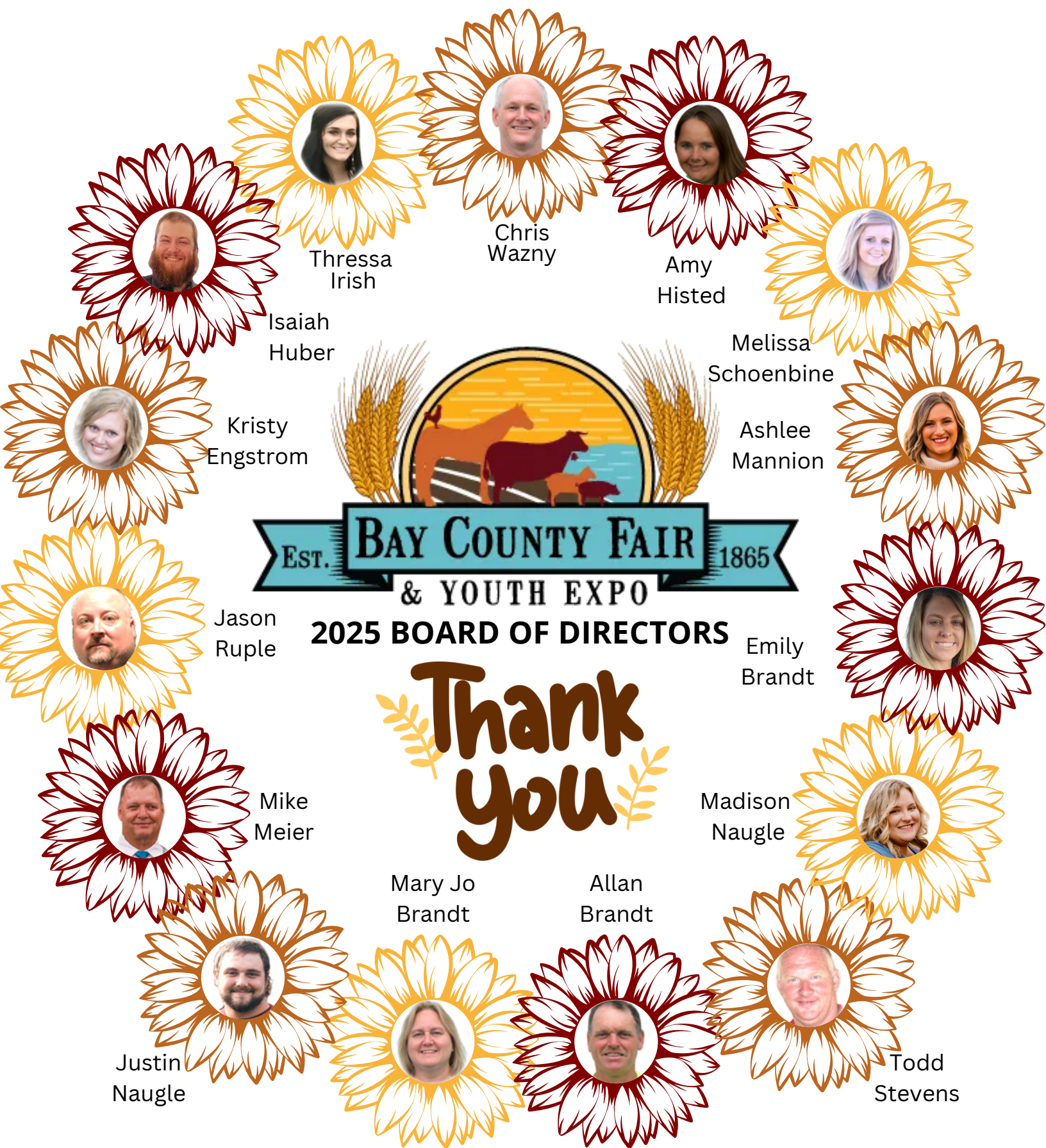
Tiers consist of double elimination brackets.

Minimum 6 games per team.

Register on the Scoreholio App or at

<https://share.scoreholio.com/ocIM2OnW2Tb>





Thressa Irish

Chris Wazny

Amy Histed

Isaiah Huber

Melissa Schoenbine

Kristy Engstrom

Ashlee Mannion

Jason Ruple

Emily Brandt

Mike Meier

Madison Naugle

Mary Jo Brandt

Allan Brandt

Justin Naugle

Todd Stevens

The Bay County Fair and Youth Exposition Board of Directors would like to thank all the wonderful people that have supported this family, fun-filled event. With your generosity of time, talent, and financial givings, we are able to continue showcasing our area's agriculture. We especially enjoy being a part of the Bay County youth's exhibitions. They are learning life skills that they will carry with them into future leadership roles. We are extremely proud to be a part of the Bay County Community. A special thank you to the Michigan Department of Agriculture and Rural Development for their continued support of our county fairs.



800 Livingston PO Box 633
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(office) (989)895-3744
mibaycountyfair@gmail.com

Youth Livestock Auction Thursday July 31, 2025 Bay County Fairgrounds



Bidding starts at 6:00 pm

Buyers' Reception Dinner starts at 5:30 pm

Support the youth of Bay County who have worked hard at raising these animals and learning life-skills with each project.

Order of sale:

Pheasants/Chukars/Quail, Turkeys, Goats, Ducks, Lambs,
Geese, Rabbits, Swine, Chickens, Steers



Once you have purchased an animal you may:

- Return the animal to the youth
- Have large animals re-sold at the current market price
- Have large animals delivered to the processor
- Have the animal delivered to your home
- Have small animals processed and delivered to your home
- Pheasants/Chukars/Quail are for release only when sold

New Donate the animal to be processed & donated to a local food bank with processing fees covered by the Farm and Fairs Hunger-Relief Grant

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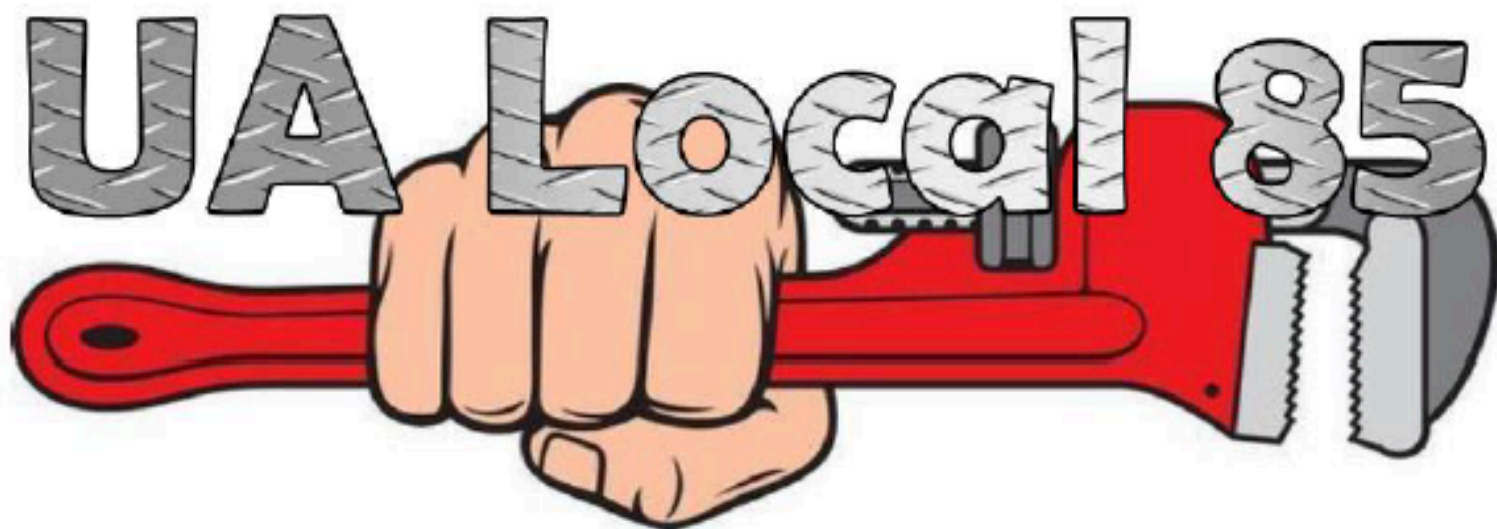


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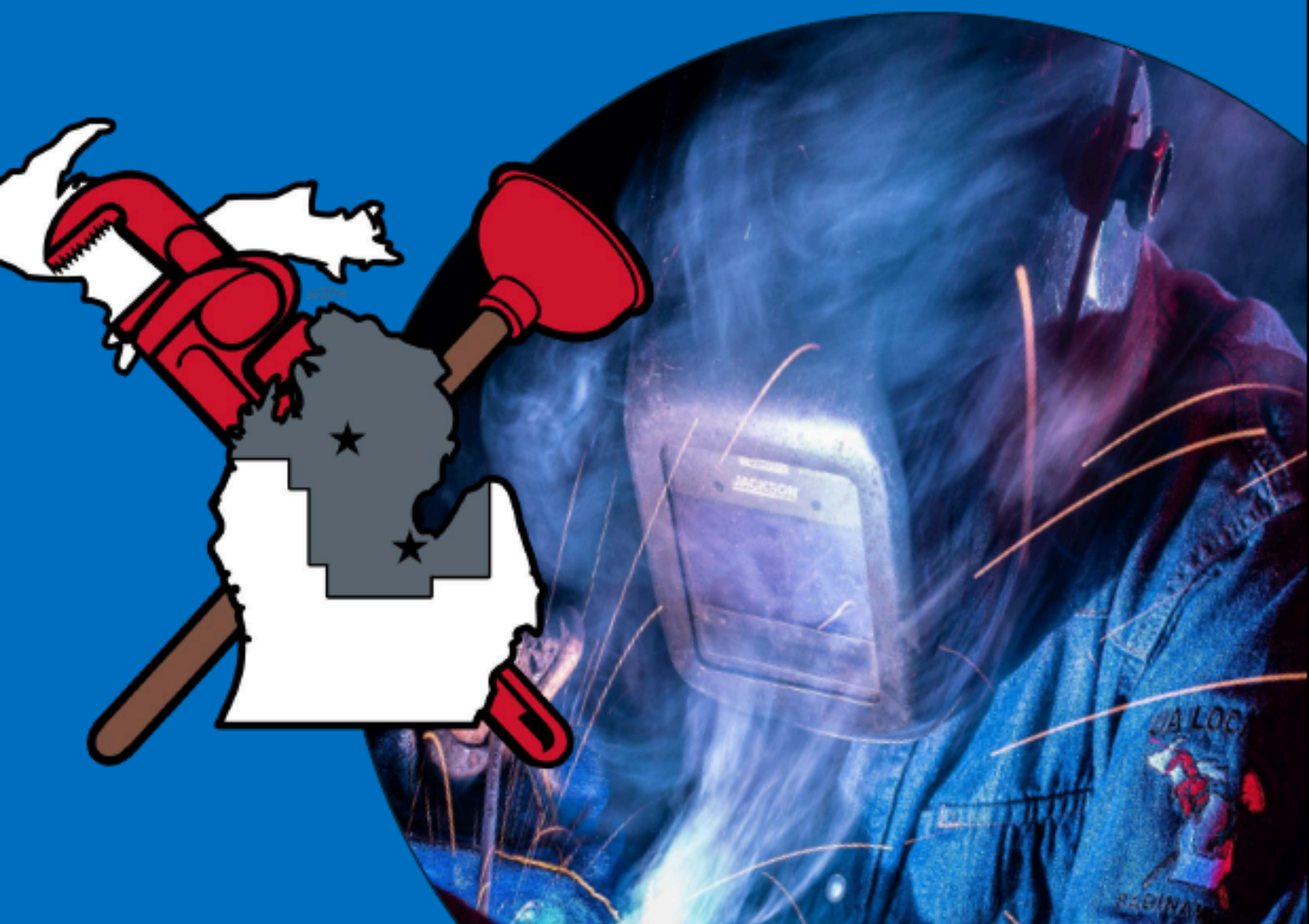


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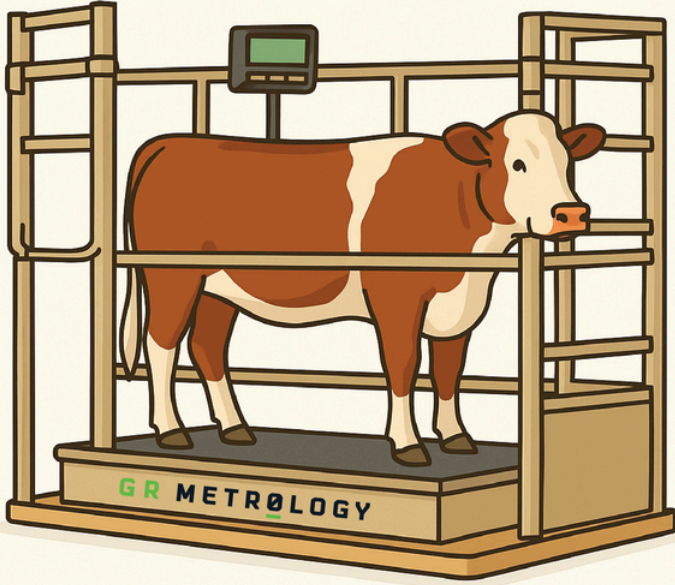
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2025 GRANDSTAND EVENTS

Nightly at 7:00 PM



Tuesday, July 29th

Micro Wrestling

Tickets: <https://www.microwrestling.com>

\$12 in Advance \$15 at Gate \$40 Ringside

Wednesday, July 30th

USA Figure 8

**\$15 - Adults
\$5 - Children (5-11)
Free - Under 5**



Friday, August 1st

USA Bump and Run

**\$15 - Adults
\$5 - Children (5-11)
Free - Under 5**

Saturday, August 2nd

Dirt Drag

**\$15 - Adults
\$5 - Children (5-11)
Free - Under 5**



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