



God is not “the” Spirit. God is “a” Spirit

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The Holy Bible is the only one book which is interfusing the name of God as “**Yahweh**”. The word we are looking at in English as equivalent is “**LORD**” which is written in capital letters. We have three words mentioned here and the pronunciation of each one has the same sound, while it refers to three individual persons, First: ‘LORD’, Second: ‘Lord’, Third: ‘lord’.

Example: -

- (1) LORD : This word is rightly used for the Almighty God.
- (2) Lord : This word is rightly used for only “Christ Messiah”.
- (3) lord : This word is rightly used for Masters or for the Land masters!

These three words are pronounced by the same sound, while they are referring to three different persons.

The 1st one is the Almighty God! The 2nd one is the Yeshua the Christ. The 3rd one is the slave master or the land master! These are the differences in English language, and many are not able to distinguish and find out the differences! In this way there are two words ‘God’, and ‘god’, pronunciation is the same for both words, but they are referring to two different persons. So, if we must understand this clearly and genuinely, we must refer to old English KJV Bible. All

Example: -

- (1) God. : This word is right only when used for the Almighty God.
- (2) god. : We can call a respected high-level person as a god. Apostle Thomas called Yeshua when he was raised by the Heavenly Father and when Christ appeared to the disciples: Thomas said, “my Lord, and my god”.

Note: Thomas never said Yeshua is the Almighty God?

The original word name of God! was said by God to Moses! When Moses was asking what is your name? Absolutely this word has been taken out from the Holy Bible. God answered to Moses: His name is “**I AM THAT I AM**” which is **Yahweh!** יהוה or El Shaddai: The name in English: ‘**THE LORD**’ (Yahweh). Thus, Israel called Him “**Yahweh**”, but they related to Him as **Elohim** or **El Shaddai**? Ex. 6:3 states, “*I appeared to Abraham, to Isaac, and to Jacob as God Almighty (El Shaddai). But by my name ‘the LORD’ (Yahweh), I was not known to them.*”

Yahweh Is Not ‘Jehovah’ or the ‘Yehowah’: “Jehovah,” is an artificial word.

Germans were the first to make this translation and it was written as **Jehovah** instead of **Yehowah**. The word: Jehovah or Yehowah are not the same word as “**Yahweh**”! The word ‘**Lord**’ we can use as for **Jehovah** and **Yehowah**. While the word “**LORD**” is only for **Yahweh**, it means the Creator of heaven and the Earth! Ecclesiasticus 23:10 that Jehovah is not employed as frequently in the Old Testament as in the older books. The name of Jehovah is called, from Leviticus 24:16. Here rendered "blasphemeth", is translated honomazon in the Septuagint, and took away the word Yahweh. In the same place they added ‘Jehovah’ and ‘Yehowah’ composed of the abbreviated(YHWH) forms of the imperfect:

The word ‘**Jehovah**’ they made as the word “Jesus”! So, they purposely have taken it from the Latin word “Jupiter”, Jovis (gods): (Reference from: Drusius, "Tetragrammaton", 8-10, in "Critici Sacri", Amsterdam, 1698, I, p. ii, col. 339-42; "De nomine divino", ibid., 512-16; Drach, "Harmonic entre l'Eglise et la Synagogue", 'I', Paris, 1844, pp. 350-53, & Note 30, pp. 512-16).

How is the word “Yahweh” related with human?



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1. Yahweh is the Self-Existent, Eternal God
2. Yahweh is a Relational God
3. Yahweh is with us.
4. Yahweh is the Unchanging God.
5. Yahweh is like us.
6. Yahweh keeps His Covenant with us.
7. Yahweh Is Full of Mystery... but Worth Seeking!

The Almighty **GOD** word come from original: Semitic word and the root is: “**Lh**”, in the Arabic “**ilāh**”, in the Aramaic “**Alāh**” and “**Elāh**”, in the Hebrew “**elōah**” may be ‘**L**’ with a parasitic ‘**h**’, and ‘**l**’ may be an abbreviated form of “**Lh**”. In ugaritic the plural form meaning “**gods**” is ‘**ilhm**’. Therefore, the Almighty God is one and is not formed by several persons. So, that the word ‘**ilhm**’ is not representative of the Almighty God. While equivalent sound in Hebrew **Elohim**, (Hebrew: אֱלֹהִים) “**Elohim**” it means the “**powers of gods**” and not the Almighty God! In the Hebrew texts this word is interpreted as being semantically singular for “**God**” according to the Biblical commentators. The word for God in Arabic **ilāh** is not the word “**Allah**”. The word for Almighty God is not **Allah**. The word Allah is not the right word and it is derived from the name of female goddess. Before Mohammed, this goddess was mostly known among the public of the Arabia. Name of **Mohammed Abd “allah” is derived from this name** and all Muslim mosques are keeping the ☾ moon icon! Remember the word Allah is not the God Almighty?

In many inscriptions, the name used are: “**Ēl**” or **Lh, Ilah, Alah, Elah, Eloah**

The ancient people commencement of the word El is “**Ēl creator of Earth and Heaven**” that God is one person and not made up of several persons. There is no way you can make that the Trinity gods, or Oneness, God - together as Father, son, and spirit? *Genesis. 14:19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of Heaven and Earth:* Even the Jewish people also believed El is the creator of the Heaven and the Earth! It is proven in the Old Testament! Christ at last cry on the cross in an Aramaic sound word **Eli, Eli, Lama Sabachthani**, look from here: *Matthew. 27: 46 And about the ninth hour Yeshua cried with a loud voice, saying, Eli, Eli, lama Sabachthani? that is to say, My God, my God, why hast thou forsaken me?* Eli means my God! “El” (Father of Heaven). **Ēl** is introduced as dwelling on a Mountain! The Hebrew form (El, אֱל) appears in Latin letters in Standard Hebrew transcription as “El” and in Tiberian Hebrew transcription as **Ēl**.

El is a general word for God the Almighty! That was used for “**Yahweh**” or **God of the gods**. Before El's revelation with the name of Yahweh was, it is said in Genesis 14:18-20. Abraham accepted the blessing of **El**, when Melchizedek, the king of Salem and high priest of **El Elyon** blessed Abram. **Ēl Elyōn** is usually rendered in English as “God Most High”. **Ēl ‘Elyōn** was an ancient God of Salem! **Ēl ‘Elyōn**, maker of Heaven and Earth, in Genesis, 14:19 and 22 The Hebrew personal name for God, is commonly transcribed as “**Yahweh**”. Christian Reformation periods used the term **Jehovah** for YHWH these four letters. In the 19th and 20th centuries Biblical scholars again began to use this word **Yahweh**. So, consider that the original word for the Almighty God is the Yahweh!

Thus, the *tetragrammaton* translation committee, made it an artificial Latinized name ‘**Jehovah**’ (**JeHoWaH**). The Masoretes, are those who from about the **6th to the 10th century worked to reproduce the original text of the Hebrew Bible**, replaced the word **Yahweh**, and changed as the vowels of the name **YHWH** became the artificial Latinized name **Jehovah (Je Ho Wa H)**.



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With the vowel signs from Hebrew the words are **Adonai** or **Elohim**. Latin-speaking Christian scholars substituted the ‘**Y**’ (which does not exist in Latin) with an ‘**I**’ or a ‘**J**’ (the latter of which exists in Latin as a variant form of ‘**I**’ for generating the greek word ‘**Iesous**’ as in English **Jesus**). Even changed the word **Yeshua**, as Jesus? They derive this word Jesus, from the Jupiter gods. The Lord Yeshua said! That he had to go through Samaria (John 4:4). The disciples did not understand why it was necessary, for Jesus to go that way?

It was during that trip through Samaria that Yeshua taught one of the most high and basic truths about “**God**”. It is not found in any other part of the Bible. In order to understand Yeshua said! Who is Almighty God and what it means to say, “**God is a spirit**”! It is an imperfect tense! Here we must make at first a linguistic observation, The Hebrew word commonly not translated is “**spirit**” and it has its primary meaning which means “breath.” Actually, the **breath is not the real spirit!** Hebrew word **Ruwach**, is as applied to God the Almighty! It is stated in direct parallel to another word which is rendered “**breath**” or wind.” Moreover, in John 4:21-24, quoted above, the Greek word “**Pneuma**” refers to the “**Spirit**” of God or of a Man in the New Testament. This Hebrew word, in lexical form, is transliterated as “**Rûwach**”. This **Ruwach is not “spirit**”, it means a spiritus in Latin is the “**spirit**” which means a formless person and does not have a physical body? That spirit is the breath! While the **Ruwach** is the form of a person, just like as the human soul!

The word “**phantasma**” is also rendered as the “**Rûwach**”. In Matthew 14:26. KJV has more meaning “**specter**” or “**Ghost**”. Here is the difference in the original manuscript of the Bible said in greek as “**phantasma**” which is the real “**Ghost**”. **The Ghost has bone and flesh at the same time Spirit has no bone and flesh.** Otherwise, the only word rendered “spirit” in the KJV, New Testament is pneuma, also is the spirit, although in John 3:8. This word is rendered “wind.” **Pnoe**, a closely related word Ghost, is rendered “wind” in Acts 2:2 and “breath” in Acts 17:25. At the same time “**Rûwach**” in Hebrew, and pneuma in Greek are correct that means it is not a real breath or spirit, but it is Ghost? **So, God is not the Spirit, but he is the “Ghost”.** The word human soul or Ghost is related as one in the place of the Almighty God. **Ghost is the same as life in English**, or we may say Living soul, (**life or spirit**), and **Ghost is the same as the Soul. The Holy Spirit, word is vastly different rather than the soul or ghost! from the evidence found in the Bible. Therefore, the Holy Spirit is not a person like that of the Holy Ghost: It is not a person who is supposed as one of the God heads.** The Holy Spirit is the very nature, presence, and expression of God’s power actively working in His servants. **So, tell me who has created such concepts and how can one say God is triune being – Father, Son and the Holy Spirit? From where did this teaching come and how have you arrived at such conclusions?** Therefore, God is not the breath or the spirit, but he has a solid body, which is the Ghost: When a person(a man) does not have a body that means that he is not a man in the same way, if God does not have a body then He is the spirit and not a person? Yeshua had worked on his conversation around the Samaritans to spiritual things and was responding through the woman’s comment about where people ought to worship: So, Yeshua said to the “Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem, shall you worship the Father or “**ĒI**”. You worship that which you do not know; we worship that which we know, for salvation is from the Jews. The true worshipers shall worship **the Father** in spirit and truth; for such people, the Father seeks to be His worshipers” (John 4:21-23). **“God is a spirit,”** He declared, **“and those who worship Him must worship in spirit and in truth”.**

(John 4:24). **Christ never said God is spirit or God is the Spirit?** But: Christ said! “God is a spirit”! There is no article in the Greek text before the word as “spirit”, and that emphasizes the



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quality or essence of the word. Furthermore, the word Spirit occurs first in the sentence for emphasis. **God “literally” or “absolutely” would be like as a spirit** and in His essence is God. At the same time “God as object is like a Spirit? **So, essentially God is not the Spirit!** Yeshua did not say or leave any word of doubt about this truth. **Yeshua said God is a spirit!** He never said **God is spirit** or God is the Spirit! Yeshua uses this *word* only one time in whole NT. “Did you know that God is Ghost? He’s the Holy Ghost.” “Yes, but He’s like as a spirit and familiar like the Ghost”. Is this really what it means for **God to be not the Spirit?** **God, “He” is a Living Person!**

Our God is not a non-living object, like a pagan idol with a mouth that cannot speak, eyes that cannot see, ears that cannot hear, and hands that cannot accomplish anything (Psalm 115:4-7). He is alive also means “breathing,” and breath is the evidence of life. **Throughout Scripture He is called the living God,** (1 Thessalonians 1:9). But that since God is the person, comments made to Him are considered to be with admissible evidence, with God’s revelation of Himself. **The essential nature of personality is self-consciousness and self-determination, and God has both.** He is conscious of His own being. Example:

He told Moses: that His name was, **“I AM THAT I AM” (Exodus 3:14).** Only a person who is aware of Himself could make that statement. He also has the freedom to choose, His own course of action according to what He considers best. **He demonstrated it when He subsequently told Moses to return to Egypt, gather the elders together, and inform them that the nation was about to be delivered from Egyptian bondage (Exodus 3:15-17).**

An impersonal force does not speak and give logical directions like that. So, God has the personality like a Spirit! **God also has the basic characteristics of personality like intellect, emotions, and will. He thinks, He feels, and He acts.** Because He is a living person, while a spirit has not that quality as **the spirit is moving by order and it has no self-control.** If He were a **non-living** object or an impersonal force, there would be no hope of a personal relationship with Him. We, humans, have not the salvation from our sin: so, the preachers should be careful in preaching?

He Is Unseen but He is living? We can know, Him apart from our physical senses. Just about everybody knows that He is a Spirit, but we are not able to see. **We cannot even see a human spirit.** The most intimate of friends **cannot** see each other’s spirit and none of us can see God. Paul called Him “the invisible God” (Colossians 1:15), and “the King eternal, immortal, invisible” (1 Timothy 1:17). **“John assured us that no man has seen God at any time”** (John 1:18). Mortal men have seen visible manifestations which God used to reveal Himself to them and to communicate with them, **as when the son of God or the son of David took human form in a manger in Bethlehem.** But they have seen Him fully in **His spiritual being of the Holy Ghost.** The spirits are invisible. Rather than spooking us out, that can be a comforting truth. **Because God is invisible to our sight!** But we can know Him apart from our physical senses. **We do not have to see Him or feel Him to know Him.** Because we also have that same spirit too. Humans are living souls. God is a spirit. But we have spirit housed within our physical bodies. **And when our spirits are made alive toward God through the new birth, we have the capacity to commune with Him our God in our spirits, anytime, anywhere, and under any circumstances.** Communion with God does not depend on external things because it takes place internally in the spiritual part of our being. That was the point of Yeshua’s comment to the woman at the well. Since God is a Spirit, we must worship Him in spirit and in the truth. **Worship is not primarily a matter of physical location, surroundings, form, ritual, liturgy, or ceremony.** It is not a matter of creating a certain kind of mood or atmosphere. It is a



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spiritual matter. **Worship is the response of fellowship of our spirits to God’s revelation of Himself. Our connection with the physical makes us to try to put our relationship with God into that same realm.** We want to be inspired to worship Him by lavish cathedrals, great art, pleasant sounds, lovely aromas, and beautifully worded liturgies. **Our human natures cries out for being religious using the scriptures of the faith and creating a mood for worshipping the Almighty God.** That is not Christ the Messiah! God says! “I dwell in the realm of spirit and that is where I want to meet with you.” Physical things may direct our attention to God, particularly things which He has made. *“Now faith is the substance of things hoped for, the evidence of things not seen.” Hebrews 11:1* **Therefore, the Faith is the unseen thing and the evidence of the unseen thing. “So then faith cometh by hearing, and hearing by the word of God.” It come by hearing and by seen. So, the Faith is the subject which comes from God? He is invisible**

Knowing Him delivers us from bondage to material things. The major thing we learn about God as a spirit, is that He is invisible. By that, we do not mean that He is insignificant or unimportant, but rather, incorporeal. **He does have a real solid body.**

Yeshua the Christ reaffirmed that fact to His frightened disciples shortly after the resurrection. When He entered the room in His glorified body, they thought they had seen and felt that he was a spirit. He calmed them by saying, “See My hands, and My feet, that it is I Myself; touch Me and see, for **a spirit does not have flesh and bones** as you see that I have” (Luke 24:39). **It means the Spirits do not have solid bodies.** Christ Messiah declared it with an open evidence. Scripture does refer to God at times as though He has a body and not, He is an immaterial person. **For example, it mentions God’s hand and God’s ear (Isaiah 59:1), God’s eyes! (2 Chronicles 16:9). and His mouth (Matthew 4:4). Theologians call these anthropomorphisms, a word meaning “human form.” If you have read the Old testament and have heard the preaching from the Old Testament and then you will not say that God is a spirit? If God has no material substance then how he has “hands”, “ears”, and “eyes”? and He is not dependent on any material thing. **He dwells in the spirit realm and has a celestial body, that has some pertinent implications for our lives. God is so adequate that we find it difficult to believe as its beyond what material things can satisfy.** People often seem to be equating God’s blessing with their net worth. But that does not seem to be consistent with the concept of God as a spirit. God is not opposing us, but He gives us the health, the strength, the brains, and the opportunities to acquire total blessings. **But God who is a spirit being does not measure blessing in terms of our opinion and our calculations.** He measures it in terms of inner peace, contentment, satisfaction, meaning, purpose, loving and joyful relationships with other people who have eternal souls, as well as having a meaningful relationships within the spiritual blessing. These blessing covers all our needs. Neither does He measure security in terms of how much we have stored up for the future in eternity. **God wants everything we have to be made available to Him.** He may not ask for all of it, but He has the right to do so as He desires. (Luke 18:18-27). **God would like us to be willing to give up any possession, any investment, anything He asks us to.** So, trust in God, fully with your future. We will be able to **do that as we get to know God more closely. The most important question we should be asking is not, anything in Scripture would forbid modest savings or eternal investments.** But the clear emphasis of God’s Word about money is that it is not primarily to store up or spend for our own comforts. It is to use everything for God’s glory. Because God is not the spirit, He is our own Father? That is the emphasis of Christ’s parable of the rich fool (Luke 12:16-21). Humans live to enjoy. Christ Messiah added, *“So is the man who lays up treasures for himself, toward God”***



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(Luke 12:21). **That is the real blessing and real security. Our Lord Yeshua summed up this subject beautifully in the Sermon on the Mount:** “Do not lay up for yourselves treasures upon earth, where moth and rust destroy, and where thieves break in and steal. But lay up for yourselves treasures in heaven, (Matthew 6:19-21). **We need to fully learn that, while God is, He can meet our material needs and He can provide all that we need. God, Himself is not the spirit. Shortly after the Sermon on the Mount,** the Lord Messiah Yeshua gave His disciples an opportunity to put His instruction into *practice*. He sent them out to minister two by two without money or extra supplies (Matthew 10:9-10). They learned that when they put God’s work first that God will take care of their physical needs. We have opportunities to put His instructions into practice as well. There are needs all around us. How will we respond to those needs? **Those who intimately know that God is not the spirit** will give more and more of their attention to the spiritual realm and, consequently, will demonstrate a growing willingness to share their material substance with spiritual ministries and the people who are in need. In that, the God who is not the Spirit will be glorified. **Spirit is like a wind or breath. Like the wind, God can be heard but not seen.** He is constantly speaking, both to the Creation which He made by His Word and to the people. God’s expression of Himself through Yeshua is complete, but our understanding is incomplete. **God has made His Spirit available to live within us to guide us into all the truth in Yeshua as we are able to receive it.** Spirit, like the wind, blows wherever it pleases. It is the only spirit which is free to act in the world, and spirit is the true cause of everything lasting. Everything we accomplish by physical effort is futile. The relationship between word and spirit: words express spirit, and spirit and its expression are one. The world cannot understand spirit or the course of those who are born of the Spirit of God. Paul called Him “*the invisible God*” (Colossians 1:15), and “*the King eternal, immortal, invisible*” (1 Timothy 1:17). Man was made in the likeness and image of God, Genesis. 1: 26. So, God is not the spirit. When Christ was raised by our Heavenly Father and he appeared first time to the Disciples, Christ said “I am not the spirit as the spirit does not have flesh and bone”. Christ ate with his disciples. At the last supper Christ said till the Kingdom of God is presented He will not drink from this cup. Almighty God told Moses that His name is, “*I AM THAT I AM*” (Exodus 3:14, KJV). Only a LIVING person who is aware of Himself could make that statement. God also has the basic characteristics of personality - intellect, emotions, and will. He thinks, He feels, and He acts. And that is good news. Because He is a living person we can get to know Him personally and communicate with Him freely.

Who is God?

Thinking correctly about God is of utmost importance because a false idea about God is idolatry. In Psalm 50:21, God reproves the wicked man with this accusation: “*You thought I was altogether like you.*” To start with, a good summary definition of God is “the Supreme Being; the Creator and Ruler of all that is; the Self-existent One who is perfect in power, goodness, and wisdom.”

Who is God? His Nature:

We know certain things to be true of God for one reason: in His mercy He has condescended to reveal some of His qualities to us. So, the God is not spirit, by nature He is intangible.

1. God is One, He exists as unbiased and as one Person! God the Father, (John 4:24).
2. God is infinite as a person (Matthew 3:16-17).
3. God is incomparable as a person (1 Timothy 1:17),
4. God is unchanging as a person (2 Samuel 7:22),
5. God exists everywhere as a person. (Malachi 3:6).



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6. God knows everything as a person, and provides us with all blessings, (Ephesians 1 Chapter).
7. God has all power and authority as a person. (Revelation 19:6).

Who is God? - His Character

Here God’s characteristics as revealed in the Bible:

1. God is unprejudiced (Acts 17:31),
2. God is loving (Ephesians 2:4-5),
3. God is truthful (John 14:6),
4. God is holy (1 John 1:5).
5. God is compassionate (2 Corinthians 1:3),
6. God is mercy (Romans 9:15), and grace (Romans 5:17).
7. God is a judge and will judge us for our sin (Psalm 5:5)
8. God is also offering us the forgiveness (Acts 5:31, Acts 13:38, Acts 26:18, Ephesians 1:7, Colossians 1:14).

Who is God? - His Work

We cannot understand God apart from His works, because what God does flows from who He is.

Here is an abbreviated list of God’s works, past, present, and future:

1. God created the Heavens and Earth, (Colossians 1:16, Hebrews 12:26);
2. God actively sustains the world (Colossians 1:17);
3. God is executing His eternal plan (Ephesians 1:11)
4. God is involved in the redemption of man from the curse of sin and death (Galatians 3:13-14);
5. God is drawing people to Christ (John 6:44);
6. God is disciplining His children (Hebrews 12:6);
7. God is the judge of the world (Revelation 20:11-15).

Who is God? - A Relationship with Him

Almighty God is just one person!

1. God never incarnated (John 1:14).
2. God made the “bridge” between God and man through Christ (John 14:6; 1 Timothy 2:5).
3. God has given us forgiveness of sins through Christ (Ephesians 1:7),
4. God made the reconciliation with God (John 15:15; Romans 5:10),
5. God made eternal salvation available for us through Christ (2 Timothy 2:10, John. 17:3).
6. God’s fullness dwelleth through Christ “For in him dwelleth all the fulness of the Godhead bodily.” (Colossians 2:9).

So, to really know who God is, we can all see Almighty God through Yeshua Christ!

When God revealed Himself to Moses, and the nation of Israel, it was in these terms: “*And the LORD passed before him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth’*” (Exodus 34:6, *emphasis added throughout*). The Bible says this about the eternal, Creator God: “*Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*” (James 1:17). All the gifts are “good and comes from Almighty God,” it ultimately comes from only one true living God, He is the unchanging God in One person. “Good” is the consistent scriptural description of the nature and actions of God. In the Bible’s earliest revelation about God and His creative acts, the word “good” is used repeatedly. God is described as “good” the things He made on the various days of creation, and the overall work of creation was summarized as “very good”. God promises us that if we read it



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with an open heart and an open mind He will reveal to each of us its divinity and its truth through inspiration from the Holy Ghost! Our Heavenly Father knew how difficult it would be for us to sift through all the competing noise and discover truth during our mortality. God knew we would see only a portion of the truth, and He knew that Satan would try to deceive us. So, God gave us the heavenly gift of the Holy Ghost to illuminate our minds, to guide us, to teach us, and to testify to us of the truth. The Holy Ghost is a revelator. He is the Comforter, who teaches us “the truth of all things; knoweth all things, and hath all power according to wisdom, mercy, truth, justice, and judgment.