
**2020 Premium Book Ad & Sponsorship Form**

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address / State / ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ eMail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Website Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DIGITAL IMAGE REQUIREMENTS for Ads: MINIMUM 300 dpi in a common format such as JPEG, PNG, PDF. VECTOR artwork required for a banner or $40 set up fee will apply. All artwork email to: albionfairbook@gmail.com**

**Website Ad**[ ] Logo with Link to business $25

**Placemat Ad**5000 copies distributed to local restaurants.
Size: 2”x2”
[ ] Ad placed on printed placemat $25

**Fair Book Ad**Vast distribution & Available Online

1/8 Page: [ ] B/W $75 [ ] Color $80
1/4 Page: [ ] B/W $125 [ ] Color $140
1/2 Page: [ ] B/W $200 [ ] Color $250
Full Page: [ ] B/W $325 [ ] Color $350

Based on an 8”x10.5” Page.

**Vinyl Banner**Color 4’x6’
$250 (new) / $100 (yearly renewal)

Desired Location(s):
[ ] Main Entrance [ ] Pull Track
[ ] Knapp Arena [ ] Midway
[ ] Practice Arena

**Event Sponsor ($500 minimum per event)**

[ ] Horse Show $\_\_\_\_ [ ] Tractor Pull $\_\_\_\_ [ ] Queen/Junior Miss Pageant $\_\_\_\_

[ ] Truck Pull $\_\_\_\_ [ ] Parade $\_\_\_\_ [ ] Concert/Music $\_\_\_\_

**Other Donations**

[ ] Barn:\_\_\_\_\_\_\_ $\_\_\_\_ [ ] Shuttle Carts $\_\_\_\_ [ ] Your Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_

**VIP Parking Space ($100 each)**

VIP package includes two Booster Buttons for weeklong fair entry. VIP parking spaces are limited. Please contact: Angie at 814-218-7766 or albionfairtreasurer@gmail.com to reserve your spot today and send payment to address below.

Parking Areas include Main Gate (Tennis Court), Log Cabin/Big Tent, Information Stand (Lower Fair Office).

**Total Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE RETURN FORM WITH PAYMENT BY MAY 15th, 2020.**