



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

The Doctrine of Salem Assembly of God and Action by Faith, Inc.

What is the doctrine of Christ? We can find it, from Acts of Apostles chapter One to The Book of Revelation chapter Three!

A true Christian should follow what Christ our Lord has said through his Apostles in the Epistles by the Holy Ghost. If anyone goes beyond it, they are certainly following the doctrine of the devil. Look and read what Christ our Messiah has said, through the Apostles that is:

Our Belief!

We believe: the Holy Bible is the Scriptures, both Old and New Testaments, that is the "Word of God," (Exodus. 24: 4, Psalms. 19: 7 -10, Luke. 24: 44, Matthew. 5:17-18), without error in original writings, (Deuteronomy. 4: 1-2).

We believe: there are no new revelations, except the New Testament.

We believe: the present Holy Bible is the complete revelation of Almighty God's will, for the salvation of man from sin, the divine and final authority for all Christian's to lead a holy & faithful life without any interruptions. There is no need to change in what is literally written in the Bible. It is the inspired by God. (2nd Timothy. 3: 16, 17).

We believe: without any philosophies we can understand the Holy Bible easily, if we are led by the Holy Ghost.

We believe: the Old Testament is the Old law of God, and New Testament is New law of God. Christ said! several times, do not mix OT with NT, but follow him. Therefore, we have to follow what Yeshua Christ said!

We believe: that the OT is for learning, and the NT is for following instructions of God (Romans 15:4, Matthew 9:15-17, Luke 5:36-38, Matthew 16:10-12).

We strongly believe the Nicene Creeds, and all apocalypses, Apocryphal Books, and other Gospels not recorded in the bible, are not from the Almighty God.

Have a look at Nicene Creeds:

We believe: in One God the Father Almighty, Maker, of heaven and earth, and of all things visible and invisible. And in one Lord Yeshua Christ, the only-begotten, Son of God, begotten of the Father before all worlds, **God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father** by whom all things were made; who for us men, and for our salvation, came down from heaven, and **was incarnate by the Holy Spirit** of the **Virgin Mary, and was made man**, and **was crucified also for us under Pontius Pilate**. He **suffered** and was **buried**, and the **third day he rose again according to the Scriptures**, and **ascended into heaven**, and **sitteth on the right hand of the Father**. And he **shall come again** with glory to judge both the quick and the dead, whose kingdom shall have no end.

And We believe: in the Holy Spirit, **the Lord and Giver of Life**, who proceedeth from the **Father and the Son**, who with the **Father and the Son together is worshipped and glorified**, who spoke by the prophets. And We believe: one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead, and the life of the world to come. Amen- the Holy Bible never used any of these terms it is from outside of the order of Bible. <http://www.creeds.net/ancient/nicene.htm>.

The following are made from above out of Nicene Creed "Trinity" or "God heads system, "the hypostases (the two nature of Christ, which are the perfect man, i.e. perfect Man and perfect God), and the Oneness (Yeshua only), these creeds were developed by pagan philosophy. The true Christian should neglect and stop, these kinds though of Philosophies, those creeds are the same as the beliefs of Hindu. The term "Trinity" is not mentioned in the Holy Bible.



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

Notes: - Theophilus of Antioch, around 180 A.D., first used the Greek term trias, (a set of three), to refer God, his Word, and his Wisdom. However, Tertullian in 215 A.O., was the first one to state this doctrine using the “Latin term”, Trinities (Trinity), referring the “Father”, “Son”, and “Holy Spirit” (W. Fulton in the Encyclopedia of Religion and Ethics).

We believe: all types of the **God heads**, systems of theory, were created by Trinitarians philosophies. All these are the imaginations, of the humanity, and pagan philosophy, which are **made out of Nicene Creeds**. All Apocryphal books, and Apocalypse are an abomination which is the great idolatry, in the sight of Almighty God, and Messiah his beloved Son Christ. All these are taken from old Egyptian religion and mysticism and stories of the fall, and the Holy Bible has no basis for all of these.

THE FALL OF MAN:

We believe: that body of man is directly made by God, from dust of this Earth (Genesis. 1: 26, 27).

We believe: God made the body of man literally in His own image and own likeness (Genesis. 1: 26, 27, 2:7).

We believe: God originally created only the "soul" and "spirit" or "life" that are from His own (Genesis. 1: 26, 27).

We strongly believe Man is originally made in God's "**shape**." The "**soul**" and "**spirit**" are from His own Soul & Spirit. Man belongs to the family of Almighty God.

We believe: before the creation of this Earth, Man was in Heaven. However, man fell into sin just like as the **prodigal** son (Proverbs. 8: 22 to 31).

We believe: Yeshua is the hope of reunion who joins humanity back again with the family of God (Ephesians. 4:3-13, John. 3:13, 6:38, 40).

We believe: what God has taken from the Earth will go back to earth, and what God has brought from the heaven should go back to the heaven. *"Then shall the dust return to the earth, as it was: and the spirit shall return unto God who gave it."* (Ecclesiastes 12:7).

We believe: that man can again obtain his heavenly membership through repentance and conversion by faith, which Yeshua Christ had spoken from the Father, (John. 1:12).

We believe: whatever has been written by Apostles, through the Holy Ghost: are required for the spiritual sanctification (2nd Corinthians 7: 9, 10, Ephesians 2: 4-9):

We believe: Salvation and Spiritual growth can be obtained only through a born-again life process, till his or her death (Romans 8: 13-14, 5: 12).

ETERNAL GOD: “IS THE FATHER OF CHRIST”:

We believe: there is only one God, who is the creator of all things infinitely and perfect (Genesis. 1: 1, John. 1:1-12, 10:31, 14: 11, 13).

We believe: God is the Father of the family of whole Humanity and the whole body of Spirits, Angels, Ghost and Yeshua Christ. Hear, O Israel: "The LORD our God is one LORD:"

We believe: in this verse where Yeshua said "the first of the entire commandment is, Hear, O Israel! The LORD our God is one LORD, that ye may with one mind and one mouth give glory to the LORD the Father of our Lord Messiah, the Christ. (Roman 12: 6, Mark. 12:29, Deuteronomy. 6:4),

PRAY AND WORSHIP GOD THE FATHER OF YESHUA!

We believe: that we must pray and worship, in the name of the Father of Yeshua Messiah, 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

truth: for the Father seeketh such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth. {John. 4:23, 24}.6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. (Mathew. 6:6).

We believe: the word used *spirit* and *truth*, is our own! but not Spirit of God. That we might worship God, with our spirit and in truth.

We believe: in giving "thanks to God" (the Father of our Lord Yeshua Christ). Our Lord said very seriously! "After this manner therefore pray ye: Luke. 11: 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Colossians. 1: 3 We give thanks to God and the Father of our Lord Yeshua Christ, praying always for you, Matthew. 6: 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Matthew. 16: 17 And Yeshua, answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

We believe: when women pray and worship or preach the word of God, at that time they should cover their head though they have longhair, by using bit of cloth, or a hat; they must cover the head. And Men should not cover their Head, (1st Corinthians. 11: 1-20).

We strongly believe, women should not lay hand upon and usurp authority over any man of a Christian family life and in their church services, but they should humble themselves according to the scripture (1st Timothy. 2:7-11).

We believe: according to the scripture, Men or Women are not to be decorated with gold or costly materials and not with any ornament in their physical body but adorn by invisible ornaments whether in church or in the house (1st Timothy. 2:9, 1st Peter: 3-8).

WORSHIP GOD IN THE FIRST DAY OF THE WEEK.

We believe: that every day we can continue witnessing, preaching and teaching, and gathering for the need of daily life. However, the first day of the week must be separated to worship the almighty God and to carry out the 'breaking of bread' (*Holy supper, or Holy communion*) after the dinner:

We believe: we should spend whole day of the first day of the week only to worship the Luke. 24: 44 And he said unto them, these are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. (Luke 24:44, Mathew. Ch. 26, John. Ch. 13).

We believe: Yeshua, Christ fulfilled the complete LAW of OT, what man is not able to fulfill. By Christ's crucifixion, Sabbath day has been locked up and God allowed to worship in the first day of the week and opened His presence to everyone, every day, and everywhere, *Mathew. 27: 50-53, 50 Yeshua, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Mark. 15:37-38, 37 And Yeshua cried with a loud voice, and gave up the ghost. 38 And the veil of the temple was rent in twain from the top to the bottom. 39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said! Truly, this man was the Son of God).*

We believe: it doesn't mean to worship on Sunday. Actually, Sunday is the day of sun gods, according to the Roman calendar. The first day of the week, is the godly day! however not the day of sun gods, but it is according to the Jewish calendar.



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

We believe: whatever Christ said, "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the Prophets, and in the Psalms concerning me." Matthew. 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the Sepulchre.

We believe: the sabbath day, even though Yeshua said! Mark, 2: 28 Therefore the Son of man is Lord also of the sabbath.

Mark: 1, 2, 1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. Mark. 16: 9 Now when Yeshua was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. Luke. 24: 1 Now upon the first day of the week, exceedingly early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. John 20: 1, 1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Whatever was written by Apostle, the true christian should follow without any question! If they do not follow; it is clear, they are following another Gospel! As it is written by PAUL in the Epistle of Galatians (Galatians. Ch. 1, Mark 16:2, Mark 16:9, Luke 24:1, John 20:1).

ONE GOD the FATHER, of ALL!

We strongly believe: We have only One God, the Father of Yeshua christ, which is the Father is One God. Mark. 12:28-33, 28 *And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him! Which is the first commandment of all? 29 And Yeshua answered him! The first of all the commandments is, Hear, O Israel; **The Lord our God is one LORD:** 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 31 And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 32 And the scribe said unto him! Well, Master, thou hast said the truth: for there is one God; and there is none other but he: 33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. John 8:40-42. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him: We are not born of fornication; we have one Father, even God. 42 Yeshua said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

We believe: the heavenly Father has only one head, and no further heads
Romans 3:29-31, 29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. 31 Do we then make void the law through faith? God forbid yea, we establish the law.

We believe: Father God is one Father forever. And the LORD shall scatter thee among all people, the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood nor stone (James 2:18-201, Timothy: 2:4-6, 6. Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day,



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

which were all valiant men; because they had forsaken the LORD God of their fathers, (2 Chronicles 28:6). **Have we not all one father? Hath not one God** created us?

Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? (Malachi 2:10) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Yeshua Christ, by whom are all things, and we by him. (1 Corinthians 8:6).

We believe: one God and Father of all, who is above all, and through all, and in you all, (Ephesians 4:5-7, 1 Corinthians 8:5-7)

We believe: the true Christian have one God - our Father. And not several Fathers (Galatians 3:19-21).

We believe: in what Yeshua said we have only one Father which art in heaven. It means, there are no church fathers, and no church mothers.

We believe: we cannot add anything to the word of God, and we cannot take out anything from the word of God (1 Corinthians 8:5-7)

We strongly believe that our heavenly Father has only one head and not three heads like Father, Son and Spirit (John 8:40-42).

We are believing very strongly that, our God is not a triune God, which is one in three and three in one (1 Corinthians 8:3-5).

THE SON:

We believe: in Yeshua Christ called as beloved Son of God (without two natures, in his eternality, his word, divine being of the Holy Ghost in the physical form, and the Original Human and without two natures) without hypotheses philosophy (Mathew 1:18, John 10: 31-38; Hebrews 1: 3).

We believe: the scripture "behold, thou shalt conceive in thy womb, and bring forth a son and shalt call his name Yeshua and he shall be the son of the highest, Acts. 1:6-13, 13:23. Christ Messiah is the original Holy Ghost! The son of the David!

We believe: Yeshua is now at the right hand of the majesty, and High Priest and Advocate, for the salvation of all believers of Christ, and is the saviour of the lost soul Hebrew. 2:16-17.

We believe: therefore, Yeshua is the Son of God nevertheless he is the original Son of Man and The root of the King David, as written in the New Testament, Revelation. Matthew. Ch., Luke. Ch. 1, Ch. 1, Ch. 5, Ch. 22.

We do not believe: that Yeshua is one of the God head, or one in three and three in one.

We strongly believe: Yeshua Christ is our savior, and completely what Yeshua has already spoken are, all from his Heavenly Father, and not of his own:

THE HOLY GHOST: Greek word, (Pneuma} in English "Ghost"

We believe: Holy Ghost is a person (John 15:26). But when the comforter is come, whom Christ will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall bear witness of me." (Matthew 1:17-21, Luke 1:34-36, Luke 3:21-23, Luke 4:1-3).

We believe: Holy Ghost have no power which originated from self. but all power comes from the Father, and shall teach us all things what Yeshua said as it is, without any changes (Luke 12:11-13, John 1:32-34, John 14:25-27, John 20:21-23)

We believe: "but ye beloved, building up yourselves on the most holy faith, praying in the Holy Ghost" (Jude 1:19-21).



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

THE HOLY SPIRIT:

We believe: in the Holy Spirit. The Holy Spirit is a Spirit of the LORD. The LORD God created a person working for humanity and to seal the sanctified through repentance and conversion and those who are the followers of Yeshua Christ (2nd Corinthians 7: 9, 10, Ephesians 2: 4-9):

We believe: Holy Spirit is a Spirit person, a special candidate deputed by God, to clean & sanctify the lost soul of human, before beginning the ministry of the Holy Ghost in the human body (Ephesians 2: 4-9).

BAPTISM IN TO THE DEEP WATER:

We believe: baptism by immersion is an outward sign of an inward work. Everyone who repents from his / her sin and believes and follows the doctrine of Christ should take deep water baptism for the witness that he/she is now living in Christ. Without changing what - Christ said, do this water baptism in the name of the "Father, Son and the Holy Ghost" (Matthew. 3:15-16, 28: 19, Roman. 6: 3-7)

THE LORD'S SUPPER:

We believe: in the commemoration of the Lord's Supper by the symbolical use of the bread, and the vine (soft drink). Everyone ate from the same bread, and drank from the same cup (1st Corinthians. 11: 24, 25).

THE LORD'S FEET WASHING:

We believe: 'foot washing' is necessary for all Christian, in their practical life. Yeshua Christ did it as a symbol for a humble Christian life.

We believe: it will be a combined service of the Holy supper (Holy Communion). After that he Poured, water into a washbasin, and Yeshua washed the disciple's feet, and to wiped with the towel wherewith he was girded (John 13:5). "And he said unto them know ye, what I have done to you, for I have given unto you an example that ye should do as I have done to you!" (John. 13: 12. 15).

BAPTISM OF THE HOLY GHOST:

We believe: in the baptism of the Holy Ghost: Yeshua said, the Holy Ghost will cover and lead the believers with the Power of God and indwelling with different Spirits of God! As the Scripture says: Acts. 1: 4-8, John. 14: 15-19, 26, 15: 26, Ch. 16.

We believe:, in the baptism of the Holy Ghost: Acts. 1: 4-8. The holy Ghost is received through faith in Christ Yeshua, an honest and prepared heart, is a necessary prerequisite for the Baptism of the Holy Ghost. Sanctification then denotes ethical purification with the idea of separation from the worldly life, and spiritual practical experiences. Matthew. 3: 16,17, 16 And Yeshua, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

SALVATION FROM SIN:

We believe:, that Salvation from SIN is by sanctification through Yeshua Christ's blood on the cross, to convict of sin and regenerate the sinner to believe in Christ's crucifixion. Through baptizing, the believer who becomes a part of one body, whose head is the Christ (John. 16: 13-14, 16: 7-12; Romans. 8: 9; 1st Corinthians. 6:11, Galatians. 3: 26-28).



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

We believe: in the atoning death of Yeshua Christ. The Almighty God resurrected Yeshua from his death, to provide only a ground of justification of salvation for all those who believe God through Yeshua (John 14: 6; Acts 4: 12).

We believe: in receiving Yeshua Christ as one's personal savior by faith and hearing the word of God, and the believer is born as a new baby and sealed by the Holy Spirit and God pardons all their sins (John. 3: 16; Romans. 5: 8, Ephesians. 4: 30).

We believe: what God the Father teaches through the doctrine of Yeshua Christ, the Holy Ghost reminds it to us (John: 14:26. 15:26)

We believe: while we were yet sinners, Christ died for us. (1st Cor. Ch 15)) SALVATION THROUGH GRACE:

We believe: in the resurrection of all the dead in Christ.

We believe: the unbeliever have to pass through judgment and everlasting conscious punishment ((Romans. 8: 11, Matthew. 25: 46, Hebrews 10:29, (Romans. 4: 7-8).

We believe: we have no righteousness, and so we must plead God to receive the righteousness of God (Ephesians. 2:8).

SALVATION IS THE ETERNAL PLAN OF GOD:

We believe: that Salvation is the redemptive operation. Hence, at first the Holy Spirit lead sinners towards repentance, which brings strong Conversion (which brings Faith, Justification, Regeneration, Sanctification and Baptism of the Holy Ghost). Then Holy Ghost will lead him or her to continue their holy life up to the end (Philippians. 3:9).

We believe: if that person willingly follows the doctrine of Christ, then God will justify him according to the justification of His judicial acts on the basis of the righteousness of Christ (II Corinthians. 5:21).

We believe: "by God ye are in Christ Yeshua, who of God is made unto us wisdom and righteousness, and sanctification, and redemption;" (I Corinthians. 1:30).

We believe: through justification the guilt of sin gets removed and we are re-established to all filial rights as a Child(as Son and Daughter) of God. (Romans. 5:1-10; 3:25, 28, 30)

We therefore believe justification is not outer change but the inner change. Galatians .2:16 Knowing that a man is not justified by the works of the law, but by the faith of Yeshua Christ, even we have believed in Yeshua Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

We believe: Repentance, is the process of God's work which results in the change in mind of the sinner and to regenerate their relationship with the Almighty God! (Matthew. 3:1, 2; 4:17; Acts 20:21; Mark. 6:12, Luke. 24: 47; Acts 2:38; 11:18; 26:20; II Peter. 3:9; Luke 13:5; Revelation. 3:19).

Faith.

We believe: faith is a certain conviction brought in the heart by the Spirit of Truth which is born by believing in the truth of the Gospel; it makes the heart to trust in the promises of God in Christ. Romans. 1:17; 3:28; Matthew. 9:22; Acts 26:18; Romans. 4:5; 2nd Corinthians'; Ephesians. 2:8; Hebrews. 11: 6-7; James 5:15; I Peter. 1:5; Galatians. 3:23-25; Hebrews. 10:38; John 2:11; 3:16,18; 36; 4:39; 14; Romans. 10:14; Gal. 2:16; Philippians. 1:29).

Conversion:

We believe: conversion is the act of God, which regenerates the sinner, through his conscious life and enabling him to repent and get rooted in faith (Luke 19:8,9; John 9:38; 4:29,39; Acts



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

8:30; 10:44; 9:5; 16:14).

Regeneration:

We believe: Regeneration is the act of God by which the principle of the new life is implanted in a believer and the governing disposition of our soul is made holy. And the first holy exercise of this new disposition is secured. In this principle regeneration experience affects the man wholly: the Intellect, the Will and the Feelings or emotions: (I Corinthians. 2:14,15; II Corinthians. 4,6; Ephesians'. 1:28; Colossians. 3:10; (Philippians. 2:13; I Thessalonians. 3:5; Hebrews. 13:21); (Matthew. 5:4; 1 Peter.1:8).

Sanctification:

We believe: Sanctification is the gracious and continuous operation of the Holy Ghost, by which He delivers the justified sinner from the pollution of sin and renews his whole nature in the image of God and enables him to perform good works (Philippians. 2:13). (Romans. 6:4; 5:6, 11, 12; Colossians. 2:12; 3:1,2; Galatians. 2:19; I Thessalonians. 5:23; II Corinthians. 5:17; I Corinthians. 6:15,20; Jer. 31:34; St. John 6:45, Philippians. 2:13; Galatians. 5:24; Titus 1:15; Hebrews. 9, 14.)

THE CHURCH: "ACTS. 2:40-47"

We believe: word "church" must be used as assembly of God, or Congregation of God! "Ecclesia" (lat) is a term derived or abbreviated from the Greek noun Ekklesia, which literally means a "calling out" of citizens, in an ancient Greek city-state, i.e. a "called-out *assembly* or *gathering*"; usually defined as "gathering of called-out ones". The original word "Church" in English is abbreviated to establish a structure of the Roman emperor pagan masses of administration in Roman Temples, by chief of Pontific Maxims (Chief Priest) of Constantine the great.

[1] Or "gathering of those summoned"

[2] Theologically it has been equated from the New Testament passages, originally written in Greek language, as the word Church in "Greek ekklesia had an original meaning of "Assembly, or Congregation: The original Greek root is kyriakon [from kyriake, Kyriakos; kyrios; kvros] not an ekklesia or Ecclesia but kyriakon which means Assembly.

[3]and also as the body of the Christ, a view which reflects, a deeper spiritual and invisible dimension in to the use of the term Ecclesia, is Greek, Ekklesia had an original meaning which is the Assembly, or congregation.

Sin of Man resulted in separation from God!

We believe: sin of man transmitted from the federal head of the human race, Roman. 5: 12.

We believe: sin of man is present in the life of all birth, Roman. 5:12, John. 3: 3,

This sin is imputed but inherited Roman, 5: 12. Through one-man sin entered into the world. The death through the sin, and death passed unto all man for that all sinned. Therefore in Adam all the human race are guilty, and liable to the punishment of death. Original sin had the following result"

We believe: Total depravity of human nature. (1 Corinthians. 2:12; 1:1; 2nd Corinthians. 1:9, 5:17; Romans. 3:10-12; Gen. 2:17; Ephesians. 2:1-3; 2:12; John 3:3,19; 5:21; 6:53; 14:16; Matthew. 11:25; Acts 13:41).

We believe: sin broke the communion we had with God through the Holy Spirit. (Ephesians. 2:1, 5:12; 4:18). We believe: sin created Shame and Guilt (Genesis. 3:7-12)

We believe: sin created Spiritual and Physical Death, (Genesis. 3:19)

We believe: by sin, Man was driven from his own residence. (Genesis 3:24). Sin, then, can be



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

defined as a volitional transgression against God and a lack of conformity to the will of God.

We believe: therefore it is concluded that, man by nature is sinner and that he hath fallen from a glorious and righteous state from which he was created, and has become unrighteous, and unholy.

We believe: Man, therefore, must be restored to his state of holiness from which he has fallen by being born again. (John 3:7).

We believe: sin is transmitted into the blood of the human race through disobedience and deception by unbelief (1 Tim. 2:14).

We believe: Adam's sin, committed by eating of the forbidden fruit, from the tree of the knowledge of good and evil, carry with it a permanent pollution or depraved human nature to all his descendants. That is why we say, "Original Sin is disobedience to God."

The Separation:

We believe: the spirit of separation, separates us from all that is impure and polluting, and from renunciation of the sins which is born by the desires of the flesh and the mind.

We believe: therefore one must first be sanctified, from where of he come out (from past doings) and get separate. Thus, saith the Lord "and touch not the unclean thing; and I will receive you." (2 Corinthians 6:16-18)

We believe: in receiving salvation. The scriptures command the believer to be Holy and perfect to follow Christ the Messiah who did not sin (I Peter. 1:16; Matthew. 5:48; James 1:4; I Peter. 2:21). When the Bible speaks of believers as holy and perfect, it doesn't mean that they have no faults or failings. In some cases when the believers are described as perfect, it means they are full grown (I Corinthians. 2:6; Hebrews. 5:15), and in some it means they are fully equipped for their task (II Timothy. 3:17).

ACCEPTANCE and REPENTANCE:

We believe: that church is composed of all persons whosoever are saved through faith in Yeshua the Christ and are regenerated by the Holy Ghost through the power of the Almighty God and have spiritual gifts.

We believe: the holy Assembly is the remnant which will be united together in the body of the Christ our Messiah, by the Holy Ghost who will teach us and bring to our remembrance whatsoever Christ has already said! Join. 14: 26, 15: 26.

We believe: the Christ is the head of the "Assembly of God" or the body of the Christ! Romans. 12: 4-5, 1st Corinthians. 12:12-13.

We believe: that by sincere repentance and whole conversion of heart, men and women accept Christ, and are justified before God (Romans. 10: 6-10; 1st John. 1: 9).

We believe: that "**Water Baptism**" and the "**Lord's Supper**" are ordinances to be observed by the Assembly of God, until the 2nd coming of Christ. They are however, not to be regarded as a means of salvation, (Matthew. 28: 19; Acts 18: 8; 1st Corinthians. 11: 23-29).

We believe: the change which takes place in the heart and life at conversion is the real one (2nd Corinthians. 5:17; Galatians. 2: 20)

NEW BIRTH:

We believe: believers should be first born in spirit as born again and without any excuse to any creed, colors, or linguistic difference (John. 3:3-8)



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

DAILY CHRISTIAN LIFE:

We believe: it is the will of God that we may be sanctified daily and grow constantly in the faith (2nd John 9, 10).

We believe: we must follow the complete Doctrine of Yeshua Christ. (2nd John 9, 10, 11, Hebrews. 6:1).

We believe: that we lose our salvation if we do not continue the faithful Christian life (Mathew. 12:43-45).

SPIRIT FILLED LIFE:

We believe: that all the saved Christians should live in such a manner which brings honor and glory to the Father of Christ the Messiah. (1 Peter 2:11).

We believe: that it is commanded by God to remain separated from the false doctrine, sinful pleasures and practices and reject old religion's associations (Ephesians. 5: 25-27).

We believe: it is the will of God that daily we walk in the path of Spirit. (Ephesians. 4: 30-32).

WORD OF GOD IS POWERFUL:

We believe: the word of the Lord endureth forever. "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (1st Peter 1: 25," Isaiah 55:11).

The HEALING:

We believe: "Surely our grief's (sicknesses) He {Christ} himself bore, and our sorrows (pain). (Isaiah. 53: 4-5, James. Ch. 5).

We believe: Christ was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed." (James. 5:13-16, Isaiah. 53: 4-5).

We believe: "he himself bares our sins in his own body on the tree, which we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." (1st Peter. 2:24).

FATHER PROVIDES ALL SPIRITUAL GIFTS:

We believe: when we pray to the Heavenly Father who is our God, in the name of the Christ our Messiah, He will send His word to heal us, and deliver us all distractions. Acts. 1: 4-8, 1st Corinthians. Ch. 12, and 14.

GOD IS OUR FATHER!

We believe: in the word of Christ and what he said! "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

We believe: therefore Yeshua has never said any word or did any deeds as his own, but his heavenly Father has done everything, according to God's will! {John. 5: 19-20, 26, 12:49 15:7-8, Mark 14:60-62, John 8:27-29).

We believe: "They brought unto him many that were suffering with devils: and he cast out the spirits with his word and healed all that were sick" (Matthew. 8: 16-17); That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our sicknesses." (1st Peter. 2:24) Yeshua, he his own self bare our sins in his own body on the tree that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." "For God so loved the world that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John. 3:16, Romans. 10:9)



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

We believe: "That if thou shalt confess with thy mouth the Lord Yeshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:8-10)

We believe: The Holy Ghost is the person who reminds us the teachings of Yeshua Christ which the Father said to Yeshua. (John. 14: 26, 15:26 Acts. 10: 38)."

We believe: God anointed Yeshua of Nazareth with the Holy Ghost and with power: who went about doing good and healing all that were oppressed of the devil; for God was with him (Acts 10:37-39).

We believe:, "but if the Spirit of Him that raised up Yeshua from the dead dwells in you, then he that raised up Christ from the dead shall also quicken our mortal bodies by his Spirit that dwelleth in you." (Romans. 8:11)

BELIEVERS AUTHORITY AND POWER:

We believe: "Behold, I give unto you power to trample on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." "And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." (Luke 10: 19, Mark. 16: 17-18)

WORD OF GOD IS POWERFUL:

We believe: "the word of the Lord endureth forever." "Surely our griefs (sicknesses) He Himself bore, and our sorrows (pain) He carried, yet we ourselves esteemed Him stricken, smitten of God and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed,"(1 Peter 1:24-25).

COVENANT WITH HEAVENLY FATHER:

We believe: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it (Isaiah 55:10-12).

We believe: God can heal us in any age. "For the man was above forty years old, on whom this miracle of healing was showed: And they departed, and went through the towns, preaching the gospel, and healing everywhere, (Luke 9:6, Acts 4:21-23, 1 Corinthians 12:27-29).

We believe: Yeshua went in all of galilee, teaching in their Synagogue to preach the full Gospel of the kingdom of God and so healing all manner of sickness among the people. Matthew. 4: 22-24.

We believe: in divine healing, and salvation of God and healing on His own. (James. 5: 14-16).

Mark. 12:23, Luke. 9:42-44, 22:68-71, Acts. 8: 9-11, Romans 1:15-17, 13:1-3,

We believe: strongly in Christ, he never used his own power in his ministry however he used always, the Heavenly Father's power! (2 Timothy 1:7-9, 1 Peter 1:4-6, Revelation 19:1-3)

We believe: in Christ whatever he was been done, we can also do and more because his Father is our our Father also! 1st Corinthians. 1:17-19, 2:4-6, 2nd Corinthians 6:6-8, 13:3-5.

THE SECOND COMING OF CHRIST:

We believe: in the 2nd coming of the Lord Yeshua Christ, when the Father order's and that the hope of His appearing has a vital bearing on the personal life and service of the believer (1st Thessalonians. 4: 16, 17).

We believe: in the second coming of Christ and it is personal and imminent. (2nd Timothy. 1: 8-104:1).



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

THE FINAL JUDGMENT:

We believe: in *THE FINAL JUDGMENT* day that all shall stand before the judgment seat of God to receive eternal life or death.

We believe: in the great white throne, God the Heavenly Father sat on it, from whose face the earth and the heaven fled away; and there was found no place for them (Revelation 20:11)

We believe: the dead, small and great, will stand before God; and the books will be opened: and another book was opened, which is the book of life:

We believe: the dead were judged out of those things which were written in the books, according to their work (Revelation. 20:12).

We believe: the Sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were all judged according to their works.

We believe: those who are sentenced to **death** and **hell** were cast into the lake of fire. This is the second death.

We believe: whosoever's names are not in the book of life gets cast into the lake of fire (Revelation. 20: 11-15; Hebrews. 9: 27; 2nd Corinthians. 5:10, (Old. King James Version).

HEAVEN:

We believe: the heaven spiritual and physical.

We believe: lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

We believe:, lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

We believe: for where **your treasure** is, there will **your heart** be also. (Matthew 6:19-21, 1st Thessalonians 4:16-17, 1 Peter 1:4 John 14:2-3, Revelation 22:3-5, K JV).

We believe: heaven is-the glorious eternal Home of born-again believers. (John. 14:1-3; Revelation. 7:15-17).

We believe: that man came from **Heaven** and he that is saved will go back to his own home which is in the Kingdom of God.

HELL:

We believe: God cast down the angels who sinned against Him into the hell and bound them with the chains of darkness for their judgment. (Matthew 11:22-24, Matthew 16:18. Matthew 16:17-19, Matthew 18:9. Matthew 18:8-10 Matthew 23:15, Matthew 23:14-16, Matthew 23:32-34, Mark 9:43, Mark 9:42-44 Mark 9:45, Mark 9:44-46, Mark 9:47, Mark 9:46- ~ Luke 10:14-16 Luke 12:5, Luke 12:4-6 Luke 16:23. Luke 16:22-24 Acts 2:27. Acts 2:26-28 Acts 2:31, Acts 2:30-32, James 3:6, James 3:5-7, 2 Peter 2:4, 2 Peter 2:3-5)

We believe: hell is the place of eternal torment for all who reject Christ as their Personal Saviour (Revelation. 20: 15-17).

The "**Assembly of God**": Doctrinal Statement in summary: Acts. 2: 38-47

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yeshua Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came



Doctrine of Salem Assembly of God, and Action by Faith, Inc.

upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

These seven pillars

- 1, **Repent, Convert & Baptism:** In the name of Father, the Son, and the Holy Ghost
- 2, **The Holy Ghost Baptism:** As per Acts Chapter 2:18
- 3, **Apostles Doctrine:** As per New Testament
- 4, **Fellowship:** Worship the Almighty God, the way Christ said!
- 5, **Lord Supper:** As per what way Christ has been done
- 6, **Prayer:** Pray to the Father in the name of Yeshua Messiah
- 7, **Assembly of God:** Whosoever are saved gathered in the Assembly of God!

Whatever is not in the Holy New Testament, we do not follow.

Here the problem the word “Jesus” that name came from the “**Zeus**” gods twisted as the Word “Jesus”, while the real word is “**Iesus**” in *Greek*, The *Hebrew* spelling sound is “**Yeshua**” (ישוע). Sacred Name of the Messiah Christ name is “**Yeshua**” that has changed. The name of Yeshua has been replaced from the names of Zeus (Jesus), and Ea-zeus meaning healing “Zeus” which is pagan in origin.” (the *Latin* word “**Yesu**”, = Yeshua) and (in *Greek*: **Iesus** = Yeshua). Go and see this web site and read you can see many, one way or another way Satan has made this a great confusion. “You should know it they made Yeshua from this *Greek* word “**Ge-sus**” (Jesus) because the “Ge” means Earth, or Soil in *Greek*, and the “**sus**” means “**Swine**”, or pig in *Latin*, so you are saying “**earth pig**”=(Jesus). It has been stated by some that the Name “Jesus” is by false Hellenic (*Greek*), name that was conspiratorially created by the early church after AD 350, in an attempt to give glory for **Zeus** and the *Greek* goddess **Iaso**, which is the **Nimrod** and **Isis**. The Messiah by His *Hebrew*, or *Aramaic*, name is “**Yeshua**,” which means **Yahweh is salvation**. (Matthew. 4:15-17, 21:11 KJV). The name of the Almighty is “**Yahweh**” see **Yahweh (disambiguation)**. “Ecumenical” council made the wrong name for “God” as “YHWH” - **Tetragrammaton**. and its vocalization and created the trinity and Oneness. The Almighty God revealed his name to Moses as: “**Yahweh**” means “**I am that I am**”.

Prayerfully read and follow the true Doctrine of Christ. As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2 KJV